
9-1975

Cedarville College Bulletin, Fall 1975

Cedarville College

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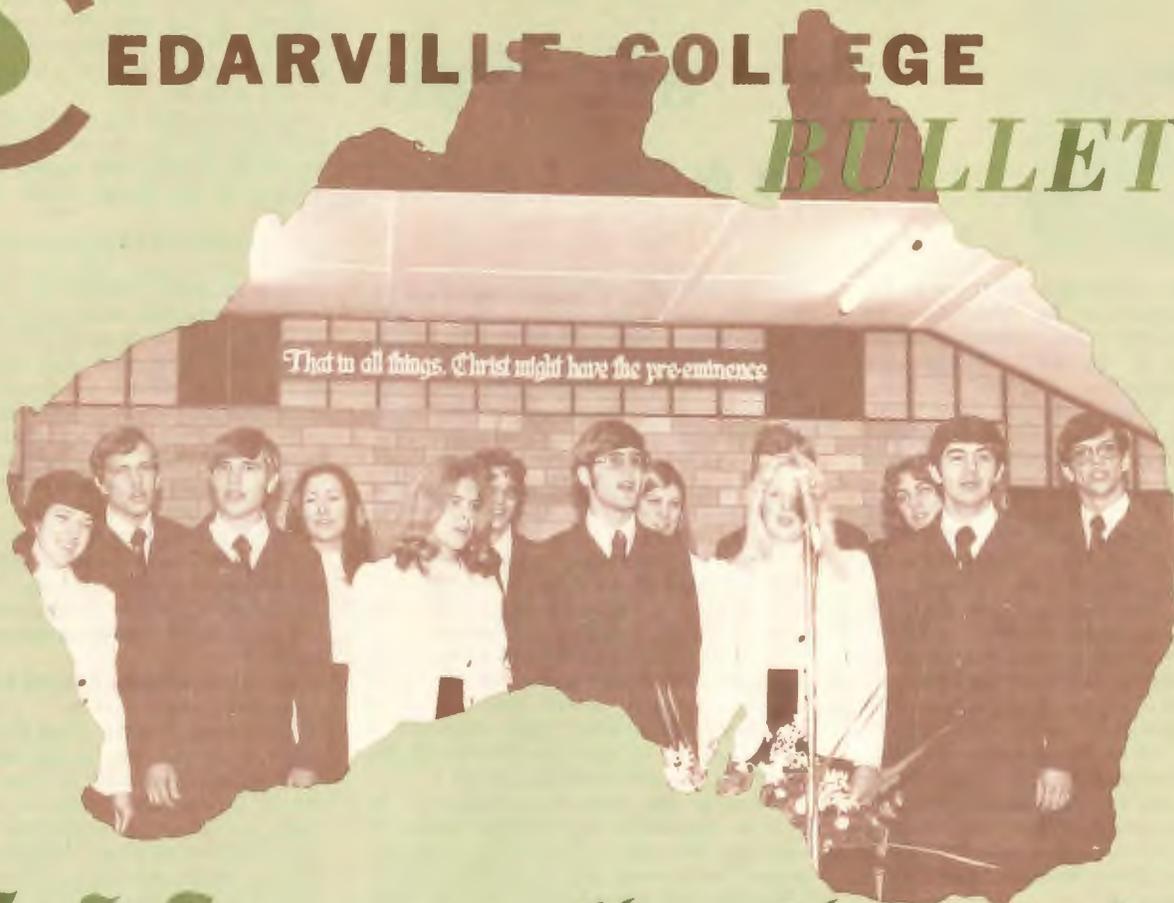
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CEDARVILLE COLLEGE

BULLETIN



M.I.S. a world-wide ministry

From the U.S.A. to Australia to the Philippines, and countries in between, Cedarville students have ministered the Gospel this summer.

Each summer Cedarville College sends out several groups of students and faculty under the school's Missionary Internship Service (MIS) program. The groups travel to parts of the United States and countries all over the world to work with missionaries. They minister through music, athletics, teaching and evangelism. Participants must raise all of their own support.

Summer 1975—teams traveled to two areas in the U.S. and 10 foreign countries.

The ministries to Australia and the Philippines have been chosen as representative of the MIS outreach.

AUSTRALIA

A special music and evangelism team spent four and a half weeks in Australia ministering to local churches and the general public. The group consisted of 13 students, Rev. Harold Green, Director of Christian Service at Cedarville and his wife Margaret.

