

The Ohio Independent Baptist

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# THE OHIO INDEPENDENT BAPTIST

VOLUME XXXII

APRIL 1960

Number 6

## TELL ME THE STORY OF EASTER

By Ralph T. Nordlund



Tell me the story of Easter,  
Show me the tomb where He lay,  
Tell me the news of His triumph  
Early that first Easter Day.  
Tell how He suffered in anguish,  
Bearing the price of our sin,  
How He was buried and guarded,  
Sealed and imprisoned within.

### CHORUS:

Tell me the story of Easter,  
Show me the tomb where He lay,  
Tell me the news of His triumph  
Early that first Easter Day

Rich was the tomb where they laid Him,  
Fragrant the spices and balm,  
Fair was the garden of flowers,  
Silent the vigil and calm.  
Then the earth, trembling, surrendered,  
Soldiers were frightened and fled;  
Back rolled the stone by the angel,  
Forth came the Christ from the dead!

Show me the tomb where they laid Him,  
Empty but eloquent room;  
"He is not here, but is risen,"  
He who has conquered the tomb!  
Angels now linger with comfort,  
Death has been robbed of its sting;  
Mortals, believing, can worship,  
Lift up their voices and sing!

—Can be sung to the tune of  
Tell Me the Story of Jesus



## Editorially Speaking

### THE HIT DOG HOWLS

All the howls of the National Council leaders over what an Air-Force manual says about Communism in the churches only goes to prove that the accusations are true. Their political power may have led Thomas S. Gates, our Secretary of Defense, to apologize and promise to withdraw the manuals; but he also gave the order that only the naming of individuals should be deleted in the revised manual. That indicates that he believes the charges are true.

The general dishonesty of the NCC leaders is seen in the way they only had three short sentences reported as being offensive, whereas there were several pages of detailed accusations that they disliked much more. The one statement that "it is foolish to remark that Americans have a right to know what's going on," had nothing directly to do with them at all. They only objected to that half of a paragraph because they thought a lot of people would agree with them that the Pentagon is dictatorial, and so agree with them in their denials of Communism also. Actually that statement continued to say that in war as in football we must keep the other side guessing, and that "if we tell our secrets, we are likely to be beaten." If they had been honest and quoted the whole paragraph, all would agree with the manual. The real folks who don't want Americans to know what is going on are the leaders of the NCC instead. They want to suppress any exposure of their plans to get Red China recognized, and to socialize our free-enterprise system.

The manual did not say that many of the ministers in the National Council are communistic, but only that fellow-travellers have infiltrated churches and educational institutions. Representative Walters, head of the House Un-American Activities Committee, insists that there is an abundance of evidence to prove the charges of the manual. Neither did it say that 30 of the 95 translators of the Revised Version of the Bible are card-carrying Communists, but only that they were

on record as having belonged to pro-Communist fronts.

It might have been better if the manual had told how many of the men it named are still in pro-Communist fronts. Some may have dropped out and it is not fair to continue to brand a man who has repudiated Communism. However, we do not know of a single one of these men having repudiated their former connections and many of them are still in a dozen or more of the current fronts. The worst of the present NCC leaders are not even named, such as its president, Dr. Edwin T. Dahlberg and Bishop Oxnam.

### FAITH'S ANSWER

Brief is our little day,  
Back to the mouldering clay  
Flesh must return.  
Yet by our faith we trust  
Death cannot turn to dust  
These souls that burn.

Life is a heavenly flame,  
Quickening our mortal frame  
Till the candle ends;  
Not to the darksome grave,  
But to the God who gave,  
Life then ascends!

—R. T. N.

As for the RSV Bible, it might be well to say that its worst feature is not the pink tinge of some of its translators, but its prejudice in favor of Liberal interpretations of the text. If they could not twist the Massoretic text of the Old Testament to fit their determination to blot out prophecies pointing to Jesus Christ, they corrected the Hebrew. If any one doubts that, let him turn the pages over and see how often there is a "Cn" at the bottom of the page, which means that the original Hebrew of some verse has been changed. Most of them have not been changed because the Hebrew was obscure, but because these men did not like what the Hebrew said.

No, it is the hit dog that howls. The manual could have devoted 100 pages to Communism in the churches and not exhausted the facts of the case. It ought to be put in the hands, not only of Air-Force officers, but of all American Christians, so they can either clean house or get out of the denominations that affiliate with

this council. Already an outstanding pastor of an Evangelistic United Brethren Church in Lima has resigned, rather than continue to support such unbelief. The largest church in the American Baptist Convention, the First Baptist Church of Wichita, Kansas, has voted to withhold all funds from the convention and its auxiliaries until it withdraws from the National Council. Very likely the leaders of the convention will rather lose a church of 4,500 members than get out of the National Council; but at least one church is being stirred to action by this Air-Force manual. All other Bible-believing and loyal American churches ought to join in acting also. Thank God, our churches did act years ago!

### THANK YOU, DR. POLLARD!

Dr. Ramsey Pollard, president of the Southern Baptist Convention and successor to Dr. R. G. Lee in Memphis, spoke recently as follows, as reported in the daily press:

"I will not stand by and keep my mouth shut when a man under control of the Roman Catholic Church runs for presidency of the United States. I will never believe what the pope of Rome says about good will and brotherhood until I see some evidence of it in countries where the Roman Catholic Church is dominant."

We are hoping that the state delegations from the southern states to the Democratic Convention will remember that Dr. Pollard spoke for over 9,000,000 Baptists, most of whom live in their own states. We hope they will also realize that he spoke for over 9,000,000 other Baptists of two races and several conventions and associations, for most of them feel the same way about it. Our U. S. history books may only record briefly what Baptists suffered under the Anglicans of England and the Puritans of Massachusetts, but Baptists still remember that most of the two million Dutch Albigensians and Ana-Baptists that were slaughtered from 1100 to 1600 A.D. were put to death under

(Continued on page 5)



## IT CAN BECOME OURS

The beautiful Firestone Mansion in Akron will become our "Home for Retired Christian Workers and Lay People" by next fall if by this June we can raise \$30,000 as the first payment. The trustees of Home and Camp have already paid down \$2,500 in earnest money and the rest must be paid sometime in June. Then the final payment of the rest of the \$92,000 must be made by August 15th, though a bank has assured us of a loan that will cover whatever we need above the first \$30,000. While we can borrow \$62,000, we naturally hope that between June and August many more gifts will come in, so that we will not have to borrow that much.

### MAY 15TH IS HOME DAY

Now our concern is for that first \$30,000. With only some \$6,400 on hand as of March first, we will need all the gifts of \$1,000 and \$500 and \$100 we can get from individuals and then have full co-operation from all our 112 churches for a big drive May 15th to take a liberal church offering and send it right in.

As a pastor pointed out before, if all our church members would give \$2 each, or the churches do that much on an average, it would not be at all difficult to raise this money. We would have enough for some redecorating too, and for needed office furniture, kitchen

utensils and dishes, etc. We will need a fund from which to pay workers also, so we will need all we can get. The point is that it need not tax any one if all will pitch in and do their share. That is what an association means. We associate together to do unitedly what one church could not do alone.

### WHAT ABOUT RULES, ETC.?

Let's be patient with these men who are pastors and yet giving days and days to this thing. That has already been true of Rev. Dean Henry, the chairman of the Home Committee; and from now on all the trustees of Home and Camp will have to spend days on it, to get everything worked out. As plans and rules mature, they will be sent to the pastors, so please do not write unnecessary letters, for they have enough work as it is. Just remember to send all gifts for the Home to Rev. Elton C. Hukill, 2029 E. 30th St., Lorain.

### IS IT WORTH IT?

An investment in brotherhood for our aged is always worthwhile, but we were thinking of the restriction that the zoning board made that will prevent us from selling any of the 13 acres. We had hoped to sell five acres and were told we could get at least \$5,000 an acre in this beautiful, restricted district. Now we will have to pay eventually the full \$92,000.

Well, this 31 room mansion cost \$350,000 without the land when it was built in 1937, so it would cost a million land and all today if it were to be built new. If we can get it for \$92,000, we ought to thank God and GLADLY GIVE SO WE CAN TAKE ADVANTAGE OF IT.

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# A CROWN OF THORNS

By Dr. Clement E. Hershey, Emmanuel Baptist Church, Marion, Ohio

"And when they had platted a crown of thorns, they put it upon his head," (Matthew 27:29).

Court trials generally evoke the interest of the public. In the modern court, we expect to see justice prevail. The judge is a man of honor, and respected by the people. His word is law. He makes the decisions. The verdict, however, depends upon the jury. When the verdict is given, the judge pronounces the sentence. If condemned, the defendant is led away to judgment. If he is found "not guilty," he is released.

However, more than nineteen hundred years ago a Man was brought to trial. Pilate, the judge, said, "I find no fault in Him." When, because of political pressure, he delivered this guiltless One to be crucified, he said, "I am innocent of the blood of this just person." Then he washed his hands in an attempt to clear them of the blood of the condemned One.

Then the notorious Barabbas was released and Jesus was turned over to the people—the mad mob with their bloodthirsty desires. For this express purpose Christ had come into the world—to pay the price of our redemption. Though this seemed like a miscarriage of justice, it fulfilled the purpose and plan of God to make a way of salvation for mankind. It was a way of salvation for mankind. It was necessary for Him to die for, "without the shedding of blood is no remission," (Hebrews 9:22).

For thirty-three and a half years Christ had walked among men here on earth. Many times the Pharisees had sought to destroy Him. But no man could lay hands on Him until His hour had come. Then He delivered Himself into their hands. When the soldiers had come to the garden seeking Him, He replied, "Whom seek ye?" They answered, "Jesus of Nazareth." He answered them, "I am He," (John 18). Thus identifying Himself, He permitted them to take Him.

Thinking they had gained a victory, these men led Jesus to the court for trial. There Pilate asked Him, "Art thou the King of the Jews?" Jesus answered, "Thou

sayest." When Pilate turned Him over to the soldiers, they mocked Him by placing upon Him a scarlet robe, the emblem of kingship. This they did to show their disbelief of His claim. But they were not satisfied with this effort of mockery. "And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand; and they bowed the knee before Him, and took the reed and smote Him on the head," (Matthew 27:29-30).



