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9-1976

## Cedarville College Bulletin, Fall 1976

Cedarville College

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# EDARVILLE COLLEGE

## BULLETIN

The 1976-77 school year at Cedarville College recently began as 1200 students gathered on campus for College Week in anticipation of the new year ahead. After getting settled in their dormitories and going through the process of registration, the students participated in the fall Bible Conference, with special speakers Rev. David Jeremiah, pastor of Blackhawk Baptist Church in Fort Wayne, Indiana, and Rev. Truman Dollar, pastor of Kansas City Baptist Temple in Kansas City, Missouri. A day of prayer was observed Friday, with the entire college family taking part in praise and testimony and asking the Lord's blessing on the coming year.

During the week parents and other visitors enjoyed campus tours and new students attended orientation meetings, trying to absorb information and adjust to the pace of college life. Two varsity soccer games were played, one on Wednesday with the University of Cincinnati, the other on Saturday with Wittenberg University. The week drew to a close on Saturday with an all-school picnic served by the lakeside at noon and an evening concert with Steve Boalt and Don Wyrzten.

Following College Week, classes began on Monday, October 4, with the record-breaking enrollment of 1200 students in attendance.

Since the 1964-65 school year, Cedarville College has doubled the size of its student body. The fall of 1964 saw 603 students enroll for classes; this year 1200 students enrolled for the fall quarter.

What does this growing enrollment mean to Cedarville College? What changes and new situations will develop as a result of this growth?

As Donald Rickard, Dean of Students, feels, growth can be a very positive thing. As faculty and staff become aware of the growing enrollment, they tend to feel the urgency to assess, sharpen, and improve their philosophy of growth and their future plans in light of that philosophy. Dean Rickard says that growth is a "sign of health" indicating that all is well and the job is being done well by faculty, staff, and administrators.

Some of the students are now living in improved housing because of remodeling of apartments into dormitories to accommodate the additional students. (The present dormitories are not crowded, as enrollment has been cut off to avoid overcrowded facilities.) As more students enter the major fields of study, it becomes possible to add more faculty members in those areas, there-



## Capacity Enrollment

by strengthening the school academically.

Of course, when only a limited number of students can be admitted, and a much larger number than that has applied, it will be much harder to gain admittance. And as the school grows larger, the struggle also grows to keep student/faculty and student/administrative relationships personal.

Most of the results of growth are positive; however, we realize that too much growth is not a good thing. The larger student body affects all phases of campus life, putting pressure especially on the necessity for space in the dormitories, library, classrooms, cafeteria, and gymnasium. The number of required faculty continues to rise with the student body, creating a need for more faculty office space. Rapid growth also forces more classes into evening hours, interfering with student activities, a vital part of a residential college.

So Cedarville College is faced with a dilemma: Growth is good. It is a sign of health. It enables the college to offer more academically to its students. But growth can also be hazardous, jeopardizing the effectiveness of the school through inadequate facilities and an impersonal attitude. Dr. Johnson, Academic Dean, suggests that the answer to this dilemma is **controlled growth**. According to Dr. Johnson, the ideal enrollment growth for Cedarville College is

approximately 25 new students per year. At this rate Cedarville College can continue to expand, yet continually be preparing and prepared for larger numbers of students.

However, even growth at this rate may be difficult right now for the college. In the words of Lee Turner, Director of Development, "We cannot take advantage of the opportunity to grow by enlarging our facilities until the chapel indebtedness is paid." A few months ago the chapel was the most urgently needed expansion item on our list. Now students are using the chapel daily, and we rejoice in the Lord's provision.

Cedarville College would like to continue to grow, not only in the number of students, but also in the strengthening of the major fields of study. But, as Dr. Jeremiah, president of Cedarville College, put it, "To expand beyond the point we are now is almost impossible with the present facilities."

Dr. Jeremiah does not like the idea of terminating enrollment growth. In the years ahead there will be young people who will need and want to attend a Christian college, but there may not be room for them. Won't you pray with us for the need presented in paying off the chapel debt and preparing for future expansion of the campus so that we can adequately do the job of training young people for the work of the Lord.



