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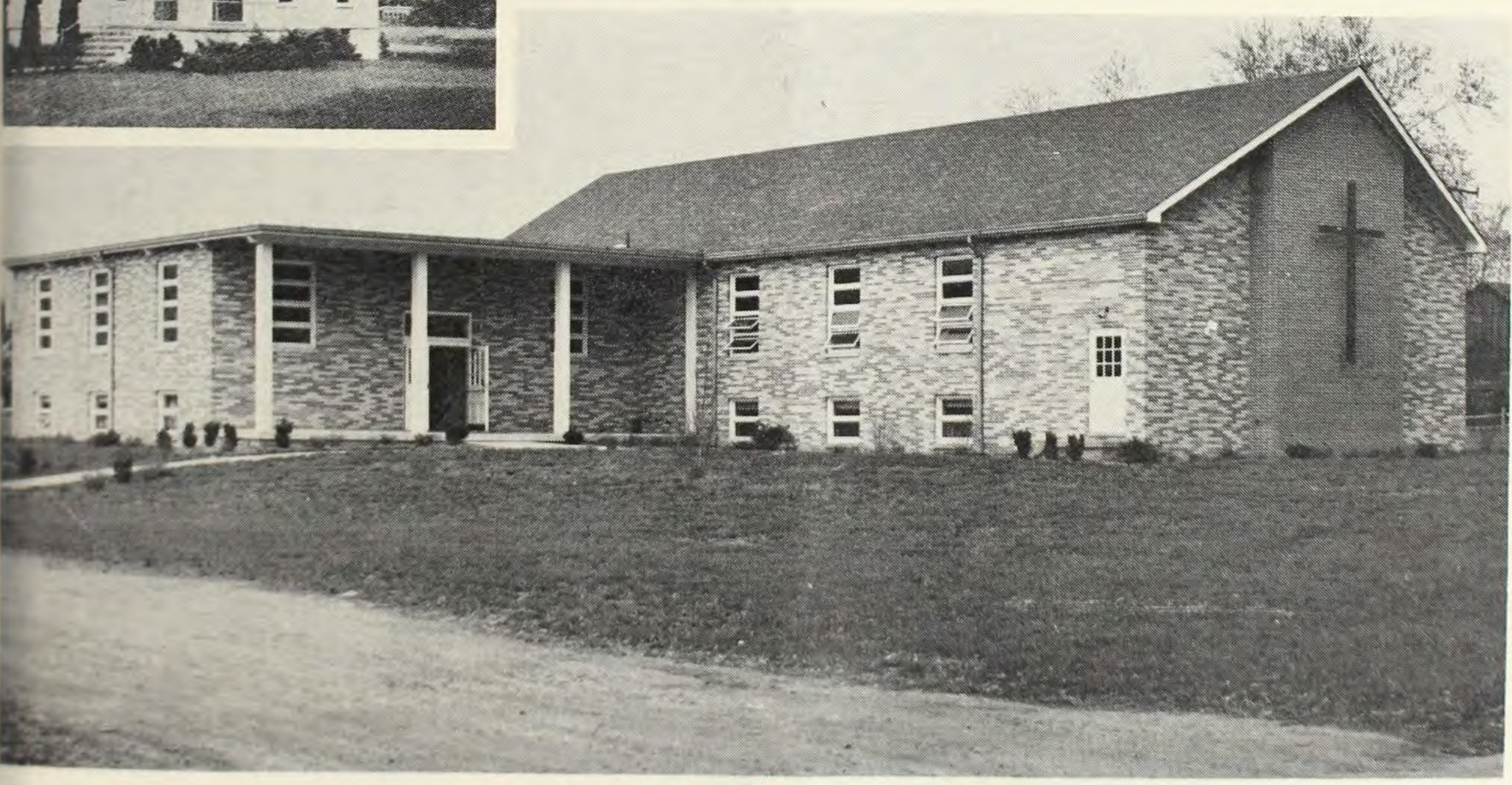
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THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches

A CHURCH GROWS
FROM
THIS . . .

. . . TO THIS



Bible Baptist Church — North Madison, Ohio

Special Features . . .

- ★ Teen Talk Dave, Doug, and Don
- ★ Seeking Students Orlan Wilhite
- ★ Why Christian Camping? Joy Mackay

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REGULAR BAPTIST CHURCHES

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New Christian Day School

The Emmanuel Baptist Church of Xenia, under the leadership of Rev. John Teeters its pastor, has just recently completed plans in organizing a Christian Day School. The school will meet in the 22-room Education Building of the Church which is located at 1120 S. Detroit Street in Xenia. It will begin with Nursery and Kindergarten and expand one grade at a time until at least six grades are offered.

Miss Carla Packard, who is a language professor at Cedarville College, will serve as principal of the new school. For the first year she will serve only part time, but will devote full time by September of '68.

The Education Building was erected in 1966. The rooms are large, with toilet facilities for each two rooms and well lighted. Teachers will have certificates issued by the State Department of Education and the cost for the Nursery and Kindergarten will be \$18 per month for the first child and \$15 for the second child. Although the school has just been announced, some pupils already have been enrolled.

In this day of confusion, when men would forsake the Word of God, it is good to have schools such as this where we might send our children for educational training with a Christian emphasis.

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THE *Ohio Independent Baptist*



VOL. 39, No. 9

AUGUST 1967

On Our Front Cover

is a picture of Bible Baptist Church, which is located at 5819 W. Chapel Road in North Madison, Ohio. Rev. Roland P. Globig is its present pastor and has been for the past eleven years. This lovely new structure was only recently constructed. It is a beautiful building.



Rev. Roland P. Globig

The Bible Baptist Church in North Madison formerly dedicated its new building on Sunday, April 30th. Guest speaker for the occasion was Rev. A. Donald Moffat, Editor of The Ohio Independent Baptist. Others participating in the program were Rev. Ben H. Garlich of Huntsburg, Rev. Marvin A. Werbeach of New Lyme, Rev. John Strong of Painesville and a former member, Rev. Daniel S. Brown. Also, comments were made by Mr. George Schaefer, the contractor, Mr. Milton W. Griffes, Mr. Delbert O. Haynes and Pastor Globig. Special music for the occasion was presented by Mrs. Daniel Brown and the Men's Chorus of the church. More than 225 persons attended the service.

Brief History

Bible Baptist Church observed its 150th anniversary three years ago, having been first organized in July 1814 as the first Congregational Church & Society of North Madison, with a charter membership of nine

members. The first meeting was held in a log home in Madison where the church met until August, 1819. The first pastor, Rev. Alvin Hyde, was called, ordained, and installed at this time and the meeting place moved to the Town Hall where the church met until its own house of worship was completed at the corner of North Ridge and Hubbard Roads in North Madison in August of 1835. The building, known as the "Bell Meeting House" because of the bell used to announce services and other events in the community, was destroyed by fire in 1889 and rebuilt on the same site and dedicated in 1891. Only the pulpit and the bell were salvaged from the fire. The bell was recast and hung in the new building and the pulpit was used until January of this year when new pulpit furniture was installed. Both the bell and original pulpit are still in the possession of the congregation. The father of Robert Ingersoll, the noted infidel, was at one time pastor of the North Madison church and it was under his ministry there that young Ingersoll rebelled against the gospel message and took up his infidelity.