In an all out effort to mock Him, these wicked, base men made a Crown and placed it upon His head, laughing at His claim to Kingship. They gathered branches from the thorn bushes near and twisted them and wound them together into the shape of a crown. The thorns that grow in that particular part of the country are long and sharp. I have in my possession, one thorn which I picked from the bushes there and the spikes are two inches long and as sharp as a steel needle. This is probably the same type of thorn found upon the branches used to make this crown. With the many sharp spikes protruding from the stalk, these cruel soldiers pressed this mock crown upon His brow! How the blood must have run down from the pierced head!

This act of cruelty seems so utterly unnecessary! Why did Christ have to suffer this added indignity and suffering? Was it not enough to be crucified? Was it

not enough to be spit upon and to be struck on the head? Ah no, the crown of thorns held a great significance. It was important. It was necessary.

Many years before Calvary, man had been created in the image of God. He had been placed in the Garden of Eden, an innocent being. God commanded him not to eat of a certain tree. Then Satan, in the form of the serpent, tempted Eve and she yielded to the temptation and ate of the forbidden fruit. Adam likewise partook of the fruit and the entire human race was plunged into sin. "Wherefore, as by one man sin entered into the world, and death by sin: and so death passed upon all men, for that all have sinned:" (Romans 5:12).

Because God loved man, He provided a sacrifice for sin. An animal was killed, the blood shed, pointing to the Cross of Calvary where Christ would become the sin offering once for all. But God cursed the serpent because of his part in sin. He also cursed the ground, saying: "Thorns also and thistles shall it bring forth to thee," (Genesis 3:18). From that time until the present day, thorns have thrived in the soil which God made.

Thorns were a part of the curse of sin. Now sin reaches its climax and sets its symbol upon the head of God's only begotten Son. Christ, the very Son of God, who was without sin and who knew no sin, and was crowned with the curse of sin—thorns! Thorns rested upon the head of the Son of God, thus identifying Him fully with man's sin. The sinless One was "made to be sin for us . . . that we might be made the righteousness of God in him," (II Corinthians 5:21).

Christ permitted sin to hold its coronation day and He was crowned with sin's emblem. It was right that He should be crowned with thorns. What more suitable mark could be put upon Him, for He carried in His body the sins of the world. He was crowned by sin in the place of the sinner. He, who had previously inhabited eternity and wore a coronet of glory, who was continually worshiped by hosts of

(Continued on page 5)

## A CROWN OF THORNS

(Continued from page 4)

angels—now wore a crown of thorns for YOU . . . AND FOR EVERY MAN, because all are born under the curse of sin because of the fall of Adam.

After this gay time of mockery, they crucified Him. Jesus, the Son of God, paid the complete price of redemption. He shed His blood upon the cross of Calvary. He suffered, bled and died that man might live.

Praise God! Even death could not hold Him. The tomb could not keep Him a prisoner. He arose—a victor over death, the tomb, and sin. When the women came seeking His body, the angel's message was, "He is not here, but is risen: remember how He spake unto you when He was yet in Galilee, saying, The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered His words," (Luke 24:6-8).

The tomb was empty. The Lord had arisen. Salvation was possible because Christ died for sin and then conquered death. This is the Gospel. Today, the sinner has only to believe that Christ, the Son of God, died in his place and that He arose again. This is the way of salvation.

"Moreover, brethren, I declare unto you the gospel . . . by which also ye are saved, . . . how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures," (I Cor. 15:1-4)

He wore a crown of thorns for you; but some day He will come as King of kings and will wear a different crown and will rule the world. Now is the day of salvation. If you have never acknowledged Christ as your Saviour, won't you do so now?

## THANK YOU, DR. POLLARD

(Continued from page 2)

the instigations of Rome. They also know of the persecutions their brethren are now suffering in Italy, Spain and Colombia, not to mention the opposition they suffer in all Catholic lands. While we do not even want the risk that a Catholic candidate may be elected, we hope the politics won't want the risk that he may be defeated.

## FIVE CHURCHES APPLYING FOR FELLOWSHIP

Last month we reported that the New Lyme Baptist Church, where Rev. C. Richard Phelps is pastor, has voted to seek fellowship in both the Ohio and General Associations of Regular Baptist Churches. Now we have the news of four more, three of which have already come before the Council of Ten. They are the Litchfield Baptist Church, where Rev. Darrell Bice is pastor; the Fellowship Baptist Church at Young's Corner, seven miles east of Medina, where Rev. Lewis Hunter is pastor; and the Emmanuel Baptist Church of Akron, Rev. Don C. Lewis, pastor. The last application came in after the meeting of the Council of Ten from the Faith Baptist Church of Van Wert, where Rev. Ted Cary is pastor. While this application will not be acted upon until the fall meeting of the council, this church has already been approved by an area council and will undoubtedly be received. The final decision must always be given by the association itself in annual meeting; but when the Council of Ten approves there is little question as to what the final vote will be.

First credit for leading these churches to seek fellowship with us must be given to the pastors. Usually they feel the need of fellowship more than the folks in the pew. Yet we hope that many of the lay people in these churches will also get the association habit and learn what a blessing it is to meet with those of like precious faith in other churches. Three of the pastors have formerly belonged to Regular Baptist churches and know what we are like. The other

two have been looking for just such a fellowship as ours, where all stand for the fundamentals of Christianity.

We think one of the council members, Pastor R. K. Smelser of Medina, also deserves some credit for encouraging the Litchfield and Fellowship churches to come in. The Litchfield church is some ten miles west of Medina and there has been considerable fellowship between the churches and pastors for some years. It is an old, well-established church that came out of the Ohio Baptist Convention several years ago and now has seen enough of our kind of churches to feel sure our association will not try to exercise authority as the convention did. The Fellowship church is only three years old and yet has built up a membership of about 100 out in what is almost open country. Pastor Hunter had a zeal for souls and just went to work to win them and organize them into a New Testament church. Pastor Smelser and his church have encouraged this new group and recently held a recognition service for them.

How many more fundamental and independent Baptist churches are there in Ohio that would make good members of our association? We have no means of knowing, but we do know of 21 fairly well and are persuaded there are many more. Surely, if neighboring ORB pastors show them sympathy and love, at least five more of them will decide to come in before our annual meeting in October. Why not set ten churches to be taken in at Euclid-Nottingham as our minimum goal?

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# STUDIES IN FIRST PETER

By Rev. Roland G. Allen, Newark, Ohio

## VII

### ANOTHER INCENTIVE TO FAITHFULNESS



As we take up the study of the second incentive to faithfulness, the incorruptibility of its origin, let us make the following analysis:

1. The precious blood of Christ (1:17-21)
  - a. The knowledge
  - b. The foreordination
  - c. The manifestation
2. The Word of God (1:22—2:2)
  - a. The incorruptible Seed of Life.
  - b. The contrast with unregenerate man
  - c. Its effect on the life

The blood of Christ and the Word of God are the necessary foundation, beginning or origin of our salvation. Before we were saved we were unfaithful. We had rejected the Lord Jesus Christ and God's Word. Receiving salvation by faith in Jesus' shed blood and God's testimony concerning it was our first act of acceptable faithfulness to Him. Thus they become the origin of our faithfulness as well as our salvation. This is in keeping with the context and theme of the epistle.

We know that we were not redeemed with corruptible things, but with the precious blood of Christ. The obvious implication is that the precious blood of Christ is incorruptible. Since we know this, we are to pass the time of our sojourning here in fear. It would only require something of equal temporal value to buy back something which of itself is only of temporal value. But we are of eternal value to God! Therefore, it required something which was eternally precious to buy us back from the slave markets of sin into which we had sold ourselves. How precious we must be to God! The blood of Christ, God's Son could alone meet the required value. It was not subject to decay. It was eternal, incorruptible, precious. The silver redemption money of the tabernacle could never buy back

a precious soul. (Exodus 30:12-16). This was a vain, empty, useless life passed down by the Jewish fathers. It was only a shadow of the real image or body which body was Christ. (Col. 2:17). Since you were bought with such a price, does it not cause you to walk in fear lest you be found unworthy of such a price?

How precious the thought that God had ordained this great redemption price for us from before the foundations of the world! Peter gave vent to this wonderful truth in his first sermon at Pentecost when he said, "Him being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain." (Acts 2:23) We were so in His mind and in His heart of love eons before we were even born!

This love, this grace, this great redemption price which was ordained of God before the foundations of the world has been made manifest in these last times to us who believe in God. Those of us, who have received the testimony of God's Word concerning His Son, have also received the revelation concerning the truth of our redemption. It is we who then know the precious incorruptible purchase price, the origin of our salvation and faithfulness. Therefore, we would stand in awe and walk in fear.

"Faith cometh by hearing and hearing by the Word of God." (Rom. 10:17) "But as many as received Him, to them gave He the authority to become the sons of God, even to them that believe on His name." (John 1:12) By faith we become the sons of God; we are born again. By hearing God's Word we receive faith. Thus the Word of God becomes the Seed of life. All the potentialities of a life lie dormant in the seed. The character of the seed determines the character of the life. This seed is by character incorruptible. Therefore, it gives birth to an eternal life.

Those to whom Peter was writing had obeyed the truth through the Spirit to an undisguised companionship-love of the brethren. They had something in common—their faith in the Lord Jesus. This bound them together in love one to another. But now Peter exhorts them to love one another because of the preciousness of their very persons. The distinction in these two words for love is to be found in the original Greek manuscripts. They were to show such love being born again of incorruptible seed. Only as we are united with eternity in eternal, incorruptible life can we see the eternal value and preciousness of another. Only such love is the manifestation of the love of Christ. By showing such love we are faithful to Christ, and the incorruptible Word of God becomes the origin of such faithfulness.

Peter says, "All flesh is as grass." Flesh is often used in Scripture to refer to the old, unregenerate man. It is corruptible. It passes into decay. This does not mean that unregenerate man shall pass into oblivion. He shall pass into eternal, conscious torment. But this is not life. It is mere existence. Indeed, it is spoken of as the second death (Rev. 21:8). "But the Word of God endureth forever." This is the Word which was preached unto us, and which we have received. Therefore, we are the recipients of eternal life.