# The Faithfulness of God

*A message by Dr. Jeremiah,  
president of Cedarville College*

A man purchased a very fine barometer and took it home, but was extremely disappointed to discover that the needle appeared to be stuck. It would point only to the area on the dial marked "hurricane." He shook the instrument several times, but the needle would not change. He then wrote a critical letter to the store from which the barometer had been purchased. On his way to work the next morning he mailed the letter. That evening he returned home to find not only the barometer missing, but his house also. The barometer needle had been right. There was a hurricane! The instrument had faithfully given its owner a true and dependable message but he would not believe it. Inquiring and depending upon the best barometer can never compare to knowing and leaning upon the truthfulness of the God of the Bible "that cannot lie" and that was "promised before the world began" (Titus 1:2). God is as good as His Word, for He has "magnified His word above all His name" (Psa. 138:2).

God is said to be Spirit, describing His nature (Jn. 4:24); light, declaring His holiness (1 Jn. 1:5); love, demonstrating His compassion (1 Jn. 4:8-9); and faithful, defining His dependability (1 Cor. 10:13). The faithfulness of God is a basic Biblical truth that should motivate every believer in his prayer life, soulwinning, Bible studies, stewardship, and local church relationship. "Faithful is He that calleth you, who also will do it" (1 Thess. 5:24). The Word of God teaches us that God is faithful in His:

## I. PERSON

"Faithful is He . . ." He is dependable, reliable, trustworthy, unchanging. It is God's nature to be faithful. HE said, "I will not suffer my faithfulness to fail" (Psa. 89:33). Paul testified, "If we believe not, yet He abideth faithful: He cannot deny himself" (II Tim. 2:13).

The faithfulness of God extends unto His creation: God's "faithfulness reacheth unto the clouds" (Psa. 36:5). The child of God who experiences a time of suffering is encouraged to commit his soul "to Him in well-doing, as unto a faithful Creator" (I Pet. 4:19). Since God is faithful, He will not permit His child to be tested beyond endurance, but will make a way out so that the person so tested can endure it (I Cor. 10:13). The faithfulness of God endures through the ages. "His truth endureth to all

generations" (Psa. 100:5). He is declared to be "the faithful God, who keepeth covenant . . . to a thousand generations" (Deut. 7:9). To this day He has kept His covenant with Noah, for He said: ". . . neither shall there any more be a flood to destroy the earth" (Gen. 9:11). He is keeping His covenant with Abraham: ". . . Unto thy seed have I given this land . . ." (Gen. 15:18). He will keep His covenant with David: ". . . thy house and thy kingdom and thy throne shall be established forever" (II Sam. 7:16). Today every Christian can count on the faithfulness of God to keep the covenant He has made to those who receive His Son, for ". . . as many as received him, to them gave he power to become the sons of God . . ." (Jn. 1:12). He is faithful in keeping His covenants with His people throughout the generations. His faithfulness extends unto His creation and endures to all generations.

## II. PURPOSE

"Faithful is He that calleth you . . ." His purpose in calling involves His complete plan from eternity past to eternity future (Romans 8:28-30). Christ is ". . . the Lamb slain from the foundation of the world" (Rev. 13:8). The saints are ". . . chosen . . . in him before the foundation of the world" (Eph. 1:4). All of this our faithful God planned in order that He may call unto Himself the many sons He will bring to glory (Heb. 2:10). His faithfulness in calling human beings unto Himself is **undeserved**. ". . . not many wise . . . mighty . . . noble, are called" (I Cor. 1:26). None of His work in our behalf is ". . . according to our works . . ." (II Tim. 1:9). No saved sinner will ever claim that he deserved what God gave him when He saved him. No servant of God can ever honestly boast that God put him into any type of ministry because he was brilliant, capable, or talented. If and when such claims are made, doubt is cast upon the reality of the call of the one who so boasts.

God's purpose in calling human beings to be His sons and servants is an **unchangeable** work of grace. ". . . the gifts and calling of God are without repentance" (Rom. 11:29). Since He is faithful who calls, He cannot change His purpose, eternally established for His people. In the midst of trials, sorrows, and disappointments, it is not always easy to see God's purpose in what He is presently doing in, for, and through us. He has said, ". . . my thoughts are not your thoughts . . ." (Isa. 55:8). Perhaps He is say-

ing to us: "This plan of mine is not what you would work out."

