

The Ohio Independent Baptist

4-1955

April 1955 (Vol. 27, No. 6)

Follow this and additional works at: https://digitalcommons.cedarville.edu/ohio_independent_baptist

 Part of the [Christian Denominations and Sects Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

"April 1955 (Vol. 27, No. 6)" (1955). *The Ohio Independent Baptist*. 118.
https://digitalcommons.cedarville.edu/ohio_independent_baptist/118

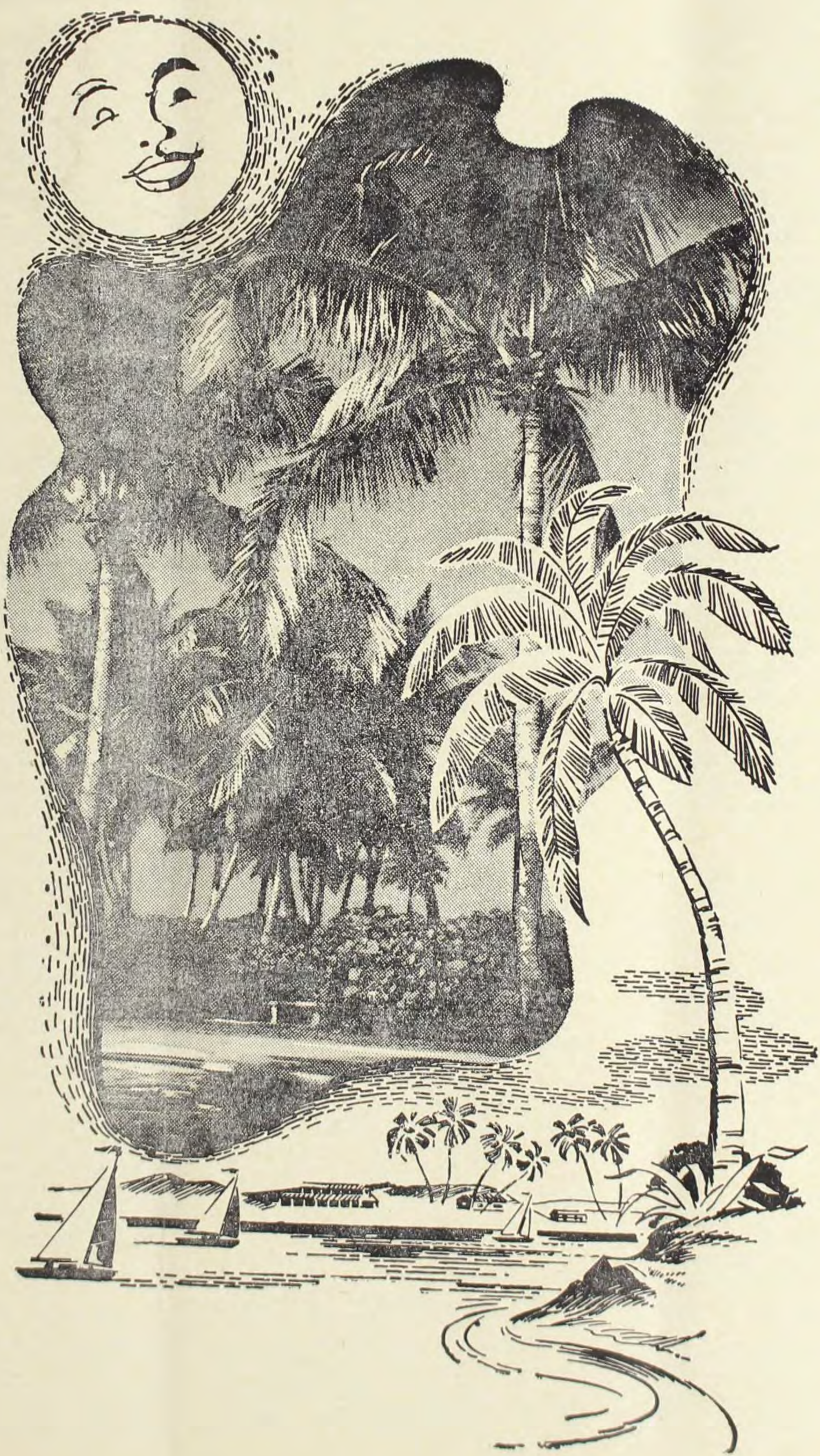
This Newsletter is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in The Ohio Independent Baptist by an authorized administrator of DigitalCommons@Cedarville. For more information, please contact digitalcommons@cedarville.edu.

THE OHIO INDEPENDENT BAPTIST

Volume XXVII

APRIL 1955

Number 6



Editorial Comment

HALF BAKED "Ephraim is a cake not turned"—Hosea 7:8

The Old Testament abounds in figures of speech, colorful metaphors and suggestive similes. Through the Scriptures all nature sings; there are sermons in stones, and every bush is aglow with color.

Among the most expressive writers was Hosea, the eighth century prophet, and his sentences are filled with prophetic phrases and sentiments. A phrase which has become a part of modern vernacular is—"half baked." This to us means that one lacks discernment or experience, or when referring to some idea it means that the matter has not been given proper thought, or is not workable.

Hosea described Ephraim as a cake not turned, or—*half baked*. This implies that one side was well done, the other soft and unbaked. Hosea was referring to Ephraim in this picturesque manner to indicate that the lives of the people were only partially dedicated to God. One segment of their lives showed devotion and loyalty to God, the other stubborn and given over to the idols of Baal, and the pursuit of sinful pleasures.

The phrase describes many present day Christians. They are present in the church on Sunday, and on Monday they are assimilated with the worldlings; they pledge fidelity to God, then deny their pledge by their actions. They accept God's generous love, but withhold love from the brethren. They accept forgiveness from one whom they have wronged, but extend no forgiveness to one who has wronged them. They lack spiritual consistency. A half baked Christian may have his bright and radiant side, but he also has his pagan side. Only a part of his life is attuned to God.

SAINT PETE As the winter season closes in on the northern states, many birds and old folk migrate to St. Petersburg. We point to the old folk specifically for the reason that St. Petersburg is the old folk's haven. A minimum of night life, just a quiet, restful vacation spot where the old folk may sit in the sun, and the

birds may dip their wings in the warm waters of the gulf.

The city seems to issue an invitation to the old folk, catering to their whims and meeting their needs: The green benches are provided for the lonely heart and are used by many who are not so classified. At each street corner there is an incline for the convenience of those pushing wheel chairs, ramps reach each church door and public auditorium, iron banisters are placed ready to support the aged and ailing who must climb steps. One large church advertises, "51 hearing aids available in the pews." We recently attended a sacred concert in an auditorium, about 1,500 present. Gray heads predominated; in fact, as we looked across the audience it seemed as though the snow had sifted through the roof, with here and there a spot from which the snow had been swept away. Only a few of us served to break the monotony of the gray covering. And while speaking of colors we offer another comment: It was startling to see women with blue hair, the first we had ever noticed. We pointed out this unusual color to the wife, assuming that it represented a freak of nature. Her explanation was surprising, but it seems that blue-haired women might also be found in northern Ohio. We were humiliated to learn of our own ignorance. (We still prefer the standard colors.)

Eating

Probably never was a city better equipped to care for the dining room requirements of its guests. Competition is so keen that the best is provided at surprisingly low cost. Long before the dinner hour lines form around the most popular dining rooms and as the doors are opened there is a rush for seats, while the less fortunate must wait. A very small proportion of the winter guests prepare their own meals; hence, thousands depend upon the public service.

Drinking

St. Petersburg is a sober city, at least so it appears. However, there are the open bars. That some do become inebriated is implied by a sign noted in the window of a saloon, reading: "Our customers remain seated while the room is in motion."

Making Merry

The city provides ample entertainment for its guests, including a large recreation center and parks, in addition to water sports. While many engage in planned entertainment, the vast majority of the guests do two things: 1) Sit on the green benches and watch the crowds walk by. 2) Walk by and be watched by crowds on the green benches.

The Cost

There is the mistaken idea that one must have large money to spend time in Florida. It is very true that large money can be spent, and accommodation at some hotels is up to \$25.00 per day, not including meals. However, one may enjoy all that Florida has to offer, on a home comfort level, at little more than would be spent at home.

Churches

Church auditoriums are huge, but practically all hold duplicate services on Sunday morning, with long waiting lines for the second service. This does not necessarily indicate spiritual zeal, but it does indicate that the huge visiting population wants some place to go. In almost every church, during the winter months, "big names" are on the schedule. The outstanding teachers of the world, representing every shade of doctrine, hold forth every night. The churches seem to furnish every known form of religious service and entertainment, ranging from the profound teaching of sound Bible expositors, to clap-trap evangelism, jingling bell-ringers, on down to Tom Thumb Weddings. Anything and everything is available in the churches. The large offerings of the winter—only a part of which go to the visiting speakers, help to finance these huge churches through the summer. The southern people say that so many wicked northerners come down every year that the Lord sends the Bible teachers also, to counteract their evil influence.

The Bible Conference

Immediately after arrival during the first week of February, we consulted the newspapers and learned that a pre-millennial Bible Conference was in session at the Central Presbyterian Church (in-

dependent), the conference opening on November 1, and to continue until the last week in March.

Throughout the month of February we attended this conference each night, and twice each Sunday. The speaker was SIDLOW BAXTER, D.D., of Scotland. We make bold to say that never during our long years in Christian work, have we listened to more profound teaching, yet so simple that "way-faring men, though fools, shall not err therein." Every point made by the speaker was new or, an old truth presented in a new way. The message was supported by a charming personality. Dr. Baxter is on tour through the United States, Canada, New Zealand, Australia and South Africa, with two years set apart for the U.S.A. In conference with the celebrity, we learned that he is booked straight for the remainder of 1955, with several appointments for 1956, others pending. We arranged with Dr. Baxter to be with us in Ohio from March 15 to May 15, 1956, the earliest dates available. Arrangements will be made for him to speak in centrally located churches in order that surrounding churches may also benefit. Introduction to Dr. Baxter and detail of method and procedure will be set forth in a later issue of this magazine. *Yes, Dr. Baxter is a BAPTIST.* As an indication of popularity, we point to the fact that throughout his meetings the "big-wig" Bible teachers visiting other cities in Florida, came to the services, as visitors. These included such men as Dr. T. Richard Dunham of Findlay, Ohio; Dr. Schuyler English, editor of *Our Hope* and the *Pilgrim Bible*; Rev. Louis Jacobson, editor of *The Evangel*; Dr. Homer Hammontree and Rev. Paul Beckwith, evangelists; Dr. Robert D. McCarthy, President of the Scripture Gift Mission; Dr. M. R. DeHaan, popular radio preacher of Michigan. Mrs. Harry A. Ironside, who resides in Georgia, attended every session of the conference, and Miss Alma E. Doering, well known in Ohio Association was present at many of the sessions. The conference extending from November 1, 1954 to March 31, 1955, was held in Central Presbyterian Church (independent), which is definitely sound in doctrine and well known for its prophetic (pre-millennial) teaching. In fact, it is the largest pre-millennial testimony in the city of St. Petersburg. The Rev. E. R. Barnard, D.D., has served as pas-

tor of the church for the past thirty-two years. It might be noted that The Southern Presbyterian Church has now entered suit in the courts in an effort to gain control of the highly valuable property.

From all over the country the visitors were attempting to arrange a conference with Dr. Baxter, and we feel that the Lord has been very gracious with us in granting time for the fellowship. While our visit to St. Petersburg was highly enjoyable, the greatest thrill was experienced at the moment when Dr. Baxter agreed to visit Ohio Association in 1956.

NOTICE

The annual banquet and fellowship meeting sponsored by Hebron Association, honoring the High School Graduates, will be held Saturday, May 21st. In all probability the affair will be held in the School Gym-Dining Hall at Penfield Junction, altho the location is to be definitely decided by the committee.