Temporary Closure

The church closed its doors temporarily in 1925 due to lack of funds and small attendance but was reactivated in 1934 as the North Madison Community Church. The Cleveland

Mission supervised services there until 1938 when the Rev. Gerald Wagner became pastor. In December 1953 the church was reorganized as the Bible Baptist Church under the leadership of pastor Ben H. Garlich, now in Huntsburg, Ohio and affiliated with the General and Ohio Associations of Regular Baptist Churches. In 1960 it was instrumental in helping to organize the North East Ohio Association.

An extensive building program was conducted by the church in 1957 which more than doubled the space available for services, but when this, too, became inadequate and parking space was limited, the property was sold to the Sibarco Corporation as the site of an Atlantic gas station. It was vacated in August, 1965 and for four months the congregation met in a large one-room store building until the present building was ready for use. The first service was held in the new church on December 9, 1965.

The Church Today

The new facilities, located on 3-1/3 acres in a strictly residential area near Lake Erie, permit an enlarged program for both Sunday School and church. The Sunday School is fully departmentalized with seven departments and 20 classes and reached an all-time high in attendance of 290 on May 14th. Attendance averaged 219 during the month of April.



"We Dedicate This House, O Lord. . ."

The Flying Evangelist



Rev. Curt J. Wetzel, known as "The Flying Evangelist," has over thirty-five years of flying experience to his credit, the last twelve of which he has used in the ministry. In 1948, he was the chief instructor of the Missionary Aviation Department at Bob Jones University in Greenville, South Carolina. During World War II he instructed flying for three and a half years for the Army at Fort Worth, Texas, and flight tested the nation's first guided missile for the Navy at Fort Dix. Before the war, and again afterwards, he was a test pilot for Piper Aircraft Corporation in his hometown of Lock Haven, Pennsylvania.

Since 1949, Rev. Wetzel has preached in almost every state, traveling and broadcasting by plane. During the past six years, however, being without an airplane, he continued in evangelism, traveling by car. He served as interim pastor at First Baptist Church of Lock Haven, Pa. (his home church) and for the past three years he has been with the church as Director of Visitation and Evangelism. During this period, he has taken a limited number of evangelistic meetings.

With the purchase of a new airplane, he intends to enter more extensively the field of evangelism. Besides providing transportation, the plane is used to promote attendance at meetings by offering free rides to all who qualify by memorizing specified verses and bringing a visitor.

As the Lord opens the doors, Rev. Wetzel welcomes the opportunity of working with pastors in the strengthening of the local churches and reaching the lost for Christ.

Pastor Ordained

An Ordination Council was called by the Portage Lakes Baptist Church, Akron, Ohio, to consider the advisability of ordaining their pastor, Raymond Doan, into the Gospel Ministry. The meeting was held at the First Baptist Church of Green Township, Ohio, Rev. Albert Johnson, pastor.

The council heard and questioned the testimony of conversion, call to the ministry, and doctrinal statement of the candidate, and recommended to his church, by unanimous vote, that they proceed with his ordination.

Rev. Earl Umbaugh, State Missionary of the Ohio Association of Regular Baptist Churches, was elected moderator of the council, and David Morris as clerk.

Revival Fires At Blanchester

Evangelist D. M. Fruits of Kansas City held a most successful meeting in the First Baptist Church of Blanchester. Pastor Russell states that these meetings (originally scheduled for one week, but because of the blessing of the Lord, extended to two) were truly wonderful! There were thirty conversions, a great number who dedicated their lives to the Lord and many who confessed sin. There were some who sought the forgiveness of others because of ill will or grudges. It was a most precious time of revival.

Pastor Russell highly recommends our Brother Fruits to any who desire to see revival in their churches.

North Bethel Ass'n. Youth Banquet

The churches of the North Bethel Association honored some 80 Sophomore, Junior and Senior High young people recently with a Graduation Banquet. This was held in the Y.M.C. building in Findlay. Mr. Mike Hook, Youth Director for the North Bethel Association, was responsible for planning the entire evening.

The banquet, which was a semi-formal affair, began at 7:30 p.m. Pastor John Wood was moderator. Pastor Bruce Stewart was the speaker and Mrs. Peggy Bush offered special music. Following the banquet, the young people changed their clothes and a good time was had playing basketball, volleyball and making use of the trampoline. All of this was followed by a good swim in the YMCA pool. The night came to an end at about 12:30 with a few stunts, some singing and a short devotional.

New Church Recognized

A Recognition Council, on April 17th, was called to examine the Constitution and By-Laws of the First Baptist Church of Louisville. Brother Earl Umbaugh was elected as Moderator and Rev. Dean Henry as Secretary. Six churches sent representatives and six other visiting ministers were invited to sit on the Examining Council.

Brother Harry Ramsey, pastor of the Louisville church, read the Church Constitution. After due consideration and discussion, it was moved by Rev. Edward Helmick and seconded by Mr. Gabriel File that the First Baptist Church of Louisville, Ohio, be recognized as a duly constituted and properly organized Regular Baptist Church.



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Seeking Students for Salvation and Service

By Rev. Orlan Wilhite



Scenic Surroundings

Rev. Orlan Wilhite, the author of this article, is a missionary under the Association of Baptists for World Evangelism. Along with his family, he is serving the Lord in the Philippine Islands. It was your editor's privilege to lead Brother Wilhite to Christ some years ago at a Baptist Youth Camp in Des Moines, Iowa. We rejoice in seeing the way in which the Lord is using him!



Sitting to Study

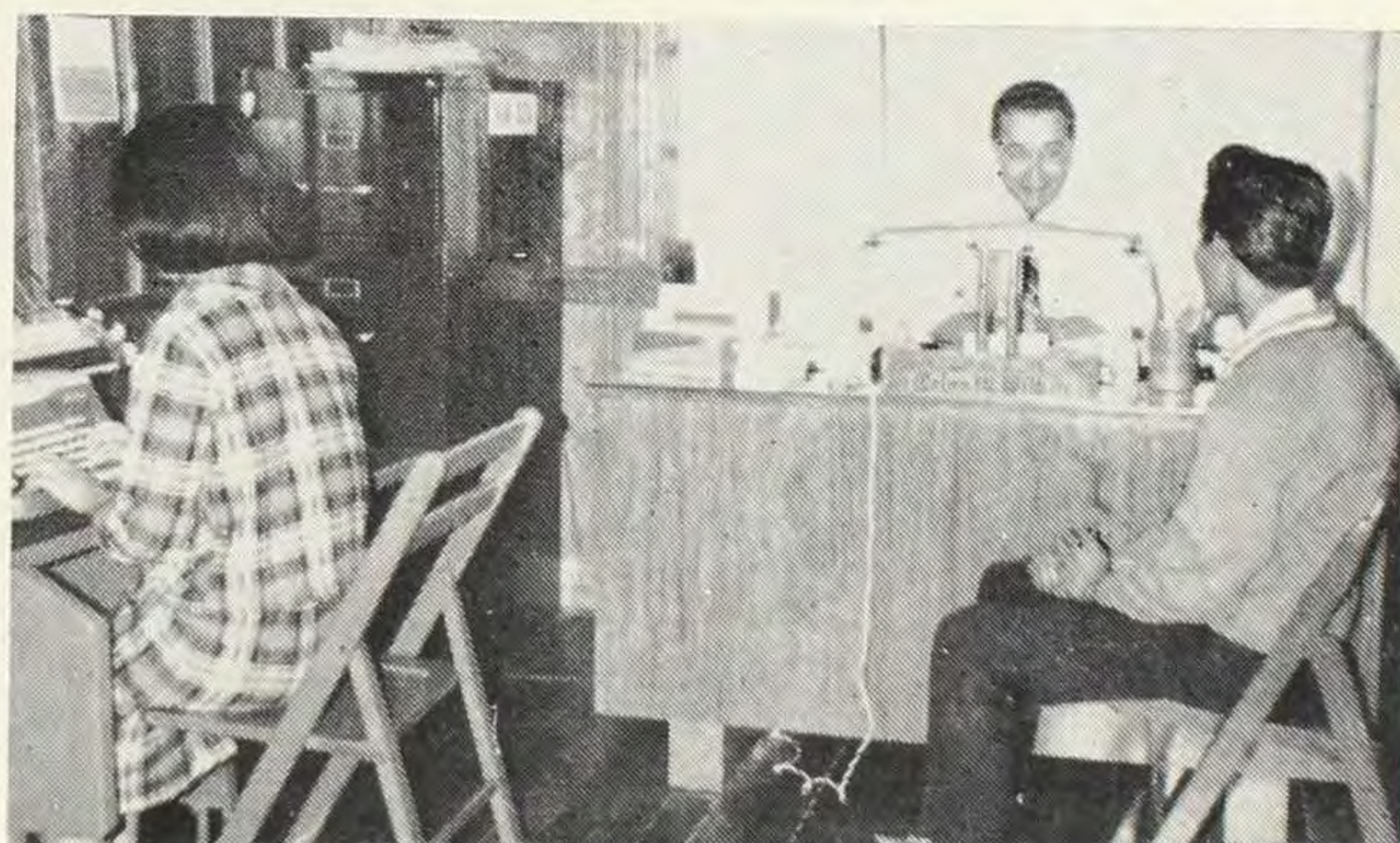
During the 1966-67 school year, more than 32,000 students attended activities at the ABWE Student Center in Baguio City. All of these didn't come because of a hunger for spiritual things. Many were attracted by the beautiful surroundings, the bright