Because of this those who are newborn babes in Christ should desire the sincere milk of the Word. But, as they desire the milk of the Word, they will be laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, for the Word of God will crowd these things out of their lives. Thus it makes us more faithful to the Lord Jesus Christ.

In our next study we shall take up the third incentive to faithfulness, "the preciousness of its Object."

# AMBROSE BAPTIST CALLS JOHN TEETERS

The Ambrose Baptist Church gave an unanimous call to John Teeters of Tiffin, Ohio, Feb. 25th, and he began his service as pastor the first Sunday of March. He and his wife and 15 year old daughter, Cathy, will move into the parsonage next to the church some time in April.

Brother Teeters grew up in the First Baptist Church of Tiffin and narrowly missed training at Denison University and who knows what modernistic seminary. He could have received liberal aid if he had gone to the convention favored schools. He felt something was wrong, however, and later went to the Moody Bible Institute instead. When the split came some seven years ago and the Calvary Baptist Church was formed, he and Mrs. Teeters threw in their lot with this fundamental group and have worked hard and done much to make that church what it is today. Mrs. Teeters helped in the music, and Mr. Teeters helped organize and taught a young married peoples' class. He often went out to preach in missions and churches, and witnessed in hospitals and rest homes, as well as helping in the Seneca County Youth for Christ, a group that has kept close to the original purpose of that organization. He has also preached regularly at the Cherry Street Mission in Toledo, of which he is a board member. Since the Ambrose church has had one night a month there, he will be able to continue that ministry.

We believe the Ambrose Bap-



Mr. and Mrs. John Teeters and Cathy

tist Church will be greatly blessed under the ministry of the Teeters family. Not only is Mrs. Teeters gifted in song, but Cathy has developed into a very good accompanist on the piano. Brother Teeters has had a real "intern" training under Pastors Martin and

Wiseman, having served as teacher, Sunday school superintendent, deacon and trustee. So, while this will be his first pastorate, he has valuable experience that is more useful than a college degree. May the Lord bless him and the church in the months to come!

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## FROM THE WOMAN'S POINT OF VIEW

(Edited by Mrs. Theona S. Smelser, 125 Friendship St., Medina, Ohio)

(Women's activities and things of interest to women should be sent to Mrs. Smelser. What about one of your recipes? Recipes for child training too, or for good missionary meetings, and news of your circle.)

### THE MINISTER'S WIFE

Recently my attention was called to an article in the "Good Housekeeping" magazine entitled "What are You Doing to Your Minister's Wife?" The title was interesting to me and the material seemed to express so thoroughly my feelings from the view point of the minister's wife, that I would like to give you a review of some high points.

How do you feel about your minister's wife taking an active part? Our writer (who, by the way, is the wife of a Congregational minister in Connecticut) had this to say: "Any wife who keeps house and brings up children without help knows it's a full-time job. But besides taking care of her family, the minister's wife in many parishes is expected to teach Sunday School, give teas, sing in the choir, join the various ladies' groups, (plus many other outside jobs which she mentioned) . . . . None of these is in the minister's contract. But if you turn down too many of such demands, you're considered as not measuring up. On the other hand, taking on church jobs can get you into trouble. Participation in church activities inevitably draws you into church politics. I know of one minister's wife with musical talent who innocently offered to direct the choir and found herself embroiled in a squabble between two sopranos that split the churchwomen into opposing camps . . . ." Mrs. Dodds mentioned that some feel a minister's wife should help in church activities in order to help her husband but said, "I'm thankful that my husband clearly wants me to be a wife and not his unpaid assistant . . . ."

"How does a minister's wife make her greatest contribution to the church? By engaging in a variety of church activities? or by ministering to the minister? When my husband comes home at night, he wants to talk about our children, the news, what color to paint our sailboat—anything but our church problems. This man, who has given so much love and

tenderness to others all day long, himself needs love and tenderness. After bringing comfort and counsel to so many others, he himself needs comfort."

Does this put a different slant on your minister? It has been hinted by some and said by others, that preachers just give sermons and don't work. Mrs. Dodds had another opinion: "We ministers' wives . . . know what a minister's job is. We know it is seven or eight jobs wrapped into one." Then she enumerates some of them—administrative work, conducting services of worship and directing the manifold church activities, taking interest in civic endeavors, filling speaking engagements, or helping and advising people in trouble or need. "This is a vital and time-consuming part of his work. He is on call twenty-four hours a day, and he never knows when he may be wakened in the middle of the night to stand by in time of grief or despair. I would not want you to think for one moment he would complain about this for he rejoices he has been called of God to this sweet and important work.

"His wife's highest duty is to appreciate her husband and help him be everything that people need and seek in their minister. If a man has this sacramental view of his ministry as a life poured out to the glory of God, and if his wife has come comprehension of his view, together they can face the fact that he will never get all his work done, will never keep every parishioner purring with approval. Such a loving, trusting relationship can survive the strains of the unpopularity that may follow a minister's decision to stand on his convictions, of the busyness that keeps him away from home so much, even of the gossip he has to risk . . . ."

The author continued by telling how her husband had many confidences which even she did not share, nor did she want to know those secrets. She must trust her

husband to do what he ought to be doing as a minister and she adds, ". . . the people of the church have to trust him, too." Then she explained how some cases which need guidance or comfort take away hours of the minister's time. Perhaps the week's schedule is all upset by one case of human need. The minister may not discuss it with his wife and she must understand when he is delayed. "Certainly the church members," she said, "know nothing about it, but if they have confidence in their minister's integrity, that gives him the freedom to do as he ought to do, as well as he can."

Here are a few specific suggestions of how the church people can help the minister and his family fill their high roles and still be happy people, as given by the author of the article:

"Express your satisfaction when things are going well.

"Remember that your small, impulsive expressions of love and concern are a real lift to him.

"Use gossip constructively. Gossip can be a good thing when it keeps the minister posted about who needs a call, who is ill or disgruntled. Often he doesn't hear about things he ought to do, and he is always grateful for these tips.

"Let the minister complain when he feels justified.

"Let them be their real selves. This is most important of all for the happiness of the minister and his family."

I am sure all the ministers' wives of our O. I. B. churches join with me in praising God that He has called us to this sacred responsibility. May we faithfully fill our position as helpmeet and friend, and may those who make up the congregations, love, and trust, and pray for the family they have invited to their parsonage, that together we all might glorify our Lord in the church.

(Continued on page 9)

FROM THE WOMEN'S POINT OF VIEW

(Continued from page 8)

FROM THE RECIPE FILE

LASANGA

Sent in by Mrs. John Strong, Painesville, Ohio

Cook 1 package (35c) of ruffled Lasanga Macaroni in boiling water with a few drops of oil or a small amount of shortening to keep macaroni from sticking together.

Fry: 1/2 lb. sweet Italian sausage, 1/2 lb. hamburger, A medium sized onion minced, Garlic salt or a little garlic

Add: 1 (303) can tomatoes, 1 can tomato sauce, Season with salt, pepper, and a little thyme

Beat together: 1 lb. cottage cheese, 2 eggs, 1 tablespoon sugar, Salt and pepper

In square or oblong baking dish put alternate layers of sauce, macaroni, cheese mixture. Repeat. Sprinkle a little grated cheese on top and bake 325 degrees for 45 minutes.

P.S. The above recipe is for 12 to 15 people, so if you use it for your family, you will have to decrease it.

EUCLID-NOTTINGHAM APPOINTS EDUCATION DIRECTOR

Miss Hazel Willis has been appointed Christian Education Director and Office Secretary, at the Euclid-Nottingham Baptist Church in Euclid, Ohio.



Miss Willis was born in Masonville, New York, October 30, 1936. She was the first in a family of five girls and five boys. Her early childhood consisted of caring for her younger brothers and sisters, as well as experience in driving the family tractor or riding on the hay wagon.

At the age of twelve, Hazel heard the Gospel for the first time while attending a Baptist church with a friend. "For the first time I saw myself as a sinner for whom Christ died. How wonderful to know the Lord Jesus Christ as Personal Saviour."

In 1954 following graduation from high school, Hazel entered Baptist Seminary to train for whatever the Lord had planned for her. She felt the Lord had called her to serve in Christian Education work. She graduated from Seminary in 1958, receiving her Bachelor of Religious Education degree. The Seminary has employed her as Assistant Cashier, until her call to Euclid-Nottingham effective January 25, 1960.

Christian Education is concerned with all members and activities of the church. It includes evangelism, teaching, training, worship, service and preaching. Our main aim is salvation and then maturity in Christ for every believer. All parts of the Christian Education program contribute to this aim by

a balance of worship, service, expression and fellowship.

The need of a Christian director is to supplement the work of the pastor in supervising the teaching and training program of the church. Miss Hazel Willis has been saved, called to the work of Christian Education. She has a love for the people and the work at Euclid-Nottingham. Her aims are for decisions for Christ, improved materials, increased attendance, trained teachers, decisions by young people for Christian service, and their growth spiritually, intellectually and culturally. In the absence of a pastor, the Lord has led Miss Willis to Euclid-Nottingham, in preparation for the new under-shepherd He will soon be sending.

Contributed by Ken Boyce

Freedom Will Not Save The Africans. "Freedom from colonialism" is the cry all over Africa. Some states have achieved political independence; more will receive it in the near future. Many Africans are placing all their hopes for a future life in "freedom from colonialism." But Christians know that political freedom, valuable as it is, can never bring spiritual freedom. Only Christ can free the spirit, and He is found only in His Word. Many African leaders, recognizing this truth, are cooperating with the PTL in bringing the Gospel to Africa's millions. Pray for our PTL teams working with African pastors, missionaries and leaders in bringing true freedom in Christ to Africa's multitudes. ALFRED A. KUNZ, International Director, POCKET TESTAMENT LEAGUE, 49 HONECK STREET, ENGLEWOOD, NEW JERSEY

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Send  
Us  
Your  
Snapshots

# Teen-Age Topics

News  
Send  
Us  
Your

With Paul Gonder, Sharon Baptist Church, Sharon, Pa.