An outside speaker of unquestioned ability has been procured, also a specialized musical director.

Pastors will please advise the number wishing reservation, not later than April 30. List should include the graduates and friends, also Juniors and friends. Address: Rev. C. Douglas Burt, 5010 Broadway, Lorain, Ohio.

FINE WORK

Rev. Edward Helmick of the First Baptist Church, La Grange, Ohio, in reporting an evangelistic campaign conducted by Evangelist Gordon J. Leininger of the American Evangelistic Association, states that more than fifty persons sought the Lord. Some of these came for salvation, others for restoration of fellowship, and still others for baptism and identification with the local church.

Mr. Helmick's somewhat lengthy letter indicates that the demonstration of the power of the Holy Spirit was unusual for our time and a delight to the people. Pastor Helmick very definitely recommends the evangelist.

THE OHIO INDEPENDENT BAPTIST

Published Monthly by

THE OHIO ASSOCIATION OF REGULAR BAPTIST CHURCHES

Publication Office

110-118 E. Oak St., Butler, Ind.

H. K. FINLEY, Editor

120 Park Avenue
Elyria, Ohio

Circulation Manager

MRS. CARL W. MARTIN

316 Tenth Street
Elyria, Ohio

Subscription Rate:

Per single copy.....\$.15
Per year.....\$1.50

Advertising Rate:

Per column inch.....\$ 1.50
Per half page.....\$21.00
Per full page.....\$40.00

Entered as second class matter at the Post Office at Butler, Indiana under the Act of March 3, 1879.

THE COUNCIL

Ohio Association Of Regular Baptist Churches

Chairman

REV. E. V. WILLETTS
11 Adams Street
Berea, Ohio

Secretary

REV. REGINALD L. MATTHEWS
937 Grand Avenue
Toledo 6, Ohio

Treasurer

REV. VERNE L. DUNHAM
227 Kansas Avenue
Lorain, Ohio

Missionary

REV. HALL DAUTEL
Gallia & Waller Sts.
Portsmouth, Ohio

Young People

REV. W. H. GREEN
Baptist Parsonage
Gallipolis, Ohio

Members

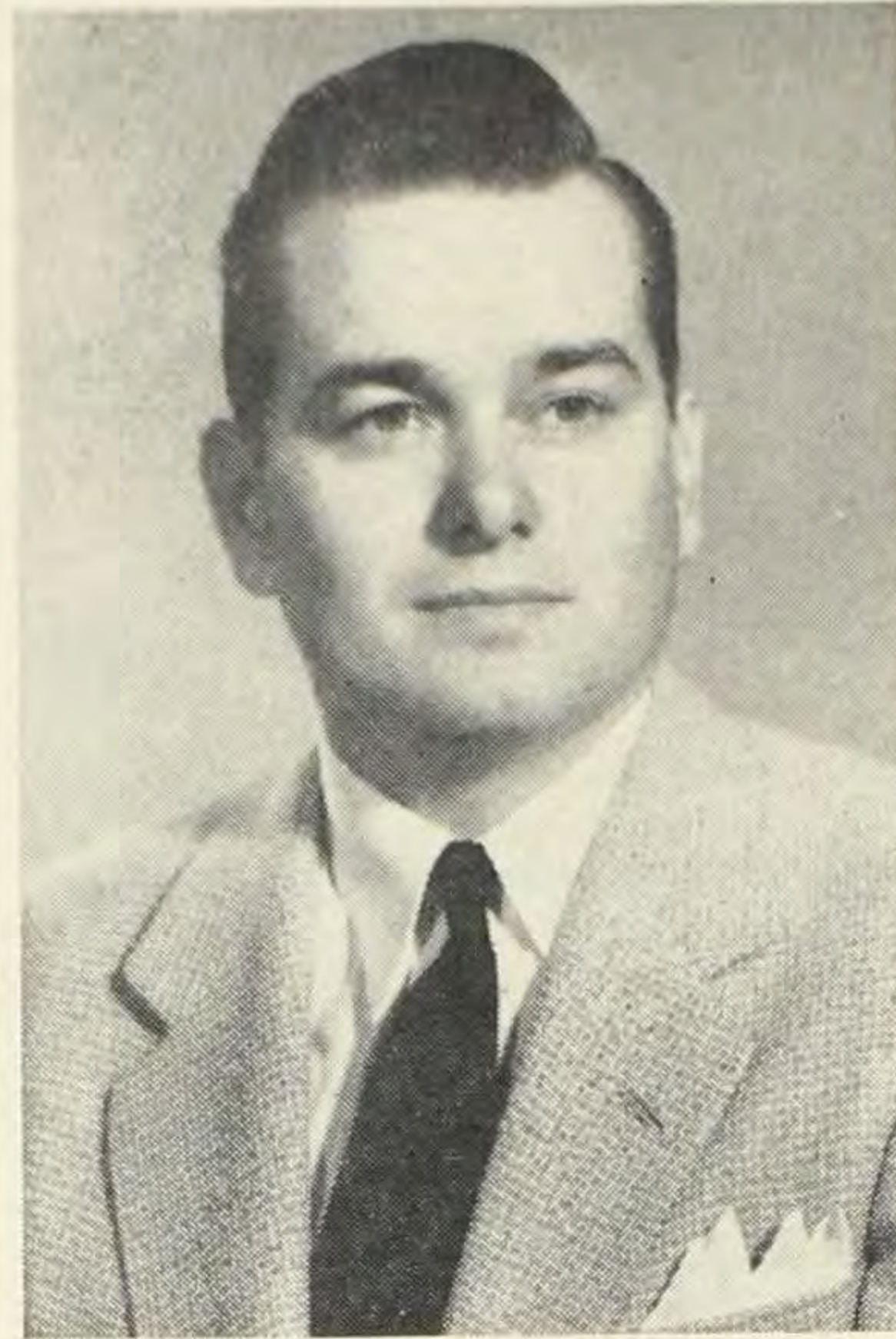
REV. JAMES T. JEREMIAH
REV. ELTON C. HUKILL
REV. T. FRED HUSSEY
REV. ALLAN E. LEWIS
REV. JOHN G. BALYO

THE HIGH COST OF CARNALITY

REV. JOHN G. BALYO, Pastor Hough Baptist Church, Cleveland 6, Ohio

The well-instructed Christian knows quite well that the Bible speaks of two kinds of Christians, carnal and spiritual. That is not new to most of you who read these words. You have heard messages time and again on what it costs to be a spiritual Christian. And of course it does cost something! But have you considered this, that the higher cost is the cost of carnality? Long, long ago Israel's first king through sundry painful experiences learned only too well the terrible cost of living in the sunken lowlands of the flesh. King Saul was a believer, of course; he most certainly was one "whose heart the Lord had changed," and he knew the Lord. He was on his way to Heaven,—But he was a man who never made much progress in the realm of the spirit. He rather *chose* to be carnal. That means quite emphatically that King Saul's carnality was not an unavoidable thing. It was his deliberate decision. He was only as spiritual as he decided he would be. And spirituality, you know, is always a matter of choice. Favored of God with the Word of Life and the Abiding Holy Spirit, we cannot blame circumstances, we cannot say that God has given us little opportunity to grow some spiritual wings and fly high. We are just as spiritual as we choose to be.

And thus it was that this man who bore the title of king must also bear the epithet of babe. He never grew up spiritually, and that became for him an exceedingly expensive thing indeed. It cost him plenty. First of all, it cost him peace. He never arrived at a place of real tranquillity; he never advanced far enough to really trust God and put his full weight upon Him. He was a man who knew God but nevertheless tried to solve his own problems, carry his own load, stretch his own strength; and he quite naturally was always coming to the end of his own resources. Of course he didn't have peace! He never knew once what it was to draw on the infinite resources of grace that had met him when he was chasing donkeys and made him a king. He chose instead to be *self-sufficient*. No wonder he felt so insecure! No wonder he always found it necessary to compromise. He was in



John G. Balyo

such a deplorable spiritual condition that he could never relax in Jehovah and say, "I am content." The poor fellow never knew what it was to "let go" and trust God. Mercy, what a painful, painful way to live! Always living on a strain! Always living in anxiety! Always worrying about everything! You will remember how terribly he worried about the Philistines. There they were at Michmash—and Samuel had not come—and some of his army had deserted him—what should he do? He never thought about trusting God. He just looked to his own resources, and he knew they were not enough.

He worried too about his popularity with his people; and when Samuel said to him, "Why did you not obey God in regard to the Amalekites?" he replied, "I feared the people." And when he saw the star of David rising on the political horizon he worried about that too. He was always living on a strain, always worried, always fretful, never peaceful. How would you like to live like that? Well, a lot of people do! They pay the high cost of carnality. They choose never to put God to the test and find out how great a God they really own. They never know the rich peace of a practical faith. They pay the high cost of carnality.

It cost Saul peace and it cost

him love as well. It cost him that delicate sweetness of the best friendship he could ever have known. Careful now that you do not brush that aside as only a trivial thing. I am quite sure that when Demas forsook Paul because he loved this present world too much, he little dreamed how much in the years to come he would miss the friendship of that peerless companion. I think if in later years you had met Demas in Thessalonica, and had mentioned Paul, he might have said, "Do you know Paul? I used to know him. I used to walk with him and talk with him, and live with him. I never knew anybody like him. A man in whose heart was abiding peace and throbbing love. A man who was gracious beyond words. One who was considerate beyond measure. He was a peerless person. His relationship to God was something unusual and tremendous to behold. The happiest years I ever spent, I spent in the glow and warmth of that friendship. Yes, I used to know Paul. Wonderful, wonderful man of God! I never dreamed how cold it could be when I walked away and left him and went to Thessalonica. I lost the best thing that I had ever known."

Friendship means more to all of us, I think, than any of us really know. Especially is that true when it involves a spiritual relationship. And from the Old Testament record it can be abundantly demonstrated that Saul's whole life could have been sweetened, blessed, and refreshed by the friendship of wonderful David. David was more than anxious for Saul's friendship, and his love for Saul was real and deep. The record tells quite plainly and touchingly of how he wept his grief-filled tears when Saul died; but Saul, poor Saul, during his life-time, never knew the blessing of being warmed by one of the truest hearts that ever beat. His jealousy turned his affection for David to bitterness, and Saul finally destroyed himself with his own poisonous vinegar. He never knew the wine of joy that comes from the grapes of love.

Now I am quite sure that one day in heaven he regretted all that. I am certain he went to David and said, "David, I'm sorry. I'm sorry

I refused to let you love me. I am sorry that I was never free to love you in return, never free because shackled by my hatred and bitterness toward you. I see now that you are not the one who suffered the most, though of course you suffered, *I suffered!* I suffered the loss of so many things. I paid the high cost of carnality."

Yes, the cost of carnality comes high, doesn't it? And there is yet more for Saul to remember before he can be done with his expensive immaturity. He will remember with grief that his carnality cost him the high joy of great spiritual achievement. All during his earthly sojourn he remained a poor specimen of what he might have been. And don't forget how great he might have been! He was privileged above many; he might have been honored above many, but he squandered his opportunities by his carnality. Finally God had to say, "I'm taking your kingdom away from you." Instead of investing his personality in the high purposes of God, he dribbled it away on his own carnality. And, Saul, you never spoke more truly than when you sadly complained at the end of the road, "I've played the fool." Yes, you did play the fool and forfeited the lofty joys of *Peace! Love! Achievement!* The cost of carnality is high indeed. So high, in fact, that only fools will pay it!

