
3-1976

Cedarville College Bulletin, Spring 1976

Cedarville College

Follow this and additional works at: https://digitalcommons.cedarville.edu/cc_bulletin



Part of the [Higher Education Commons](#), and the [Organizational Communication Commons](#)

Recommended Citation

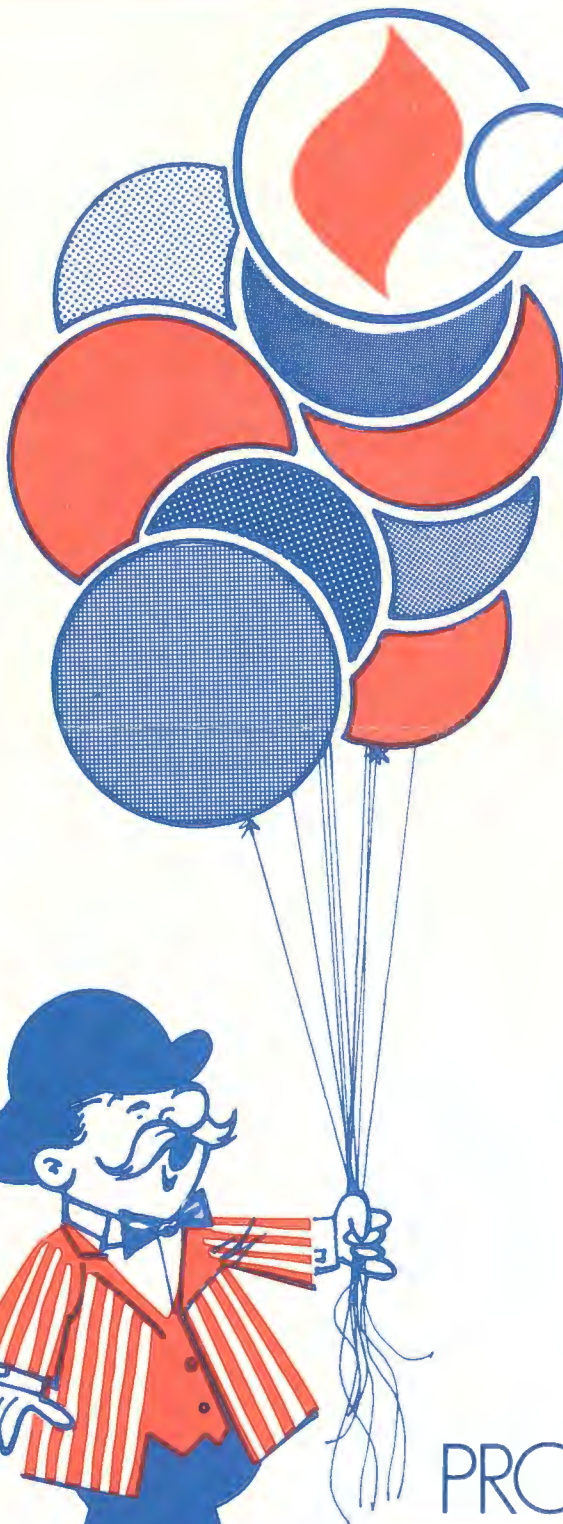
Cedarville College, "Cedarville College Bulletin, Spring 1976" (1976). *Cedarville College Bulletin*. 138.
https://digitalcommons.cedarville.edu/cc_bulletin/138

This Book is brought to you for free and open access by DigitalCommons@Cedarville, a service of the Centennial Library. It has been accepted for inclusion in Cedarville College Bulletin by an authorized administrator of DigitalCommons@Cedarville. For more information, please contact digitalcommons@cedarville.edu.



EDARVILLE COLLEGE

BULLETIN



ALPHA CHI Presents
EDAR DAY
 May 1st

DISPLAY AREA

Faculty will be available for career counseling. Organizational displays will acquaint prospective students with the many opportunities for extracurricular involvement.

OPEN HOUSE

Dormitories will be open to visitors as well as our new CHAPEL, now under construction.

ALPHA CHI ALUMNI REUNION

A brunch is planned for all AX Alumni. Pre-registration is requested.

SCIENCE FAIR

Designed especially for 9th - 12th grade students from Christian High Schools. Details of competition are available upon request.

WATER FRONT ACTIVITIES

Several contests such as raft races, canoe races, tug-o-war across water, and a log-sawing contest are planned.

