

4-1956

Bulletin of Cedarville College, April 1956

Cedarville College

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Recommended Citation

Cedarville College, "Bulletin of Cedarville College, April 1956" (1956). *Cedarville College Bulletin*. 12.
https://digitalcommons.cedarville.edu/cc_bulletin/12

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BULLETIN - of - CEDARVILLE COLLEGE

Cedarville, Ohio
A Baptist College of Liberal Arts

"For the Word of God, and the testimony of Jesus Christ." Revelation 1:9

Volume 38

APRIL, 1956

Number 7



A "Bird's Eye" View of the Cedarville College Campus. Our property line is outlined in white. 1. "Old Main." 2. Science Hall. 3. Milner Chapel. 4. Dining Hall. 5. Girl's Dormitory. 6. Rife Hall. 7. Alford Memorial Gymnasium. 8. Cedarville Public School. 9. Library. 10. Football Field. 11. Baseball Field. Harriman Hall not shown.

HOW CEDARVILLE COLLEGE CAN BE DEBT FREE BY JUNE 1st

We have borrowed\$43,000.00
 We have paid 24,778.17
 We still owe\$18,221.83
 We have been promised\$ 9,000.00

IF

We can raise\$ 9,221.83

BY JUNE THE FIRST

Will you be ONE of 4,610 people who
 will give \$2.00 to help liquidate this indebted-
 ness?

Give through your local church and
 designate it "Debt Retirement."

The President's Letter

Dear Friends:

The present day national and international unrest should cause the unsaved person to think seriously about the hopelessness of his future. Without Christ he has no settled peace of heart now and no prospect of a better day to come. The believer, on the other hand, may have assurance because he knows God will make an end of man's rebellion. "The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted . . . what desolations he hath made in the earth." In the light of the fact that God has the situation well in hand, He urges His people to "Be still, and know that I am God." (Psalm 34:6, 8, 10). Our God will not only overrule the wicked schemes of men but He is now vitally interested in the personal needs of His people. During another month the Lord has been pleased to care for the needs of Cedarville College. He has blessed us far more than we deserve and we thank Him for it.

Our choir returned to the campus last Monday morning after the most successful tour they have ever taken. Souls were saved in the meetings, churches and pastors had a new introduction to the college, young people were presented with the possibilities of Christian training offered by the college. Our bus travelled more than 1600

miles on this tour without any accident or serious trouble. A word of appreciation is due Professor William P. Ambrose for his work in directing the choir and Mr. G. G. Marshall for his careful driving of the college bus. Every choir member is to be commended also for the way he lived for and served the Lord on this tour.

As I write this letter we are receiving a number of gifts from our readers toward the retirement of our debt. We thank you for the gracious way you responded to our appeal in the last bulletin. Churches and individuals are seeing the need for a debt free Cedarville College by June first. An up-to-date report of the progress being made toward this goal is given on page two of this present bulletin.

Some of you will remember that last summer brought us to some trying financial problems. During the month of June we received \$2,482.23, one of the poorest months financially since we assumed the responsibility at Cedarville. When we made known our needs last summer our friends responded by sending \$6,183.73 to the college during the month of July. I mention this to show the importance of supporting our schools during the summer months. Salaries and current operating expenses must be paid during the vacation time. If our Christian schools open in September they must be supported by prayer and gifts during June, July, and August.

In our next bulletin we hope to make an announcement regarding the faculty members who will be added to our staff for the fall semester. Pray for the board of trustees as they make important decisions in the selection of future faculty members. We want faculty members who are both spiritually and academically qualified and directed to Cedarville College by the call of the Lord.

We have received a number of applications from young people who plan to enter college next fall. Others will be applying at the special Prospective Student's Day Conference which will be held on April 27th.

Sincerely in Christ,
 JAMES T. JEREMIAH.

PROSPECTIVE STUDENTS CONFERENCE

In order to acquaint interested young people

with the program of Cedarville College we have prepared a special conference for them. It will be held on Friday and Saturday, April 27 and 28. We will provide the following meals free of charge: Friday lunch and dinner, Saturday breakfast and lunch. Over-night entertainment will also be provided. In order to care for our guests it will be necessary for them to have reservations in our office not later than Wednesday, April 25th.