LOCAL FELLOWSHIP MEETS AT BOWLING GREEN

The Rev. William C. McKeever, pastor of the First Baptist Church, Bowling Green, reports a Bible Conference held March 1 to 6, with Rev. William Headley, speaker. The conference was well attended. The Bethel Association held a scheduled meeting in the church at Bowling Green on March 4, Dr. Headley speaking at both the afternoon and evening services.

The First Baptist Church, Bowling Green has now completed the new addition which will be used to accommodate the fast-growing Sunday School. The addition will also be found advantageous during the Daily Vacation Bible School, plans for which are now being made.

At the meeting of the fellowship the following officers were elected: Moderator, Rev. Harvey Christian; Vice Moderator, Rev. Melvin O. Welch; Sec'y-Treasurer, Rev. Martin E. Holmes, Youth Director, Rev. W. C. McKeever.



THE TRUE STORY CORNER

By REV. C. L. CARDEN, Columbus, Ohio

"PATCHWORK WON'T DO!"

Titus 3:5: "Not by works of righteousness which we have done, but according to His mercy He saved us."

My chum Jack and I had time on our hands. It was a delightful winter day with just about the right amount of snow on the ground for good tobogganing. But we didn't have a toboggan. We knew a fellow that did have one, though, so we called at his home. He was not there, but his mother told us we could have the use of the toboggan if we took good care of it and brought it back in good shape. We made extravagant promises and started off. We decided to go to a park where there were supervised toboggan slides, but before we got that far, we discovered good hills much nearer. Why go on? I suggested to Jack that he guide the toboggan in the usual manner of swinging one's toe at the back in the same way a rudder is used. Jack insisted there was no need for this—it was too hard on the shoes. So we sat on and started down. Trees loomed up ahead of us. I yelled to Jack to steer, but he was in no position to, so crash! We smacked right into the first tree.

When we picked ourselves up, we surveyed the damage—none to ourselves, but plenty to the toboggan, which we had promised to return in good shape. The front was splintered and a gaping hole leered at us. Somehow the day lost its charm and we felt in no mood for

more sport. Dejectedly we made our way to Jack's house where we hunted up some tin and by perseverance we were able to hammer nails into the tin and the hardwood of the toboggan and so patched it up. What a patch! The sorry looking piece of equipment didn't look like the thing we had borrowed and we didn't have the nerve to take it back. So we waited until it was dark, took the toboggan back to the home of its owner, quietly carried it up on to the porch, rang the bell and vanished into the night.

I am ashamed now as I look back to that little scene, but how it reminds me of the sorry patches of self-righteousness we try to put on the damaged soul of ours. Adam and Eve hit the tree, and tried fig-leaves as the patch, but it took the sacrifice of innocent blood to make a proper covering. In Christ we are made over anew—no old patches, but a new creation in Christ Jesus.

FOR A LIBERAL ARTS EDUCATION,



having a fundamental Baptist foundation . . .
 Featuring A. B. Degrees in Bible, English and Social Science. Beautiful 15 acre campus with 9 buildings.
 Intercollegiate Athletics
 Write for free copies of "Testimony". No Obligation.
CEDARVILLE COLLEGE
 A BAPTIST COLLEGE of LIBERAL ARTS
 CEDARVILLE, OHIO J. T. Jeremiah, Pres.

GIFTS TO OHIO ASSOCIATION

(FEBRUARY AND MARCH)

REV. VERNE L. DUNHAM, Treasurer, 227 Kansas Ave., Lorain, Ohio

Calvary Baptist Church, Norwalk	\$10.00
First Baptist Church, Gallipolis	20.00
First Baptist Church, Bowling Green	9.00
Penfield Junction Baptist Church, Lorain	12.00
Penn Avenue Baptist Church, Sharon, Penna.	10.00
Berea Baptist Church, Berea	20.00
Emmanuel Baptist Church, Toledo	12.50
North Royalton Baptist Church	4.00
Hough Avenue Baptist Church, Cleveland	20.00
Calvary Baptist Church, Sandusky	5.00
Calvary Baptist Church, Cleveland	10.00

GOD'S QUIZSPIRATION

By REV. ROBERT E. McNEILL, Charleston, West Virginia

Pastor McNeill will be one of the speakers at Camp Patmos, August 22-27. This will be a great opportunity for the senior young people. (Editor)

The great emphasis today in radio and television entertainment is the quiz program. Thousands of dollars are given away every week for answering questions which many times are silly and useless. But we will admit that many times programs are interesting and one can test his own skill and knowledge by trying to answer the questions before the contestant. But did you ever realize that in the book of Job, one of the oldest books of the Bible, God has prepared the greatest quiz program the world has ever seen or heard? There are 1189 chapters in your Bible but the 38th chapter of Job contains more questions than any other chapter in the Word of God. Have you read that important chapter recently? If not, be sure to turn to it now and you will be amazed. Here are questions that never will appear on television or radio! Here are questions that no man is able to answer! In this chapter you will discover questions that will search your heart, mind and soul and make you assert the majesty, glory and greatness of Almighty God.

The late Dr. Arthur T. Pierson said, "The 42 chapters of Job alone contain more scientific hints than all uninspired literature up to the 15th century." Now in case some reader who leans toward science scoffs at that statement and believes it would be entirely impossible for a little book like Job to contain more hints than all other literature up to the 15th century about science; let us look at this great quiz chapter of the Bible and see if the statement could be true. We do not read in the Bible where God created the light. Light is not a substance, and therefore cannot be "created." God said literally in Genesis 1:3 "Light be, and light was." Light is the result of rapid vibrations in the form of waves in the ether, much in the same way as sound is the result of wave vibrations in the air. Hence the remarkable scientific accuracy of Job 38:19,

"Where is the *way* where light dwelleth," not where is the place. As light involves motion—wave motion, it can only "dwell" in a *way*, travelling, at the rate of 186,000 miles a second!

In the 31st verse of the 38th chapter of Job, God asks the question, "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?" Here is another question of deep scientific import. Pleiades is the name given by the ancient Greeks to what is known as the "seven stars." It comes from the Greek word *pleein*—"to sail," and the appearance of this group indicated a favourable



time for sailors to start on their voyage; it is also supposed to usher in the spring. But apparently little beyond this was known until recent years.

The original Chaldaic word translated "Pleiades" is *Chimah* and means hinge or pivot, and the astronomer Bradley in 1748, and more recently M. Madler of Dorpat and others, discovered, after most elaborate calculations, that Aleyone, the brightest of these seven stars, is actually, so far as is known, the centre of our whole solar system—the hinge or pivot around which our sun, with all its attendant planets, is believed to revolve. Now when we remember that the sun is more than three thousand billion miles away from Aleyone, we get some idea of how marvellous must be the *influence* of the Pleiades, which swings these planets, the earth included, around it at the rate of more than 150,000,000 miles a year, in an orbit so vast that one circuit would occupy thousands of years to complete.

Who can contemplate without an overwhelming sense of solemn awe the mighty power of God referred to in this remote verse in what is probably one of the oldest books in the Bible, and which recent astronomical discoveries enable us but dimly to appreciate? What a chapter the 38th of Job is! What a quiz! What questions! What a wonderful and magnificent God, and to think this wonderful God loved sinners enough to send His only begotten Son who created all these planets to die in the sinner's place at Calvary. Have you ever received Him as your Saviour?

Look at another question in Job 38:7 or really a part of a question, "when the Morning Stars sang together." That phrase until recently was thought to be just beautiful poetic language of the King James Version of our Bible. But this verse is in perfect accord with the most recent scientific discoveries, in other words, light is vocal. As the rising sun sends its radiations of light over the waking world, the rapid vibrations in the ether waves, which constitute light, cause a singing sound, albeit our ears are not sensitive enough to hear the song.

Napoleon Bonaparte, one of the great military leaders and dictators the world has produced, once made this remarkable statement about the Bible. "The Bible is no mere book but a living Power that conquers all that oppose it." Quite a statement, I wonder where he learned that? Could it be that lesson came as a failure to answer some questions on God's Quiz program, the 38th chapter of Job? I hear someone saying, "What in the world is that preacher talking about?" *Just this:* Napoleon was defeated not by man in Russia but by God. History informs us that those long bitter cold winters with ice and snow were his downfall. Now listen to some more questions God asks in Job 38, verses 22 and 23. "Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, which I have

reserved against the day of battle and war? Note verse 29, "Out of whose womb came the ice? and the hoary frost of heaven, who generated it? My friend, I believe Napoleon learned the hard way, by experience, that God is all powerful, that He can do anything at any-time and stop man's puny boasts and achievements whenever He so desires. But you need not learn the hard way. Simply believe in His revelation, a Bible that is true, that He loves you, desires to save you but you must come His way. That way is the way of the cross, you must repent and believe that Christ died for you and receive Him as your own personal Saviour. Have you done it? DON'T FAIL THIS QUIZ QUESTION!!

APPRECIATION

It was with deep appreciation that we read every page of the March issue. The Rev. J. Irving Reese, who edited the number, did a very fine piece of work. To us the long range planning was evident and the entries were worthy of the favorable comment which is reaching us from the readers.

THE WORK WEEK

Rev. Donald H. Beightol, Superintendent of Grounds and Buildings, Camp Patmos, has announced May 22nd to May 28th as the Work Week at the camp, and appeals to all men who are willing to lend a hand, inviting them to join the work crew for all or part of the period designated. Mr. Beightol does not prefer that any come for one day only, due to limited free time under present boat schedules.

Boat transportation will be provided, and meals will be served.

Under the work program, all wood buildings will be painted, two or three small buildings will be razed, building interiors will be reconditioned, and some will be redecorated. Several broken windows will be replaced, and some carpentry will be necessary. The grounds will be conditioned and all will be placed in readiness for

the opening of the camp, July 4th.

Superintendent Beightol reports that under the good offices of Rev. Harvey Christian, Toledo, a good, 1948 Chevrolet Panel Truck has been purchased for use on the island.

In order that proper arrangements may be made for kitchen and transportation service, the superintendent would be glad to receive postcard notice, well in advance of the dates, identifying those who plan to serve during the week, the postcard also stating date of arrival and the number of days which will be contributed.

This is a very worthy service and we join the superintendent in urging that all who can possibly join the crew, arrange to do so. Mr. Beightol's address is—No. 91 Foster Street, Norwalk, Ohio.

HOME and CAMP

As we take a backward look in the forward march, we scarcely know what to say related to camp finances. As we look over the list of gifts and note the LARGE amounts contributed by some of the church we feel like shouting HALLELUJAH. We would probably just do the shouting and call it a day, were it not for the fact that we face the seasonal expense of conditioning the camp and installing the cooling room.

Treasurer Hukill recently made a large payment on the mortgage and has now informed us that treasury balances may be insufficient to cover the cooling room and the cost of conditioning the camp.

We make no appeal to those churches which have placed Camp

Patmos on the budget, nor to those churches which make periodic gifts, but rather to those twenty-five churches which have never helped to carry the load, we now appeal. The door of the camp swings wide open to all young people of Ohio Association, regardless of the degree to which the church cooperates; however, to us there would seem to be a moral obligation on the part of each affiliated church to help carry the tremendous load for which the fellowship is responsible.

We ask that during the months of April, May and June, when the expense will be heavy and the income from camp will not have begun, that every church make special effort to support the treasurer in his effort to meet the expense.



JEWISH LISTENERS to our weekly radio broadcasts indicate in their letters to us that many of them are seeking the truth. They think, they ask questions, they write to us for the Prophecy Edition of the New Testament. Then some of them come to a glorious experience of salvation—accepting the Lord Jesus as their Saviour and Messiah.

A Jewish listener writes:

"I THINK QUITE A BIT ABOUT CHRIST, THE MESSIAH"

MESSAGE TO ISRAEL broadcasts to a world-wide Jewish listening audience over more than 50 radio stations. We invite you to share the burden—and the blessing—of this radio ministry to Jews.

Write for a free copy of our magazine, "Message to Israel."