Seven major Australian cities were visited from June 12-July 14 including Sidney, Melbourne and Canberra.

The program offered by the group included 30-40 minutes of singing and testimonies followed by a Gospel message from Pastor Green. After the program, students talked to individuals and small groups, witnessing and answering questions. When not performing, students were often involved in door-to-door canvassing.

The group was privileged to sing and preach in both public and private schools, nursing homes, public shopping centers and Bible colleges. In one Anglican school for boys of 700, the Cedarville witnesses for Christ were the first Baptist group ever to sing and preach on campus.

Pastor Green provided an additional ministry to Spurgeon Baptist College and Victoria Baptist Bible College by serving as a guest lecturer for several hour lectures.

Australia surprised many team members in the area of spiritual music. "Unlike America, Christian sacred music is practically non-existent in Australia," said Pastor Green, "Music has never been emphasized there." The Cedarville team was generally well-received for this reason. "Some people followed our tour just to tape our music," commented Pastor Green.

The biggest problem encountered in witnessing is one of the same problems found in America—the people's attitude toward life. The Australians are a pleasure-loving people who do not have a deep concern for spiritual things. They do not see their need of God.

The Lord did open hearts when His word was preached and the team saw much fruit for their efforts. One girl heard the group sing in a school and returned to an evening concert with her mother. Both made decisions for Christ.

Pastor Green told of his most thrilling experience of the tour. One evening a daughter

brought her father to hear the "American singers." They were very attentive and so impressed by what they saw and heard that they returned to the next meeting with the whole family.

"I sensed an openness in the father for the things of God," Pastor Green said, "but I did not speak to him as much as I would have liked."

After returning to the states Pastor Green received a letter from the man that showed a growing perception of spiritual things. In respect to the singing, preaching and witness of Christ that he saw in the Cedarville team he was able to write, "In talking to you and listening to you and particularly in watching the faces of your young people as they sing and give their testimonies, I know that I am missing out on something great. Thank you again for bringing a little light into our lives."

Pastor Green has written to this man, a Roman Catholic, and feels that he can be brought to Christ.

Australian newspaper coverage of the group's tour expressed only a positive reaction. Two churches that had the students for meetings broke their attendance records. Students stayed in Australian homes while on tour and left a good impression and testimony with the people, some of whom had previously had negative opinions of traveling evangelism teams.

(Continued on page 3)



Saved to Serve and Wait

by Dr. James T. Jeremiah

The modern church has advanced so far that it has completely run away from its purpose of existence. The ministry, methods and messages of the early churches are seldom considered or practiced in many congregations today. From the New Testament point of view, that means disobedience and not progress. This departure from New Testament practice so prevalent in our time should challenge us all to better understand the Biblical teaching as to what we should be in our personal lives and local church responsibilities and privileges.

One writer refers to the church at Thessalonica as an "uncomplicated primitive church". How much better the present-day churches would be if they would follow the Divine pattern offered to them by these early Christians, "primitive" though they may be.

In I Thess. 1:9-10 there are three qualifications for a growing, evangelistic and missionary church. The Thessalonian Christians experienced the Gospel in their own lives and then saw to it that the message was sent to others beyond their borders. Each one of them was a part of:

I. A BELIEVING CHURCH — "Ye turned to God from idols . . . For our gospel came . . . in power, and in the Holy Ghost, and in much assurance" (I Thess. 1:9, 5). They were "delivered from the wrath to come" (1:10). These early Christians repented, rested in God's power, received His salvation, and were assured of an eternal hope. This was a reality because they received the Christ who delivered them from the judgment of God that rested on them and all others who are without Christ.

All Christians, Thessalonians and others, are Christians only if and when they "Believe that Jesus died and rose again." The work of grace through Jesus Christ for us is never cheap, but costly. He died that we may live.

A ten-year-old boy overheard a conversation about certain bills for services rendered. His father and mother were discussing how they would pay them. He conceived the idea of making out a bill for what he had done. So the next morning he laid his bill on his mother's breakfast plate: **Mother owes Willie** for carrying coal six times, twenty cents; for bringing water lots of times, thirty cents; for going on ten errands, fifteen cents; for being good twice, ten cents; total, seventy-five cents."