SPORTS SPECTACULAR

N.C.C.A.A. Track and Field Championships
 M.O.C. Tennis Championship
 Baseball Game

EVENING CONCERT

Cedarville College Concert Choir

PROSPECTIVE STUDENTS DAY

Name _____
 Address _____
 City _____ State _____ Zip _____

I plan to visit Cedarville College on May 1.
 Please send: Reservation Information
 Schedule of events. List of area motels.

Mail to: Development Office, Cedarville College Cedarville, Ohio 45314



A GREAT DISCOVERY

by Dr. James T. Jeremiah

Gold was discovered in Sutters Mill Race on January 24, 1848. Soon all America was repeating tales of fortune from the stream beds of the Sierra Nevada. The **Oxford History of America** states: "Farmers mortgaged their farms, pioneers deserted their clearings, workmen dropped their tools, clerks left their stools, and even ministers their pulpits for the California gold washings." Words such as "grub-stake," "forty-niners," etc., became popular. People all over the nation became excited about seeking for gold. The treasures of God's Word are as golden nuggets found by dedicated and diligent search. "More to be desired are they than gold, yea, than much fine gold" (Psa. 19:10).

An Old Testament prophet, at one of the lowest points in his personal spiritual history, was stirred in his soul when he made a great discovery. He testified: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O Lord God of hosts" (Jer. 15:16). Since we live in a period of time similar to that of Jeremiah, we will do well to conduct a search on our own. His was an era of religious apostasy (2:13), wicked prosperity (12:1-6), spiritual indifference (12:11), impending judgment (4:6), and personal discouragement (15:10-15, 27). "Thy words were found..." may be a reference to the discovery of the law lost long ago in the rubble of a deserted and ruined temple! (2 Chron. 34:14-15). The Word of God is "lost" to many today in the rubble of a busy schedule, religious controversy, worldly practices, intellectual pride, pagan philosophies, and selfish ambitions for gold and glory. When God's Word can be sought and found by those who have lost it, it will become one of the greatest discoveries of a lifetime. Actually, we discover it when we

I. RECOGNIZE WHAT IT IS. The prophet refers to it as "thy words." This brief statement declares God to be the author of His revelation to man. The message has divine authority. Dr. Granham Scroggie said, "The Bible claims to be, seems to be, and proves to be the Word of God." Such phrases as "thy words," "the Word of the Lord," "God said," etc., found repeatedly in the Scriptures declare the Bible to be the Word of God. It is "the truth."

The Bible speaks for itself! "I am the Bible, God's wonderful library. Above all, I am THE TRUTH. To the weary I promise rest. To the one who sits in darkness I am glorious light. To those with heavy burdens I lift the load. I am a safe guide to the traveller. To the sin-sick I am

healing balm. To the discouraged I promise a message of hope. I am an anchor to the storm-tossed soul. I am a cool hand resting upon a fevered brow. O, child of man, to best defend me, Just USE me!"

A Russian dictionary states the Bible to be... "a collection of fantastic legends without any scientific support. It is full of dark hints, historical mistakes, and contradictions. It serves as a factor for gaining power and subjugating the nations." God's Word has been and will continue to be attacked. Dr. A. T. Pierson wrote: "The Bible has been refuted, demolished, overthrown, and exploded more times than any other book you ever heard of. Every little while someone starts up and upsets this Book, and it is like the upsetting of a solid cube of granite. It is just as big one way as the other, and when you have upset it, it is right side up, and when you overturn it again it is right side up." When we recognize the Bible as the Word of God, we will make a great discovery.

The Word of God is discovered when we

II. APPROPRIATE WHAT IT PROVIDES.

The prophet said, "I did eat" (or "greedily receive") the words of God. It is "eaten" when diligently studied (2 Tim. 2:15). We eat it when we continually meditate on it. "In his law doth he meditate day and night" (Psa. 1:2). It is appropriated when we "rightfully divide it" (2 Tim. 2:15). Jesus said, "If ye know these things, happy are ye if ye do them" (John 13:17).

Reading the Bible is the first step to be taken by one who would "find" it. Read the Bible, not as a newspaper, but as a letter from home. Claim the promise that lies upon the pages. If an example of godly living gleams before you, ask God to make it real to you. The truth will be revealed, so follow it wherever it leads you. Study the Bible through. Never begin a day without mastering a verse from its pages. **Pray it in.** Make the verses or passage you have studied a part of your being. **Work it out.** Live the truth you get in the morning through each hour of the day. **Pass it on.** Tell somebody else what you have learned.