Coulson Shepherd, Director (Founded 1937)

MESSAGE TO ISRAEL, INC., Box 682, G.R.O., N.Y. 1, N.Y.

Inquire also about **HOLY LAND TOUR EMPHASIZING ISRAEL.** Conducted by the Shepherds **EASTER SEASON 1956**

CHRISTIAN JEWS PAY A HEAVY PRICE



The alienation of loved ones, the scorn of friends, the heart-ache of loneliness face Jews who acknowledge Jesus Christ as Saviour and Messiah.

In spite of this heavy price transformed, radiant Jewish men and women are boldly confessing their new-found Lord. Many have been brought to Christ through the witness of our faithful missionaries in America, in Israel, and behind the Iron Curtain in Europe.

We entreat you to pray for these "new-born" Jews — and for the many who have not yet heard of Christ. And pray for us as we seek to enlarge our ministry — that Israel might be saved.

Dr. Jacob Gartenhaus, President

INTERNATIONAL BOARD OF JEWISH MISSIONS, Inc.

Dept. O

P.O. Box 1256, Atlanta 1, Ga.

For pictures and news of our work among Jews, send for your free copy of THE EVER-LASTING NATION.

Write Dept.



FROM THE WOMAN'S VIEWPOINT

By MRS. THEONA SMELSER, Medina, Ohio



Many sermons have been spoken to mixed audiences but we are going to consider several admonitions spoken in God's Word directly to women. Amid the tangled maze of this complicated life, one extremely hard lesson for us all to learn is to wait on the Lord. Activities are geared to a high speed and when we pray we hope for immediate answers. We strain at the bit and long to see things accomplished. Then we ask of God and often, to our amazement, He seems so slow to answer. Many in such circumstances have found comfort and direction in the advice given Ruth by her mother-in-law Naomi, "Sit still, my daughter, until thou know how the matter will fall." Ruth 3:18 Sit still, when there is so much to be done? Sit still, when my whole being cries out for action? Sit still, when some decision has to be reached? Yes, God has to teach all of us this tedious lesson. Ruth had just come in from a day in Boaz' field and he had honored her with "six measures of barley" and had told her to not go empty unto her mother-in-law. How she wondered what the future held! And then Naomi told her to just "sit still." Does the way ahead seem uncertain? Pray about it and then "sit still" until you can see the course to take. In Exodus 14:13 Moses said to the Israelites, "Fear ye not, stand still, and see the salvation of the Lord." The Egyptian hoards were behind them; the Red Sea stretched its menacing waves before them; and on each side were towering mountains. At that point God's people had nothing to do but "stand still" and then the Lord worked His mighty miracle. The children of Israel marched through that great sea on dry land.

"An hour of waiting!
Yet there seems such need
To reach that spot sublime!
I long to reach it! but I long far
more
To trust HIS time!

"Sit still, my daughter"—
Yet the heathen die,
They perish while I stay!
I long to reach them—but I long
far more
To trust HIS way!

'Tis good to get,
'Tis good indeed to give!
Yet is it better still—
O'er breadth, thro' length, down
depth, up height,
To trust HIS will!
—Streams in the Desert

And then there are the words spoken to Esther by Mordecai—
". . . and who knoweth whether thou art come to the kingdom for such a time as this?" A grave need had arisen in the kingdom—the Jewish race was in jeopardy and Queen Esther seemed to hold the key to their safety. It had been by a mere miracle that Esther, a beautiful Jewish girl, had been chosen as queen. Thus Mordecai reminded her that perhaps it was for that crisis God had given her an exalted position. Did it seem strange to you that your car broke down and you were delayed at a certain garage far from home? Who knows if you were put there to perhaps lead the mechanic to the Lord? Or it might be you missed your train and, for the moment, you felt keen disappointment. Remember our text in Esther 4:14 and when disappointments come, take them as God's appointments. Perhaps the lady in the waiting room who came for the next train would never have heard the gospel if you had caught the train you intended to take.

Let us turn to the New Testament to find some admonitions given to other women. Jesus preached a famous sermon to the Samaritan woman at the well. In John 4:14 He said, "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life . . ." My last two references were for Christians, but there might be some reader who needs this message first—the message of salvation. Are you thirsting for something—you know not what? The water of eternal life satisfies and you have Jesus' promise that you will never thirst again. There is nothing like clear, cool water when one is hot and tired. He fills his glass and drinks deeply. But it isn't long until the satisfaction of that drink is gone and he must have more water. Jesus has promised that

if we take of Him we will have everlasting relief, from that gnawing, restless desire—salvation, justification, glorification! "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." Matthew 5:6 "Ho every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price." Isaiah 55:1 Unsaved reader, have you been thirsting for something and you know not what? Take Jesus as your own personal Saviour and you will find peace and refreshment and joy which you never dreamed could be yours. Cease your striving and just accept Him by faith.

To the same Samaritan woman Jesus said another little two-letter word which I want you to notice—John 4:16—"Go." He doesn't want us to be content to just drink in His goodness and not go out to bring in others. The woman at the well became a real missionary in her own city. She went and invited her people and said, "Come, see a man, which told me all things that ever I did: is not this the Christ?" As a result, she won them for the Lord. "And many of the Samaritans of that city believed on him for the saying of the woman, which testified. He told me all that ever I did." (verse 39) If the woman at the well had been ashamed to tell her friends in the city of her encounter with Jesus they might have not had the opportunity to accept Him. Paul knew the power of the message which is ours. He said in Romans 1:16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth: to the Jew first, and also to the Greek." Not only the men are ordained to "go" with the gospel (John 15:16) but here in our text Jesus tells a woman to "go." Then again in John 20:17 Jesus says that same word "go" to Mary Magdalene. She had come to the sepulchre weeping on that first Easter morning. As she turned from the

CAMP PATMOS SCHEDULE

The following incomplete schedule names selected members of the staff as of March 31, 1955.

JUNIOR July 4-9

Director: Rev. W. H. Green
 Speakers: Rev. C. L. Carden and Rev. Gerald Gooden
 Nurse: Lorraine Cartwright

JUNIOR July 11-16

Director: Rev. George O'Keefe
 Speakers: Rev. C. L. Carden and Rev. Dean Henry
 Nurse: Ruth Kautz

SENIOR July 18-23

Director: Rev. William Howard Green
 Speakers: Rev. Reginald L. Matthews and Rev. Hall Dautel
 Nurse: Charlotte Cremeens

SENIOR July 25-30

Director: Rev. George O'Keefe
 Speakers: Rev. Max Harvey and James Rosner
 Nurse: Ruth Kautz

SENIOR August 1-6

Director: Rev. Donald H. Beightol
 Speakers: Rev. J. T. Jeremiah and Rev. Robert McMillan
 Nurse:

JUNIOR August 8-13

Director: Rev. Elton C. Hukill
 Speakers: Rev. Robert J. Reynhout and Rev. Howard Young
 Nurse:

JUNIOR August 15-20

Director: Rev. Elton C. Hukill
 Speakers: Rev. Robert J. Reynhout and Rev. Howard Young
 Nurse:

SENIOR August 22-27

Director: Rev. Donald H. Beightol
 Speakers: Rev. Robert E. McNeill and Rev. Dean Henry
 Nurse:

tomb, she saw Jesus standing behind her and did not recognize Him until he spoke her name. Then as she said, "Rabboni; which is to say, Master," He said to her, "Touch me not; for I am not yet ascended to my Father; but GO to my brethren. . . ." After we have seen our risen Lord, our place is to "go" and tell others. "Go ye into all the world."

Which of these four admonitions is *your* heart needing today?—"Sit still, my daughter. . ." Are you needing to learn the lesson of waiting on the Lord? Does it seem as though the skies are brass and the Lord is so slow to answer prayer? Or are you chafing at some disappointment and wondering *why* God has put you where He has? Then remember the words to Esther, ". . . who knoweth whether thou art come to this place for such a time as this?" Or perhaps you are longing and thirsting for salvation. Just drink of the everlasting Water and be satisfied in Christ Jesus. Or, last but not least, you may be saved and satisfied, but you might need the admonition to *go* and tell others—your friends, your family, or perhaps the heathen in the uttermost parts of the world.



Meeting the Responsibility of Providing Leadership

Trained leadership with vision is the goal of the thorough training offered by Baptist Bible Seminary.

Our regular Baptist Churches and Missions are growing in number and in influence requiring a Biblical leadership versed in contemporary issues and methods. The lack of efficient workers, already evident, will be acute in the immediate future, if our Lord tarry.

Young people, be obedient to God in surrendering your lives for the utmost fruitfulness, produced by the Holy Spirit in the experience of "prepared" servants of Christ.

Paul R. Jackson, D.D., Pres.
 John R. Dunkin, Th.D., Dean

A School of Baptist Distinctives

YOUR CHURCH

. . . can be reproduced in a line drawing like this, in any size, and with adjoining buildings and other objectionable features deleted.

Attractive, dignified, for letterheads, bulletins, local advertising, and other purposes.

We are prepared to furnish everything—drawing, cut, mat, as well as the printed material you will need. Write us for particulars and prices.



FAITH AND WORKS

Christian Printers Serving Christian People
 23 Grove Avenue Norwalk, Ohio

CEDARVILLE COLLEGE

(A Baptist College of Liberal Arts)

● MY PERSONAL REACTION TO CEDARVILLE ●

REV. KENNETH A. MUCK, Pastor Ganson Street Baptist Church, Jackson, Michigan

My first visit to Cedarville College was in May, 1954 at the invitation of Pastor James Jeremiah. The story of the acquisition of the College was familiar to me. I considered it a miracle of God's provision. I knew something of the organizational change from the Cleveland Institute to the Cedarville location as a college. A Liberal Arts school was something I personally had been praying for as a necessary part of our Regular Baptist Program. Thus every detail in this recent history is truly fascinating.

Then I visited the campus. The sight which greeted me was far more wonderful than the story I knew. Located in a quiet little Ohio village the College has a lovely natural setting. The entrance itself is inviting. A long driveway and a lovely expanse form the grounds in front of the Main Building. The neatness of arrangement and niceness of appearance seem to be a very characteristic feature.

I went through every building marveling at God's goodness. They are attractive and sufficiently supplied with equipment for the present time. Think of our College having a wonderfully equipped library, a science building that is excellent, a gymnasium that is modern, and a dining hall where students may fellowship together. The campus is not crowded in its layout but provides a very picturesque setting as well as plenty of room for future building.

Another factor that impressed me was the attitude of the students. They have entered into this challenge in a very admirable way. The College spirit is as evident at Cedarville as anywhere else on any other college campus. These are reactions I felt as I spent just a few hours on the campus of Cedarville College. It is not large nor lavish but it is doing a work that we have needed for Regular Baptists. The school has unlimited possibilities. What God hath wrought for Regular Baptists is truly a miracle.

I came away thrilled and humbled, determining to do all I could to make our Liberal Arts

College known across the country. I recommend that every pastor plan to visit Cedarville when he can, and that every prospective student examine Cedarville's catalogue prayerfully before deciding on the college of his choice. Cedarville College ought to be a definite part of each church's ministry.

Basketball Tournament

By Wendell Capron, sports reporter for Cedarville College

Friday and Saturday, March 18th and 19th, were busy days on the Cedarville campus as 18 teams from 4 states gathered here for the Cedarville College Church Basketball Tournament. Churches represented were: Brookside Baptist—Cleveland; Immanuel Baptist—Arcanum; Emmanuel Baptist—Toledo; Village Baptist—Northfield; Northside Baptist—Lima; Temple Baptist—Portsmouth; First Baptist—Spencer; Blessed Hope Baptist—Springfield; Eastside Baptist—Lorain; Berea Baptist—Berea; First Baptist—Niles; Emmanuel Baptist—Dayton; First Baptist—Elyria; Randolph Street Baptist—Charlestown, West Virginia; Mt. Tabor Baptist—Beckley, West Virginia; Immanuel Baptist—Ft. Wayne, Indiana; Glen Park Baptist—Gary, Indiana; Riverside Baptist—Decatur, Illinois.