## Jesus Drives Your Car?

By Will Chandler

### Rev. Collison Speaks At V.C.Y. Rally

Rev. Stanley Collison, pastor of the Graham Rd. Baptist Church in Cuyahoga Falls was the speaker at the Voice of Christian Youth Rally held Saturday, March 19th, at the Bible Baptist Church in Bedford.

Special music was presented by a mixed quartet from the First Baptist Church of Brunswick and a youth choir of twenty voices, under the direction of Mrs. Harry Cole, from the Calvary Baptist Church in Painesville. Russ Gibson was the featured soloist and Russ Huthmaker was the sing-spirator for the occasion.

The next rally will be held at the First Baptist Church in Parma on Saturday, April 16th. The speaker will be Evangelist Robert Sumner of Indiana.

### Is He Worth It?

When my boy friend broke up with me last October he started going steady with another girl the very next day. None of the boys I've dated since then "send me" like this boy did. I try to tell myself he's not worth it but I think he is. How can I forget him or get him back?

He may be worth it, but if I were you, I'd not sit around and pine. Get into circulation, have plenty of friends, and most of all, keep close to the Lord so He can lead you. This matter of picking a "steady" is so important that only divine wisdom can meet the need. Let God make this choice and there'll never be any regrets.

### HI FELLOWS AND GIRLS!

Spring is here again, and you know what that means—your car, or the family car; repairs and wash jobs, and, of course, fellows, that ride of pride when you show off your slick car to your favorite girl.

THE DEVIL'S FUN is always soiled, cheap and selfish. I'll admit, it's attractive in a dazzling and tawdy sort of a way. But it does not satisfy and generally leaves a bitter aftertaste.

BUT GOD'S FUN is clean, exhilarating, and completely satisfying. If you want to find out if the fun in question is God's or the Devil's . . . the test is this: see if your best friend, "Friend Jesus," is welcome to go along.

### OH, NO! DEPT.

First I bought a wooden whistle, but it wooden whistle.

Then I bought a steel whistle, but it steel wooden whistle.

Finally I bought a tin whistle, and now I tin whistle.

The Martian had just landed on earth when a teen-ager, carrying a transistor radio on her shoulder, walked by.

"Say, lady," said the Martian, "your baby will never learn to walk if you don't put him down."

Youth Leaders and Presidents: Remember to send in your news this month!

"Now let's talk about you . . . what is it you like about me?"

However, spring means something else to you, doesn't it? More criticism from the older generation about your supposedly careless driving. Truly, it seems like the same old song is sung every spring—at the very time when your car seems to mean the most to you. Articles begin to appear regularly in your daily newspaper, regarding the driving of the irresponsible youth of our nation.

LET'S FACE IT KIDS, some of this criticism is justified. Sometimes you and I both have skipped a stop sign when there wasn't any traffic coming. Remember that red light you went through, and the many times you exceeded the speed limit? Perhaps these incidents don't seem as dangerous as the driving game "chicken," but they really are. Yet, you say, no harm was done—no one was killed or even hurt.

LET'S SAY JESUS IS DRIVING down the street. Ahead is a stop sign, and no traffic is coming. Do you think Jesus will stop or do you think He will take a chance and keep driving? Now  
(Continued on page 11)

A teen-ager was driving his hot-rod the wrong way down a one-way street.

An officer pulled over and asked, "Buddy, didn't you see the arrows back there?"

"Arrows?" the teen-ager answered. "Man, I didn't even see the Indians!"

**JESUS DRIVES YOUR CAR?**

(Continued from page 10)

let's suppose that Jesus is driving in a 20 mph school zone. Do you think He'd go 40 or 50! Of course Jesus wouldn't. He loves the children of the world too much to create a dangerous situation.

Wait, do you actually think Jesus would take chances on the road? When He was tired of poking behind a line of cars, would He pull out with no opening ahead on the chance He could get in farther up the line somewhere? Remember it was He who said, "In your patience possess ye your souls." You can be sure that Jesus would be a safe and careful driver, the kind whom you like to meet on the road. He said to treat others as we would like to be treated (Matt. 7:12), and to love our neighbors as ourselves (Mark 12:31). We would expect Him to always be fair to others. He would give them half the road, their turn at stop signs, and not crowd them at intersections.

But don't get me wrong, fellows and girls. Cars are fun and enjoyable. However, let's use our God-given cars as a blessing rather than abuse them. Be sincere in your driving habits.

Jesus is not here in His physical body to drive a car. Remember kids, we who are Christians represent Him, and He is the driver of your car and my car

—Drive Safely—

**SPEEDERS SING WHILE YOU DRIVE**

- At 45 mph—"Highways Are Happy Ways"
- At 55 mph—"I'm But A Stranger Here, For Heaven Is My Home"
- At 65 mph—"Nearer My God To Thee"
- At 75 mph—"When The Roll Is Called Up Yonder, I'll Be There"
- At 85 mph—"Lord, I'm Coming Home"

BE . . . Your Brother's Keeper  
NOT . . . Your Brother's Killer

**WORK WEEK**

**MAY 23-27**

Camp Patmos needs several men and more women to help get it in order. Notify Rev. Don Beightol what days you can come.

**CAMP PATMOS SPEAKERS CHOSEN  
GOOD EMBLEMS ARE COMING IN  
ARE YOU SAVING UP FOR CAMP??**

**OUR DIRECTORS AND SPEAKERS**

Camps	Directors	Speakers
June 27-July 2 (Jrs.)	Ken Houser	Harry Cole
July 4-9 (Jrs.)	Wm. McKeever	Wilfred Booth
July 11-16 (Srs.)	Rob't Reynhout	Karl Smith
July 18-23 (Srs.)	Fred Hussey	Dale Cadman
July 25-30 (Jrs.)	Wm. Brock	Kenn Smelser
Aug. 1-6 (Jrs.)	Norman Hoag	Richard McIntosh
Aug. 8-13 (Srs.)	Martin Holmes	Dale Fisher
Aug. 15-20 (Srs.)	Lynn Rogers	James Rosner
Aug. 22-27 (Jrs.)	George O'Keefe	Dean Henry

Missionary speakers, life guards, etc., will be announced later. We can announce that Mrs. Shirley, Dietician at Cedarville College, will be the cook, so we are assured of good food.

**GOT A GOOD EMBLEM UP YOUR SLEEVE?**

Let's get it where it can get on 1,000 sleeves and T-shirts this summer, so send it to Rev. Glenn Greenwood, 315 Kensington Place, Springfield, Ohio, before May 15th. It must be in his hand by then!

We have some fine ones already with boats, anchors, chapels, open Bibles and sports equipment in various clever combinations (not all of them on the same emblem, of course). You might have a better idea or be a better artist with the same idea and WIN! You can send more than one or send in a second one if you think of an improvement. We have only two suggestions: make your words few but telling; and keep down the colors to four if you can. The more colors, the more they will cost to make. The more words, the harder they will be to read.

**THEN THAT PRACTICAL QUESTION!**

Are you among 1,000 guys and gals who are saving money to go to Camp Patmos? A few may have the full \$15 given to them, but even so wise parents will make you work for your spending money. You will want enough so you can buy a T-shirt or several emblems, and some pennants too with that wonderful Camp Patmos insignia—some things at the book table, and at least one daily Dutch treat at the Pop House.

Even if you have to earn all your way to camp, you can do it if you start right away and hunt for a job. You will even enjoy camp more if you know where the money came from. Hurrah for boys and girls like that, who work when they work and play when they play! That's the kind we want at Camp Patmos this summer—the best kind of kids at the really best camp in Ohio!!!

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## COUNCIL OF TEN PLANS FALL PROGRAM

March 14th the Council of Ten met at the First Baptist Church of Medina to plan the program for our annual meeting next October 17 to 20. Chairman George R. Gibson, pastor of the Calvary Baptist Church of Cleveland, was in charge. Pastor R. Kenneth Smelser of the host church was there to make us feel welcome and more than that, invited us all to his home for dinner. Of course, Mrs. Smelser deserves the most thanks for that—she and two assistants from the church. It was a real banquet! Others present were Rev. Adam Galt, secretary of the council, Rev. T. Fred Hussey, our treasurer, Rev. Earl V. Willetts, chairman of the trustees of Home and Camp, Rev. Glenn Greenwood, director of the Youth Department, Rev. George O'Keefe, Rev. Allan E. Lewis, and your editor. Rev. Howard G. Young and Rev. Hall Dautel were not able to attend.

We will not attempt to report in exact order or detail, but we were glad to hear Treasurer T. Fred Hussey report that we had a little over \$400 on hand and all bills paid. However, with summer coming up, when very few subscriptions come in but the expenses go right on, we do need more regular support from all our associated churches in the form of monthly or quarterly contributions. The association should be on the budget of every church from \$2 to \$25 a month according to its size. Then we would have enough to help start new churches and other things that cannot be done when only 25% of the churches send regular support.

Glenn Greenwood made a good report for the Youth Department. He has big plans for Camp Patmos, with the directors for each week and the speakers already chosen. The Emblem Contest is stirring up some interest and it is hoped that many more will send in ideas before the deadline of May 15th.

Earl V. Willetts reported for the trustees on plans to have a Home Offering Sunday, May 15th, and stressed the need of raising \$30,000 by June. The state will be divided into as many districts as we have trustees, which is 16, and each one will visit the churches in his area and urge them to do their share in this great venture. So sometime between now and May the pastors

will be visited and we hope every one will promise to do his best to get his church behind the Home project.