John Ruskin said, "All that I have taught of art, everything that I have written, every greatness that has been in any thought of mine, whatever I have done in my life, has simply been due to the fact that when I was a child my mother daily read with me a part of the Bible, and daily made me learn a part of it by heart. That I count the most precious and the one essential part of all my education."

A young pastor was talking with an elderly saint who knew his Bible, but was lacking in formal education. He asked the elderly brother a catch question: "Can you tell me what the Urim and Thummim mentioned in Exodus 28:30 were?" "No," replied the elderly brother, "I don't think I know exactly, though I understand they were on the breastplate of the high priest, and that through them the priest could observe the mind of the Lord. But their use suggests to me another way to find the mind of the Lord." "How is that?" asked the young pastor. "By just changing three letters," said the elderly man. "I take this blessed old Book, and by just Usin' it and Thummin' it I gain a clear understanding of the will of God!"

We discover the Word of God when we

III. EXPERIENCE WHAT IT DOES. "Thy Word is the joy and rejoicing of my heart." God's Word brings an experience of peace and joy. We must have a Bible-based experience and not an experience-interpreted Bible. God's Word corrects (Heb. 4:12); changes (Psa. 19:7); cleanses (Jn. 15:3); comforts (Rom. 15:4); and calms (Psa. 119:165). The Word of God remains constant even when some of our feelings change.

A little Irish boy was saved in one of Major Whittle's evangelistic services. Through the boy's invitation the mother also came to know Christ. She could hardly believe that through simple faith she could possess everlasting life. The evangelist called attention to the word "hath" in John 5:24, showing her that everlasting life and peace of soul is a present possession. In her acceptance of this truth, her feelings ran high, but the next morning they were gone. When her little boy saw the despair on her face, he inquired, "Mother, what's the matter?" She replied, "Oh, son, the feelin's all gone." The little fellow ran to get the Bible and opened it to John 5:24 and said, "Mother, the verse is still in the Book!"

The Word of God is found when we

IV. BELIEVE WHAT IT SAYS. "Thy name has been called upon me." Peter puts it this way: we should, "...show forth (his) praises..." because we "...are now the people of God..." (1 Pet. 2:9-10). When properly related to God, we will show it by the way we live. "Called by his name" tells us that now we are the children of God and we shall be like Him when we see Him. "Our citizenship is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body" (Phil. 3:20, 21). When that great truth about the future grips the soul, the Word of God has been discovered. This hope is found in no other book.

We are sure that individuals of every age in this generation can have a future if they want it. "Find" the Word of God in the midst of all that has been covering it up in your life; believe it; claim its promises, and your future will be sure. To the believer this Book promises "...Christ in you, the hope of glory" (Col. 1:27). By the new birth, take His name upon you and be sure.



Students Set Walk-A-Thon Goal

"I challenge Dr. Al Monroe in the amount of \$500.00," declared Dr. Robert Gromacki, chairman of the Bible Department.

"I accept the challenge!" responded Dr. Monroe, professor of Social Science. "What are the terms?"

"If you raise \$500.00 and I don't, I will treat you to a golf game. If you don't make it and I do, then you will be bound to treat me."

"Agreed!"

This was one of 22 challenges given February 20th during an assembly of Cedarville College's entire student body, faculty and administration. Amid laughter, surprises, cheers and a great spirit of adventure, individuals and representatives of various campus organizations, dormitories and academic departments went to the platform to issue challenges.

This competitive spirit was prompted by the 1976 STUDENT BODY PROJECT. The goal of the project is to raise \$40,000.00 to furnish pews for the new Cedarville College chapel. Money will be raised through a Walk-A-Thon to be held Wednesday, April 28th. Participants will walk 15 miles, from Cedarville to Springfield, Ohio. They will be sponsored by individuals, churches, families, etc. who agree to donate any amount of money they wish for each mile that is walked.

Students are excited about the construction of the new chapel and anxious to see that it is adequately equipped. For many who have spent four years at Cedarville College attending chapel in a remodeled gymnasium furnished with old theater seats, the new chapel and pews

will be a welcome addition to the campus.

The student's favorite challenge was made by Kevin Waiters, representing the Varsity C Club. "We challenge Dr. Al Monroe to raise \$1,000.00! If he succeeds, members of the Varsity C Club will carry him the 15 miles to Springfield on a stretcher. And if he raises \$1,500.00, we will fan him and feed him grapes on the way!"