His mother read the bill, but said nothing about it. That evening, Willie found on his plate the seventy-five cents, and also another bill which read as follows: **Willie owes mother** for his happy ten years, nothing; for his food and clothing, nothing; for nursing him in a long illness, nothing; for being good to him, nothing; total, nothing." When Willie saw the seventy-five cents he was pleased.

Then he read his mother's bill and his eyes grew dim and his lips quivered. He took the money to his mother, threw his arms about her neck, and begged that she should let him do anything that would please her. What his mother had done for him because she loved him motivated him to love and obey her. "We love Him because He first loved us." "Jesus paid it all, all to Him I owe. Sin had left a crimson stain, He washed it white as snow."

When the Thessalonian sinners turned to God, He saved them, made them saints, and gave to them a "labor of love." Thus, this early, "primitive" congregation became:

II. A SERVING CHURCH—They were saved "to serve the living and true God" and became "examples to all that believe in Macedonia and Achaia." Their dedication to serve God was so effective that the apostle "need not to speak anything" (1:7-8).

Whenever one reads the exciting story of a Bible conversion he becomes impressed with the fact that in those days men and women were saved to serve. When Christ came into their hearts to live, then they went forth as witnesses of His saving grace. Then, as now, **no one** ever served to be saved, but when saved, service for Christ immediately began and became an evidence that Christ had performed a miracle in that life.

In the light of this truth, how can we explain the indifference of so many American Christians who profess to know and love the same God and yet never act any different than the world? Unfortunately, some church members start out well but by the time they are fifty they become the "nominal" church member and nothing more.

Someone has said that the sad epitaph of too many Americans is: "Died, age 20; buried, age 60." Too many become mummies when they should be masters, or victims when they should be victors. They have retired to the rocking chair when they should still be running the race and fighting the battle for the Lord.

One of Benjamin Franklin's biographers said he was a moral and religious man but not a Christian. He claimed to believe in God but he rejected the deity of Christ and His redemptive work. He is not an illustration of what happens to a man when he becomes a Christian, but Christians can learn from him a few lessons on how to serve and keep on doing so even when they pass middle life.

When Benjamin Franklin was 25, he founded the first subscription library in America; when he was 30, he started the first fire department, and at 34, he designed a heating stove used to this day. At 41, he became one of the first to harness electricity; in his forties he invented the lightning rod

and fathered the United States mail system, and at 78, he invented bifocal glasses.

Franklin spoke more than five languages, although he had only two years of formal schooling. He was an economist, philosopher, and diplomat. He became a journalist, printer, and publisher.

He helped draft the Declaration of Independence and was one of the signers; also, one of the drafters and signers of the Constitution of the United States. He died at age 84.

If a man with ambition could do all of that for his country and the world, accomplishing so much without any spiritual motivation, how much better could each one of us serve when we have turned to God from idols? Though we must never confuse human greatness with Divine grace, neither can we underestimate the power of Divine grace. The Lord Jesus Christ does His miraculous work in a human heart. The child of God has more reason than any non-Christian to keep at the tasks set before him.

One who has turned to God to serve will do so with encouragement, enjoyment and expectation because, like the Thessalonian Christians, he will be looking forward to the Saviour's return. The congregation at Thessalonica was:

III. A WAITING CHURCH—"To wait for his Son from heaven . . . for the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God" (I Thess. 1:10, 4:16). At the end of each chapter he mentions this truth and makes an application to some aspect of Christian living. The blessed hope of Christ's return not only comforts us in sorrow; it also challenges us to serve.

Though the Christian has Christ in him, the Hope of glory, he lives in a world permeated with a philosophy of gloom. In part, at least, this has come about by the teaching and example of atheistic college professors who have robbed our youth of any hope for the future. Fortunately, some in the academic world recognize the problem, even though they do not always have an answer.

Dr. George Wald, professor of biology, Harvard University, 1967 Nobel prize winner for psychology and medicine, writing in the **Boston Globe**, March 12, 1969, said: "I think I know what is bothering students. I think that what we are up against is a generation that is by no means sure that it has a future. And it isn't just their generation; it's mine, too. We're all in it together. Are we to have a chance to live? We don't ask for prosperity or security; only for a reasonable chance to live, to work out our destiny in peace and decency, not to go down in history as the apocalyptic generation. Unless we can be surer than we are now that this generation has a future, nothing else matters. It's not good enough to give it tender, loving care, to supply it with breakfast foods, to buy it expensive educations. Those things don't mean anything unless this generation has a future. And we're not sure that it does."