Your editor is also state representative, and as he visits over the state he often hears pastors complain that they are too far from the center of the five local associations we have in the state or else their churches are not in one at all. While he realized the state

### LADIES, REMEMBER YOUR SPRING RALLY!

The women won't need to wait until fall to get together. The Spring Rally of the Women's Missionary Union will meet April 26 at the Lewis Avenue Baptist Church of Toledo. It will be a time of missionary information and inspiration. Remember the hours: 10:30 A.M. and 1:30 P.M.

association could not vote to establish more local associations, for that is a local matter, he did ask for an expression of the feelings of the Council so that he would not be promoting something they might frown upon. Well, they didn't. It is too evident that we need more local associations IF THEY WILL BECOME THE MEANS OF STARTING NEW CHURCHES! That is what the Southern Baptists do. Recently they organized a Summit Associa-

tion around Akron with only seven churches; but mind you, those seven churches will work together to get at least seven more started in the next three years! They don't just meet for fellowship, but to do something—and that makes the fellowship meetings interesting too. Why don't we do the same thing, except that we can't afford to have an area missionary in each association as yet—and we will be more careful to see that converts are really born again and that they are grounded in the fundamentals. There will be one other big difference—we won't try to dominate the churches or tie them up with gift mortgages.

Most of the afternoon was taken up with the planning of the program for the annual meeting, which will be held at the Euclid-Nottingham Baptist Church Oct. 17-20. We will have the full three days and one evening as we used to have it. As many left the last day last year, when we only had two full days, as did when we had three; so it seemed better to take time for a fuller and more worth while program. As soon as the main speakers have accepted their assignments, we will report who they are; but we do want to whet appetites already by saying that the program will be GOOD! It isn't too soon to plan to attend. Laymen should plan for it as well as the women and pastors. We will have a large auditorium at Euclid-Nottingham, so let's fill it.

### FEBRUARY GIFTS TO THE OHIO ASSOCIATION

Berea Baptist Church .....	\$10.00
East Side Baptist Church—Lorain .....	10.00
Brookside Baptist Church—Cleveland .....	5.00
Bethlehem Baptist Church—Cleveland .....	5.00
Bible Mission Baptist Church—Zanesville .....	25.00
Cedar Hill Baptist Church—Cleveland .....	25.00
Bible Mission Baptist Church—Reynoldsburg .....	4.33
Calvary Baptist Church—Norwalk .....	5.00
First Baptist Church—Gallipolis .....	10.00
Trinity Baptist Church—Lorain .....	9.40
First Baptist Church—Bowling Green .....	3.00
North Royalton Baptist Church .....	4.00
Struthers Baptist Tabernacle—Struthers .....	5.00
Sharon Baptist Sunday School—Sharon, Pa. ....	5.00
Calvary Baptist Church—Cleveland .....	5.00
Clintonville Baptist Church—Columbus .....	8.50
Huntsburg Baptist Church—Huntsburg .....	7.00
First Baptist Church—Rittman .....	40.00
Midview Baptist Church—Grafton .....	25.00
Ambrose Baptist Church—Fayette .....	32.50
D. A. Waite—Corpus Christi, Texas .....	5.00

## REV. HARRY HEMMINGER RETIRES

Young men entering the ministry could well pause to consider how God has used Harry J. Hemminger who has just resigned the pastorate of the First Baptist Church of Strongsville, Ohio.

Pastor Hemminger and his faithful wife, Lila, are now retiring to be near their daughters in Michigan. Their new address will be 709 South Sixth Street, St. Claire, Michigan.

Born on a farm near New London, Ohio, sixty-six years ago Harry Hemminger was attracted to the bright lights of the city while a very young man. After many years in the worldly pace he found himself at age 45, in his own statement, "a drunken barber." Then he found CHRIST.

God did not change Harry Hemminger from a barber. Rather he changed him into a testimony. Using the barbering trade as a means of support he was soon setting a pace for God that would wear down today's young men who want to "have" but not to "do." His specialty was visiting in jails, hospitals, homes, anywhere and everywhere there were those who would listen to the story of his CHRIST.

Then when B.B.I. was opened in Cleveland, Harry Hemminger was found in the first graduating class. From there he went into evangelistic work with John Rice—living in a trailer and carrying the message into the highways and byways according to our Lord's command.

Three thriving GARBC churches are the fruits of his vision during the past decade. First in North-



field, then in North Olmsted, and finally in Strongsville. All were started working with a handful of families with whom he covenanted that they would be faithful in their own attendance and support of the ministry. Then working by day as a barber and by night and Sundays in a ministry of calling and preaching the Word, he saw these beginnings grow steadily until they are now all sound Baptist churches.

Those who know and have worked with Harry Hemminger believe that God has more for him to do. Some community where a mission board cannot support a missionary, some group of Christians who believe that where two or three are gathered together in the name of Christ that HE is there also. And until God calls him home, Harry Hemminger will

continue to plant that others may water . . . and harvest to the glory of God through His Son, our Lord Jesus Christ.

Disappointments were a part of his ministry. One of the greatest being the realization that most pastors of established churches give "lip service" to the idea of establishing new churches . . . but many are weak when it comes to encouraging their members who live outside the immediate community to attend and work in the place where they live. Had this support been given without restraint then the three new churches would have prospered more quickly in adding their contributions to the establishing of new churches.

—Contributed by  
Henry Hunsicker

## GARBC WILL MEET IN LONG BEACH

The General Association of Regular Baptist Churches will hold its 29th annual conference in the Municipal auditorium, Long Beach, California, June 20-24, 1960. Headquarters Hotel will be *The Wilton*, located one-half block from the auditorium.

Dr. Paul R. Jackson, Chairman of the Council of 14 of the Association, will preside at all sessions. Evening speakers include Rev. Carl Elgena, pastor of the Grandview Park Baptist Church, Des Moines, Ia., Rev. Kenneth Muck, pastor of the First Baptist Church, Rochester, Minn., Dr. John R. Dunkin, President of the Los Angeles Baptist Theological Seminary, Los Angeles, Calif., Rev. Kenneth Masteller, pastor of the Haddon Heights Baptist Church, Haddon Heights, N. J., and Dr. Kenneth R. Kinney, pastor of the First Baptist Church, Johnson City, N. Y.

The theme of the program is "So Great Salvation" and special emphasis will be put upon Missions, Personal Evangelism, organizing new churches, and Sunday school helps.

The public is cordially invited to all sessions. For further information concerning program, hotel accommodations, etc., write the G.A.R.B.C., 608 South Dearborn, Suite 848, Chicago 5, Illinois.

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WRITE FOR CATALOG TODAY



*Cedarville College*

CEDARVILLE OHIO JAMES T. JEREMIAH, President

# OUR FELLOWSHIP PAGES . . .

## FIRST BAPTIST, Parma

The church is hoping to buy a house and five acres in the heart of Parma for future expansion purposes. The church also voted to double its missionary support to the Cooks and Fuscus. The Cooks from Peru are home and have spoken recently in the church, as have Ruth Carlson from Africa and G. V. Smelser of the Cleveland Hebrew Mission. One of the men of the church, Al Sartain, will finish Bible school training this spring and feels called to full time work in the ministry.

The spring revival will be conducted Apr. 3-8 by one of the four ordained ministers who belong to the Parma church, Rev. Scott Andrews. Already a spirit of revival is evident with many rededications in the morning service March 6th, and with five baptized that night.

Pastor Elliott Horton reports that his booklet, Counsel for Christian Converts, is being used from Maine to California. It only costs 10c per copy with extra for postage. It can be ordered from him at 5994 Ridge Road, Parma 29, Ohio.

## GRACE BAPTIST, Cedarville

The Spring meeting of the Women's Missionary Fellowship of the South Bethel Association met March 15th. At the noon hour the church furnished the meat, rolls, and drink, while the visiting groups brought a vegetable, salad or dessert.

## EUCLID-NOTTINGHAM BAPTIST Cleveland

Kenneth F. Boyce has gotten a double job of Director of Publicity and of Duplicating. It will be a pleasure (and yet a big job) now that the church has a multilith with all that goes with it to make fine bulletins and other literature for the church. The February Challenger shows what such equipment can do, with clear reproductions of photos and color work.

## SHARON BAPTIST, Sharon, Pa.

The \$10,000 addition to the church building is completed and was dedicated March 25th. Additional class room space was provided, a new nursery, and a beautiful baptistry.

A rather unique contest was held January and February in the Primary and Junior departments, which not only stressed attendance and the bringing of others, but learning of the doctrinal beliefs of the church. The Primary children had to answer 13 true or false questions and the Juniors 26. The winning classes got airplane rides over Sharon.

## BETHANY FELLOWSHIP MEETINGS

The March 5th meeting of the Youth Fellowship was in Struthers Baptist Tabernacle. Dr. R. T. Ketcham was the speaker. The next Monday the Association itself met at the First Baptist Church of McDonald, with Pastor B. F. Cate of Tallmadge speaking in the afternoon and Pastor Don Loomis of Evansville in the evening.

## BIBLE BAPTIST, Bedford

Al Yost resigned recently from his work as church visitation missionary.

March 2nd he entered the local hospital for surgery. We trust that it was not serious and that upon recovery the Lord will open another field of Christian service.

The big thing in March was the Christian Worker's Conference the 13th to 16th with Rev. W. Thomas Younger of Fort Wayne, Indiana, as the speaker. Ohioans still remember the fine missionary work he did in establishing the Emmanuel Baptist Church of Arcanum. Now he is doing an even greater home missionary work by leading his church to start branch works all around the Fort Wayne area.

## REV. GERALD MITCHELL RESIGNS

After a pastorate of exactly four years, Rev. Gerald H. Mitchell resigned to take effect the first of April. Several souls have been saved during this time and one missionary sent out to Africa under Evangelical Baptist Missions, Miss Patsy King. Previously he served for three years at the Grace Baptist Church of Troy. Other pastorates have been with the Avon Baptist Church and at the Nutter Fort Baptist Church in West Virginia.

Brother Mitchell is known everywhere for his able and earnest preaching of the gospel, and his co-operation with all the activities of the association. Our prayer is that he may soon find another pastorate and that the North Jackson Baptist Church may soon find God's man to lead them. The church was organized some ten years ago by Rev. Floyd Davis, who came out of the Methodist Church there because of its modernism. He pastored the church for five years and Brother Mitchell followed him. Brother Mitchell's new address is 72 Packard, S.E., Grand Rapids, Michigan.