A pastor whose ministry took him to many troubled souls carried a bookmark with him and used it as an object lesson. It was woven with a beautiful picture on one side and a tangled mass of threads on the other. He would point out that both pictures were from the same weaving. His message seldom failed to bring comfort, because the tested Christian would see the tangled threads representing the trials of the here and now were part of the beautiful picture of what it would all be like in the hereafter. God in His faithfulness says, "My weavings are not your weavings."

## III. PROMISE

"Faithful is he that calleth you, who also will do it." His faithfulness assures us that whatever He promises He will bring to pass. ". . . he is faithful that promised" (Heb. 10:23). To the people of Israel in the land of promise Joshua put it this way: ". . . not one thing hath failed of all the good things which the Lord your God spake concerning you" (Josh. 23:14). Because God is faithful, He is required to keep His promise because He "cannot lie" (Titus 1:2). He is capable of keeping His promise because what He has promised He is able ". . . also to perform" (Rom. 4:21). He is **waiting** to keep His promise, ". . . expecting till his enemies be made his footstool" (Heb. 10:13). And He is **known** by generations of saints, martyrs, preachers, missionaries, prophets and kings to keep His promise. Every person born of God by the Word and the Spirit believes and is assured that God keeps His promises.

Often God's faithful promises take the form of stern warnings. Both John 3:16 and John 3:36 contain promises of life: ". . . hath everlasting life," and promises of judgment: "perish," ". . . the wrath of God abideth on him." If we believe in the faithfulness of God, we must believe in the judgment of God. This sobering truth ought to motivate us to do all we can to reach the lost for Christ. A pastor emphasizing this important matter sought to motivate His people to soul-winning. He said, "One day I came upon a drunken man asleep on the railroad tracks and the express was due. What would you have done?" Each one in the group answered without hesitation, "I would have dragged him off the tracks in a hurry." That man on the tracks is like every unsaved person in the world asleep on the tracks of **GOD'S JUDGMENT EXPRESS**—running on time and just about due. Does God's faithfulness in judgment motivate you to trust and serve Him? It ought to.

This issue of the **Bulletin** has many reports in it testifying to the blessing of God upon Cedarville College. Many of God's people sacrifice greatly and labor diligently as their part in God's plan. Every one of them, however, will say, "It is God's doing, for He is faithful who has promised, and whatever has been accomplished is due to our God who faithfully keeps His promise and fulfills His purpose."

# Faculty Information

## Faculty Receive Degrees

Four Cedarville College faculty members recently received degrees.

**Mrs. Joanna (Jody) Grosh**, part-time faculty member, received the M.A. degree from Ohio State University in August. The title of her thesis is "Redburn and White-Jacket: Two of Melville's Ishmaels."

Mrs. Grosh did her undergraduate work at Cedarville College, receiving the B.A. degree in 1966. She then taught high school for eight years before joining the faculty of Cedarville College, where she has taught in the Language and Literature Department for two years.

**John McGillivray** received the M.S. degree in Education from the University of Dayton in August. He graduated in 1970 from Cedarville College with the B.S. degree. He then continued his studies at Wright State University for two years before attending the University of Dayton. McGillivray's thesis is titled, "A Comparison of the Effects of Isotonic and Isokinetic Exercise on Leg Power."

Mr. McGillivray has been on the physical education faculty of Cedarville College for two years.

The Ph.D. in Business Education was recently awarded to **James E. Seaman** from Ohio State University. The title of his dissertation is "An Analysis of the Area of Management and Leadership Dealt with in the Old Testament with Implications for Management Education."

Professor Seaman received the B.S. degree from Cedarville College in June, 1968, and the M.B.A. from the University of Dayton in August, 1968. He has been on the faculty of Cedarville College for five years and now holds the title Assistant Professor of Marketing and Management.

**Edward L. Greenwood**, Associate Professor of English at Cedarville College, received the Doctor of Arts degree from Middle Tennessee State University on August 13.

Professor Greenwood did his undergraduate work at Bryan College, receiving the B.A. degree in 1951. After receiving the M.Div. degree from Conservative Baptist Theological Seminary in 1955, he served as pastor of Calvary Baptist Church in Clendenin, West Virginia, until 1963 when he joined the English faculty of Cedarville College. He received the M.A. degree in 1966 from the University of Dayton and has now completed his doctorate work at Middle Tennessee State University. The title of his dissertation is "The Poetry of the King James Version of the Bible in the College Literature Class."

