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## Bulletin of Cedarville College, October 1956

Cedarville College

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# BULLETIN - of - CEDARVILLE COLLEGE

Cedarville, Ohio  
A Baptist College of Liberal Arts

*"For the Word of God, and the testimony of Jesus Christ." Revelation 1:9*

Volume 39

OCTOBER, 1956

Number 2

## THE PRESIDENT'S LETTER

Dear Friends:

"Nothing but a pot of oil!" This expression of a poor widow was the first step toward a super-abundant supply for her life which she thought would end through starvation. She admitted her hopelessness when she said it, but expressed her faith when she visited her neighbors for the purpose of borrowing empty vessels. God honored her faith, supplied her needs, paid her debts and enabled her to live . . . of the rest." (See II Kings 4:1-7.)

What Christian worker, missionary society, or school today has not found the Lord quite able and willing to "increase the oil" and meet the humanly impossible demands which confront them daily? Surely we have found this to be so at Cedarville College. So many times He either has made the "oil" go a little farther than we expected or else He has sent more "oil" into the empty vessels. If He had not so graciously provided for us, we would have long since ceased to exist as a school.

I fear that we may give our readers the wrong impression at times when we tell how He has provided for us. Some of our friends may think that we now have more money than we can use! Let me assure you that such is not the case. In one brief sentence we can remove such an illusion. Last month, for example, our gifts totaled only \$2,505.61, but they should total \$6000 each month if we are to meet our obligations and provide adequate instruction for our young people. It takes two dollars in the form of gifts for every dollar received from tuition to pay salaries and other bills.

The widow in the story had one problem we do not face—she had to *borrow* "empty vessels" for the oil, while we have plenty of our own! We have one

thing in common—both the widow and our college must depend upon our "neighbors." Last month the college BULLETIN was mailed to 7,696 of our neighbors. How easily our needs could be met if each one of our readers would give just \$1 a month for the ministry of Cedarville College! Special gift envelopes will be mailed to you if you will request them.

Last week (October 1-5) evangelist Chelsea Stockwell conducted our fall evangelistic meeting in Milner Chapel. The Lord used his clear Bible messages to stir all our hearts. We appreciate his observations of our college which appear in another column of our BULLETIN.

Thank you so much for your prayers and gifts which are so essential for a better Cedarville College.

Sincerely in Christ,  
JAMES T. JEREMIAH.

## WANTED!

3495 INDIVIDUALS  
who will give **ONE DOLLAR** every month  
for the support of

### CEDARVILLE COLLEGE

In order to meet our monthly financial obligations we must receive \$6,000 in gifts. Last month we received \$2,505.61.

### YOU CAN HELP

by writing to the college for special envelopes and then give to the college through your local church.

## THE IMPRESSIONS OF AN EVANGELIST

Each fall Cedarville College conducts a week of evangelistic services. One of our GARB evangelists, Chelsea J. Stockwell, was our guest speaker for two services each day, October 1-5. The Lord used his messages to stir the hearts of both faculty and students. Our readers will be interested in his impressions of the college which are given in the following paragraphs.



Evangelist Chelsea J. Stockwell

Who doesn't love a baby? Human beings are so constituted that a baby is a source of joy and inspiration. We are concerned over his welfare, eager to note the first sign of a tooth pushing through the gum, and anxious lest anything disturb the little one. At the slightest occurrence of any unwanted irregularity, we point the critical finger to ourselves. Have we failed? We would not for a moment lay the blame on the little one who is the object of our affection. Rather, we ask ourselves, "How can I help this little baby develop to strong manhood?"

Since Cedarville College (as a Baptist college) is in its infancy, let us eagerly and prayerfully watch its growth. Now that birth has taken place and life is there, let us further its development.

The important thing I notice is that there is life—Christian life—on the campus, in the dormitories and the halls of Cedarville. And that life is much more integrated now than when I first visited the school.

At that time it seemed that almost every student and professor wore a separate path cross the campus. But this time I sense a growing fellowship amongst the faculty and amongst the students and between faculty and students.

There is every evidence that prayer—not chance—has assembled this teaching body. Just the right number with purely academic background and a balance with pastoral background and the passion for souls and evangelistic urge from this experience.

Stagnation has been given a cold-shoulder here at the school. Rather you see motion, progress, anticipation: an improvement here in the process, another there completed and still another in the offing.