social rooms, the sports equipment, the play courts, and the library with its quiet study rooms. Yet each one coming received the Gospel message in many forms. Bible classes, Gospel film programs, Rallies, and Evangelistic parties were held. The counsel-



Standing for Sports

ing room was kept busy, and a good number of students have been saved. The ultimate goal has been the channeling of these converts into the local churches. Some have paid a terrific price in choosing to go all the way with Christ, but have found the



Seeking the Saviour

prize to be greater than the price! The high point of the year's activities came as more than twenty saved students were taken on an excursion to Baptist Bible Seminary, in Taytay, Rizal, to hear Dr. Robert Ketcham preach the Word! Hearts were chal-

lenged for dedication and service and we are praying that the harvest field might gain new laborers from amongst these young people. As we look back over the school year we can only exclaim "to God be the Glory, Great things He has done!"



Saved and Surrendered



Sightseeing at Seminary

Why Christian Camping?

By Miss Joy Mackay

Miss Joy Mackay is Dean of Women at Cedarville College. She also serves as one of its teachers. She is well qualified to write on the subject of Christian Camping. Each summer, her time is spent serving the Lord with Word of Life Camps (Jack Wyrzten) in Schroon Lake, New York. She is the author of a book entitled . . . "Creative Counseling for Christian Camps." The following article shows the value there is in having Christian Camps for our young people.

"Is summer camp worth all the work and problems involved?" asked a pastor recently. A week of camp may be the most productive ministry of the church today. More decisions are made in camp than in any other agency of the church.

Why is this so? The free and relaxed atmosphere of camp is more conducive to life changes. The climax of camp provides an atmosphere where the Holy Spirit can work. The barriers of formality are gone and a camper can be himself.

In camp, a camper not only hears the Word, but he has opportunity to see it demonstrated in the every day life of his counselor. Often he learns more from watching the lives of the staff than from listening in a meeting. Of course, this necessitates a mature, dedicated, well-trained staff to provide an example worth following.

Then too, a camp provides a controlled atmosphere for the camper to grow. After Sunday School, you hope Johnnie remembers the lesson, but he may stop at the corner drug store, watch TV for several hours Sunday afternoon and forget everything about your lesson by evening. But at camp he is free from environmental distractions.

168 Hours Continuously!

Camp provides a concentrated impact on campers, and this has a cumulative effect. Out of 168 hours in the week, Jim may be at church 4 or 5 if he attends Sunday morning and evening service, Sunday School, youth meetings and prayer meeting. He spends 30 or more hours in public school. But in one week at camp, he is under the Christian in-

fluence 168 hours continuously. He is constantly learning. He does not have to be sitting in a Bible class to be learning. At camp he is learning by living . . . by doing . . . in the cabin, on the ball field, in the dining hall.

Camp provides a person to person contact. It is this one to one, counselor to camper relationship which makes camp so effective. A camper may be influenced by the



Miss Joy Mackay

large crowd, and decisions are made in the big campfire service, but some of the most effective ministry takes place out under a tree, along a path in a personal counseling situation. It is Barnabas helping John Mark. It is Paul working with Timothy.

Camp provides a laboratory for testing Christian living. After a stirring message, you hope your people leave determined to put into life the truth you have presented. But do they? In camp, the many activities; the ball field, the craft shop, the waterfront, the nature trail, the rifle range become laboratories where Sally may experiment with spiritual truth. Because she has memorized her verse for the day doesn't mean she has learned its truth. She has only learned when truth gets into life, for truth learned must be truth practiced or it isn't learned at all. At

camp, Sally can practice Christian living in her cabin, at the beach and in the craft shop. She finds courage to walk alone in the woods at night as she remembers, "What time I am afraid, I will trust in Thee." Or, Psalm 97 brings peace instead of panic to your cabin on an overnight when a thunder storm blows down your tent and lightning flashes across the sky. In other words, a camper sees the relevancy of the Word of God to his life, and life changes take place.

Work — Hard Work!!

A good camp doesn't just happen. It is work, hard work. Much prayer, much preparation, much planning goes into good camping. Recruit your staff early. Make training a pre-requisite. Include in your training program: an understanding of the camper, counseling techniques, how to study the Bible, how to have cabin devotions, how to lead a camper to Christ, follow up, how to have quiet time, campcraft skills, activity skills, health and safety, rainy day special programs, group work skills, regulations and procedures. Develop your daily schedules and special programs with your staff. Involve them in the planning.

The next important ingredient of a good camp is program. Keep variety in your program. Add new activities each week. These do not have to be expensive. You can specialize in the nature skills by offering hiking, star study, bird study, trees, rocks tripping, overnight cook-outs. Include advanced and graded skills to challenge the returning camper or one who stays longer. Be flexible and be able to change to meet campers' needs.

The camp site is the third factor in a good camp. Be watchful of health and safety hazards. Don't overcrowd your facilities. You may take more campers, but fewer campers will want to return, and you will have less effective ministry to all. Provide for small group activities. It is better to have several small group activities going on where all campers may participate than one all camp activity where most of the campers are spectators.

Yes, camp means a lot of work. But to the question, Is it worth it, we say an emphatic "Yes." It means sacrifice of time and effort. It means being with boys and girls for long periods of time. It means enjoying their company. Was this not the Lord's method? We read in Mark 3:14 that He chose the twelve "that they might be with Him."

A.C.C.C. Leaders Visit Korea-Vietnam

A team of American Council of Christian Churches' leaders known as "Churchmen for Victory in Vietnam," made a trip to Vietnam this month with the approval of both the State Department and the Department of Defense. The American churchmen stopped in Korea, Taipei, Thailand and Laos. This is the first journey of this kind made by representatives of the ACCC.