Decatur's Riverside Baptist rallied from 51 points behind at the start of the fourth quarter of the last game to carry home the first place trophy with a 59-55 victory over Portsmouth's Temple Baptist. Dayton's Emmanuel Baptist took third place with a 32-38 overtime win over Lima's Northside Baptist. Bellefontaine's Calvary was awarded the trophy emblematic of the best sportsmanship for a team. There were many

good players seen in action throughout the tournament, but the general opinion was that Portsmouth's Mike Swarringer's shooting, rebounding, ballhandling ability, and leadership qualities clearly gave him the edge for the Most Valuable Player award.

It was a busy two days for all concerned as 33 games were played in the double elimination tournament. A lot of good basketball was played with five games in the two days, and the last three games for the consolation prize being overtime contests. (One player, to be chosen later, will be awarded a full year tuition scholarship for the school year 1955-56).

Scoring honors for the tournament went to Nile's Jim Jones who scored 79 points in four games for a 19.7 average. Following him were, Toledo's Montgomery with a 15.7 average, Bellefontaine's John Maier with a 15.4 average, Toledo's Humphrey with a 15 point average, and Decatur's Barnett with a 14.2 average.

A good time of Christian fellowship was enjoyed by all here at the school, and we are looking forward to next year's tournament with anticipation of even better times to come.

Organ Fund

Many of our friends have been helping us start an organ fund by sending Ohio sales tax stamps to the college office. The stamps are counted and mailed into the state office where we receive 3% of the face value as a refund. To date we have \$122.00 in the fund as a result of this plan. We will appreciate it very much if you will send your tax stamps to Cedarville College.

Prospective Students Day

On May 21-22 a number of young people will visit the campus of Cedarville College and take part in our prospective students day program. If you are interested or you know others who are, will you please let us know. Send us their names and addresses so that we can send them a special invitation to this special event.

PHOTO—ENGRAVING—SERVICE

ZINC HALFTONES AND LINE ETCHINGS — ART WORK

Paragon
ENGRAVING CO.
Formerly
Stuffed Engraving
Company

WRITE FOR PRICE LIST
AND CATALOG OF
CHRISTIAN STOCK
ENGRAVINGS

Box 450, Wheaton, Ill.
FOR CHURCHES AND CHRISTIAN PUBLICATIONS

Should Baptist Pastors Join Social Security?

By RALPH T. NORDLUND, *Fostoria, Ohio*



Many pastors are looking into the Old Age and Survivor's Insurance system. We Baptists can be thankful that

the law includes ministers on a voluntary and self-employment basis. For most, that will remove the objection that it involves union of church and state. The minister enters the system as an American citizen, without reference to his church.

We cannot discuss all the ramifications of the law. Interested pastors may go to their nearest Social Security office and get a folder, "Social Security For Clergymen," and a general booklet, "Your Social Security." These will explain all that a man needs to know to enter the system. Our question is whether it is Christian to join.

Voluntary Only One Way

The first objection may come when the minister finds that the voluntariness of the law is not a two-way street. He is free to enter but not free to withdraw. Present day pastors have until April 15, 1957 to decide, though it is wise to begin the process sooner if they want to join. Men entering the ministry have two years in which to make up their minds, after assuming their first pastorate. If they fail to enter in time, they cannot join later. If they join, they cannot withdraw.

It is easy to see why the government asks us to make a life time decision. They cannot be bothered with in-and-outers. They have given ministers a privilege of voluntariness that other citizens do not have. Since the law does not make our churches collecting agencies, our only remaining scruple must be the rightness of the whole social security system.

The writer agrees that our country might have been better off if it had never offered social insurance to any one; but since it does offer it to 90% of its citizens, he feels that there is no reason why the minister should refuse to avail himself of it. The argument is used that it will tempt pastors to trust Social Security instead of the Lord; but that argument can be used against all in-

surance and even against savings. It is rather unfortunate that it has been called "Social Security." Actually, it is Old Age and Survivor's Insurance under government supervision.

The Law May Be Changed

It is possible that a few years from now the church may be made the collecting agency. In such a case, ministers who object to it as union of church and state, would find themselves in a system from which they could not withdraw. The answer is that this is very unlikely so long as the voluntary principle is preserved; and if it is not preserved, all will be forced into the system anyway. It is true that the House bill made the churches collecting agencies of the tax, under the feeling that ministers were not self-employed; but the Senate version had its way because it was more practical in a land where ministers constantly move. The voluntary system will only work when the government deals with the minister alone; and so we predict that it will continue this way.

The Cost Will Go Up

Young men may object that each five years the tax will go up until it becomes 6%, and that they cannot afford it. The church is not allowed to help pay this tax, but we might suggest that there is no law to prevent it from raising its pastor's salary enough so that he can afford to pay. For older men the law is a wind-fall. Even if a pastor is past 65, and employed, he can join and become fully covered in 18 months. The government defends this on the principle of the parable of the laborers in the vineyard.

After 1975, the tax will go up to 6%, but this is cheap insurance even for a young man. An old-line minister's insurance company offers a man of 35 a \$5,000 endowment policy that will pay him \$30.75 a month after he is 65;

and if he dies before all is used up, his widow will receive the rest in cash. This costs him \$144.15 a year until he is 65. It is the very best that an ordinary company can do. Under Social Security a minister who earns \$2,400 a year will, after 1975, pay \$144 a year tax; but at 65 he will receive \$78.50 a month and his wife, if 65, will receive half that amount. If he dies first, his wife will continue to receive his \$78.50 as long as she lives. He will also be allowed to earn up to \$1,200 a year without deduction from his pension; and after he is 72, there will be no limit upon his earnings. Nor will he ever be docked because of income from insurance or investments. Even if the tax finally went up to 8% for the self-employed, there can be no denial that it is the cheapest insurance a man can buy.

The Government May Go Bankrupt

That is one objection that we cannot deny. All Social Security funds are loaned to the government on interest; and if a depression should bankrupt our government, payments of pensions might be reduced or even suspended. That is why we do not like the term, "Social Security." There is no real security in this world, except in the Lord. However, an investment in government insurance is no more risky than anything else, unless it be in land. If the government goes bankrupt, banks and insurance companies will fail also. In any provision for old age, we necessarily take a risk. Government insurance should be the safest of all.

POOL your POWER

Pray today for
**MEN'S LEAGUE OF REGULAR
BAPTIST CHURCHES**
Send notices of your meetings
BRECKSVILLE, OHIO



WESTERN BAPTIST BIBLE COLLEGE

A Christian Education for Life and Service

- Come to this growing institution beautifully situated in the Oakland—San Francisco Bay area, a spiritual crossroad.
- Departments in Bible, Missions, Sacred Music, Christian Education and Pastoral work. Approved courses 3 or 4 years depending on department.

CATALOG FREE—Write today, address

H. O. Van Gilder D. D., Pres., 528 33rd St. Dept. OB, Oakland, Calif.

BEHIND THE LINES

By REV. CHARLES W. McKINNEY, Canton, Ohio

● "A GREAT SCANDAL" ●



The Associated Press recently circulated excerpts from an address delivered by Dean Liston Pope of the Yale Divinity School that clearly points up a very foreboding development in the ecclesiastical world of which every Christian should be informed. Under the caption—*Yale Divinity Head Predicts A Catholic-Protestant Accord*—the release quoted Dean Pope as saying that the day is surely coming, when the Roman Catholic and Protestant churches will work together officially, both in matters of social reform and in promoting Christian faith.

"The two churches will be brought together," he says, "by the pressures of the world, of which communism is only one of many, and by the inherent requirements of the Christian faith." To give validity to his statement he further remarked, "Catholics and Protestants have a lot more in common than they have things that divide them. Theologically, they both believe in a God revealed by Jesus Christ, that God is merciful and just, that faith is the way to the highest truth, and that every man has dignity and worth. They both believe . . . that political totalitarianism (he doesn't mention ecclesiastical totalitarianism!) is wrong."

To the average Bible-believing Christian at the "grass roots," the very suggestion offered by Dean Pope of Protestantism and Romanism being "brought together" is appalling. Yet Dean Pope's observations clearly point the direction in which the "Ecumenical Movement" and its leaders have been moving. Overtures were first made to the Vatican for co-operation in the "Ecumenical (World Church) Dream" as early as 1917 when an invitation was extended to the Roman church to participate in the Life and Work Movement, a forerunner to the World Council, that convened in Stockholm, Sweden, in 1925. Similar invitations were made to the Roman church to send delegates to the Lausanne Conference of the Faith and Order Movement, another forerunner of the W.C.C., in 1926. Rome, however, declined each time. When the second conference of the Faith and Order Movement met in Edinburgh, Scotland, in 1937, Archbishop Temple expressed the regret of Rome's absence for those assembled when he said: "We deeply lament the absence from this collaboration of the great Church of Rome—the Church which more than any other has known how to speak to the nations so that the nations hear" (Edinburgh Report).

However, in 1952 at the third assembly of the Faith and Order Movement meeting in Lund, Sweden, the aspirations of the leaders of the Ecumenical Movement were realized. By order of the Pope, the Bishop of Stockholm elected four "observers" to represent the Roman Catholic Church at this Conference. This was an occasion of "historic significance, a milestone for the advancement of ecumenism." Following the Lund Conference, the Swedish Roman Catholic magazine *Credo*, made the following significant comment: "From the standpoint of church history it may be noted that the Protestant world has displayed more unity in its common front against Rome than in any other way. But it seems that after the second World War *Protestantism*, as a pure protest against Rome, has disappeared. The latter is now regarded as a true Christian

church; very few are now so decidedly sectarian as to speak of it as 'Antichrist' or 'the Babylonian Harlot' . . . This is really important ecumenical progress. We should all rejoice in it."

It was at this same conference that the following statement was made: "We well realize that the hope for a united Church lies in maintaining all those elements . . . which were the fundamentals of the Church before that unity was broken by sins of men (the Reformers) who could not maintain those elements in a just balance."

Last Summer at the Second Assembly of the World Council of Churches that met at Evanston, Ill., Rev. Dagadu, delegate from Gold Coast, Africa, remarked that the "split of the Christian church between Protestants and Roman Catholics is a great scandal."

Was the 16th century Protestant Reformation a sinful schism? Were Luther, Calvin, Knox, and the other reformers heretics and disrupters of the true church? Should we disavow the whole position of the Protestant Reformation and return to "the Mother Church?" Should we renounce the "faith of our fathers," or should we give heed to the "seducing spirits, and doctrines of demons" that is currently the vogue of apostate Protestantism? There is but one answer. "AND I HEARD ANOTHER VOICE FROM HEAVEN, SAYING, COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS, AND THAT YE RECEIVE NOT OF HER PLAGUES" (Rev. 18:4).

ANNOUNCEMENT

The YOUNG PEOPLE'S RALLY of the North Bethel Association will be held in the Fostoria Baptist Church, Friday evening, April 22nd—7:30.

Rev. Harold Amstutz of Adrian, Michigan, will be the principal speaker, and music will be provided by the Northside Baptist Church, Lima, and Ambrose Baptist Church, Fayette. Rev. William C. McKeever, Director of Young People, will be in charge of the service.

A HOME MISSION

OUR CHARACTERISTICS

Extensive Evangelism
Intensive Visitation
Bible Preaching
Effective Teaching
Organizing Baptist Churches

OUR SUPPORT

Dependent upon the power of the Holy Spirit
Needing your prayer and financial contributions



OUR PUBLICATION

Write for the Broadcaster, our quarterly magazine

HIAWATHA LAND INDEPENDENT BAPTIST MISSIONS

Rev. Guy E. King, Director
1109 Ludington St. Escanaba, Mich.

