

1-1959

Bulletin of Cedarville College, January 1959

Cedarville College

Follow this and additional works at: https://digitalcommons.cedarville.edu/cc_bulletin



Part of the [Higher Education Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

Cedarville College, "Bulletin of Cedarville College, January 1959" (1959). *Cedarville College Bulletin*. 37. https://digitalcommons.cedarville.edu/cc_bulletin/37

This Book is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in Cedarville College Bulletin by an authorized administrator of DigitalCommons@Cedarville. For more information, please contact digitalcommons@cedarville.edu.

BULLETIN of

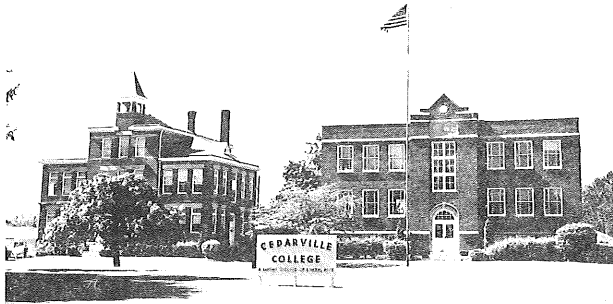
CEDARVILLE COLLEGE

CEDARVILLE, OHIO

A BAPTIST COLLEGE OF LIBERAL ARTS

"For the Word of God and the testimony of Jesus Christ."

Volume 41 January 1959 Number 3



OUR OWN YOUNG PEOPLE

As Field Representative I have met the finest young people in the country--our own GARBC young people. In church, high school and business they are striving to live and witness for the Savior they love. Pastors' children, deacons' children and some young people who are forced to stand alone in homes of unsaved parents. These young people--our young people--have been an inspiration to me to be faithful in presenting the need of our Christian Liberal Arts College. These young people--our young people--deserve the very best. This is every Regular Baptist church's blessed privilege and responsibility to direct and assist our young people in getting sound, practical and scholarly training in our Cedarville College.

Your prayerful interest will be appreciated for the following meetings:

SUNDAY, Jan. 18 through Friday, 30, First Baptist Church, Kenneth Huck, Pastor, Rochester, Minnesota.

WED., Feb. 4 through Friday, 13, First Baptist Church, Richard Canfield, Pastor, Ithaca, Michigan.

SUNDAY, Feb. 15 through Friday, 27, First Baptist Church, Richard Ahlgrim, Pastor, Crown Point, Indiana.

SUNDAY, March 1 through Sat., 7, Brooktondale Baptist Church, Roland Miller, Pastor, Slaterville, New York.

SUNDAY, March 8, Brooklyn Baptist Church, Brooklyn, New York.

SUNDAY, March 15 through Friday, 20, First Baptist Church, Harland Sauser, Pastor, Silvis, Illinois.

SUNDAY, April 12 through Friday, 17, Calvary Baptist Church, Norman Bosworth, Pastor, LaPoz, Indiana.

SUNDAY, April 19 through 26, Emmanuel Baptist Church, Nile Fisher, Pastor, Dayton, Ohio.

E. A. Lockerbie
Field Representative

TURNBULL RECEIVES FELLOWSHIP

At the close of this school year Mr. Turnbull will be leaving his post as assistant professor of science here at Cedarville to continue his studies at the Ohio State University. This advanced study has been made possible through a fellowship grant awarded to Mr. Turnbull by the National Science Foundation.

The N. S. F. is an agency of the federal government set up to foster scientific research and education. The purpose of these grants is to provide more effective teaching of science on the college level.

Science professors from all of the 1400 American colleges and universities were invited to apply for these fellowships. Awards were made to those who were judged to show special promise as college science teachers if provided with the advanced training made possible by these grants. Of the 302 fellowships awarded this year, three were from this area, including Turnbull and biology professors from Wittenberg and Antioch.

Mr. Turnbull was awarded five thousand dollars plus tuition. He will be leaving at the end of this school year and probably will be gone three years or at least two years. He hopes to earn another M. S. (in physics) and also a Ph. D.

Although we will suffer a double loss as the Turnbulls leave us--Mrs. Turnbull, of course, will leave her position on the staff as school nurse--and their places will be hard to fill, we wish them God's blessing in their new undertaking. Mr. and Mrs. Turnbull, Elizabeth, Rebecca and Johnny will probably move to Columbus soon after school is out here in May.