Mr. Ed Spencer, associate professor of English, challenged the men's service and social organization, Pi Sigma Nu, to raise \$5,000.00. If they succeed they will be treated to dinner at the Spencer home. If they fail to meet the goal, they will do yard work and odd jobs for Mr. Spencer.

Food was the most popular reward in many of the challenges between dormitories. In the challenge given to the men of Williams Hall by the women of Maddox Hall, whoever raises the most money will be taken out for tacos by the other dorm. The men of Marshall and Carr Hall's are also competing - the loser will throw a pizza party for the winner.

The assembly and goal of the Walk-A-Thon has created a unity among the college family at Cedarville. As they go out to explain the need and raise support for the Walk-A-Thon, it is our prayer that hearts will be moved to help them meet the goal. If you are interested in contributing to the Student Body Project, please send your donation to STUDENT BODY PROJECT, Cedarville College, Cedarville, Ohio 45314.

M.I.S. - 1976

Each summer Cedarville College sends out several groups of students and faculty under the school's Missionary Internship Service (MIS) program. The groups travel to parts of the United States and countries all over the world to work with missionaries. They minister through music, athletics, teaching, canvassing and evangelism.

During summer '76 teams will minister in Scotland, Australia, Israel, Brazil, Mexico and The Philippines. Individuals plan to work with missionaries in Ecuador, France, New Guinea and the United States.

Before leaving for the mission field, participants in the MIS program must raise financial support. Many of these students will be traveling to churches in their home areas, sharing their burdens and the purposes of MIS. Prayerfully consider the part you can have in meeting their needs and helping the work in missions around the world.

Alumni In Missions

Missions are important at Cedarville. Missionaries trained at Cedarville College have made significant contributions to the work in missions around the world.

We are thankful that the Lord is using Cedarville graduates to serve Him in foreign and home mission fields.

In recent months a number of Cedarville College alumni have met with the boards of Baptist Mid-Missions and the Association of Baptists for World Evangelism and received approval for missionary service. They will join the many other Cedarville missionaries who are taking the Gospel to those who have not heard.

Appointed by Baptist Mid-Missions were:

Elaine Schulte	Chad
Lillian Burkhart	Central African Rep.
Association of Baptists for World Evangelism appointees are:	
Barbara Cooper	Hong Kong
David & Rebecca Nelson	Philippines
Samuel & Judith Olsen	Paraguay
Eddie Phillips	Bangladesh
Joyce Rudduck	Bangladesh

Dr. Jeremiah's Itinerary

April

- 4-7 Panama Baptist Church, Panama, New York
- 11-14 Calvary Baptist Church; Lancaster, Ohio
- 25 Mt. Tabor Baptist Church; Beckley, West Virginia

May

- 5 Chapel, Cedarville College
- 7-9 Troy Baptist Temple; Troy, Ohio
- 15-16 First Baptist Church; Lapeer, Michigan
- 19 Chapel, Cedarville College
- 21 Junior/Senior Banquet

June

- 4-5 Trustees' Meeting
- 11-13 Bethel Baptist Church; Simcoe, Ontario
- 21-25 GARBC Conference



Dr. Martin E. Clark is the Director of Counseling Services at Cedarville College. In addition to his fulltime counseling and testing duties, he teaches a class in the Biblical Education department each quarter. Dr. Clark served as short-term missionary to The Philippines with the Association of Baptists for World Evangelism during the summer of 1975. He is also a member of the Cedarville College Speakers Bureau.

A Christian's Self-Concept

by
Dr. Martin E. Clark

On a flight over the Pacific, it was my pleasure to sit next to a young anthropology professor from a prominent university. In our hours of conversations on topics of mutual interest, spiritual concerns repeatedly surfaced. Surprised by my approach to counseling using Biblical concepts, he inquired about the integration of counseling and "religion." Part of my response included the remark, "In counseling, one must deal with the basic nature of man, and that, as a theological issue, ultimately forces one to consider the Person of God. The creature's nature and significance are derived from the Creator." To which my atheist friend responded, "In my classes, I continually deal with the nature of man, but I never think about God."

I have remembered his remark on numerous occasions when counseling Christians who suffer from a deficient self-concept. These persons frequently think about themselves, but seldom about themselves in relation to God. This obviously causes problems for the believer, because his thoughts of himself are just as they were while he was still an unbeliever.