To Dr. Wald and to everyone else with this philosophy of despair we want to say that there is a future for students and their parents. There is a future for all who are willing to meet the conditions clearly stated long ago in God's Word and demonstrated by God's people down through the ages.

(Continued on page 5)

M.I.S. (Continued)

Three questions that the Americans could count on being asked wherever they went were: Do you have a color T.V. in your home? Have you ever been to Disneyland? How many more Star Trek series programs will we be seeing?

At present the Independent Baptist movement in Australia is just beginning, but is gaining support. The only other Baptist group in the country is a British group, the Baptist Union. It accounts for less than 2% of the population. The majority of Australians are Roman Catholic, the next largest group being Anglican.

Missionaries to Australia are only granted two-year visas by the country. Association of Baptists for World Evangelism (ABWE), Baptist Mid-Missions and Evangelical Baptist Missions (EBM) have altogether only about 10 missionaries in the whole country.

It was an exciting and profitable summer for all those involved in the outreach to Australia and each thank the Lord for the opportunity they had to participate. The team was invited back again next summer for two months.

Team members were: Mindy Andes, Lee Avery, Dan Dunn, Bob Fisher, Mary Forsten, Debbie Gidley, Jim Goetz, Kathy Howell, Ruth McCauley, Mike Nelson, Terri Smith, Garth West and Myron Youngman.

PHILIPPINES



Cedarville athletes leave Dayton for The Philippines.

For the fifth year, MIS sent a basketball evangelism team, "Athletes for Christ," to the Philippines. The team traveled to various cities and played basketball with local teams. The games were pre-arranged by the ABWE through their local churches. They had a demanding schedule, playing up to four times a day. Only three out of the ten players had played varsity basketball in college.

During half-time the team members sang, gave testimonies and had a Gospel message. After the games they witnessed one to one with the other team or people in the crowd.

Basketball is the number one sport in the Philippines and through it the people are very open to the Gospel. As a people they have a great respect for the word of God.

The team's goal in the Philippines was to aid the ministries of the local churches and be witnesses to the Filipino people. Yet God also used them to speak to an American helicopter pilot working in the Philippines who saw some of their games. He was so impressed with the team that he wrote a letter to Dr. Jeremiah. Some passages from this letter reflect the testimony and impact of the team:

"Your men have put a new perspective into my life and I have taken a good look at my goals.

"I refer to this team as men because only men could put up with such a demanding schedule of numerous games in this tropical climate, combined with transportation through such remote areas to drain all remaining energy.

"Then the real test of not only physical courage but spiritual courage came in the last few games they played in Puerto. Puerto was the last place in their tour of the Philippines and the team was showing the effects of a physically exhausting schedule. The last game was played against a team they had beat three nights before. Needless to say, the local team was all out to beat these Athletes for Christ in any manner possible, no matter how many fouls were called.

"I don't know how the Athletes for Christ kept their tempers, I certainly lost mine. But even in the half-time when the athletes gave their testimonies and songs, there were many loud mouths in the audience, but the athletes remained like a rock. This particular night I should note, the coach was ill and could not make the game, but the athletes never gave in.

"I want you to realize that this trip was no token visit by missionaries to a foreign country. It was a fantastic vehicle for the message that is so important to all of us.

"I understand on the trip over they met a few of the Oakland baseball team. One of the A's said that he couldn't believe these Athletes for Christ would go halfway around the world to play basketball for no pay. What he didn't realize was that these Athletes for Christ receive the greatest reward in life, the respect and admiration of thousands they play before and the love of Christ that they unselfishly share with us all."

Team members were: Joe Bartemus, Chip Bernhard, Martin Book, Mitchell Book, Tom Howell, Mark Hunter, Zachary Thacker, Dale Thacker. Advisors were: Don Callan and Roy Carr.

Journey Into Ancient History

Following the Footsteps of Paul Including visits to Galilee, Samaria, Jerusalem, Jericho, Mt. Zion, Ephesus and Thessalonica.