Our college classes meet each day from 8 o'clock in the morning until 2 o'clock in the afternoon. We urge you to arrive on the campus in time to attend some of our classes. From 2 to 3 P. M. on Friday our students give our guests an opportunity to see the campus as they provide a personally conducted "tour" of our building. From 4 to 5 P. M. soft ball games will be in progress. Our visitors are invited to take part in this recreation. On Friday night Mr. Warren Webber, who will be in charge of our music department next September, will present an organ recital on the new Conn organ. Professor John Stoll will be in charge of our Saturday morning conference. Our faculty will be present to answer questions about the courses which shall be offered at Cedarville next fall.

Pastors, you are invited to bring your young people! Plan now for this conference. Send your reservations before April 25th.

PRAISING THE LORD

Dr. C. E. Hershey

Pastor, Emmanuel Baptist Church, Marion, Ohio

"When a man's ways please the Lord, he maketh even his enemies to be at peace with him."

—Proverbs 16:7.

Today apostasy and unbelief run rampant in the would-be religious world. Satan is very busy playing the part of the deceiver, as usual, and through his cunning devices, even believers are blinded. His occupation, at present, is his effort to bring about religious consolidation on the basis of compromise. Even believers are fooled by this cunning subterfuge.

The command of the Lord is: "Be ye not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? And what concord hath Christ

with Belial? Or what part hath he that believeth with an infidel? . . . Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty, (2 Corinthians 6:14-18).

Since God has commanded that "we be not unequally yoked together with unbelievers," but that "we come out from among them, and be separate," we can have no part or comfort with the enemy who would seek to cause us to compromise. This passage of Scripture applies very clearly to ecclesiastical separation if His blessing is to rest upon our testimony. We must separate ourselves from evil. Darkness and light do not mix. Early in creation, God separated light from darkness and they have ever remained so. Therefore, if we wish real revival, we must separate from apostasy and live a consistent, faithful testimony after separation.

However, as true believers we should be gracious and patient with those who are slowly being awakened to the teaching of modernism and we should do all that is within our power to encourage them and help them to make a definite separation from apostasy. It is our business to make the issues clear to those churches who are in the denominations so that the local congregations will have a clear understanding of the entire situation. Too often bitterness and strife enter; families are divided and friendships are broken instead of helping the cause of Christ; simply because people do not clearly understand the "whys" and "wherefores" of separation. Lead people by the Word of God, that the Spirit of God might work.

We cannot force people beyond the light that God has given them. "The wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality and without hypocrisy," (James 3:17). Our desire and purpose should be to bring honor to Christ, not confusion and strife. Therefore, as we take a clear-cut, firm stand against modernism and apostasy, let us be careful not to antagonize others unnecessarily. May every phase of our lives be consistent by our separation from ALL evil. The world watches our lives and our deeds more scrupulously than our doctrinal position.

**CHURCHES CONTRIBUTING TO
CEDARVILLE COLLEGE IN MARCH**

| | |
|--|----------|
| Adrian, Mich., Berean | \$ 50.00 |
| Ames, N. Y., Ames | 8.00 |
| Amherst, Ohio, Faith | 6.00 |
| Arcanum, Ohio, Immanuel | 45.00 |
| Barberton, Ohio, Norton Center | 10.00 |
| Bedford, Ohio, Bible | 20.00 |
| Beech Grove, Ind., First | 65.00 |
| Belefontaine, Ohio, Calvary | 75.00 |
| Bellefontaine, Ohio, First Regular | 2.00 |
| Berea, Ohio, Berea | 66.00 |
| Bowling Green, Ohio, First | 5.00 |
| Butler, Pa., First | 25.00 |
| Cedarville, Ohio, Grace | 15.00 |
| Charleston, W. Va., Randolph Street | 50.00 |
| Chester, Pa., North Chester | 2.00 |
| Chicago, Ill., Belden Avenue | 44.00 |
| Cleveland, Ohio, Bethlehem | 50.00 |
| Cleveland, Ohio, Brookside | 10.00 |
| Cleveland, Ohio, Calvary | 240.52 |
| Cleveland, Ohio, Cedar Hill | 388.50 |
| Cleveland, Ohio, Hayden | 20.00 |
| Columbus, Ohio, Immanuel | 155.55 |
| Columbus, Ohio, Memorial | 107.00 |
| Corry, Pa., Bethany Fellowship | 61.67 |
| Corsica, Pa., Mount Pleasant | 10.00 |
| Coshocton, Ohio, Christian | 10.00 |
| Dayton, Ohio, Emmanuel | 210.65 |
| Dayton, Ohio, South Bethel Youth Assoc. | 100.00 |
| Decatur, Ill., Riverside | 323.66 |
| Des Moines, Iowa, Grandview Park | 10.00 |
| Detroit, Mich., West Chicago | 25.00 |
| Distant, Pa., First | 5.00 |
| Elyria, Ohio, First | 69.90 |
| Erie, Pa., Bethel | 2.00 |