Those going on this trip were Dr. Marion H. Reynolds, Jr., President of the ACCC from Los Angeles, California; Dr. John E. Millheim, General Secretary of the ACCC, New York City; Rev. James T. Shaw, Executive Secretary of International Christian Relief, Collingswood, N. J.; and Rev. Donald L. Gorham, Southern Representative of the ACCC, Atlanta, Ga.

The purpose of this team going to Vietnam at this time was to encourage our fighting men in Vietnam to know that there are many churchmen in the United States who support them in this conflict against the atheistic Communist aggressors and to assure them of our prayers. Also this team wished to make known to the public and to our elected leaders in Congress that we are for victory over Communism in Vietnam.

Dr. Millheim is stated as saying, "The effect of our trip we trust will be to offset the National Council of Churches' opposition to the war and their call to stop the bombing, short of victory. The American Council of Christian Churches, representing 17 Protestant Bible-believing denominations, is opposed to the no-win policy."

This team also preached to our fighting men, distributing gospel tracts and Bibles, visiting hospitals and chaplains, encouraging them spiritually as well as morally in this conflict.

Blessing at Medina

The blessing of the Lord was realized recently through meetings held at the First Baptist Church of Medina where our brother Rev. Kenneth Smelser is pastor. Guest evangelist for the meetings was Rev. Kenneth Dodson. There were 25 who openly confessed Christ as Saviour. Each summer Pastor Smelser and his people hold their Sunday evening services in Medina Park. As a result of these open air services many attend who would never enter a church auditorium. There have been some of these who have come to Christ for salvation!

Now Present With His Lord!

Back in the month of September, 1966, we ran an article entitled "Century Sunday." It had to do with the Emmanuel Baptist Church of Toledo having two men of God, each of whom had preached the gospel for over fifty years. The men were Rev. Wm. J. Amstutz and Rev. David J. Davies. Word was received that Brother Amstutz has gone to be with His Lord. He was 83 years of age. His was indeed a most fruitful life!

O.I.B. Subscription Contest Winners

The Subscription Contest held in May of this year was not quite so successful as the one held in 1966. Still, a goodly number of subscriptions (new and renewals) were realized. We appreciate all those who helped us with this.

Winners of the contest were Miss Bethany Barb of Akron, Miss Joyce Billington of Columbus, Miss Michelle Mayo of Grafton, Miss Vicki Jobe of Galion and Miss Carolyn Sapp of Cleveland.



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Brief Report On Men's Retreat



"Heave Ho!"

"Heaven came down and glory filled our souls!" This is the way the men who attended our Men's Retreat would speak concerning the precious time spent together at Camp Patmos. It is very sad that so many of our men (pastors as well as laymen) missed this time of blessing. We've heard Dr. Ketcham speak many times . . . but never with the power as evidenced at our Men's Retreat! The closing Saturday morning service found everyone in tears thanking God for such a "Wonderful, Wonderful Lord!"

It was a time of fun, too! The food was excellent and just to add a little spice to the whole affair, our Brother Don Loomis showed us a new and different way for washing cars! The above picture explains everything!

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Banquet Held Honoring Seniors

The Hebron Semi-formal Youth Banquet honoring Seniors on their graduation from High School was held on May 19th at Wagner's Country Inn in Westlake. There were 170 who attended.

A film entitled "World Apart," which is a Christian musicale, written by John Petersen, was shown. Master of Ceremonies for the occasion was Mr. Paul McCrath of the Berea Baptist Church. He was most clever with his remarks and added a lot of humor to the program.

The special feature of the evening was an hour long concert put on by the Chapelaires Orchestra and Choir from the "Chapel on Far Hill" in Akron, Ohio, which was directed by Ron Huff. The Chapelaires stressed in their music and testimonies the fact that Christ must be at the center of the Christian young person's life. Don Krueger spoke to the graduating Seniors on the subject . . . "Choose Your God" which also was the overall name given to the banquet.

"Brands From The Burning"

We introduce another "poet" from out of our O.A.R.B.C. Fellowship. The author of this poem . . . "Brands From the Burning" is our brother, Rev. Clarence H. Townsend, pastor of Grace Baptist Church in Minford. We will be running more of his poems in subsequent issues.

Thundering quietness gripped the house

When labor's toys were laid away
And, safely, in their downy beds
Their heads the children lay.

Much contemplation then o'ertook
As, sitting by the fire, I watched
The sparks, like castles in the air,
Flame brightly through a speck of
time —

Then fade, to burn no more.

How like our life — desires rise
high —

Great works are ours to do.

But, like the sparks, we grasp the
sky —

Then fade, and lose our glow.

"Thank You, Lord, for taking me,
A fading spark of useless waste,
And placing me beside Thyself —
The 'ternal Flame, the Prince of
Peace,

To glow and burn once more."

—Clarence H. Townsend

Accepts Call To Westerville Church



Rev. James Lee

The newly organized Grace Baptist Church in Westerville, Ohio has called Rev. James Lee of Stanton, California to serve as pastor. Brother Lee has pastored the Valley View Regular Baptist Church for the past four years. He has been active in the work of the American Council of Christian Churches. He is a graduate of the Los Angeles Baptist College. We welcome Brother Lee into our Ohio Association of Regular Baptist Churches. His ministry at Westerville began the early part of July.

News From Gallipolis

The First Baptist Church of Gallipolis reports that their Vacation Bible Bible School this year was a great success with a total enrollment of 269 boys and girls plus 70 staff members. Several were saved during the two weeks and many believers strengthened in the faith.

Total giving at First Baptist for the fiscal year (May 1, 1966 through April 30, 1967) for Missions and Current Expenses amounted to \$67,000.00. This has been the highest amount ever given in one year in the history of the church, so far as available records indicate.

Plans are under way for an addition to the present educational building, as well as enlarging the church auditorium. The Sunday School shows a steady increase in attendance with a present membership of 529.

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Heart to Heart

Among the Women

Mrs. Inez Milner,
Women's Editor



A CALL FOR REVIVAL

"I delight to do Thy will, O my God: yea, Thy law is within my heart." (Psalm 40:8). "These are the things that ye shall do; Speak ye every man the truth to his neighbor; execute the judgment of truth and peace in your gates." (Zachariah 1:16).

Do we speak the truth to our neighbors (those about us), do we remember His Word as we make our plans, do our purchasing, go about our "business" in our homes, as we merge on the streets and in public places? Do we pray, hope and make every effort, as Christian women and teen-agers, to be such, "that in all things He shall have the preeminence?" (Col. 1:18-b). We have only one life to live — for Him. What do we see on the streets these days? Women, (all shapes and sizes, colors and creeds), the one who wants to be known as a Christian as well as the non-professing woman and teenager, with rollers in their hair, in shorts or slacks, or a sleeveless shirt.

When they attend church or some social event, they appear in dresses which look like a chemise or maternity sack, with the hemline above the knee (each one trying to dare to wear it shorter and shorter), so, where do we go from here? Is God unfair when He asks us to "adorn the Gospel," when the Apostle Paul reminded the Philippians (4:5) to "let your moderation be known unto all men. THE LORD IS AT HAND?"

As we go shopping do we pray for His guidance to assure us of His blessing upon our purchases? Do we remember that the people who set our styles are NOT Christians, that it is not their aim to make us presentable as modest, sweet and gracious "daughters of the King?"