This advancement and progress, essential as it is, takes finance; and the budget is an everpresent problem with which the governing body must cope. Absolutely nothing can replace cold cash on the line (in time) to keep the school in the black. Here is a sound place for GARBaptists to give or invest their money. Do your giving while you're living; then you're knowing where it's going. One dollar or ten thousand can be graciously and wisely used *right now!*

I have thoroughly enjoyed my week on the campus at Cedarville. If you would like to know how they do things at this GARB school; do as I have done—come and see.

## OF TEETH 'N 'TERPRETATION

By RAY BARTHOLOMEW, *senior, English major*

"In the year of our Lord 1432, there arose a grievous quarrel among the brethren over the number of teeth in the mouth of a horse. For 13 days the disputation raged without ceasing. All the ancient books and chronicles were fetched out. At the beginning of the 14th day, a youthful friar . . . beseeched them to . . . look in the open mouth of a horse and find the answer to their questionings. At this, their dignity being grievously hurt, they waxed exceedingly wroth; and, joining in a mighty uproar, they flew upon him and smote him hip and thigh, and cast him out forthwith.

"After many days more of grievous strife . . . they as one man declared the problem to be an everlasting mystery because of a grievous dearth of historical and theological evidence thereof."

This quotation from the writings of Francis Bacon

brings a chuckle to our throats for obvious reasons. But what of the present prevailing approach to knowledge? Is it not asinine? Men today have unbounded faith in technological advances and their ability to resolve their problems through their own efforts. They discard conventions of the past. They class first century religion along with first century science as outmoded. Though at one time men had blind reliance upon the past, we have now come to a time when most men have blind reliance upon their own abilities and efforts of the present. How does this affect the college student? This present attitude manifests itself in many



Ray Bartholomew

college classrooms. Although they present facts they, as a matter of course, attach their own interpretation or significance to the facts.

Many classes taught by unbelieving professors carry subtle and almost indiscernible overtones of this present school of thought. We who attend Cedarville College have a priceless possession, thorough instruction in the various fields of liberal arts plus the Christian interpretation of the same. Though our studies range from Chaucer to Masfield from Thales to Dewey, we are confident of one thing—the underlying axiology and interpretation is biblical, and be-

cause it is we are obtaining true knowledge in an absolute sense. This is the unique contribution of the Christian college to the Christian student in the various fields of liberal arts.

## \$500,000 ENDOWMENT

Many times we have been asked when Cedarville College will be able to train certified public school teachers. That question has been answered by R. M. Eyman Executive Secretary of the Ohio State Board of Education, in a letter addressed to the college under date of August 20, 1956.

"I must advise you that until such time as you have raised the required amount of endowment, namely, \$500,000, that in my opinion the board would not grant a certificate of authorization of a teacher education program."

At first glance this seems to be a problem which cannot be solved. We admit that, from the human standpoint, it does look impossible. But we remember that "with God all things are possible," and we take courage.

If 500 interested churches or individuals would give \$1000 to the endowment fund over a period of five years, this goal could be reached and our young people could receive teacher training in their own college. This would mean that each of the 500 churches or individuals would give only \$200 per year for the five-year period to give the college a \$500,000 endowment.

This responsibility rests not upon the trustees and faculty of Cedarville College alone but upon all who want our Regular Baptist young people to have teacher training in their own college. We will be happy to hear from our readers about this proposed endowment program.

Mr. Eyman's opinion should not be interpreted to mean that the income from this endowment must be confined in its use to the preparation of teachers. The purpose of such an endowment is the strengthening of the institution as a whole. The funds secured from such an endowment would do much to improve and extend the services rendered by the college to the young people of the GARB churches—especially to prospective ministers and missionaries.