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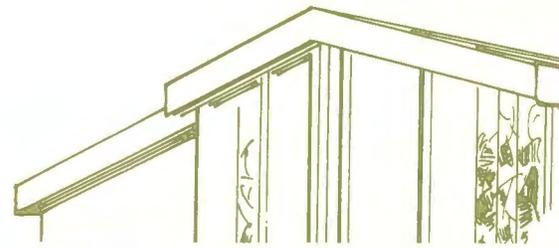
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NEW CHAPEL

Cedarville College rejoiced in answered prayer during the ground-breaking ceremonies held July 1, 1975 for the new chapel. Dr. Jeremiah, president of the college, turned the first spadeful of earth as students, faculty, staff and trustees ringed a chalk outline of the structure.

Total gifts and pledges for the chapel have exceeded \$200,000. An additional \$300,000 is needed by this time next year to be on schedule toward reaching the total amount needed—just under one million dollars. The faster gifts are received, the more interest can be saved on the bank loan that was approved for \$500,000.

Commit thy way unto the Lord, trust also in him; and he shall bring it to pass.
(Psalm 37:5)

The new chapel is a dramatic exercise in faith. We not only believe that the Lord would have us build it at this time because of the great need, but that He is able to provide the funds.

. . . for your Father knoweth what things ye have need of, before ye ask him.
(Matthew 6:8)

The daily chapel service of the college is the focal point for spiritual truths learned in the classroom, through Christian Service, and various campus programs. The new chapel will promote an atmosphere of worship so that the chapel time might serve its purpose more effectively.

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
(Philippians 2:16)

In chapel students are challenged to make Biblical principles a part of their daily living—and then encouraged to go out and share their faith. They learn that joy comes from persevering in Christ's work. Schooled in the use of spiritual tools they will need to build both their lives and the lives around them, they can go out into various occupations and have an impact for the Lord.

Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

(II Corinthians 1:11)

The Lord has worked in the lives of many students through chapel—leading them to Christ, calling them to the mission field or pastorate, urging them to lead more dedicated lives. We want to encourage this growth. We need the help of every concerned church and individual. Consider this need prayerfully and help in the way the Lord leads.

But we will give ourselves continually to prayer, and to the ministry of the word.

(Acts 6:4)

Thoughts That Lift

by Dr. Stanley Ballard



There are various psychological functions that make up an individual's personality. One of these—and a very vital one—is the process of thinking. Just how important are one's thoughts in terms of integrated personality

functioning? From the spiritual perspective, how vital is one's thought processes in the constant battle that the Christian wages against the world, the flesh, and the devil?

If Christians were to react to life circumstances as they overtly appear, a possible result would be pessimism, negativism, and defeatism. Thinking which results in the above attitudes would make it possible for Satan to get an advantage over the believer (II Cor. 2:11). Proverbs 23:7 indicates that a person is to some extent the projection of his thought life. In a moment of absolute honesty we would admit that we are not what we look, we say, not what we do, but what we think. In view of these circumstances, what are some Biblical principles that we may utilize?

In Romans 6:6-11, the concept of "reckoning" is discussed. The word reckon is indicative of a mental attitude. We, in our spiritual battles, are to mentally count it as true that the "old man" in us has been crucified with Christ. Being dead in Christ means that we are legally free from the obligation to obey sin. In Romans 12:2 the matter of the "renewing of the mind" is

seen. This renewal is primarily brought about by a cognitive interaction with the Word. The Word is intensively observed in terms of one's honest evaluation of himself. Then, the scriptural directives are run through the mind in a highly personal fashion. The outcome of this is a renewing of the mind.

The Petrine teaching that we want to especially emphasize is found in I Peter 1:13. We are instructed in this passage to "gird up the loins of your mind." Peter has just reviewed their dire, overt circumstances. He then points out a key factor in terms of their response to the circumstances. The response is in the area of the mental—the thought life. They are to gird up the loins of the mind. The people of the Middle East would have understood this appeal. Their long robes were girded up when energetic effort was contemplated. Our equivalent would be to "roll up the sleeves." In the ebb and flow of life it is in the realm of the mind that serious, aware activity is demanded. Our salvation in Christ is meant to be accompanied by a mental awakening—a new way of viewing things. But what of the how of "girding up"? In view of any situation, the Christian is to bring forcibly into consciousness the instruction of the Word, the example of Christ, and the inner witness of the Holy Spirit. This type of "girding up" will challenge a negative manner of thinking which is often unscriptural, illogical, and self-defeating. In substance, "girding up" is the process that is described in II Cor. 10:5.