Since we have these "latest" styles, is it a SACRIFICE to avoid them and insist on clothes becoming women in God's household, and to be true to the Word of God? We have been shocked more than once at the worldly appearance of women in Christian service, imitators of the world instead of the Word, instead of being trans-

formed, they now conform to customs of this world. If the Lord will ever favor us with a REVIVAL again, what a change would take place.

We need a revival — but what if He chooses to return in the air only, to catch away the Church which is His bride — are we ready for His coming? Do we remember daily, He can come at any time?

"Whatsoever ye do in word or deed," the Apostle tells us, "do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him." (Col. 3:17). Let's stand for and live by the TRUTH, THE WORD OF GOD! "As for me and my house, we will serve the Lord." Joshua 24:15-16).

West Moriah—Spring Meeting

The Spring Meeting of the West Moriah Women's Missionary Fellowship was held in the Bible Mission Baptist Church, Pataskala in May. A unison song, "Lead on, O King Eternal," sounded the opening to a time of worship and fellowship, followed with prayer by our president, Mrs. Gerald Fields. Mrs. Willard Kammeyer extended a warm welcome. Devotions were brought by Mrs. Wesley Bliss, Pine Hills Baptist Church, speaking on "Christian Mothers."

The business session included Roll Call of the churches represented, and the reading of the Minutes and Treasurer's Report. A motion was made and passed to change the Fall Meeting from a half-day to an all-day meeting. Election of officers resulted as follows: President — Mrs. Llwellyn Thompson, 1st Vice Pres. — Mrs. Claude Williams, Jr., 2nd Vice Pres. — Mrs. Ronald Meek, Secretary — Mrs. Norman Bosworth, Treasurer — Mrs. Wm. Badger.

Business completed, we were favored with a flute solo by Mrs. Marsha Kindig, Memorial Baptist Church. Our morning speaker, Mrs. Ralph Hill from Cleveland Hebrew Mission, chose the blind man in John 9th chapter as an example of the blindness of the Jewish people as touching Jesus as their Messiah, and speaking of their work among these people.

Following an enjoyable time and delicious lunch, the afternoon session opened with the song "Jesus Saves." A trio from Memorial Baptist; Mrs. Evelyn Skills, Mrs. Karen Rogers and Mrs. Marsha Kindig furnished a number in song.

The special speakers were Misses Ernajeane Lockerbie and Becky Davey, on furlough from East Pakistan with A.B.W.E. Telling of conditions in that country, ministering to the sick and to the spiritual needs of these people, they presented a real need for more workers in this area. A real challenge!

The Hope Baptist Church, Columbus, extended an invitation for us to hold our next Fall Rally there, September 26, 1967. Mrs. Wm. McKeever closed the meeting with prayer.

Cleveland Area — Fall Rally

The Berean Women's Missionary Fellowship will have a golden opportunity, to see some of the work being done by Baptist Mid-Missions in the Metropolitan Missions Department, as we hold our Fall Rally in the newly organized WEST BETHEL BAPTIST CHURCH, 5207 Franklin Blvd., Thursday, September 21st, from 10 a.m. to 2:30 p.m. This embraces B.M.M. work among folk on the near West Side, the Negro and Jewish work. Detailed information regarding this Rally is no doubt in the hands of your Pastor's Wife and Missionary Society President. Make plans now to have a good group of ladies from your church to join us at that time.

Hebron W.M.U. Officers

The following is the list of officers for the Hebron Women's Missionary Union for 1967-68:

President — Mrs. Norma Schaechterle, Norwalk; 1st Vice Pres. — Mrs. Elaine Lamb, Rochester; 2nd Vice Pres. — Mrs. David Shimp, Litchfield; Secretary — Mrs. Aldene Graham, Norwalk; Treasurer — Mrs. Lawrence Wilson, Camden.

—Submitted by
Jean McCartney

Wauseon Church Makes Plans To Build

At a special called business meeting, the members of the First Baptist Church of Wauseon (Rev. J. E. Wheeling, pastor) voted to erect a new church building. The old church property, adjacent to the Court House, has been sold to the Fulton County for \$27,500.00.

The new edifice is to be located on State Route No. 108 about a mile south of the city. It will be "L" shaped and the sanctuary part is to be of laminated arch construction. The educational department will consist of 13 rooms accommodating between 200 and 250. Plans are now being made to begin construction.

Desire To Reach Souls in Cincinnati

A group of students with a burden for souls, now attending Cedarville College, have formed a group called... "The Sword Bearers." It was to a great degree, through their efforts, that the work in London, Ohio was started. Beginning first with street meetings, they finally gained a nucleus large enough to begin a church!

Their hearts are now burdened for the Cincinnati area. If YOU know of anyone from any of our churches now residing in Cincinnati, please send their names to . . . "The Sword Bearers" . . . in care of Cedarville College, Cedarville, Ohio — 45314.

They want all the contacts they can get to begin a new work there.

Bucyrus Holds Successful V.B.S.

A most successful V.B.S. was held at the Calvary Baptist Church in Bucyrus. The local newspaper gave excellent coverage.

Pastor Jones said this was the first V.B.S. held in their recently completed church building. It is the largest enrollment in the church's 16 years of existence.

There was a well planned program. A splendid corps of teachers presented the Word daily. Others helped by taking the children to the church and home again in cars and the two church buses. As a result of the school, souls were reached with the gospel!

CAN YOU ANSWER THESE QUESTIONS?

IS THE CHURCH BREEDING A GENERATION OF SPIRITUAL GOOF-OFFS?

ARE TEENAGERS VANISHING FROM THE CHURCH ROLLS?

WHY AREN'T TODAY'S TEENS COMMITTING THEIR LIVES TO CHRIST?

CAN A CHURCH BECOME A TRAINING CAMP FOR VIBRANT CHRISTIAN LEADERSHIP?

HOW DO YOU CAPTURE THE ATTENTION OF YOUR TEENS?

HOW DO YOU HOLD THEIR ATTENTION?

OF THE HUNDREDS OR THOUSANDS OF TEENS IN YOUR COMMUNITY . . . HOW MANY ARE YOU REACHING?

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Founder and Director of Word of Life Fellowship, Inc. World renowned Youth Evangelist, Author and Radio/Television Personality.

DR. LEE ROBERSON, D.D.

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DR. WARREN WIERSBE, D.D.

Pastor, Evangelist, Author, Christian Education consultant and Youth Leader.

REV. ELMER TAYLOR, Th. M.

Christian Education Consultant; Vice-President of Michigan SSA; Co-founder of Detroit Christian Education Directors Fellowship.

MISS JOY MACKAY, MA.

Professor of Christian Education at Cedarville College; Former Director of Pioneer Girls; Author and Lecturer.

DR. DON SNYDER, M.D.

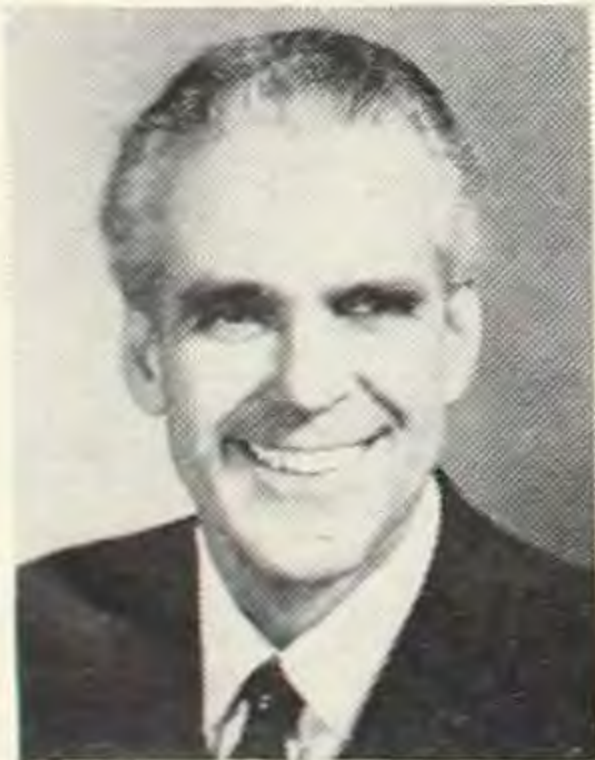
Ohio State University; Northwestern University; General Practitioner and Lecturer.