## New Readers

For further information about the college, or if you have any questions or comments, please feel free to write the Development Office, Cedarville College, Cedarville, Ohio 45314.

## New Faculty

Cedarville College welcomes five new faculty members this fall.

**Richard Durham** joins the Bible faculty as Associate Professor of Bible and Greek. He did his undergraduate work at Moody Bible Institute and Wheaton College,



graduating in 1950 with the A.B. degree from Wheaton. He received the B.D. degree in 1953 and the S.T.M. degree in 1960 from Faith Theological Seminary and the Th.D. from Grace Theological Seminary.

He has served as a missionary under ABWE since 1953 and as administrator and teacher at the Baptist Bible Seminary and Institute in the Philippines for twenty years. During their extended furlough, the Durhams will reside in Cedarville and Mr. Durham will teach in the Bible department at Cedarville College.

Joining the faculty as Assistant Professor of Mathematics is **Dr. Edwin Braithwaite** from Ferndale, Washington. Dr. Braithwaite graduated from Western



Washington State College with the B.A. degree in 1966 and the M.A. degree in 1968. He received the Ph.D. degree from the University of Illinois at Urbana in 1975, then served as Assistant Professor at the University of Wisconsin before

joining the faculty of Cedarville College. Dr. Braithwaite is affiliated with the American Mathematical Society and the Mathematical Association of America.

The Biddles come to Cedarville College from Bob Jones University where they have been teaching for several years. **Dr. Jim Biddle** did his undergraduate work at Bob Jones, receiving the B.A. degree in 1968. He received the M.Ed. degree from the University of Cincinnati in 1970 and the Ph.D. degree from Ohio State University in 1973. He is a member of the Southeastern Christian Educators Association, the Association for Supervision and Curriculum Development, and the Association of



Teacher Educators. He has also been a speaker at Christian Education conventions, as well as a contributing editor for the Projector and Faith for the Family, Christian education publications. Dr. Biddle has

assumed the position of Assistant Professor of Education at Cedarville.

**Dr. Sharon Biddle** joins her husband on the faculty of Cedarville College as Assistant Professor of Speech. She also did her



undergraduate work at Bob Jones University, receiving the B.S. degree in 1968. She received the M.A. degree from the University of Cincinnati in 1970 and the Ph.D. degree from Ohio State University in 1973. She is a member of the Speech

Communication Association and the Women for Constitutional Government.

The position Assistant Professor of Bible is newly filled by **Donald Parvin**. He graduated from The Kings College with the B.A. degree in 1953. He also received the



M.Div. degree from Faith Theological Seminary in 1957. Mr. Parvin is president of Delaware County Ministerium and a member of the West Moriah Ministers Fellowship of Greater Buffalo, New York. He is on the Advisory Council of

ABWE and is an associate trustee of Baptist Bible College. Mr. Parvin has been in the pastorate for the previous twenty years.

## Dr. Cleveland McDonald Retires

The retirement of Dr. Cleveland McDonald, Professor of Social Science at Cedarville College, became effective in September, 1976.

Dr. McDonald served on the faculty of Cedarville College for nineteen years. He did his undergraduate work at James Millikin University in Decatur, Illinois, receiving the Bachelor of Arts degree in 1948. While in Decatur, Dr. McDonald served as pastor of the North Woodlawn Baptist Church, and later as Assistant Pastor of the Riverside Baptist Church. After a summer spent at the Wycliffe Institute of Linguistics at the University of Oklahoma in language preparation, Dr. and Mrs. McDonald served as missionaries to Brazil from 1949 to 1953. Returning to the States, Dr. McDonald became pastor of the Swissvale Baptist Church in Pittsburgh, Pennsylvania, at the same time doing graduate work at the University of Pittsburgh. He received the Master of Letters degree in 1956.

In September of 1957, Dr. McDonald joined the faculty of Cedarville College as Professor of Social Science. From 1962 to

1974 he also served as Chairman of the Division of Social Sciences. He also continued his graduate study at Ohio State University and received the Ph.D degree in 1966.