To think of oneself correctly, one must think of himself as God thinks of him. God sees the sins, the failures, the inadequacies of His children. But more than evaluating our practice, God considers our position. By His grace, believers are positioned "in Christ Jesus," and when God thinks of us, He thinks of us in terms of our relationship to Him. An accurate and adequate self-concept results when we think of ourselves in the same manner.

This God-centered self-concept requires grappling with some weighty theological truths. It demands understanding, for instance, the meaning of being "in Christ Jesus," being a

"child of God," "becoming partakers of the divine nature," and many similar New Testament descriptions of the Christian's relationship to God. As created beings, our value is determined by our Creator. As part of His new creation in Christ Jesus, our value is once again derived from our relationship to Him.

Often, everything except his God-concept intrudes to determine a Christian's self-concept. The weather, for instance, can drastically effect one's self-concept. In dismal weather, one may consider himself a miserable failure; in beautiful weather, the same person may have unbounded optimism. Similarly, one's self-concept can be manipulated by financial status, health conditions, personal remarks by others, minor daily irritations, and a myriad of other factors. The result is instability, up one day and down the next. And instability will always result unless the believer bases his self-concept on that which never changes—his position with God, in Christ Jesus.

A simple exercise may illustrate the point. When asked to make a list of statements describing oneself, most persons would include data on marital status, family size, education, occupation, accomplishments, and hobbies. Some would even include their goals for the future, a personality description, and an evaluation of current emotional characteristics. But how many, even Christians, would include such descriptions as "saint," "royal priest," "heir of God," or "member of Christ's body"? Yet, these are a few of the descriptions God used in Scripture to describe the believer, and they are the types of items that will provide the proper base to a Christian's self-concept.

A sense of personal identity based on one's relationship to God will have numerous results. First, the believer will be thinking about himself as God does, and therefore will be thinking correctly. He will strike the delicate balance between the two extremes of pride and false humility. Also, one will have the type of stability that insures hope, patience, and faith—even in the most trying circumstances. Discouragement does not come easily to one who knows himself ultimately victorious "in Christ Jesus." Further, temptation loses much of its appeal to one who thinks of himself as a "saint" or as a "child of God." Boldness in Christian service like-wise results when one sees himself vitally connected to Christ, whose success is sure.

How does a Christian develop a God-centered self-concept? Meditation on Scripture passages that describe a believer's unchangeable position in God's sight will renew one's mind to think correctly. Such verses as Ephesians 1:3-14, I Peter 2:9, and II Peter 1:3-4 may provide a beginning, and frequent reflection on their contents will render the Christian more sensitive to the same truths in other passages. Mental discipline is required to think repeatedly on these truths, and this discipline results in new thinking patterns that glorify God.

Christians can end confusion about their significance by thinking about themselves in the same manner as God does. As Christians, we cannot think correctly about ourselves without thinking about God, and our identity is determined from our position, our relationship with Him, in Christ Jesus.

At last

we know why you don't have a will . . .

For a long time we assumed it was because of lack of knowledge about wills, estate transfers, etc. We tried to stuff our publications full of facts to motivate PEOPLE. NOW we have the answer. It wasn't too few facts; really it was too many fictitious "facts"—"facts" that PEOPLE long thought they knew. So they never had a will made.

If you know too much fiction to have your will made, you need to send for this booklet TODAY—to get the facts.

Without obligation, please send me your free booklet on what I need to "unlearn" about wills.

Name _____

Address _____

City _____ State _____

Zip _____ Phone _____



FROM DARKNESS TO LIGHT

Acts 26:18



(Top) Carson Fremont, Missionary to Hong Kong with ABWE.
(Above) William Carmichael, serving with Evangelical Baptist Missions in Scotland.

Phil Smith, a junior speech major shares a testimony with students, faculty and staff during the Praise and Testimony meeting.

(Top) David Marshall, president of Evangelical Baptist Missions.
(Above) Lloyd Larkin, serving in Utah with Baptist Mid-Missions.

From Darkness to Light was the theme for the annual Missionary Conference held February 8—13 at Cedarville College. The conference was sponsored by the campus mission organization, Fellowship for World Missions. Both home and foreign mission settings, under three mission boards, were represented.