The Sunday School Is God's Business

By REV. ROBERT J. REYNHOUT, *Elyria, Ohio*

INSPIRE ENTHUSIASTIC ACTIVITY



Every believer who is interested in lost souls, is an ardent worker in the Sunday

School. I know of no better way to win the young and the old to the Lord Jesus Christ than through an active Sunday School program. Christian leaders everywhere are concerned when they realize that seven out of every eight who attend the Sunday School drop away by the time they are fifteen. Many reasons have been given for this tragic exodus. It is not our purpose to look into the many reasons for this departure, but we wish to investigate the field a little to see wherein our Baptist Churches might be able to lead to the Lord Jesus Christ, the majority of those who come.

One of the surest ways of keeping people interested is to keep them busy. Challenge them with a program of purposeful action. Naturally we are not concerned to have a program of activity merely for activity's sake. Everyone knows the value of having definite worthwhile goals toward which each activity will move.

As we look at our Sunday Schools there are three definite phases of the work which will determine whether we can have an inspired, enthusiastic activity. They are *the building, the leaders, and the materials used.*

In the little time we have together in this article I would like to bring to your attention the need for suitable buildings and Sunday School facilities in order to have a growing and enthusiastic School. This may not be the most important phase of the work, yet I believe it is a very necessary one.

Someone has put the matter in this way: "Can we afford Model T Churches?" In other words, can your Church, can my Church, afford not to improve its facilities? Well planned expenditures for Church improvements pay for themselves many times over. If Model T Fords were still on sale for \$500 or \$600 I am wondering how many of us would be willing to buy one instead of paying \$2000 for a modern car. We know that

the modern car purrs along instead of just chugging noisily. It glides down the road instead of hopping, skipping, jumping. For many reasons we can say the new car is a much better buy than the old tin lizzy.

But we have too many Model T Churches. Certainly these Churches are wonderful in their way. People love them because of what has happened in them, because of the sacrifices which have been made for them. They have served well in their day and time. But Model T Churches are like most antiques. They have their value, but they are not nearly so useful as up-to-date equipment.

How these old Church buildings suffer from many disabilities! Perhaps their location is no longer suitable. The exterior of the building may be uninviting. The heating plant may be inadequate. The lighting conditions make the congregation uncomfortable. The musical arrangements are discouraging. Maybe the pews are uncomfortable.

Many of our Churches say: "We are poorly located." "We don't have good facilities." "Our equipment is not sufficient." What are we going to do about it? I believe every congregation, finding itself in such a circumstance, should not be content to merely

exist. We realize that to make all things new overnight is impossible. New locations, new signs, new doors, new lights, new musical instruments, new office, new carpet, new something! Yes, they may be needed, but like so many we say, "Well, how can we pay for these things when we are already having trouble supporting what little we have?"

Here is where faith comes in. What most Churches and most ministers need today is a plain Godly faith and courage. Let's not be satisfied with our Model T Church which keeps the boys and girls from coming to Sunday School, but with the help of God step out and develop our facilities, our buildings, our equipment, that more may be reached for the Lord Jesus Christ.

This is our job, and the time is short. To "inspire enthusiastic activity" in the Lord's work, we have presented here some things we need to do that our Churches might not die, but dare to live to the praise of God.

BULLETIN

The Rev. Clayton J. Bates, who recently resigned as pastor of the Fairfield Baptist Church, Thurston, Ohio, has accepted call to the Edinboro Baptist Church, Edinboro, Pennsylvania.

GOOD NEWS

J. SIDLOW BAXTER'S long-awaited volumes on the New Testament are now off the press of Marshall, Morgan And Scott, the British publishers. This completes his set of six books titled, **Explore The Bible**. The separate volumes are printed at \$4.00 each, the set, or six volumes, \$22.50. The publishers have had considerable trouble supplying the demand for this set.

Dr. Baxter is also the author of four books under the following titles: **Best Word Ever** (John 3:16), \$3.00; **His Part And Ours**, \$3.00; **Mark These Men**, \$3.00, and **Studies In Problem Texts**, \$3.00.

DR. SIDLOW BAXTER will visit Ohio Association in the early part of 1956, and all who are privileged to hear him will want his front line books. "Eventually, Why Not Now?"

BELIEVER'S BIBLE AND BOOK COMPANY

120 Park Avenue

Elyria, Ohio

CAMP PATMOS

The Schedule

This issue of the magazine carries an incomplete list of the staff which will be engaged in the eight weeks of camp on Kelleys Island. Without question the engaged personnel will provide a rich experience for the young people of the fellowship.

Two services will be held each morning and the entire afternoon will be spent in supervised recreation, with ample sports equipment provided. One service will be held each evening, preceded by a surprise entry on the lawn.

The camp-fire service will be a feature of Thursday night and a stunt party will be featured each Friday evening.

The Kitchen Crew

Yes, "Travis will be there." On every hand the question is asked. The presence of Mr. and Mrs. Travis assures those never-to-be-forgotten meals spread before the young people. A new cooler room is being installed and other equipment is being provided for the added convenience of the kitchen crew. Nothing is being left undone to provide everything needed for the comfort and enjoyment of the twelve hundred young people who will enter the dining room during the eight weeks of camp.

The Rates

The rate will be \$14.00 per week for both juniors and seniors. Three dollars must accompany the registration card, the additional \$11.00 to be paid when entering the camp.

The Registrar

The Rev. Harvey Christian, 4240 North Haven Avenue, Toledo, Ohio, pastor of the Lewis Avenue Baptist Church, will serve as the registrar. The Rev. William Howard Green, General Director, plans to mail circulars and other advertising material during the present month, also registration cards. The registration cards, with three dollars should be sent to Mr. Christian at the earliest possible date. It will be the responsibility of this officer to assign each registrant to the selected dormitory.

The Health Certificate

It will be the responsibility of Mr. Christian to provide each registrant with a Health Certificate,
(Continued on next page)

CONTRIBUTIONS TO HOME AND CAMP

(HONORABLE MENTION)

NOTE: The following churches have contributed at least \$2.00 for each member on the roll.

Amherst	Faith Baptist	\$ 132.00
Bedford	Bible Baptist	268.48
Berea	Berea Baptist	868.05
Brunswick	Beebetown Baptist	105.91
Bowling Green	First Baptist	480.50
Cleveland	Bethlehem Baptist	372.26
Cleveland	Brookside Baptist	559.90
Cleveland	Calvary Baptist	990.50
Columbus	Central Baptist	435.00
Columbus	Clintonville Baptist	1,049.38
Columbus	Memorial Baptist	1,042.70
Elyria	First Baptist	1,269.04
Fayette	Ambrose Baptist	227.72
Fostoria	Fostoria Baptist	649.01
Galion	First Baptist	368.00
Gallipolis	First Baptist	1,400.37
Kipton	Camden Baptist	299.50
La Grange	First Baptist	335.00
Lima	Northside Baptist	207.00
Lorain	East Side Baptist	535.04
Lorain	Penfield Junction Baptist	758.77
Lorain	Trinity Baptist	497.51
McDonald	First Baptist	394.24
Medina	First Baptist	680.00
New London	First Baptist	181.00
New Richland	New Richland Baptist	128.00
Niles	First Baptist	680.00
Northfield	Northfield Village Baptist	115.69
North Jackson	Independent Baptist	235.00
North Royalton	North Royalton Baptist	608.00
Norwalk	Calvary Baptist	581.50
South Olive	New Harmony Baptist	288.50
Spencer	First Baptist	532.33
Struthers	Baptist Tabernacle	525.00
Toledo	Emmanuel Baptist	1,251.95
Troy	Grace Baptist	204.00

—————FEBRUARY AND MARCH—————

First Baptist Church, Spencer	\$164.95
Calvary Baptist Church, Cleveland	40.00
Emmanuel Baptist Church, Toledo	37.50
Emmanuel Baptist Church, Toledo—HOME ONLY	25.00
First Baptist Church, Gallipolis	30.00
Evansville Baptist Church, Niles	30.00
North Royalton Baptist Church—S.S.	30.00
Bethlehem Baptist Church, Cleveland	28.00
Calvary Baptist Church, Norwalk	25.00
Lewis Avenue Baptist Church, Toledo	25.00
Penfield Junction Baptist Church, Lorain	20.00
Calvary Baptist Church, Bellefontaine	20.00
Blessed Hope Baptist Church, Springfield	20.00
First Baptist Church, McDonald	20.00
North Bethel Association	15.00
Berea Baptist Church, Berea	10.00
Bible Baptist Church, Bedford	10.00
Trinity Baptist Church, Lorain	6.68
Independent Baptist Church, North Jackson	5.00
First Baptist Church, Wellington	3.00
Bob Schackelford, Springfield	2.00

Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.

CAMP PATMOS

(Continued)

which will be mailed with the boat ticket. These certificates must be properly executed and handed to the nurse when entering the camp. The handling of the certificate is not optional with the personnel of Camp Patmos, and is a state requirement with which the trustees of Ohio Regular Baptist Home & Camp must comply. The certificates are required of young people and staff members, indiscriminately.

Guarding the health and welfare of the registrants will be a registered nurse at all times, also a qualified life-guard.

The Disappointment

Each year there is considerable grief among the young folk when their registration cards are returned with a note stating that the limit has been reached for the selected week and for that reason no additional applications can be accepted. During the camp season in 1954, approximately 150 registration cards were returned. There is no "dead-line" for registration; however, when the maximum number of youngsters have been entered for a specific week, the registration for that particular week is closed. Some conclude that when the selected week is in the latter half of the eight-week period, the cards may be sent in later than for the earlier weeks. That conclusion is erroneous. Using the past two years as criteria, it is evident that the majority of the young people prefer the latter part of the period, and practically all of the cards returned were for the last four weeks. It is the desire of the staff to spread the registration over the entire eight weeks, if possible.

The Boat Transportation

In the May issue of this magazine the boat schedule will be published. The Neuman Boat Line has been very cooperative and have done all possible to provide convenience and comfort for the young folk, even to the point where unscheduled trips have been made to carry the load. This has been deeply appreciated by the fellowship. (It will be understood that the boat ticket is provided to each registrant, the transportation cost having been included in the registration fee.) Obviously, with 150 young people to transport each

Western Baptist Bible College Receives Charter

Western Baptist Bible College in Oakland, California, has just received its coveted charter from the State of California as an educational institution qualified to grant academic degrees, according to an announcement just issued by the President, Dr. H. O. Van Gilder. Two new programs are being introduced next fall, one of four years leading to the Bachelor of Arts degree with a Bible major, and the other of five years leading to a Bachelor of Theology degree. For his minor, the student may elect work in the field of Music, Missions, Christian Education or Pastoral Education, and three year diploma courses will continue to be offered in some of these areas.

In applying for a charter, the school was reincorporated as "The Western Baptist Bible College and Theological Seminary" although for the present only the five year

program will be offered on the graduate level.

Steps have been taken to strengthen all departments. The music and missionary programs have been completely revised, and veteran missionary Dean Pittman has been engaged to serve as chairman of the Missionary Department.

Through arrangement with the new Oakland Junior College, some subjects in the liberal arts area will be taken there, and students enrolling for the new course of training for positions as church secretaries will receive their Bible education at Western Baptist and their secretarial training at the Junior College.

Another milestone in the progress of the Bible College was reached recently when the school was approved by the Department of Justice for the training of foreign students.

BAPTIST BIBLE SEMINARY

Johnson City, New York

The Seminary recently held another Day of Prayer with very blessed results. Many victories were obtained in individual lives.