## NORTHFIELD BAPTIST

The Northfield Baptist Church, Rev. Lynn Rogers pastor, closed a very successful ten days of special meetings March 6th. Rev. John Carrara was the evangelist. The church was packed out on several evenings in spite of the severe winter weather, a number came for salvation, and the entire church was blessed with revival. For the Saturday night of March 5th Rev. Carrara was the speaker at the Hebron Youth Rally at Elyria.

—Harley Temple, reporter

## HEBRON MEN'S LEAGUE

March 12th the Hebron Men's League met at the Penfield Jct. Baptist Church

where Rev. Edward E. Spencer is pastor. A very instructive discussion was led by Rev. Louis E. Tulga of Wellington on the Awana Youth Program.

## BETHEL BAPTIST, Erie, Pa.

A Sunday school contest April 3 to May 29th is in progress, with a goal of 600 in mind. Emphasis is being laid upon visitation and contacting of absentees. This is a contest sponsored by the Bethany Fellowship of Western Pennsylvania and New York in several of the churches of the area.

The Senior and Maranatha Missionary societies held a shower for Ruth Carlson, who is home on furlough from French Equatorial Africa and is a member of the Erie church. An offering for \$175 for her next term wardrobe was taken.

## BEREAN WOMEN'S FELLOWSHIP

This is an organization of all the women of the GARB churches in the Cleveland area. Mrs. John Strong of Painesville is the president, Mrs. Ernest Whitney vice president, Mrs. Ridell secretary, and Mrs. Patterson the treasurer. In spite of bad weather 97 women were out to the winter meeting all the way from North Madison to the east and to the Calvary church to the west. They met at the Euclid - Nottingham Baptist Church. Mrs. Yvonne Hoag spoke about study materials offered by the ABWE, and Mrs. Fetzer for B.M.-M. Mrs. Fran Griffes spoke of the work in Liberia.

The group is planning to buy 50 folding chairs for the Camp Patmos chapel.

## WHEELERSBURG MISSIONARY BAPTIST

Pastor Martin Holmes spoke at the area Youth Rally Jan. 23rd, held at the Berean Baptist Church of Sciotoville, where Rev. Vaughn Sprunger is pastor.

Daily prayer three times a day and each evening in the church have preceded the revival March 6-20 by Evangelist B. B. Caldwell of South Carolina. We have not yet heard of the results, but they should be good with much believing prayer.

## BIBLE BAPTIST, North Madison

Pastor Roland Globig reports that the blessings of the November revival under James Godley, Sr., is still continuing and that thus far 16 have been added to the church, including two of his own sons, who are 7 and 8 years old. Seven more are now in a membership class and will soon come in. In spite of sickness and winter weather, the attendance is crowding the building and a committee has been chosen to make plans for another addition. Choir robes have been ordered and will soon be used. Better still, the pastor has received a \$10 per week raise in salary, partial support has been voted for Paul Tidball of the Cleveland Hebrew Mission, and \$25 a week is being given for three months to help the new work at Perry to get established.

## FIRST BAPTIST, Niles

A very attractive 1959 Annual Report was put out by the Niles church.

# ... WHAT OUR CHURCHES ARE DOING

that reports the reception of 35 members during the year, 25 by baptism, bringing the membership to 404. \$13,758 were received for current expenses, \$15,000 for the building fund, and \$9,252 for missions.

## FOSTORIA BAPTIST

Cottage prayer meetings are being held until the new church is ready for use. Each week the teachers and their families meet in the home of Supt. Ronald Churchill, the adults and younger children in a second home, and the young people in a third. It has proven to be a real blessing.

The Youth Fellowship, under the direction of Mr. and Mrs. Jim Frederickson, is very busy and growing. The radio panel over WFOB every other Saturday, when three young people answer questions on Christianity and the Christian Life, is meeting with real response. A Youth Week was held the first week of February, and Sunday evening of the 7th the Youth Fellowship took complete charge of the service, with special musical numbers, and a sermon by the president, Roger Kroetz, who is 15. Later in February a Valentine's Banquet was held and the young people from the First and Calvary Baptist churches in Findlay were invited. Rev. Don Worden of the Calvary Baptist Church, was the speaker. The attendance through the winter was doubled by a Winter Harvest contest.

## BROOKSIDE BAPTIST, Cleveland

Pastor George O'Keefe reports a time of revival. There have been 21 decisions since January 10th, with some one coming almost every Sunday. Missionary giving has also been increased to \$475 a month, all of it going to GARBC approved agencies. The Sunday school is aiming at 100% attendance each Sunday of April, which would mean 400 present.

## TEMPLE BAPTIST, Portsmouth

Just before the Preaching Mission of the National Council opened in Portsmouth, Pastor Hall Dautel preached at his evening service on the question, "How Red Is the National Council of Churches?" He says he does not specialize in such preaching, but with the publicity about the Air-Force manual, many from NCC churches came to hear him.

The church bus is a much used vehicle. One of the longer trips this winter was a trip to Cedarville for a basketball game. Between Nov. 15th and Feb. 15th it travelled 1,200 miles.

## GREATER CLEVELAND SUNDAY SCHOOL CONVENTION

The Cedar Hill Baptist Church was again host to this annual convention. Sessions on teaching and methods were held all day March 31 and April 1. Speakers and work shop leaders came from the Cedar Hill, Madison Avenue, Bethlehem, Hayden Avenue, and Northfield Baptist Churches of Cleveland, from First Baptist of Elyria and Inter-City Baptist of Detroit. Others came from the Regular Baptist, Union Gospel and Scripture Press publishing houses. The evening speaker was Dr. J. Edward Hakes of Wheaton.

## HIGHVIEW BAPTIST, Akron

Pastor Albert Johnson was away holding evangelistic meetings March 20-25. His place was taken Sunday by Dr. Donald Duckles, Chief Resident Physician at the Akron General Hospital. Thank God, all of our physicians are not godless!

### THE NEW TRACTS ARE FREE FOR OHIO CHURCHES

The Council of Ten voted to make the tracts, "Who Are the Regular Baptists?" free to the churches in the association. The editor not only feels flattered, but hopes that the pastors will take advantage of this offer and use them freely in their visitation. ORDER YOURS TODAY.

## ROAD FORK BAPTIST, Harriettsville

March 20th Pastor Ray Fellenger had the joy of baptizing ten converts, two of them won in personal witnessing just a few days previously. He says he does not usually baptize them so soon after confession of faith, but circumstances seemed to indicate it was best to take them along with the rest. Well, Philip didn't wait long with his convert either!

## BROWN ST. BAPTIST, Akron

Philip R. Newell of the Moody Bible Institute extension staff will conduct a series of messages to the Akron Area Ministers Fellowship on 8 consecutive Thursday nights at the Brown St. church, beginning March 24th. The members of the church are invited to attend also.

## FIRST BAPTIST, New London

Pastor George Cosby reports continued blessings, with an increase in

missionary giving from 25 to 30% of receipts. This will mean about \$40 more per month and make it possible to promise a total of \$222.50 a month to 12 missionaries, schools and missions.

April 3-10 special meetings are planned with Rev. Lynn Rogers of Northfield as evangelist and Rev. Zinn of Sunbury as song leader and soloist.

## TRINITY BAPTIST, Lorain

"Evangelist Ralph M. Davidson of Coffeyville, Kansas, conducted 12 days of evangelistic meetings Feb. 17-28. A flu epidemic held down attendance the first week and bad weather the latter week, but God was not hindered. Twenty-seven came forward either to accept Christ or for dedication and baptism. We do not hesitate to recommend Brother Davidson for meetings in our GARB churches. His preaching is clear and forceful, and he refrains from tricks to get people forward. We are anticipating his return to Trinity at some future time."  
—Pastor Elton C. Hukill

## FIRST BAPTIST, Gallipolis

Souls are being saved weekly, and the new Christians are used to reach others. A young H. S. Senior was brought to church as a visitor and was so stirred he asked to see Pastor Howard Young the next day and was saved. With attendance growing, the trustees are studying plans for an expansion of the Sunday school facilities. The young people are taking very active part in the life of the church and now have charge of the evening service one Sunday a month.

## GRACE BAPTIST, Sunbury

With the church only seven months old in February, the first annual meeting has brought out some encouraging facts. Seven have joined the church since it was organized, five of them by baptism, and five more are awaiting baptism. Sunday school attendance averaged 67 in the final quar-

(Continued on page 16)



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Rev. H. O. Van Gilder, D.D., President

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## OUR FELLOWSHIP PAGE

(Continued from page 15)

ter, morning worship 70, evening worship 50, and prayer meeting 25.

Pastor George Zinn certainly can feel proud of such records in so short a time. Hoping to start building in April, this new church nevertheless gives 10% of its receipts to missions—to a couple going out under ABWE, monthly support for Camp Patmos, Cedarville College, the Home for the Aged, and for the Children's Home in Michigan.

## HOMEWOOD BAPTIST, Lima

God is blessing the work of the new pastor, Rev. Bernard Horn. He reports that a new family has united with the church.

Sad news, however, comes from the former pastor, Rev. Ernest G. Riley, who has suffered a heart attack. We hope that by this time he is much better and will soon be able to be about again.

## FIRST BAPTIST, McDonald

March 28th the Practical Bible Training School alumni met afternoon and evening at the church, with Rev. and Mrs. J. E. Beckley, as host and hostess.

The Men's Missionary Fellowship began in March to hold a monthly service at the Warren City Rescue Mission.

April 5th the Philadelphia College of the Bible Chorale of 42 voices held a public program at the McDonald High school. It was sponsored by the First Baptist Church.

If you would succeed, work your tongue little, your hands much, your brains most.

## WM. F. IRWIN ENTERS EVANGELISM



Rev. William F. Irwin of Wintonna, Ohio, announces that he will be available for evangelistic meetings among the Regular Baptist Churches of Ohio and Pennsylvania, or more distantly as the Lord may lead and open doors. He is a graduate of the Baptist Bible Institute of Cleveland in 1952 and has had experience as pastor for some years of a mis-

sion work at Guilford Lake. After patiently trying to make this into a Regular Baptist Church without success because it had been an undenominational Sunday school and wished to remain only that, he resigned some months ago. Since then he has been interested in seeing that a work be started at Salem, Ohio. He reports that F.B.H.M. is now definitely undertaking that work and will send a missionary into Salem, and that therefore he now feels free to devote himself to evangelistic work—something that he has longed to do for a number of years.