**CHURCHES CONTRIBUTING TO  
CEDARVILLE COLLEGE IN  
SEPTEMBER**

Arcanum, Ohio, Immanuel .....	\$ 51.00	Lorain, Ohio, Trinity .....	9.00
Barberton, Ohio, Norton Center ..	10.00	Marion, Ohio, Emmanuel .....	25.00
Bedford, Ohio, Bible .....	40.00	Meadville, Pa., Calvary .....	15.00
Bellefontaine, Ohio, Calvary .....	75.00	McDonald, Ohio, First .....	15.00
Bellefontaine, Ohio, 1st Regular ..	2.00	New London, Ohio, First .....	10.00
Berea, Ohio, Berea .....	30.00	Niles, Ohio, Evansville .....	5.00
Binghamton, N. Y., Grace .....	25.00	Niles, Ohio, First .....	10.00
Blanchester, Ohio, First .....	32.00	North Jackson, Ohio, Independent .....	5.00
Bowling Green, Ohio, First .....	2.00	North Madison, Ohio, Bible .....	13.00
Butler, Pa., First .....	19.00	Norwalk, Ohio, Calvary .....	6.00
Cedarville, Ohio, Grace .....	42.00	Overland, Mo., Lackland Road ...	10.00
Cedarville, Ohio United Presbyterian .....	25.00	Parma, Ohio, First .....	10.00
Charleston, W. Va., Randolph St.	50.00	Pasco, Wash., First .....	25.00
Chicago, Ill., Belden Avenue .....	20.00	Peoria, Ill., Germantown .....	7.45
Cleveland, Ohio, Bethlehem .....	100.00	Perry, Iowa, First .....	10.00
Cleveland, Ohio, Brookside .....	10.00	Portsmouth, Ohio, Wheelersburg	38.00
Cleveland, Ohio, Calvary .....	30.00	Quincy, Ill., Calvary .....	10.00
Cleveland, Ohio, Cedar Hill .....	290.83	Rocky River, Ohio, Grace .....	66.00
Cleveland, Ohio, Euclid-Nottingham .....	114.00	Roxanna, Ill., First .....	10.00
Cleveland, Ohio, Hayden .....	17.00	Sandusky, Ohio, Calvary .....	30.00
Columbus, Ohio, Clintonville .....	20.00	Silvis, Ill., First .....	10.00
Columbus, Ohio, Immanuel .....	62.00	Springfield, Ohio, Blessed Hope ..	42.00
Corsica, Pa., Mount Pleasant .....	4.00	Springfield, Mass., Grace .....	23.20
Dayton, Ohio, Emmanuel .....	113.00	Struthers, Ohio, Struthers .....	10.00
Decatur, Ill., Riverside .....	610.96	Tallmadge, Ohio, Fundamental ..	10.00
Des Moines, Iowa, Grandview Park .....	10.00	Terre Haute, Ind., Tabernacle ...	7.44
Detroit, Mich., West Chicago .....	25.00	Toledo, Ohio, Emmanuel .....	75.50
Elyria, Ohio, First .....	41.73	Toledo, Ohio, Lewis Avenue .....	11.00
Evansville, Ind., Bible .....	5.00	Traverse City, Mich., Immanuel	6.00
Fayette, Ohio, Ambrose .....	12.00	Troy, Ohio, Grace .....	19.00
Findlay, Ohio, Calvary .....	4.00	Waterloo, Iowa, Walnut Street ..	60.00
Findlay, Ohio, First .....	17.00	Wauseon, Ohio, First .....	10.00
Fostoria, Ohio, Fostoria .....	47.00	Waveland, Ind., Waveland .....	20.00
Galion, Ohio, First .....	25.00	Wawaka, Ind., Cosperville .....	62.00
Gallipolis, Ohio, First .....	50.00	Willowick, Ohio, First .....	10.00
Garrettsville, Ohio, Troy .....	10.00	Winona Lake, Ind., Winona Lake .....	10.00
Gary, Ind., Aetna .....	5.00	Youngstown, Ohio, Grace .....	2.00
Gary, Ind., Central .....	50.00	Ypsilanti, Mich., Calvary .....	10.00
Gary, Ind., Glen Park .....	13.00	Baptist Missionary Conference, Shell Rock, Iowa .....	22.00
Grand Rapids, Mich., Lake Drive .....	2.00	Ohio Association of Regular Baptist Churches .....	33.00
Haddon Heights, N. J., Haddon Heights .....	100.00	General Gifts for September .....	\$2,505.61
Hamburg, N. Y., First .....	31.00	Debt Retirement .....	37.00
Hammond, Ind., Hessville .....	20.00	Total Gifts .....	\$2,542.61
Highland, Ind., Calvary .....	20.00		
Indianapolis, Ind., Berean .....	20.00		
Lima, Ohio, North Side .....	14.00		
Lorain, Ohio, East Side .....	26.00		
Lorain, Ohio, Penfield Junction ..	10.00		

**Bulletin of Cedarville College**

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