Dr. McDonald has written *The History of Cedarville College*, published in 1968, and *Creating a Successful Christian Marriage*, published in 1975.

In June, 1976, by action of the Board of Trustees of Cedarville College, Dr. McDonald was granted the title of Professor Emeritus.

The McDonalds continue to reside in Cedarville, Ohio. Dr. McDonald is currently writing *A Christian Approach to Sociology*, designed as a text for the introductory sociology course.

Reflecting on his years at Cedarville College, Dr. McDonald says, "These nineteen years have been most interesting and a great blessing in my own life to have had the privilege of working with these fine Christian young people."

## Cedarville Baptist Open

Participants from Ohio, Michigan, Wisconsin, New York, and Indiana gathered for the Cedarville Baptist Open held September 17 and 18 at Cedarville College.

Despite some poor weather on Friday, 143 golfers played the course, turned in their scores, and retired to the Cedarville College cafeteria for a delicious banquet, followed by a short message from President Jeremiah and a film.

Early the next morning, foursomes teed off for the second day of competition. An exciting moment in the day came when Mark Mitchell from Mt. Pleasant, Michigan, hit a "hole in one."

Tim Birk of Ypsilanti, Michigan, won the Championship flight with a score of 149 for 36 holes, with Mark Mitchell of Mt. Pleasant, Michigan, a close second with a score of 150. The Christian Missionary Alliance Church of Ypsilanti, Michigan, won the church trophy. First and second place trophies were awarded in each of the ten flights.

Next year the Cedarville Baptist Open will be played the second weekend following Labor Day, September 16 and 17.

## Speakers' Bureau

Cedarville College operates a Speakers' Bureau to furnish pulpit supplies for churches. Seventeen ordained men with preaching experience are available for pulpit supply, banquets and rallies.

These men also provide an excellent resource for those seeking first-hand information about the college.

Pastors wishing to schedule speakers should write to Cedarville College or phone (513) 766-2211, Ext. 240.

## Watch Your Priorities

by Dr. Cleveland McDonald

Cleveland McDonald is Professor Emeritus of Sociology at Cedarville College.

A primary rule for success in managing any area of life is to set priorities and then stick to them. In order to achieve goals, certain things must take precedence over others, for some things are more important than others.

Church leaders are concerned over the increasing rate of breakdown in Christian marriages, and consequently in Christian homes. One reason for such tragedies is the failure of the parties involved to set the right priorities. The Psalmist wrote, "Except the Lord build the house (home), they labor in vain that build it" (Psalm 127:1).

God has been in the business of building homes from the beginning. He gave the family priority over all other social institutions by establishing the first home in the Garden of Eden (Gen. 2:18-24). In Matthew 19:3-12 the Lord Jesus emphasized to the Pharisees that God had instituted the home in the "beginning." In Ephesians 5:18-33 the Apostle Paul also quotes Genesis 2:24 as basic to his teaching on the Christian home.

Many Christian couples begin married life based on a mutual love for Christ and by giving God highest priority in their relationship. As time passes, "the care of this world, and the deceitfulness of riches" are given slowly the priority that belongs to God. The partners drift away from active fellowship with God, and the home that started out based on a mutual love for God is no longer a testimony for Christ.

Other couples fail because they do not give priority to their love for each other in the relationship. The primary purpose for marriage is the fellowship of husband and wife. "It is not good that man should be alone: I will make him a helpmeet suitable, worthy for him" (Gen. 2:18). Children are only "loaned" to the couple, but very often the couple will concentrate their affection on the children rather than on each other. When the children "leave the nest," the couple have little left to hold them together and the marriage fails.

Love is like a plant that needs "tender loving care" or else it withers and dies. Such "tender loving care" is no problem during courtship and the honeymoon, but it is something that must not be forgotten as children arrive. Every couple should give high priority to a life yielded to the Holy Spirit so that the "fruit of the Spirit which is love . . ." might be manifested daily in their love for each other. And it helps to say "I love you" at least once a day!



## New Chapel In Use

Our readers have been hearing for a long time now about the planned chapel, the chapel under construction, and finally the completed chapel. We want to give all the credit to the Lord for making the chapel a reality, a reality made possible only by His working and provision through giving by friends and members of the college family.