The four men spoke concerning their experiences and the responsibilities involved in missionary service. They presented messages to students and faculty in chapel each day and showed color slides and films of their work during night sessions. Early evening seminars were held to provide an opportunity for informal discussion, questions and answers. Seminars were: "Will You be a First Term Casualty?" led by William Carmichael; "How to Witness to Mormons," with Lloyd Larkin; "Why a Mission Board?" shared by David Marshall; and "Smuggling Bibles, Dodging Taxes, and 'Big Brother' Mentality," led

by Carson Fremont. In addition, the men were available for personal counseling and dorm meetings.

A highlight of the Missionary Conference was the Day of Prayer and Praise on Wednesday, February 11. Its purpose was to give members of the college family an opportunity to come together for praise and testimony, and to pray for the needs of Cedarville College. Small groups met for prayer throughout the day. During the Praise and Testimony meeting students, faculty and staff shared how the Lord had worked in their lives at Cedarville College.

Each year the Fellowship for World Missions sponsors a song contest for the Missionary Conference. Students submit a chorus, words and music, they have written based upon the theme of the conference. This year's winner was Allen Webber, a freshman majoring in pre-seminary.

WELCOME NEW READERS

Thank you for letting us share Cedarville College with you! We are expanding the ministry and outreach of the college so that more might benefit from the teaching and activities of Cedarville as we labor for Christ.

Faculty, staff, students and friends of the college were asked to submit names of those who would be interested in learning more about Cedarville. It is a privilege to acquaint you with our work in Christian Education. We trust that our ministry will be a blessing to you.

For further information about the college, or if you have any questions or comments, please feel free to write the Development Office, Cedarville College, Cedarville, Ohio 45314.

SUMMER SCHOOL

Cedarville College is offering two summer sessions this year, with the first beginning June 15 and ending July 16. Second session will be from July 19 - August 20. Courses will be offered in all departments in one or both of the sessions.

New students should make application to the college at least three weeks before the first session begins. Further information can be obtained from the Registrar, Cedarville College, Cedarville, Ohio 45314.

SPEAKERS' BUREAU

Cedarville College operates a Speakers' Bureau, furnishing pulpit supplies and special speakers as a service to churches. Highly qualified and experienced faculty and staff members are available for pulpit supply, banquets and rallies.

Pastors wishing to schedule speakers should write the Director of Development, Cedarville College, Cedarville, Ohio 45314 or phone (513) 766-2211, Ext. 240.

NEW CHAPEL UPDATE

New Chapel Goal— May 1976	\$500,000.00
Total Gifts Received and Pledged	\$304,509.00
Balance Needed by May 1976	\$195,491.00

Spring Tours

Five groups of students traveled to the Eastern and Midwestern United States, and to Florida during spring break as a ministry of Cedarville College. From March 19-28 they served in churches, performed in concert, conducted youth rallies, and did canvassing and witnessing.

Two Swordbearer teams had responsibilities involved in the total church ministry. They presented special music, seminars, children's programs, and challenges from the Word of God in church services as well as doing door-to-door visitation. One team worked in Ohio and Pennsylvania while the other traveled to Ohio, Kentucky, North Carolina and West Virginia.



A Beach Evangelism team planned work in Fort Lauderdale, Florida. During the day they witnessed and did personal evangelism on the beach. In the evening the group formed two separate teams to serve in churches. Youth rallies in Fort Lauderdale and Lakeland were also held.

The 48-member Concert Choir, under the direction of David L. Matson, gave sacred concerts in the Midwestern United States including Illinois, Indiana, Iowa, Minnesota, Wisconsin and Ohio.

Lyle J. Anderson's Choralaires, touring with 43 members, presented 12 concerts as they visited churches in Indiana, Michigan, Canada, New York and Ohio.



EDARVILLE COLLEGE

CEDARVILLE, OHIO 45314

A Baptist College of Arts and Sciences

Published quarterly by Cedarville College.
Second class postage paid at Cedarville, OH 45314 and at
additional mailing offices.

LEE C. TURNER, Editor
STAN SEEVERS, Assoc. Editor
TAMEA HOWARD, Asst. Editor
BEV MORROW, Asst. Editor

- I do not wish to remain on your mailing list.
- I receive duplicate mailings.
- Please correct my address.
- Please add this name and address to the mailing list.

Name _____

Address _____

City/State _____

Zip _____

Please return this information and your address label
to the Mailing Department.

ADDRESSEE: PLEASE CORRECT YOUR ADDRESS IF NECESSARY