Next fall he hopes to move his family to Salem, so that they can be near this new work and attend there, while he is away in meetings. He and Mrs. Orwin have four girls and a boy: Judy who is 15, Nora 13, Ruth 11, Martha 4, and Kenneth 8. He and his family have been members of the North Jackson Independent Baptist Church and he is well known to the pastors in the Warren and Youngstown areas. We trust that God will indeed open doors for our brother and use him in saving souls.

REV. HERBERT JONES RESIGNS  
BEEBETOWN

After a pastorate of six years and eight months Rev. Herbert W. Jones resigned from the pulpit of the Beebetown Baptist Church of Brunswick. When he came there this country church had become discouraged, but the last six years have seen great improvements. Deacon Mortimer Olds writes that his pastorate was one of harmony, of growth in attendance, and of many material improvements. A new acoustic ceiling was put in and the interior decorated, an illuminated sign installed outside, and an electronic organ purchased. Last fall a new parsonage was begun which should be ready for occupancy in three months. It will be fully modern, and besides furnishing living quarters for the new pastor, will have a large basement for Sunday school rooms. It would also be well to mention that many new homes have been built in the neighborhood, and undoubtedly many more will be built in the next two or

three years, until it will not only have Brunswick as its postoffice, but will be part of that booming suburb of Cleveland. So the prospects for the future are good.

The church will depend upon supplies for the pulpit until the parsonage is completed, but should be interested in candidates in May and June. Let us pray with this church that a man of God will be found who has a vision of making this old country church into a growing suburban church with a testimony of the old-time gospel for this new and changing age. Like some of the other real old churches in that area, it is coming into a new day and offers an evangelistic opportunity for the right man.

Not only is it more blessed to give than to receive—it is also deductible.

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This command of the Risen Christ is being carried out through the media of about 50 radio stations from coast to coast and several foreign stations. Heard in State of Israel.

Many write for the Prophecy Edition New Testament. These are followed up by mail and personal calls whenever possible. Classes are held where Jewish people gather in homes. Some are finding Christ as Saviour-Messiah. We covet your prayerful support.

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# BOWLING GREEN CHURCH DEDICATES PIANO AND ORGAN



A Dedicatory Service was held Sunday evening, Feb. 14th, for a new Conn electronic organ and for the beautiful draperies seen in the picture to the right. Pastor Clarence Townsend is seen behind the organ and the organist, Mrs. Russell Belleville, is at the console. The old organ had been considered a good organ for its day,

but this will indeed be a great improvement. At the same service a grand piano was also dedicated and Miss Joyce Walker, the pianist, is seen at the keyboard at the left. It is a gift from Mr. and Mrs. Gleason Davis of Weston, who had enjoyed it in their home for a number of years but wished to see it in the service of the Lord's house. It is a medium sized grand piano and in excellent condition and will be a great addition to the musical service of the church.

Another time of blessing in February was the Annual Missionary Conference the 25th to the 28th, when Rev. Guy King spoke of the work of the Hiawatha Land Independent Baptist Missions in



northern Michigan and Wisconsin—as it is branching out into Canada. The other speaker was Rev. Gerald V. Smelser of the Cleveland Hebrew Mission, who spoke on Jewish evangelism.

## Hebrew Christian Society

(An Independent Baptist Mission)  
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\* \* \* \*

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## FEBRUARY CONTRIBUTIONS TO HOME & CAMP INC.

Rev. Elton C. Hukill, Treas., 2029 E. 30th St., Lorain

### Gifts to Camp Patmos

East Side Baptist Church, Lorain .....	\$ 25.00
Blessed Hope Baptist Church, Springfield .....	10.00
Northfield Baptist Church .....	10.00
Clintonville Baptist Church, Columbus .....	8.50
Penfield Jet. Baptist Church, Lorain .....	10.00
North Royalton Baptist S.S. ....	10.00
Bethlehem Baptist Church, Cleveland .....	5.00
First Baptist Church, Gallipolis .....	15.00
Cedar Hill Baptist Church, Cleveland .....	10.00
First Baptist Church, McDonald .....	10.00
Calvary Baptist Church, Bellefontaine .....	15.00
Immanuel Baptist Church, Arcanum .....	10.00
Evansville Baptist Church .....	10.00
Trinity Baptist Church, Lorain .....	9.40

### Gifts to Home

Emmanuel Baptist Church, Toledo .....	\$ 25.00
Mr. and Mrs. A. Rupp, Toledo .....	5.00
Calvary Baptist Church, Cleveland .....	10.00
First Baptist Church, Bowling Green .....	50.00
Previously reported .....	\$6,303.01
<b>Total received until Feb. 29th for Home .....</b>	<b>\$6,393.01</b>

## The Little Pastor

### A Story for Grown-up Children

By William D. Webber

One beautiful day the little Pastor looked about him and said, "Who will help me plan the program for our church?"

"Not I," said the Sunday School teacher. "I am very busy and I must have some time to spend with my family."

"Not I," said the trustee. "This is the busy time in my business, and I need to devote all my time to my business."

"Not I," said the deacon. This is the night when my club has its meeting."

"Very well," said the pastor,

"then I will do it myself." And he did.

Then one fine day when the plans were made, the Pastor looked about him and said, "Who will help me pray for our program?"

"Not I," said the Sunday School teacher, the deacon and the trustee. And each one gave his excuses as before.

"Well then, said the Pastor, "I

will do it myself." And he did.

Then one beautiful day the Pastor looked upon his fine church and said, "Who will take the credit for our growing church?"

"I will," said the Sunday School teacher.

"I will," said the deacon.

"I will," said the trustee.

And they did!

—The Watchman-Examiner

# “STILL”

By Missionary Donald R. Johnson, Watersmeet, Michigan  
Hiawatha Land Independent Baptist Missions

The big saw down at the old saw-mill *still* hums its way through the huge hardwood logs that have been hauled up into place by the big “bull-chain” and nudged a bit, or rolled a bit, by one of the boys’ “cant hooks.”

Great loads of logs *still* crawl their laborious way out of the woods on the “logging roads” and are “decked” in the yard near the “hot-pond” where they will have a hot bath before going to the saw.

The “lumber-jacks,” though using different types of tools from those a few decades ago, *still* fell the big trees and cut them into “saw-logs,” ready for the trucks to haul them to the mill.

Many of the folk who lived through the “lumber-camp” days are *still* following the woods today. Here at Watersmeet are a number of bachelors—men who have outlived the “lumber camp” days of this area.

The train *still* stops at the siding where the cars are loaded with “pulp-wood.” Sad to say, not far from these tracks there are bars *still* in operation where much of the men’s hard-earned money is spent on drink.

Yes, many things here in the Northwoods *still* remain the same as they have been for years. The saddest thing about all this is the fact that the vast majority of these people are *still* “in their sins” in spite of the fact that Jesus Christ did arise from among the dead. I Cor. 15:17.

Yet there is *still* religion here in the woods. But that is just

the mischief—it is *still*: *still* as death. There is not so much as a stirring “in the mulberry trees.” There is a “form of godliness” but there is likewise a “denying of the power thereof.” For this reason I am not very popular when I explain that there is the necessity of being “born into the

## HIAWATHA LAND NEEDS YOUR HELP

The Hiawatha Land Independent Baptist Missions is doing an ever growing mission work in northern Michigan and Wisconsin and is now hearing the call to cross over into Canada, where there is a very similar need in hundreds of villages and towns where there is no fundamental gospel testimony and in some cases no Protestant work of any kind.

They cannot go much farther unless some of us go deeper into our pockets to supply the means. Gifts should be sent to the office at 1109 Ludington St., Escanaba, Mich.

family of God” in order to have REAL LIFE. Sufficient for the majority of these dear, but completely deluded, people is that they have “the name that they live.” But oh! they are *still* in death—in death *still*!!

But there is a Church here in Watersmeet—a real, local, organized Baptist Church. Someone

told these dear saints a long time ago (before they were saved) that they must do as the Jews did on the bank of the Red Sea—“Stand *still* and see the salvation of the Lord.” They could not work for salvation. Eph. 2:8, 9. Titus 3:5 Rom. 6:23. So these dear people surrendered themselves to God for salvation and received from Him life everlasting. Sad to say, however, they have not moved far from the banks of the Red Sea yet: *still* standing there; standing *still* when there should have been *some progress* in the years they have professed His Dear Name. It seems to be my task, under God, to discover some way to dislodge these folk from their entrenched position at the Red Sea. Saved, yes, but too unearthly *still*—no offensive—no carrying the battle to the enemy.

Psalm 46:10 instructs, “Be *still*, and know that I am God.” I’m sure it does not mean inaction, but rather calmness of soul. The same is true of Psalm 4:4 which says, “Commune with your own heart . . . and be *still*.” Isaiah 30:7 says, “Their strength is to sit *still*.” Isaiah meant utter dependence upon Jehovah, not Egypt, rather than inactivity.

Please pray for the Church of Watersmeet. I am trying *still*, as the missionary-pastor, to discover what will be THE ANTIBIOTIC which will most efficiently rout the parasite, inertia. Zechariah 11:16 says, “A shepherd . . . shall not . . . feed that that standeth *still*.” O God, help us to be active for Thee today.

## ROAMINGS OF THE EDITOR

We boasted of a winterless winter too soon in our last issue. We had no sooner written our March Roamings Feb. 19th than the real winter began—and March 21st it is still hanging on! But we know you will read this in real spring warmth!

We had a wonderful time with Pastor Frank Odor and his people Feb. 20th, even if we were not up to par healthwise. It is good to see how a church can be started with a handful of people and a

sacrificial public school teacher pastor, and grow to a congregation of 200 in attendance in five years and have a building of its own. It is true that the country east of LaPorte is open country no more, for several hundred homes have been built in the area; but that does not change the miracle of God’s grace in blessing the Mid-view testimony.