How exciting it is to see, as the 1976 school year opens, the new chapel ready for use. In addition to the daily chapel services for the student body and faculty, the chapel houses the offices of Pastor Green, Director of Christian Service for Cedarville College; the Missionary Internship Service and Swordbearers secretary; the Christian Service secretary; and Donald Parvin, Assistant Professor of Bible.

Although the chapel building itself is now completed, numerous finishing projects are under way. This summer sidewalks were poured and landscaping begun. Future plans include a fountain and a mall area in front of the chapel.

Pastor Green sees two major advantages in having the new building completed and in use. According to Pastor Green, "there will be a real spiritual unity" this year as a result of the new chapel. Before completion of the chapel, the students had to be seated in several different locations for the chapel services, some viewing and hearing the speakers via closed circuit television. Wednesday night prayer meeting had been held in the gymnasium or by the lakeside. As the 1976 school year begins, students are unified by the use of the chapel for daily services and prayer meeting. They are further unified in knowing that, as a student body, they have learned to trust the Lord in working, praying and giving to make the chapel a reality.

The chapel also strengthens the spiritual life on campus in the realm of the aesthetic. Instead of meeting in the gymnasium and climbing over bleachers to their seats, the students can now enter the quiet, reverent atmosphere of the new chapel, hear the word and pray together in an environment that promotes worship.

"We have also upgraded the chapel music program," says Pastor Green. Kathy Howell, in addition to her other duties on campus, is now responsible for the total music program, and will be planning and previewing a variety of special music for the chapel programs.

We would like to thank each of you that had a part in the building of the chapel, and to encourage you to continue to support the chapel fund in prayer and gifts. The chapel debt presently stands at \$684,765. We trust that you will pray with us and give as the Lord directs.

Dedication services for the chapel were held Friday, October 15, with special speaker Dr. Joseph M. Stowell, National Representative of the General Association of Regular Baptist Churches.

# Students Spend Summer in Service for God

Many Cedarville College students give all or a part of their summer to full-time service for the Lord. Two opportunities presented to students are the Summer Swordbearers team and the Missionary Internship Service program. Through participation in these programs, young people gain valuable experiences in Christian living.

The 1976 Summer Swordbearers team spent 10 weeks traveling in the midwest states of Indiana, Illinois, Iowa, Nebraska, and Wisconsin, and in the west in Colorado, Wyoming, Montana, and South Dakota.

The ministry of the 11-member team included working in various churches canvassing, preaching, teaching Sunday school, and presenting special music, as well as conducting special youth programs and seminars for both youth and adults.

A large part of their ministry concerned youth programs and seminars. Specially geared for teen-agers were the seminars titled, "Who Do You Think You Are?", "Born Free But Not Wild," and "The Dating Game and How to Play It." "Feminars" were also conducted for the young ladies, and "Himinars" for the young men.

Puppet shows, gospel music, and chalk talks added interest and variety to the Swordbearers' presentations of the gospel.

This summer 58 students under the Missionary Internship Service program traveled to countries around the world ministering for the Lord. These students had chosen their own places of service and raised support for their trips. After arriving on the



1976 MIS Team to Australia

field, some worked in local churches, while others did canvassing and calling, helping to establish new churches. Several MIS teams went out this summer, to Hawaii, Scotland, and Australia. The Hawaiian team had primarily a musical ministry, and the Scotland team worked with missionaries in starting a new church. The Australian team carried to the Spurgeon Bible Institute in Sydney the books for which the student body had supplied money last year. Seeing the eagerness of the young people in Australia to receive the books, one MIS team member said, "It really spoke to me how we as Christians should literally hunger for the Word and have that deep desire and longing to learn more of Christ."

The MIS experience is a unique one, providing first-hand, practical experience for the participants. Bruce Keizer, who spent part of his summer in Hong Kong under MIS, learned a valuable lesson. As he said, "First of all as a missionary, an individual must have a genuine love and compassion for the people whom he serves. Only then can the love of Christ be communicated."

Wherever they went this summer, the MIS team members sought to communicate to people the person of Christ and their need to accept Him as Savior and serve Him. Summing up her summer's experience with MIS, one girl said, "We weren't doing God a favor, but it was our privilege to serve God and minister for Him."