E. A. Lockerbie



Bruce F. Turnbull

DOES A CHRISTIAN NEED A WILL?

CHARLES WALLACE, Attorney at Law, Buffalo, N.Y.

Trustee of Cedarville College

As an attorney, I am frequently asked the question, "Do I need a Will?" It is impossible to answer this question with a flat "Yes" or "No" because in some circumstances it is possible that what the Law provides would meet the needs of the particular individual. However, the chances are very great that this is not the case. The Law of most states establishes what would appear to many to be a rather arbitrary plan for the disposition of a person's estate. Where that plan does not coincide with the desires of the individual, a Will is needed. For instance, under New York Law, where a married man dies leaving a wife and children, his estate could go one third to the wife and two thirds to the children. Where the estate is modest, this may result in considerable difficulty for the widow in the managing of the affairs of the family, and especially where real property is involved, it may mean considerable additional expense to the estate if it is necessary to convert same to usable funds. Therefore, the first reason for any person to draw a will is to provide for the needs of his family. This is, I believe, especially important for Christians since failure to provide for our families directly affects our testimony before the world. In I Timothy 5:8 we read "But if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel."

Responsibility as Stewards

The second reason that a Christian should have a will is that we should consider ourselves to be stewards of all those things which God has committed into our hands. As good stewards, we owe a duty to our Lord to see that those goods are used in a way that is pleasing in His sight. We as Christians often testify to the fact that we belong to Jesus. If this be so, then certainly all our earthly goods are also His. We have been directed by His word to take care of our own, but where our immediate family has been adequately taken care of, or where we leave no immediate family, it may be that the Lord

would want us to direct our estates into channels where they could be of service to Him. We should consider whether or not the Lord would be pleased if we were to leave a gift to our church, and also I believe that many should seriously consider the leaving of gifts to some of our agencies and schools, like Cedarville College. Where a person's estate is modest, they may not feel that they would be able to give sizeable gifts during their lifetime, because of the uncertainty of this life, and the need for provision for their old age. Through the use of a will, however, a person may be able to provide for that type of substantial gift which an institution such as Cedarville College must receive occasionally in order to continue and expand its work for the Lord.

At this point, I would like to insert just a word of warning with regard to this matter. As an attorney, I frequently come across provisions in wills providing for small trust funds for churches or for Christian organizations. The person setting up such a trust fund no doubt had the best of intentions, but it is my opinion that a trust fund should not be set up unless the income that will be derived from such a fund will be large enough to pay the costs of administration and still leave enough for the beneficiary to make it worth while. If this is not the case, the gifts would often be more effective if made as an outright gift.

The Appointment of an Executor

The third reason for my belief that a Christian should have a will is the fact that it affords to him the opportunity to appoint the executor of his estate. There are many things which should be considered in the choosing of an executor, but where a Christian's will is concerned, and especially when parts of the estate will be going to churches and Christian organizations, it would be desirable that the executor should also be a Christian. It would seem to me if we consider ourselves to be the Lord's stewards, then we should hesitate to turn over to the unsaved His possessions.

These are but three of the reasons for drawing a will. They are not the only reasons, but I believe that they are usually the most important reasons from a Christian's standpoint. A Christian who does not have a will should, in the light of these reasons, seriously consider the question of whether or not he has faithfully performed his duty as a steward if he should die without a will. Also, I believe that in drawing such a will, legal help should be obtained. The law is complicated, and it is very easy for an untrained person to make an error that will completely defeat his purpose. On the other hand, the charges are usually surprisingly moderate, and the responsibility is great enough to warrant a small investment.

Proposed Form for Bequest

I give and bequeath to Cedarville College, Cedarville, Ohio, the sum of _____ dollars. This bequest is unrestricted and the Board of Trustees may use and expend the same for the benefit of such Cedarville College any manner it deems appropriate.

Reprinted from the December 1958 issue of the Ohio Independent Baptist.

Bulletin of Cedarville College
Published monthly by Cedarville College, Cedarville, Ohio.

Entered as second class matter at the post-office at Cedarville, Ohio, April, 1915 under act of Congress of August 24, 1912.

PROSPECTIVE STUDENTS' CONFERENCE

Young people who are interested in selecting a Christian college are invited to attend our annual conference which will be held on the campus April 17 and 18.

College age young people are invited to be our guests. A special program is being planned for you. Please reserve these dates and plan to attend. Write to us today if you have questions about this special conference.

Further details will be printed in our next issue of the college BULLETIN.