In conclusion, the mind and its functioning play a crucial role in our spiritual and psychological well-being. The Biblical procedures of "reckoning," "renewing," and "girding up" are of significant importance in this area. Properly exercised, these activities lead to thoughts that lift!



Dr. Jeremiah breaks ground July 1 for the new Cedarville College chapel.



Wenrick Construction Company excavates the chapel foundation.



Workmen look on as ground is drilled down to bedrock for the foundation pilings.

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Faculty Facts



Joining the faculty of Cedarville College in the Education Department is **Dr. Maurice L. Stone**. Dr. Stone graduated from Cedarville College in 1958 with an A.B. in History. He received his Masters and Doctors degrees from Temple University in Philadelphia, Pennsylvania. Dr. Stone's graduate studies were in the Psychology of Reading. From 1966-1975 he was a professor at Slippery Rock State College in Pennsylvania.



Charles L. Ellington comes to the Music Department of Cedarville College from Bob Jones University where he has taught since 1966. He received his B.M. in voice and his M.M. in choral conducting from Westminster Choir College. In 1969 he earned a Ph.D. in music education from Florida State University. Dr. Ellington has appeared as tenor soloist in recital, concert and opera throughout the east.



The former Manager of Engineering, Southern Division, of the Dayton Power and Light Company, **Richard E. Baldwin**, joins the business faculty of Cedarville College this fall. He received his B.S. in electrical engineering from Iowa

State College and his Masters in Business Administration from the University of Dayton. Mr. Baldwin had been with Dayton Power and Light Company for 20 years.

Alberta L. Chaffe, who had worked at the Cedarville College library for 19 years, resigned her position September 15. She was a student worker from 1956-1960 and started full-time as head librarian in 1960.

A major reason for not renewing her contract this fall was her health. She is involved in physical therapy and could not spend enough time with it. She would also like to use her time to paint, study the writing of children's literature, and enlarge her service in the local church.

Mr. Lynn Brock is acting Director of Library Services and **Mr. Steven Brown** is acting Associate Director. Both men will be recommended for the permanent positions at the Board of Trustees meeting on October 18.

DR. JEREMIAH'S ITINERARY

- OCTOBER**
26-27 West Corners Baptist Church,
 Endicott, New York
- NOVEMBER**
2, 4, 5 Faith Baptist Church,
 Lancaster, Ohio
9 Suburban Heights Baptist Church,
 Garfield Heights, Ohio
16 Berea Baptist Church,
 Berea, Ohio
21-23 Calvary Baptist Church,
 Trumansburg, New York
29 Forestville Baptist Church -
 Men's Retreat
 Cincinnati, Ohio

God's Perfect Timing

Since the time Dr. Walter Griffith, Professor of Biology at Cedarville College, and his wife first heard reports from missionaries to Bangladesh about the people's poverty and disease due to prolonged poor nutrition, the Lord gave them a burden and concern for the needs of the Bengali Christians for food and the basic minimums to sustain life.

The missionaries with the Association of Baptists for World Evangelism (ABWE) were also concerned about these needs and developed a program to help the Bengali Christians produce enough food for their needs. The program is called Memorial Christian Hospital Rehabilitation and Self-Help Program. Long-term self-help projects like this are far more valuable to the people than handouts of food or money.

The Griffith's became aware of the program and wondered if the Lord could use them. They made their first attempt to find out about the possibility of service on March 3, 1975 with a letter to the Academic Dean at Cedarville College that said, "Mrs. Griffith and I have for years been interested in the possibility of a short-term missionary assignment to which our interests and experiences might make some contribution."

The Lord had just such an assignment in mind for the Griffith's. Recently ABWE in Bangladesh determined that there was a need for an agronomist to help with the development of the food and demonstration projects.

Dr. Griffith has an extensive background in the area of agriculture. His college training at Michigan State and experience before going to Baptist Bible Seminary was centered on agriculture. He also taught high school agriculture.

After graduate school, Dr. Griffith spent 12 years at Cornell in educational programs and applied research. For a year and a half he was superintendent of the Northern Virginia Pasture Research Station. His areas of specialization are crop production and soil fertility.

Dr. Griffith tells the rest of the story: "At the same time that ABWE in Bangladesh had decided to look for an agronomist, the Lord independently led Mrs. Griffith and me to consider the possibility of offering to go to Bangladesh to survey the need, and to write an exploratory letter on March 14 to Dr. Wendell Kempton, president of ABWE. Imagine our joy to find that on March 11, before our letter was written, Dr. Kempton had asked the ABWE executive board for permission to contact Dr. Jeremiah, president of Cedarville College, to ask for a year of leave of absence for us to work in Bangladesh!"