The 28th we were home and enjoyed hearing our pastor preach in the morning, and then preach-

ing for him that night, since he had a sore throat. The next Sunday saw us in the Calvary Baptist Church of Tiffin, where we led in the communion service and preached morning and evening while Pastor Wiseman and his wife were enjoying a much deserved vacation in Florida. Here is another church only seven years old, or will be this summer. Each year there is evident signs of growth and progress. When we were there they

(Continued on page 20)

# MINISTERING TO NAVY BIRDMEN

Chaplain D. A. Waite, CHIC, USNR, Naval Air Station, Corpus Christi, Texas

## XXIV. THE ENEMY STRIKES AGAIN



Much has happened in and around the Naval Air Station here at Corpus Christi, Texas, since our last article. The enemy of our souls has been busy again attempting to defeat us if he can.

*Not the First Time.* As you know from previous articles in years gone by, this attack is not new. Satan and his followers made the going tough on the island of Okinawa too, but that time it was a line officer, a Lt. Col. in the Marine Corps who didn't like the "preaching of the cross" and who gave me an adverse fitness report because of it. This time it is a fellow chaplain who has handed an adverse report to me. This senior chaplain, a Navy Commander by rank, and a member of the National Council of Churches through the Presbyterian USA church, has, without any substantiation other than his own prejudice, intolerance, bigotry and discrimination, given me a report for my 5½ months of ministry on this station which is very low and which is now being answered by me.

*Why This Attack?* Why should a fellow chaplain be interested in writing a biased report on another chaplain with whom he has worked? Well, do you remember our last article in the February *O.I.B.*? I mentioned there would be no restriction if I did one thing—compromised the preaching of the Word of God. This one thing I have not done nor do I intend ever to do it. For this reason this senior chaplain, one of the many "illiberal" liberals evidently, cut me out completely of the morning preaching schedule. I knew he had let me preach only 6 times in 5½ months, while the other three Protestant chaplains had preached 12, 11, and 10 times, and I wondered about it at the time, but when he cut me out entirely, I went to him and asked why. He told me it was my sermon on MEETING JESUS

CHRIST No. 5 on the Maniac of Gadara entitled: "Taming the Untamed" (Luke 8:26-40) where I had taken up his condition, his cure, and his commission in simple expository style. Evidently he had thought the same of my other sermons on Mark 1:14-22, John 4, John 3, and John 8, but he said of this one (evidently the last straw) that it was "intellectually barren and spiritually sterile" or words to that effect!

*What Is The Goal?* After cutting me out of preaching in the a.m. for February because of my sermon No. 5 (he said), which evidently was well thought of on the part of the teenage eagle scout son of our Station Executive Officer who exclaimed at the door afterwards: "Boy, that was a cool sermon, Chaplain Waite!", he wrote this adverse fitness report on me. When he called me in to explain the report, he gave me to understand that he did not merely want me to remain a LT all of my career and not get promoted, but that he wanted me removed from active duty and put on inactive duty, saying I wasn't a fit chaplain and even doubting that I was a fit minister as a civilian! Have any of you brethren had any on the ministerial counsels of your cities like him who thought you were unfit too?

*What Is the Record?* If my record was as he painted it on this station, I wouldn't be writing this to you, but in my reply, I intend to include 8 letters received during the last two months commending my work as a Naval Chaplain. One of the letters is from the officer in charge of the advanced training unit where I am attached (also a Navy Commander) where he praises as an outstanding piece of work my activities as a chaplain of his unit. Furthermore, he's heard me preach and he likes it! The executive officer of the station, when I had

finished presenting my case to him, showing him the bias and prejudice of the senior chaplain in a half a dozen different ways, said to me: "Don, I know you, and I like you. And I like to hear you preach. Keep it up!" Praise the Lord for this man "come to the kingdom for such a time as this" perhaps!

*What Will Happen?* I have been drafting a reply to this fitness report. The Captain of the station, who must sign it if he lets it go to Washington in its present adverse form, has not signed it as yet. I was told by the executive officer that if he were the Captain, he wouldn't send it in that form after I told him the story. He said he was going to recommend to the Captain that he call both of us chaplains in and find out what was up. I am preparing just as strong a reply as though it were going to Washington, though it may not get any farther than our Captain. The No. 1 man in our chaplains' bureau is a Catholic, and the No. 2 man is a Unitarian. What will be the chances of one insignificant GARBC-affiliated Independent Baptist against the National Council machine? I'll keep you informed on the progress of things.

*What Can You Do?* You can help by remembering this before the Lord in prayer daily. Pray that He will give me guidance as I write my reply and for our Chaplains' Committee and Dr. Ketcham who have all the details in case they would have to act on my behalf in this matter. Pray also for some 20 adults and some 30 children who have professed faith in Christ through Vonnies' work in the Sunday School and my work in the office. Isaiah 59:19, "He is faithful that promised" (Heb. 10:23).

(These views are personal and do not necessarily reflect those of the U. S. Navy.)

## ROAMINGS OF THE EDITOR

(Continued from page 18)

were in the process of putting in a baptistry down in the basement—about the only place they could put it in what had previously been a United Brethren church building.

March 13th we preached for Pastor Jack Downs in the morning at the Norton Center Baptist Church. They had 342 in Sunday school and very good attendance in the worship service also. A couple came forward to unite with the church—something that happens almost every Sunday at this growing church. In the afternoon we had a visit with Pastor Dean Henry in the study of Brown St. Baptist of Akron about the plans the Home Committee has for enlisting all the Churches in raising that \$30,000 we need for our Regular Baptist Home. We then drove on to Tallmadge to preach for Pastor B. F. Cate in the evening. He led in a lively song service and then baptized a candidate before he turned me loose on "The True Grace of God." It was a good service and it was good to see that the Lord is continuing to bless this work that Brother Cate started nearly 20 years ago. However, we should pray for Mrs. Cate, for she has been ill since last November with a heart condition.

Yesterday we had another rest and heard a stirring evangelistic sermon from Pastor Tucker. He or "we" are still in the school house, but the new church is almost ready. That evening we drove down to Upper Sandusky and spoke at the Bible Church that Rev. Lanne Beausey conducts there. He is Baptist in all his doctrines and often supplies for our pastors in this area. He is a mail clerk and carries on his Christian work in his spare time. He deserves our prayers, for as a "home-town" man, he has a hard time getting his neighbors to come to his store-front assembly. One thing is sure: he is faithful.

Each Tuesday we teach a Bible class in Gibsonburg, where a small group is determined enough to start a new work to rent a Lutheran church building for Sunday services. Pray with us that we may find God's man to undertake to shepherd this work. We want to begin no later than May first. It is going to take a man who is willing to get a job, but fortunately jobs seem fairly easy to get in the area.

## BRIEFS ABOUT OUR MISSIONS AND SCHOOLS

## CEDARVILLE COLLEGE:

In January the basket ball team journeyed east to play Christian schools in New York and New Jersey and won all three games! A more important game is being won for loans to help finance past and future building projects. Over \$60,000 worth of bonds have been sold, but more will be needed. They earn 5%.

MISSIONARIES TO  
PRAY FOR:

We should have listed Irwin Stanton as a member of Brookside as well as Mrs. Stanton, so don't forget him. From Calvary Baptist, Cleveland there is Rev. and Mrs. James Garlow, Assam; from Cedar Hill, Cleveland, Rev. and Mrs. Ebra Coleman, and Rev. Paul and Mrs. Craig, both of Nigeria; Mrs. Dale Davis, Alaska; Geneva Fox, Cleveland; Rev. Jan Gazdik, France; Dr. Ann Irish, Congo; Alan C. Metcalf, Cleveland. We will list the other half from this church next month.

## BAPTIST BIBLE SEMINARY:

Ten speakers contributed to the success of the 5th annual missionary conference Mar. 7-11. Missionaries and pastors well known in Ohio who spoke were Rev. Paul Metzler, veteran missionary to French Equatorial Africa; Rev. Tom Younger of Fort Wayne, who spoke on the "branch work" system of home missions; Florence Houck of McDonald, who told of her work in West Africa; and Henry DeVries, veteran under ABWE in the Philippines. There were many work-shops for the help of students interested in missionary medicine, schools for nationals, literature and printing.

## THE ZIMMERMANS:

Their near approaching furlough from the Congo has only spurred them that much harder to evangelize 45 more villages before they leave. In January alone they preached in nine villages. That is what we call missionary zeal.

WESTERN BAPTIST  
BIBLE COLLEGE:

Rev. J. F. Prévitt, business manager of the school, has been granted a 2 years leave of absence to serve in the same capacity in

Israel for the Israel-American Institute of Biblical Studies. He and his family will leave in July. A 6 week summer school will begin June 27th, right after the GARBC meetings at Long Beach. Anyone interested in going for one and staying for the other?

## THE DURHAMS:

These faithful Ohio missionaries to the Philippines are planning to return to Manila in July, by faith taking bookings from San Francisco July 23rd. Pray that they may have sufficient support by then so they can go.

MORE MISSIONARIES  
TO PRAY FOR:

These are for special needs. Rev. Irvin Stanton, B.M.-M. worker at Graysville, Tenn., has been sick for some time and now must undergo surgery. Pray for his Bryan U. preacher assistants, pray that he may have a rapid recovery, and for his financial needs as well.

The Vernon Webers report painful abscesses and infections. Mrs. Weber has had the first and Rev. Weber and one of the children the second. Santa Domingo, like all the tropics, is a bad place for such things.

Rev. Jim Willson, B.M.-M. worker in Brazil, is having a cataract removed from one eye; Rev. Virgil Moneysmith, Director of Mid-Maples in Wheaton had both legs broken in an accident; his son also had a leg broken; and the son of Rev. and Mrs. Harry Babcock (B.B.-M. in Brazil) lost his life.

The other Baptist Mid-Missions Home for Missionary Children at Dewittville, N. Y. also needs our prayers for more financial support.

### BELLEFONTAINE Y.P. KNOW BIBLE

The Quiz Team of Calvary Baptist of Bellefontaine went up against two other teams at the West Liberty High School March 12th, in the Logan County Youth for Christ contests. They also got to hear a stirring message from Evangelist Carlo Pietropaulo, who was holding meetings with the Grace Chapel at West Liberty.