REV. PAUL BUBAR, Th. B.

Director of Word of Life Bible Clubs; Assistant Director Word of Life Island, Youth Leader and former Pastor.

EXCLUSIVELY for those pastors, youth leaders and laypeople who are involved in teaching or ministering to teenagers. Those with an interest in how to reach and understand teenagers should plan to attend.

LEE ROBERSON



President
Tennessee Temple
Chattanooga, Tn.

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Cedarville College

CEDARVILLE, OHIO

September 15-16

WARREN WIERSBE



Pastor
Calvary Baptist
Covington, Ky.

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American Council 25th Spring Convention

The 25th Spring Convention of the American Council of Christian Churches was held in the Penn-Harris Hotel in Harrisburg, Pennsylvania. A fine representation from the State of Ohio was noticed in each session.

Mr. John Stormer brought the opening address at the Tuesday Evening Banquet. He reminded us that the Americans who are out of step with the present liberal trend are considered "obsolete" by many who are determined to force these Americans out of step with the rest of society. The possibility of "mental manipulation" to achieve this goal is a sobering fact to all true believers.

The morning devotions brought by Dr. R. T. Ketcham were heart-warming and soul searching. They set the spiritual pace for each day.

Rev. Ian Paisley's address Thursday evening in the Forum was as stirring a sermon as this young preacher has heard in years. It was packed with pure doctrine and stirred the audience to new heights of dedication. That particular evening was a special blessing to me because a couple I had met ours earlier in a restaurant were present to hear Dr. Paisley. Through conversation I learned of their deep dissatisfaction with the Evangelical United Brethren Church they had attended for years. They were being mistreated for their adherence to the Bible and were seeking help in obeying the Lord regarding their church affiliation.

Dr. Carl McIntyre climaxed the convention with an address STAND FAST IN FREEDOM. He stated that the recent defection to the West of the daughter of Joseph Stalin is a great support for the position maintained by the American Council.

Those pastors attending these meetings undoubtedly returned to their churches better informed and more capable of leading their people aright in these confusing hours.

—Reported by
Rev. Garrison Rice, Bedford

Teen Talk

by Dave, Doug, and Don

Dear Dave, Doug and Don:

Like all teens, there is a time when one's thoughts turn to wondering who is going to make a good life's partner. This is my problem. There are just no Christian girls of my age around. What should I do? I want a girl who is not only a Christian, but one who is living for the Lord.

Signed,
15 and a Lonesome Loner



Dear Lonesome Loner:

Your appreciation of what really counts in dating is commendable. God gave us the basic make-up to desire a helpmate in life and your interest in the opposite sex shows you are both human and normal. Remember that God has a perfect match already planned for you. Finding a life's partner is often like hunting for deer. You can be in the woods for days and see nothing, then suddenly out steps a trophy and your hunt is ended. Don't let the anxieties of now crowd out the "dear" that God has for you later. "God loves and cares and understands, nothing His truth can dim. He gives His very best to those who leave the choice with Him."

Talking to Teens

Dear Teen Talk:

I notice many conscientious objectors use religion for a basis for avoiding the draft. The Bible says, "Thou shalt not kill." What should my attitude as a Christian be toward the draft?

Signed,
1-A

Dear 1-A:

We have nothing else to say but what God's Word has already stated in Mark 12:17. "And Jesus answering said unto them, 'Render to Caesar the things that are Caesar's and to God the things that are God's.'" This verse clearly states that we have a dual responsibility first to the Lord and second to our country. It is, in our opinion, not a sin to shed blood that the freedom we have in America might continue.

Talking to Teens

Wondering? Bewildered? Need Advice? Well . . . then . . . send your letters, questions and comments to TEEN TALK, Box 2912, Rocky River, Ohio — 44116.

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O. A. R. B. C. Fall Conference

Plans should be made now to attend our OARBC Conference October 16, 17 and 18. This year we are meeting at the Memorial Baptist Church. Those needing overnight accommodations should write Rev. Vernon K. Billington, Memorial Baptist Church, 2435 Eakin Rd., Columbus, Ohio — 43204. You will note that the length of the conference has been shortened to a period of three days. It will begin at 3:00 p.m. on the 16th and close with an evening service on the 18th. It is hoped that this will make it easier for more to attend. A time of blessing is anticipated! The proposed program is as follows. . .

Program Chairman — Rev. Verne Dunham
Music Chairman — Mr. Don Krueger

MONDAY, OCTOBER 16

3:00 p.m. — Rev. Clayton Howard Gray
7:15 p.m. — Song Service and Special Music
Reception of New Churches
Associational Project
Message — Rev. Nile Fisher

TUESDAY, OCTOBER 17

9:30 a.m. — Devotional Message — Rev. Earl Willetts
10:15 a.m. — Fellowship Hour
Reception of new Pastors

11:00 a.m. — Message — Rev. Joseph Fritz
1:30 p.m. — Ladies Missionary Meeting
Men's Forum with Dr. R. T. Ketcham
3:45 p.m. — Establishing New Testament Churches in Ohio — Rev. Earl Umbaugh
7:15 p.m. — Song Service and Special Music
Associational Project — Youth Programs
Message — Dr. R. T. Ketcham

WEDNESDAY, OCTOBER 18

9:30 a.m. — Devotional Message — Rev. Vern Dunham
10:15 a.m. — Associational Hour and Reaching the Youth of Ohio
11:00 a.m. — Missionary Message — Rev. Russel Ebersole
11:45 a.m. — Pastors' Wives Luncheon
1:30 p.m. — Educational Hour — Strengthening our Foundations
2:45 p.m. — Message — Rev. Bruce Stewart
3:30 p.m. — Associational Hour
7:15 p.m. — Song Service and Special Music
Associational Project — Opportunities Introduce Blessings
Closing Message—Dr. R. T. Ketcham

Glimpses of Truth

from the

Greek New Testament

By Dr. Geo. Lawlor

"PATIENCE"

Romans 5:3 states: "tribulation worketh *patience*." The term "patience" is one of the grandest of New Testament words. It is *hupomonei* (*hupo*, "under," and *meno*, "remain"), normally rendered "patience, endurance" in the New Testament. However it is not totally possible to transmit in the English all of the fullness and significance of its meaning. It is a word which summons all the attributes of manly virtue and the faculties of true courage and dedicated perseverance, and puts them into one.

To Endure Hardness

In classical Greek it is used to express endurance in hard labor, holding up oneself under the stress of grief and bereavement, standing firm in the shock and agony of battle and the nearness of death. It is also used significantly to describe a plant or flower living and blossoming under unfavorable circumstances. In later Greek and Jewish literature, it appears quite frequently as particularly

descriptive of that quality shown by martyrs, the spiritual staying-power that enabled men and women to die bravely for their God without giving up to torture and pain.