A very successful basketball season has been completed with the annual all-star game. Baseball will soon be under way. Sports at BBS are conducted as an intramural activity to provide recreation and relaxation for the largest possible number of students.

BBS is located in a highly industrialized community where student employment is available in a wide range of fields. Employment this semester has been at a high level for those needing to earn part or all of their own expenses.

A biology laboratory is to be opened this fall to supplement the survey course presently being offered in science. This will provide an approved laboratory science course. Thus BBS seeks to improve the scope and quality of its training that its graduates will be prepared for a fruitful ministry. More than three years of liberal arts work, approved by the New York Regents, is available, in addition to the thorough Biblical courses.

The Bachelor of Theology and Bachelor of Religious Education degrees are being granted to the graduates of our five and four year programs respectively.

week, it is impossible to handle the delegations at one time and pastors and supervisors will plan for the earlier boats, when possible.

The Supervisors

One supervisor must accompany each group of ten. This is mandatory when the delegation consists of ten or more; however, it has been found possible to assign

supervisors to smaller groups, when qualified supervisors are available at the camp, these having less than the quota. Churches are asked to cooperate by sending supervisors, or counsellors, who are dependable adult persons, qualified to deal with young people. It is customary for the church or Sunday School to pay the registration fee for each supervisor.

HOME OFFICE:

Baptist Mid-Missions
1120 Chester Ave.,
Cleveland 14, Ohio



Newland Pfaff

"Travel by car across the Rockies via the Northern Route in mid-winter and keep speaking engagements? The Lord will have to make a hole in the snowdrifts if we do!" Such was my reaction when our schedule developed that would take us from New York to Washington State in February and early March. We attended the quarterly conference of Baptist Mid-Missions in Binghamton, New York in February, participated in a missionary conference in Hackensack, New Jersey, and then started for the Rockies by the Northern Route. "We haven't got the sense God gave geese," Verda remarked as we got well under way, "for geese know better than to go north in mid-winter." Just previous to this trip we had a chatty letter from Editor H. K. Finley telling us of the wonderful time he was planning to have in Florida in mid-winter. I wonder if that means he has the sense of a goose? At least he knows in which direction to go in winter. But now I am getting off the subject.

Certainly the Lord did make a hole in the snowdrifts! After services with the new Baptist Church in Winona Lake, Indiana, we started through Minnesota and found the roads clear, the snow and ice having recently melted. Service station operators told us that the roads had been nearly impassable with ice and snow until the previous day when it had melted. This was the first hole in the snowdrift. As we drove through the eastern part of South Dakota we came into the fringe of a blizzard that we feared would stop us, but we were out of it midway across the state, before crossing into North Dakota. We later learned that it swept down across Minnesota behind us blocking some

JAPAN CALLING

By J. NEWLAND PFAFF

● A HOLE IN THE SNOWDRIFTS ●

sections of the road for a time. After services in Baker, Montana, we headed for the Rockies and wondered how we could expect to get through the mountain passes, especially as we noted there were fewer and fewer cars as we proceeded westward and more snow.

As we neared McDonald Pass in western Montana in the evening we inquired from truckers from the west and found that it was open. We decided to cross it while it was open, although it would be near midnight before we would arrive at Missoula. After coming through the pass and down the mountain we ran into a vicious blizzard through which we could barely see to drive. We finally made it into Missoula where we spent the night. Next morning we learned that the blizzard had swept eastward closing the mountain pass over which we had just come. As we arrived at Lookout Pass to the west of Missoula we found highway maintenance crews just completing its opening, so we continued to drive on schedule. After services in Colville, north of Spokane, Washington, we continued on west to the coast to find once more that roads which were drifted high a few days before were freshly ploughed out. Yes the Lord indeed made a hole in the snowdrifts for us in midwinter!

The Station Wagon

We have it! Thank you so much who have remembered this need in prayer and gift. We have to report, however, that it is not payed for as yet, but we are praying that it will be completely payed out by sailing time in July. It is a Ford, four-door, eight-passenger station wagon, just what we need in Japan.

The Library for Japan

We have had a number of fine responses for the needed library books for a Bible Institute library in Japan, although we are still in need of the greater number of required volumes. The East Side Baptist Church, Lorain, Ohio, made a valuable contribution in requesting from us a list of needed

FIELD ADDRESS:

Japan Baptist Mid-Missions
P. O. Box 49
Fukushima Shi,
Fukushima Ken, Japan



Verda Pfaff

books and then ordering them through the Believers Bible Book Company in Elyria, Ohio. Other valuable contributions have been received.

New Believers in Japan

Since we left Japan a goodly number of new believers have been added to the group in Fukushima City, the last of which is a man with his wife and two sons. We have been praying for whole families and this is a real answer. About two dozen believers are taking the course on "What Baptists Believe" preparatory to baptism and the organization of a new Baptist church in Fukushima City soon.

Bible Classes are held nearly every day of the week. Three of them are particularly unique, being held in the Detention Home. The surrounding cities, villages and towns are desperately in need of the message and our workers are the only ones in the area to give it to them. We firmly believe the Lord has sheep in these places that He will call unto Himself as soon as we can get to them with the message. We are anxious to get back to Japan and join our fellow missionaries in the great task before us.

Sailing Time

The Lord willing we expect to sail in July. Some monthly support is still needed as well as passage funds, a few pieces of equipment and funds to freight the station wagon. We went into the Japanese Consulate in Seattle wondering what might be entailed in obtaining a visa. We had our visa in fifteen minutes after we entered so the above needs are all that stand in the way of a July sailing. Please join us in prayer that God will supply these needs also.

Association of Baptists
for World Evangelism
1505 Race Street
Philadelphia 2, Penna.

EAST MEETS WEST

Vernon Chandler, Jr.
Higashi P. O. Box 33
Kagoshima City,
Kyushu, Japan

By VERNON CHANDLER



The Word of God is still the power of God unto salvation—full salvation.

The all-important train winds its way up into the town of Yoshimatsu, in the foothills of inland South Japan. The clerk in the railroad station often ponders the true meaning of life. Saved from a death that most of his friends went through during the war, he longs to know the truth about this way we travel, if there is one.

One day a stranger steps off the train. He is a foreigner. His light hair and fair complexion immediately put him in a strange contrast to the never ending stream of black heads which pass by his window. After watching the foreigner pass down through the center of town while passing out sheets of paper he waits until the foreigner returns and requests a sheet of paper. What could a foreigner be advertising! Why would he come to this town so far from everything?

It did not take him long to read the paper. It was an amazing story, if true, but then Japan too, has many amazing stories. Had not his friends believed the story of Japans' beginning only to find it false. Is it true that our creator loves us? Did he send his son to die in our place? Can we have peace?

On the back of a tract he found an offer of a Correspondence Course and the name and address of the foreigner who lives in a large city to the South. Could this be the truth he longed to know? From a book shop in the large city where the foreigner lives he bought a Bible. Day after day he reads the Bible while studying the Correspondence Course. He learns that the Bible is different from other books. It claims to be the very Word of God, our Creator. He studies what the Bible teaches about our world, sin, man, salvation and many other things.

Life changed when he turned his life over to the Christ. In all the

towns and cities about him he had never met one who had this new life. He must write to the foreigner and see if there is a church like those he read about in the Bible.

The letter was received by the missionary with great joy. The stories of thousands thronging to receive the gospel story hasn't been true out here in the towns and cities of the country places. Oh yes, they flock to see a foreigner but soon lose interest. A sadness also came over the missionary for this town like dozens of others in this area has no gospel witness. Would this man travel for several hours each Sunday to meet for Bible study?

Next Sunday the answer was given in the form of a man in a railroad uniform. Coming down to a railroad junction he had come to travel with the missionary to a city in the west. It did not take long to see that they both knew the same friend. For several weeks this continues. On one occasion the railroad clerk takes the missionary to a town farther north than he had been before and helped him distribute tracts through this town of 10,000 people without a gospel witness.

POWER

After having met a Korean Christian in one town the railroad clerk becomes quite concerned about his smoking habit. He finds that Christians seldom, if ever, smoke or drink. "Is smoking wrong," he asks, half answering his own question. "How did this one find the peace that all Christians have," the missionary asked himself. The answer came quickly and he opened his Bible to 1 Cor. 3 for his friend to read. It was time to change trains. The railroad clerk must catch the train going in the opposite direction.

The next Sunday came quickly and the new smile on the face of the railroad clerk gave a quick proof that the Word was continuing its work of salvation and freedom. Soon the unnatural yellow stains would leave.

For several weeks the missionary is unable to go up north each Sunday and the railroad clerk visits his home to borrow every book he can get. The missionary must explain for there is very little that can be given to him in his own language. Days pass and the sickness in the missionaries home finally leaves. He can now go back up country.

Sickness also strikes in the home of the railroad clerk and his younger brother dies. He had promised his younger brother that he would bring his friend the missionary, to tell him more about his Saviour. The younger brother too, had trusted Jesus as his Saviour but he wanted to know more. The One who gave him Life took him home and he never met the missionary.


Somewhere in another land God spoke to several Christians about printing the Word in Japanese. He talked to others about Correspondence Courses and He talked to another about his obligation to tell the story of Good News. All this God did to meet the longing of one man to know the truth.

If we seek for Him with all our hearts we too shall find the Word to be the Power of God unto Salvation;—complete salvation.

BABIES

Who doesn't love them?
Especially "baby churches"!

Our GARBC fellowship should have many new churches born during 1955.



FELLOWSHIP OF BAPTISTS FOR HOME MISSIONS

P.O. Box 455 Elyria, Ohio

Is in the church "borning" business—Your prayers, your gifts, your interest solicited.



Richard

FIRST IMPRESSIONS

By MRS. RICHARD DURHAM, *Missionary under ABWE,*

401 Pennsylvania Ave., Manila, P. I.



Rose

They say that first impressions are often lasting ones, and I trust that some of the early impressions we received during our first few days in Manila will continually stir our spirits, as Paul's spirit was stirred at Athens, when he saw that great metropolis wholly given to idolatry. (Acts 17:16)

We had a wonderful time crossing the Pacific on a Norwegian freighter. We left Los Angeles Jan. 29 and arrived in Manila Feb. 18. The "men" of the family were seasick the first three days, but we soon got our "sealegs" and thoroughly enjoyed the rest of the trip. The food was excellent, the officers were congenial, and our fellowship with another young missionary family was wonderful. We were thankful for the opportunities which were ours to present the gospel to the passengers and officers at the two Sunday services we held on board ship.

Our first glimpse of Manila came

while we were at anchor in Manila Bay waiting for our ship to pass the quarantine inspection. The skyline of the city stretched out before us in an array of modern buildings, with many bright lights and neon signs. In parts of the harbor were the remains of sunken ships, with a mast sticking up here, and a hulk breaking the water there. Also anchored out in the bay were a number of U.S. warships, reminding us that this is the day of "wars and rumors of wars."

After clearing quarantine our ship proceeded to the pier where a good number of our missionaries were on hand to greet us. It was good to see some of the ABWE missionaries who are well-acquainted in the OARBC, such as Stan Holman, Carson Fremont, Jerry Casner and Bernie Bancroft. Then the process of getting our goods through customs began, a process which did not end until the middle of the next week. We were also reminded that we are aliens and guests in this our "adopted land" as we went through the many details involved in getting immigration clearance. Time seems to mean nothing in the orient . . . that which does not get done today can be done tomorrow . . . or the next day . . . or the next. And so it goes.

One of the biggest thrills of my life was experienced the very first Sunday, when I had the opportunity of bringing both the morning and evening messages in the First Baptist Church. I wish each one of you could sit in the audience and hear these brown-skinned Filipino believers sing "All the Way My Saviour Leads Me." Our labors here in Manila will center in the First Baptist Church, as we have the ministry of building up the saints and of reaching the lost for Christ. We have seen the fine group of young people being trained in Baptist Bible Seminary (Manila) and can see, first hand, the fruits of strict adherence to the great commission—evangelize, baptize and teach.