## Dr. Jeremiah's Itinerary

### OCTOBER

- 10—Grand Avenue Baptist Church, Fairborn, Ohio
- 17—Gingillville Baptist Church, Pontiac, Michigan
- 24—Community Grace Brethren Church, Union, Ohio

### NOVEMBER

- 1-5—International Fundamental Baptist Congress, London, England
- 14—Central Baptist Church, Ontario, Canada
- 19-21—Calvary Baptist Church, Tiffin, Ohio
- 28-December 1—Pleasant View Baptist Church, Crawfordsville, Indiana

## Coming Events

### OCTOBER

- 15—Chapel Dedication
- 16—Homecoming
- 16—Piano Concert: Denis Moffat

### NOVEMBER

- 12-13—Mini-Informissions
- 19-20—Christian High School Basketball Tournament

## ANNUAL CEDARVILLE COLLEGE HOLY LAND TOUR

March 14-25

Tour host — Dr. James T. Jeremiah

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- Write for details:

Development Department  
Cedarville College  
Cedarville, Ohio 45314

# Cedarville College Hosts Summer Ministries

During the summer months, the Cedarville College campus was not at all a dull place. The campus hummed with activity, much like a busy beehive. In addition to the two summer school sessions, a number of other events took place on campus, including three important ministries. Cedarville College hosted the Baptist Mid-Missions candidate training seminar, the Word of Life BLUEPRINT Leadership Conference, and the Cedarville College Pastors' Conference.

## BMM Seminar

Baptist Mid-Missions held its twenty-ninth annual candidate training seminar at Cedarville College July 15 through 29. Sixty-seven participants gathered for this year's two-week seminar, a time of intensive missionary orientation designed to acquaint the prospective missionary with the mission board itself, the fields of service, the procedures involved in deputation work, and the methods of handling various aspects of work on the mission field.

Of those present this year, the largest representation was 19 candidates for North America, with 11 candidates for Brazil.

The trainees spent the two weekends of the seminar ministering in local churches throughout the area, giving their testimonies and presenting missions.

The seminar concluded with an authorization service for those who had

completed their candidature for missionary service.

The training seminar this year was under the direction of the Reverend Joel S. Kettering, Candidate Secretary for Baptist Mid-Missions.

## Leadership Conference

Word of Life held its fourteenth annual BLUEPRINT Leadership Conference for youth workers September 10-11. The program featured as speakers Dr. Jerry Falwell, Chancellor of Lynchburg Christian Schools; Mr. Gordon Luff, Youth Coordinator of Thomas Road Baptist Church; Paul Bubar, Director of Word of Life Clubs International; and Lou Nicholes, Midwest Regional Director of Word of Life Clubs.

The conference was designed to offer motivation, Christian principles, and methods of working with teens in order to win them and train them for Christ. This year's conference also included special training seminars for pastors and youth pastors.

Special music was provided by Ray Hart, Music Director at Connersville Baptist Temple, Connersville, Indiana.

The ministry of Word of Life clubs has enlarged so that this year they will be servicing over 200 churches in the Midwest.

The conference was under the direction

of Lou Nicholes, Midwest Regional Director.

## Pastors' Conference

The ninth annual Cedarville College Pastors' Conference was held September 13-16. Special speakers were Dr. Howard Sugden, pastor of South Baptist Church in Lansing, Michigan, and Dr. Charles U. Wagner, president of Northwest Baptist Seminary and pastor of Temple Baptist Church, Tacoma, Washington.

An added feature this year is that the pastors' wives were invited to attend the conference. Mrs. Howard Sugden conducted special workshops for the ladies, discussing the priorities, responsibilities, pressures, and joys of a pastor's wife.

Dr. Sugden's sessions dealt with the theme "The Pastor in Today's World," and Dr. Wagner presented two special workshops: "The Pastor in the Study" and "The Pastor in the Field."

Approximately 220 pastors and wives attended the conference.

We would like to correct an error which appeared in the summer BULLETIN in the article "Graduation 1976": Joyce Wright and Diane Hall each received the Oxford University Press Scofield Bible Award; Joyce Wright also received the Faculty Scholarship Trophy. We extend our apology for the error.



# CEDARVILLE COLLEGE

CEDARVILLE, OHIO 45314

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