This is the New Testament word used in the noun and verb forms approximately 50 times, rendered "endure, patience, steadfast." In Luke 2:43, the verb is used to set forth the fact that Jesus "tarried behind" in Jerusalem. Paul says in II Tim. 2:10 he "endures" all things on account of the elect. James uses both the verb and noun in 5:11, stating "we count them happy who *endure*," and then, "ye have heard of the *patience* of Job." Peter has the verb twice in I Peter 2:20, in the second instance as describing one who bears up bravely and calmly under ill treatment, when he has done nothing to warrant such abuse. The writer of Hebrews reminds his readers of former times when they "endured," i.e. stood up courageously under many afflictions (Heb. 10:32).

Paul commends the Thessalonians for their "patience" under many persecutions and tribulations (II Thess. 1:4). The Apostle connects this manly endurance with "hope" in I Thess. 1:3, and again in Romans 5:3-4; 8:25; and 15:4-5. In Hebrews 12:1, we are admonished to run the race of the Christian life before us with "patience," i.e. with steadfast consistency and perseverance, and determination to keep on at all costs.

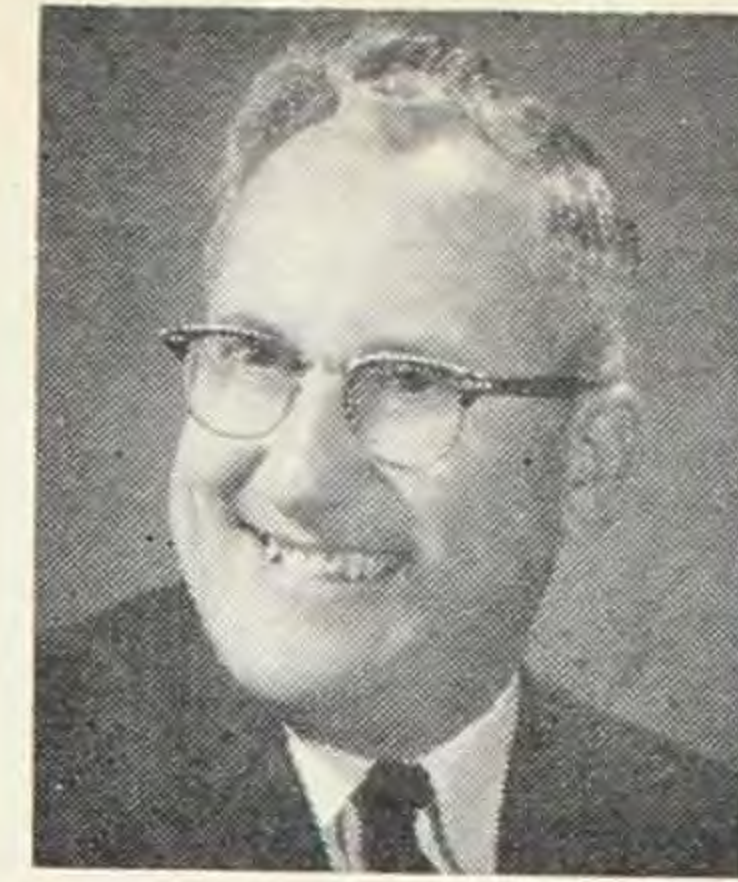
Pastors are instructed to follow after this virtue of manly courage, pursuing, driving in the direction of such an essential trait of true constancy (I Tim. 6:11).

It Is Not Passive

This is the word *hupomonei*, "patience," in the New Testament, and we can thus see the essence and significance of the great virtue set forth by this word. We may understand, that it is perhaps a different kind of patience and endurance than we have considered in the past. It is not entirely a patience that can sit down, bow its head, and passively endure the storm until it is past. It is not just "taking one's medicine" without complaint. Nor is it merely a kind of dumb resignation with no murmur or protest or revolt. But it is the spirit that bears up under difficulty and distress without succumbing to the pressure and pain. It is the temper that bears things that are nearly unbearable because there is hope in it all and a goal ahead. As William Barclay said, "It is not the patience which grimly waits for the end, but the patience which radiantly hopes for the dawn." It is that manly courage and indomitable spirit which will not give up to the trial, will not yield to the agony and strain, will not sink down under the burdens, but which keeps us on our feet with our face to the wind, because we belong to Christ. This is "patience" — *hupomonei*.

Our State Missionary Reports . . .

These reports were sent by our State Missionary, Rev. Earl Umbaugh, on June 15 to the pastors of the West Moriah Fellowship (concerning Westerville) and those of the Xenia Fellowship (concerning London).



Rev. Earl D. Umbaugh

Grace Baptist Church, Westerville, Ohio.
Services are continuing at Blenden Grange Hall on East College Street. Attendance has been ranging from 24 to 36.

Rev. James Lee, Stanton, California, has accepted the call to pastor this church. He will be moving to Westerville soon, with June 25th as his first Sunday as pastor. Brother Lee is a graduate of Los Angeles Baptist College and Seminary. For the past 3 years, he has pastored the Valley View Baptist Church, Stanton, California, a church started under his leadership.

The financial help of interested churches has been an encouragement. This has enabled the group to accumulate about a thousand dollars while waiting for the pastor to move to the field.

Among those supplying the pulpit during recent weeks have been Brother Robert Wills, Brother Earl Newkirk, Brother Gordon Inlay, your O.I.B. Editor, your State Missionary and others.

The Grace Baptist Church, London, Ohio, started Sunday Services on May 14th. Attendance has been running between 20 and 30 and they are now seeking the Lord's will concerning the call of a pastor. Their temporary meeting place is inadequate but it looks as though the Lord may be bringing a solution to this problem. A good building site has been made available to them and one family, not a part of the nucleus, has offered to pay the entire purchase price. If financing can be found for the first of their building program, the rent that they are now paying on their present meeting place would come close to making the payment on the loan.

We trust that you will encourage your folks to continue to pray for these two churches. We are completely dependent upon the Lord for any lasting results.

Grace Baptist Church, London, Ohio.

Sunday Services were begun on May 14th, 1967 in two rooms of a new office building at 258 West High Street — route No. 42. Five families have committed themselves to the starting of this work and attendance has been running 21 to 31 with two additional families showing an interest.

A good building site has been made available to them. One family, not a part of the nucleus, has offered to pay the full purchase price of the land. If financing can be secured to put up their first unit, the rent that they are paying for their present meeting place would come close to making a building loan payment. This seems to be the direction that the church should take since they could lose their present meeting place on thirty days notice.

Some assistance is needed from area churches in these early months if they are to have their best chance of success. At the present time, they are using borrowed song books and chairs. They will need about \$200 a month financial support if the pastor is to give his full time to the work. Local offerings from the five families is expected to be from \$232 to \$268 per month. It is hoped that an additional \$100 per month will come from Sunday School offerings, visitors and new families. The treasurer of the church is Mr. Elvin King, 140 Hawthorne, London, Ohio.

The church extended a unanimous call to a young man to be their pastor. He has not felt led of the Lord to accept so the group is continuing to hear potential candidates. The help of Cedarville College has been greatly appreciated in the supplying of speakers as needed.

Above all, encourage your people to pray for this infant work. We are dependent upon the Lord for any lasting results.

Cedarville College Continues to Grow!

Cedarville College has just published a new catalog with many new features including explanation of the quarter system. Copies are available from the Registrar's Office.

Summer school was conducted June 5-July 14. Twenty-four courses were offered to an enrollment of about 100. Fall enrollment is estimated at 850 with the completion of Maddox Hall, a women's residence hall.