Bulletin of Cedarville College

Published monthly by Cedarville College,
Cedarville, Ohio.

Entered as second class matter at the post-
office at Cedarville, Ohio, April 15; under act
of Congress of August 24, 1912.

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| Fayette, Ohio, Ambrose | 14.00 |
| Findlays, Ohio, Calvary | 2.00 |
| Findlay, Ohio, First | 10.00 |
| Flint, Mich., Emmanuel | 25.00 |
| Fort Wayne, Ind., Immanuel | 3.00 |
| Fostoria, Ohio, Fostoria | 157.25 |
| Gallipolis, Ohio, First | 50.00 |
| Gary, Ind., Central | 51.00 |
| Gary, Ind., Glen Park | 12.00 |
| Garrettsville, Ohio, Troy | 10.00 |
| Hamburg, N. Y., First | 25.00 |
| Hammond, Ind., Hessville | 20.00 |
| Highland, Ind., Calvary | 10.00 |
| Holley, N. Y., First | 3.00 |
| Indianapolis, Ind., Berean | 20.00 |
| LaGrange, Ohio, LaGrange | 30.00 |
| Lima, Ohio, North Side | 28.00 |
| Lorain, Ohio, East Side | 27.00 |
| Lorain, Ohio, Penfield | 4.00 |
| Lorain, Ohio, Trinity | 71.00 |
| Meadville, Pa., Calvary | 50.00 |
| Medina, Ohio, First | 100.00 |
| Monroe, Iowa, Monroe | 10.00 |
| New London, Ohio, First | 10.00 |
| Niles, Ohio, Evansville | 5.00 |
| North Adams, Mich., North Adams | 10.00 |
| North Jackson, Ohio, Independent | 19.00 |
| North Madison, Ohio, Bible | 13.00 |
| Norwalk, Ohio, Calvary | 10.00 |
| Overland, Mo., Lackland Road | 10.00 |
| Parma, Ohio, First | 10.00 |
| Perry, Iowa, First | 2.00 |
| Portsmouth, Ohio, Temple | 250.00 |
| Quincy, Ill., Calvary | 10.00 |
| Rocky River, Ohio, Grace | 72.00 |
| Roxanna, Ill., First | 10.00 |
| Sandusky, Ohio, Calvary | 38.00 |
| Sharon, Pa., Penn Ave. | 15.00 |
| Silvis, Ill., First | 10.00 |
| Springfield, Ohio, Blessed Hope | 29.00 |
| Springfield, Mass., Grace | 20.50 |
| Tallmadge, Ohio, Fundamental | 10.00 |
| Thurston, Ohio, Fairfield | 25.00 |
| Toledo, Ohio, Emmanuel | 249.85 |
| Toledo, Ohio, Lewis Avenue | 4.00 |
| Traverse City, Mich., Immanuel | 2.00 |
| Troy, Ohio, Grace | 88.00 |
| Waterloo, Iowa, Walnut Street | 60.00 |
| Wauseon, Ohio, First | 5.00 |
| Waveland, Ind., Waveland | 10.00 |
| Wawaka, Ind., Cosperville | 17.00 |
| Willowick, Ohio, First | 20.00 |
| Youngstown, Ohio, Grace | 8.00 |
| Yonkers, N. Y., Nepperham Avenue | 3.00 |
| Ypsilanti, Mich., Calvary | 10.00 |

MARCH GIFTS

| | |
|----------------------------|------------|
| General Gifts Fund | 3,165.83 |
| Debt Retirement Fund | 385.17 |
| Organ Fund | 5.00 |
| Total | \$3,556.00 |