The Lord had been working across continents to prepare hearts for service and plan for needs to be fulfilled. What a dramatic working out of the Lord's guiding hand in His will for lives!

Dr. Griffith's goal in Bangladesh is to help train the area people to improve their agricultural methods resulting in an improved food supply and economic well-being.

The Griffith's spent six weeks in the Philippines studying far-eastern agriculture: rice production, drying and storage; terracing and tropical fruit farming. Now in Bangladesh, they will serve through August, 1976.

SAVED TO SERVE (Continued)

R. J. Horton relates that Fanny Crosby in her illness remarked, "How can anyone call it a dark valley? It is all light and love!" Then stretching her arms out to Christ, she whispered, "I could run to meet Him." With a hope like that one can be enabled to serve Christ even when the trials are great and the work appears to be unrewarding. The early Christians served with assurance of a glorious future. They expected the return of "his Son from heaven whom he raised from the dead."

This blessed hope is described more fully in I Thess. 4:13-18. It is guaranteed by His redeeming grace—"We believe Jesus died and rose again." It promises a resurrection of His redeemed ones for "the dead in Christ shall rise first." Together with the living saints they will be taken to meet the Lord in the air. The reunion in Glory will be the greatest ever experienced by the people of God "and so shall we ever be with the Lord."

Believing, working, and waiting churches are made of saved, working and waiting members. Get involved in that kind of a church in that kind of way and you and your family will enjoy the blessing of the Christian life God has provided for you.

Attention Campus Visitors

Cedarville College invites those interested in the school to visit campus. Prospective students, interested church members, and friends of the school are all welcome.

Following is a calendar of athletic and special events that might interest visitors.

Come and see us soon.

- October 17-18**—Homecoming
October 18 —Homecoming Invitational Track Meet
 1:30 p.m.
October 18 —Soccer - Urbana College
 3:00 p.m.
October 18 —Singing Masters Assistants
 Alford Auditorium
 8:00 p.m.
October 25 —Soccer - Walsh College
 2:00 p.m.
November 1 —Soccer - Kent State Univ.
 2:00 p.m.
November 21-22—Fall Play
 Alford Auditorium
 8:00 p.m.
November 25 —Choralaires Concert
 Alford Auditorium
 8:00 p.m.

For additional information write or call the Development Office, Cedarville College, Cedarville, Ohio 45314, (513) 766-2211.

GENERAL FUND INCOME STATEMENT

July 1, 1974 — June 30, 1975

INCOME

Student Tuition and Fees	\$1,644,083
Gifts and Grants	628,481
Auxiliary Enterprises	1,226,025
Other	43,359
TOTAL INCOME	\$3,541,948

OUT GO

Administration and General	\$1,184,852
Instruction	799,868
Library	87,362
Auxiliary Enterprises	864,546
Physical Plant	208,707
Dept. Service & Capital Improvements	463,752
Decrease in Fund Balance	(67,139)
TOTAL EXPENSES	\$3,541,948

STATEMENT OF FINANCIAL CONDITION

June 30, 1975

ASSETS

Cash	\$ 34,326
Investments	302,120
Receivables	942,783
Prepaid Expense and Inventory	214,581
Plant	5,812,392
TOTAL	\$7,306,202

LIABILITIES & FUND BALANCES

Deposits and Payables	\$ 492,539
Mortgages and Notes Payable	827,328
Bonds Payable	869,200
Fund Balances	5,117,135
TOTAL	\$7,306,202

GIFT INCOME

July 1, 1974 - June 30, 1975

General Fund	\$253,409
Gifts to Other Funds	375,072



EDARVILLE COLLEGE

CEDARVILLE, OHIO 45314

A Baptist College of Arts and Sciences

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LEE C. TURNER, Editor
STAN SEEVERS, Assoc. Editor
TAMEA HOWARD, Asst. Editor

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 - I receive duplicate mailings.
 - Please correct my address.
- (Thank you for allowing us to make the best possible use of the Lord's money in updating our mailing list.)

Please return this information and your address label to the Mailing Department.

ADDRESSEE: PLEASE CORRECT YOUR ADDRESS IF NECESSARY