And yet the surface has not even been scratched. Manila itself has a population of around two million people, 90 per cent of whom are under the thumb of Roman Catholicism. The multitudes of people here to be reached, the extreme poverty in which most live, and the seeming lack of a knowledge of what sin is, almost staggers one. We witnessed a Roman Catholic parade, complete with two brass bands, hundreds of people walking down the middle of the street, a number of priests, and a large statute of Christ bearing the cross (often it is a statue of Mary) being carried by a number of men. Traffic was tied up for some time. And yet, when some of our students and missionaries try to hold a street meeting the complaints come in to the police from the Roman Catholics that we are blocking traffic (which they were not) and so the permits are revoked.

Our hearts have been stirred as we have seen this mass of people wholly given over to idolatry. This field is white unto harvest. "Pray ye therefore . . ."

Please mention THE OHIO INDEPENDENT BAPTIST when writing our Advertisers. It will be appreciated.

THE CHRISTIAN LIFE SERIES

SUNDAY SCHOOL LITERATURE

(Int. Uniform S. S. Lessons)

I would like FREE information checked below:

- Beginners Dept.
- Primary Dept.
- Junior Dept.
- Intermediate Dept.
- Senior Dept.
- Young People's Dept.
- Adult Dept.
- Supt. and Pastor
- Flannelgraph
- Gospel Herald Weekly

UNION GOSPEL PRESS
Box 6059, Cleveland 1, Ohio

THE CLEVELAND HEBREW MISSION, Inc.

Cleveland, Ohio

PRESENTING

ישוע

(Yeshuah—Saviour)

For Fifty years to the Jews of Cleveland and Vicinity

An evangelistic and Christ-centered ministry by personal visitation, radio, Scripture distribution, and Bible class work.

"TRUMPETER FOR ISRAEL"
Sent upon request

GERALD V. SMELSER, Supt.
P. O. Box 3556,
Cleveland 18, Ohio

DAYTON CHURCH CALLS PASTOR

ACTIVE AMONG REGULAR BAPTIST CHURCHES

Will Enter Pastorate May 15th

Emmanuel Baptist Church, Dayton, Ohio, extended call to the Rev. Nile Fisher of Richland, Washington, where he has served for the past ten years, and the pastor will enter his new field of service Sunday, May 15, 1955.

Pastor Fisher has been active in Regular Baptist work along the west coast, serving as a director of the Northwest Baptist Bible Conference, also a member of the National Council of the Fellowship of Baptists For Home Missions, and was recently elected to the Northwest States Council of Regular Baptist Churches. The congregation in Richland numbered about 250 believers and the pastor conducted a radio ministry which reached a wide area.

Mr. Fisher is a graduate of Mutnomah School of the Bible, Portland, Oregon, also Grace Theological Seminary, Winona Lake, In-

diana. Mr. and Mrs. Fisher are the parents of three boys, who will be made welcome by the young folk at Dayton.

The Dayton Church

Emmanuel Baptist Church, Dayton, Ohio, carries a membership of about 700, the pulpit having been vacated by the Rev. James T. Jeremiah who resigned to accept the presidency of Cedarville College. The church is in a healthful condition with all departments active and contributions exceeding \$60,000.00 per year, about \$18,000.00 of which is set apart for missionary work.

The church operates closely with Ohio Association and all of its projects and the fellowship joins with the local church in extending a hearty welcome to the incoming pastor and family.

THE COUNTRY FEEDS THE CITIES

Our caption has always been true when applied to physical food but today it is true in a new way—people are deserting the country for the cities, especially the suburban areas. These latter are growing seven times faster than the cities proper. From a recent editorial in a daily paper we gleaned the following:

"In the past 20 years more than a million farm units in the United States have disappeared. There has been a decrease of 6,000,000 in farm population.

"The number of farms containing 1,000 acres or more has increased 80% in the 20 year period. Farms from 500 to 1,000 acres have increased 40%. The mechanization of farms has lessened unit costs and increased production."

This means, also, that millions who once were ministered to by the little country church, usually true to the Word of God, have moved to a neighborhood where there is no Gospel testimony. Let's rechurch America with churches like our former farm folk had a generation or two ago!

A REMINDER

The Twenty-Fourth Annual Meeting of the General Association of Regular Baptist Churches—G A R B C, will be held Music Hall, of Municipal Auditorium, Kansas City, Missouri, May 9 to 12, 1956.

Readers will note that the address of the G A R B C has been changed to read: 608 South Dearborn Street, Suite 848, Chicago 5, Illinois.

Make life a ministry of love and it will always be worth living.

MISSIONARY SPEAKERS AVAILABLE

By REV. WILLIAM C. McKEEVER, *Bowling Green, Ohio*

On October 14th, 1954 Jacque and Drusilla Schultz were appointed by The Association of Baptist for World Evangelism to serve the Lord in the Philippines. During college days at Bowling Green State University in Ohio, Jacque attended the First Baptist Church of Bowling Green of which the Rev. William C. McKeever is the pastor. Upon graduation from Goshen College in Indiana with the Bachelor of Arts degree, Jacque entered the Dallas Theological Seminary in Dallas, Texas. At Scofield Church in Dallas he met and married Drusilla Levelsmier.

During his last year in seminary their eyes were turned to the Mission field through the ministry of Dr. R. C. Thomas a veteran missionary to the Philippines and one of the founders of the A.B.W.E. Through his conversation with Dr. Thomas, Jacque was challenged with the ministry of the Baptist Bible Seminary in the City of Manila. After graduation from Dallas Theological Seminary, in May of 1954 with the Master of Theology degree Jacque and Drusilla applied to the A.B.W.E. to teach in the Manila school. After a month at the Mission home in Philadelphia, Jacque and Drusilla were appointed to the Southern Luzon field in the Philippine Islands, where they will labor for the Lord in the Baptist Bible Seminary.

Following deputation work in Texas, Rev. and Mrs. Jacque Schultz hope to travel throughout the middle west concentrating on Ohio during the Months of June and July. If you desire to have them in your church you may contact them at the following address: Rev. and Mrs. Jacque G. Schultz, 4449 Camp Bowie Blvd., Fort Worth, Texas.

DEAR READER . . .

★

You probably do not owe us any money. We wish you did. Why not?

★

BELIEVER'S BIBLE AND BOOK COMPANY

120 Park Ave.

Elyria, Ohio

Hebrew Christian Society

(Incorporated)

2524 Euclid Heights Blvd.
CLEVELAND 6, OHIO

REV. HOWARD A. KRAMER,
Founder

REV. ALLAN C. METCALF,
Director

"Ye that make mention of the Lord, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth."

BOOK REVIEWS

HOMESPUN

A strange title for a book, but it describes a girl—Mary.

The story reaches back to the days of the war between the states and involves two young men. The war came on and subsequent events helped in the big decision that Mary had to make. Emmet Russel, a Baptist pastor in the New England States is the author.

Zondervan Publishing Company, Grand Rapids—\$2.00

THE CONSUMING FIRE

Dr. Oswald J. Smith, pastor of The People's Church, Toronto, was the lecturer at Bob Jones University in 1953, and this book carries the addresses, ten in number.

The subject was EVANGELISM, the addresses being carried under the following captions: Qualifications for Evangelism, Part I and Part II; Evangelism In Action, Part I and Part II; Evangelism Or Revival, Part I and Part II; Evangelism in the Inquiry Room, Evangelism in Foreign Lands, The Message of Evangelism, and Lessons from Evangelism.

The pages are laden with good advice, all Bible centered.

Well bound, 150 pages, Zondervan Publishing House, Grand Rapids—\$2.00.

GOD AND ISRAELI

This book dealing with prophecy was written by L. SALE-HARRISON, Long recognized as an outstanding author and conference speaker. The preface was written by Dr. Wilbur Smith.

L. Sale-Harrison has traveled around the world three times, and has conducted extensive research in many libraries and museums seeking facts related to the Jewish people. In this, his latest book, the author deals with much well known Scripture truth and casts much light upon current events. The work quotes from his previous publications and brings his interpretations of biblical prophecy up to date. Bible Students see the unfolding of prophecy in current movements, as pointed out by this author.

Van Kampen Press, 222 East Willow Avenue, Wheaton, Illinois, \$2.00 per copy.

CATHY AND CARL OF THE COVERED WAGON

It's an exciting book and in a setting that always inspired interest among boys and girls, age 10 to 14. It's the first book in the Cathy and Carl series and sets forth the thrills of travel in a covered wagon over the Oregon trail in the northwest, in the middle of the nineteenth century. The book carries a good Christian emphasis throughout.

The Scripture Press, 434 South Wabash, Chicago 5, Ill. (\$1.50)

CHRISTIANITY THROUGH THE CENTURIES

Here is a great book dealing with Church History, by Earle E. Cairns, Chairman of the Department of History, Wheaton College.

The book is an unbiased treatment of the subject, without the usual denominational slant. It is wide-spread in scope, tracing the history of the Christian Church from the beginning to the present. It is the most complete and satisfying church history ever to reach the desk of this reviewer. More than 500 pages.

Zondervan Publishing House, Grand Rapids, Michigan—\$5.95

SIMPLE SERMONS FOR SAINTS AND SINNERS

This new book by Dr. W. Herschel Ford, well-known Southern Baptist Preacher, carries twelve worth-while sermons, all Christ-centered, and worthy.

The sermons are unrelated and cover a wide range of thought. The author is original in approach and with skill fastens his point to the mind of the reader. The reading of these twelve messages will spark the sermon preparation of many busy preachers and teachers.

Zondervan Publishing House, Grand Rapids—\$2.00

Any book favorably reviewed in this department may be secured from the Believer's Bible and Book Co., 120 Park Avenue, Elyria, Ohio.

POEMS OF A LIFETIME

One thinks of Dr. Oswald J. Smith as a preacher, teacher, and author, but few classify him with the poets. However, throughout his long ministry Dr. Smith has written and published worthy poems.

Poems Of A Lifetime is an exquisitely-bound book of 192 pages carrying his choicest work in the field of poetry. The poems reveal the spirit of the author and will warm the soul of any believer.

Van Kampen Press, Wheaton, Illinois—\$2.50

THE TITHER'S SIX SURPRISES

First: At the deepening of his spiritual life in paying the tithe.

Second: At the ease in meeting his own obligations with the nine-tenths.

Third: At the amount of money that he has for the Lord's work.

Fourth: At the ease in going from one-tenth to larger giving.

Fifth: At the preparation that tithing gives to be a faithful and wise steward over the nine-tenths that remain.

Sixth: At himself, in that he had not adopted the plan sooner.

Children's Gospel Hour, Inc.

Livingston, Tennessee

A work of faith broadcasting the Gospel to the millions of children not in Sunday school.

AIRED WEEKLY OVER 100 STATIONS

Heard in Ohio over these stations

WWST—960 Kc. Wooster—3:00 p.m. Sun.

WWST-FM—104.5 Mc. Wooster—3:00 p.m. Sun.

WTOD—1560 Kc. Toledo—7:30 a.m. Sun.

WFRO—900 Kc. Fremont—3:45 p.m. Sun.

WFRO-FM—99.3 Mc. Fremont—3:45 p.m. Sun.

WFOB—1430 Kc. Fostoria—7:45 p.m. Sun.

WFOB-FM—96.7 Mc. Fostoria—7:45 p.m. Sun.

WPIC—790 Kc. Sharon, Pa.—9:15 a.m. Sun

WPIC-FM—102.9 Mc. Sharon, Pa.—9:15 a.m. Sun.

LISTEN—Tell Your Friends—PRAY

Rev. Henry C. Geiger, Director