Much progress has been made on the \$230,000 addition to the cafeteria which will more than double present capacity. The air-conditioned facility will lend itself to small and large banquets by the use of folding doors.

Various buildings on campus are being redesigned to provide more classroom and office space.

Successful Meetings At North Madison

A twelve-day evangelistic campaign was held at the Bible Baptist Church in North Madison May 7-18 with Rev. B. C. Jennings, pastor of the Graham Road Baptist Church, Cuyahoga Falls as evangelist. Average attendance was the highest of any meetings held in the church, with 18 making public decisions for salvation or rededication. All of these attended the meetings faithfully after making their decision and have evidenced a desire for baptism and church membership, confirming the sincerity of their decision.

A special effort was made during the meetings to break the attendance record in Sunday School on May 14. A new record of 290 was reached on that date, exceeding the previous record of 283 set in 1965.

New Baptist Fellowship Is Formed

Pastors and other workers from Regular Baptist Churches in Southern Ohio met recently to organize the Southern Ohio Independent Baptist Pastors Fellowship. A constitution was drawn up and adopted. Officers are Rev. Joseph Chapman of Gallipolis, Chairman—Rev. Donald Grollmund of Wheelersburg, Vice Chairman — Rev. Wilbur Parrish of Portsmouth, Secretary. These men plan to invite like-minded pastors outside the G.A.R.B.C. to fellowship with them.

Three meetings have been held as of this writing. The last of these was at Wheelersburg. There were thirty one present. In the afternoon, workshops on "The Layman and His Personal Bible Study" and "The Organization and Conduct of Neighborhood Bible Classes" were led by Dr. Otis Homes and Rev. Clarence Townsend. All arrangements and plans for the day were made by the men of the host church. Following the supper hour, our brother, Joseph Chapman brought an inspirational challenge.

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Berea Baptist	35.00
Berean Baptist Fellowship, Oregon	5.00
Bethel Baptist, Toledo	30.00
Bethel Baptist, Toledo (hon.)	25.00
Bethlehem Baptist, Cleveland	5.00
Bible Baptist, Girard	60.00
Bible Mission Baptist, Reynoldsburg	20.00
Brookside Baptist, Cleveland	2.00
Brown St. Baptist, Akron	10.00
Calvary Baptist, Massillon	10.00
Cedar Hill Baptist, Cleve. Hgts.	60.00
Calvary Baptist, Bellefontaine	25.00
Calvary Baptist, Byesville	5.00
Calvary Baptist, Findlay	39.00
Calvary Baptist, Norwalk	15.00
Calvary Baptist, Salem	5.00
Calvary Baptist, Sandusky	10.00
Calvary Baptist, Tiffin	25.00
Calvary Baptist, Xenia	5.00
Central Baptist, Columbus	15.00
Emmanuel Baptist, Lorain	10.00
Emmanuel Baptist, Toledo	25.00
Emmanuel Baptist, Xenia	20.00
Euclid-Nottingham Baptist, Euclid	25.00
Evansville Baptist, Niles	5.00
First Baptist, Blanchester	60.00
Faith Baptist, Greenville	10.00
First Baptist, Bowling Green	20.00
First Baptist, Elyria	30.00
First Baptist, Gallipolis	35.00
First Baptist, Lancaster	10.00
First Baptist, McDonald	25.00
First Baptist, Medina	200.00
First Baptist, Rittman	30.00
First Baptist, Strongsville	5.00
First Baptist, Stryker	15.00
First Baptist, Wellington	10.00
First Regular Baptist, Bellefontaine	13.00
Fostoria Baptist	150.00
Grace Baptist, Kent	5.00
Grace Baptist, Sunbury	5.00
Grace Baptist, Youngstown	5.00
Graham Rd. Baptist, Cuyahoga Falls	25.00
Hebron Men's Fellowship, Brecksville	20.00
Huntsburg Baptist	50.00

Immanuel Baptist, Arcanum	10.00
Lakeview Baptist, Dundee	10.00
Maranatha Baptist, Springfield	5.00
Mogadore Baptist	10.00
New Richland Baptist, Belle Center	5.00
North Royalton Baptist	2.00
Northfield Baptist	10.00
Norton Center Baptist, Barberton	50.00
Sharon Baptist, Sharon, Pa.	5.00
South Canaan Baptist, Athens	2.00
Temple Baptist, Portsmouth	75.00
Trinity Baptist, Lorain	30.00
Wheelersburg Baptist	20.00
Champion Bap., N. Bloomfield (hon.)	25.00
Fairfield Baptist, Thurston	10.00
Fuller, Pastor Kenneth	10.00
Fuller, Pastor Kenneth	10.00
Advertising	143.50
Subscriptions	294.30
TOTAL	\$1935.80

MAY — 1967

Avon Baptist	\$ 5.00
Berea Baptist	35.00
Berean Bap. Fellowship, Oregon	5.00
Bethel Baptist, Warren	5.00
Bethlehem Baptist, Cleveland	5.00
Bible Baptist, Bedford	60.00
Bible Baptist, N. Madison	10.00
Bible Mission Baptist, Reynoldsburg	20.00
Blessed Hope Bap., Springfield (hon.)	25.00
Brookside Baptist, Cleveland	5.00
Calvary Baptist, Bellefontaine	25.00
Calvary Baptist, Broadview Hgts.	10.00
Calvary Baptist, Coshocton	3.00
Calvary Baptist, Massillon	15.00
Calvary Baptist, Sandusky	10.00
Calvary Baptist, Xenia	5.00
Cedar Hill Baptist, Cleve. Hgts.	60.00
Chaffe, S. L.	10.00
Clintonville Baptist, Columbus	10.00
Emanuel Baptist, Lorain	10.00
Columbiana Bible (hon.)	20.00
Emmanuel Baptist, Toledo	37.50
Emmanuel Baptist, Xenia	20.00
Euclid Ave. Baptist, Lorain	20.00
Euclid-Nottingham Baptist	60.00
Evansville Baptist, Niles	5.00
Faith Baptist, Greenville	10.00
Faith Baptist, Streetsboro	22.50
First Baptist, Gallipolis	35.00
First Baptist, Lancaster	10.00
First Baptist, Parma (hon.)	14.55
First Baptist, Rittman	30.00
First Baptist, Wellington	10.00
First Regular Baptist, Bellefontaine	13.00

Grace Baptist, Canton (hon.)	25.00
Grace Baptist, Cedarville	122.00
Grace Baptist, Sunbury	5.00
Grace Baptist, Westerville (hon.)	39.00
Grace Baptist, Youngstown	5.00
Graham Rd. Baptist, Cuyahoga Falls	25.00
Huntsburg Baptist	50.00
Immanuel Baptist, Arcanum	10.00
Immanuel Baptist, Columbus	12.00
Lakeview Baptist, Dundee	10.00
Lenox, D. E.	5.00
Maranatha Baptist, Springfield	5.00
Memorial Baptist, Columbus	35.00
Mogadore Baptist	5.00
Mount Pleasant Bap., Alliance (hon.)	20.00
New Lyme Baptist	12.00
New Richland Baptist, Belle Center	5.00
North Royalton Baptist	2.00
Northfield Baptist	10.00
OARBC Women's Missionary Union	1130.00
Sharon Baptist, Sharon, Pa.	5.00
South Canaan Baptist, Athens	2.00
Temple Baptist, Portsmouth	75.00
Trinity Baptist, Lorain	15.00
Union Baptist	5.00
Wheelersburg Baptist	20.00
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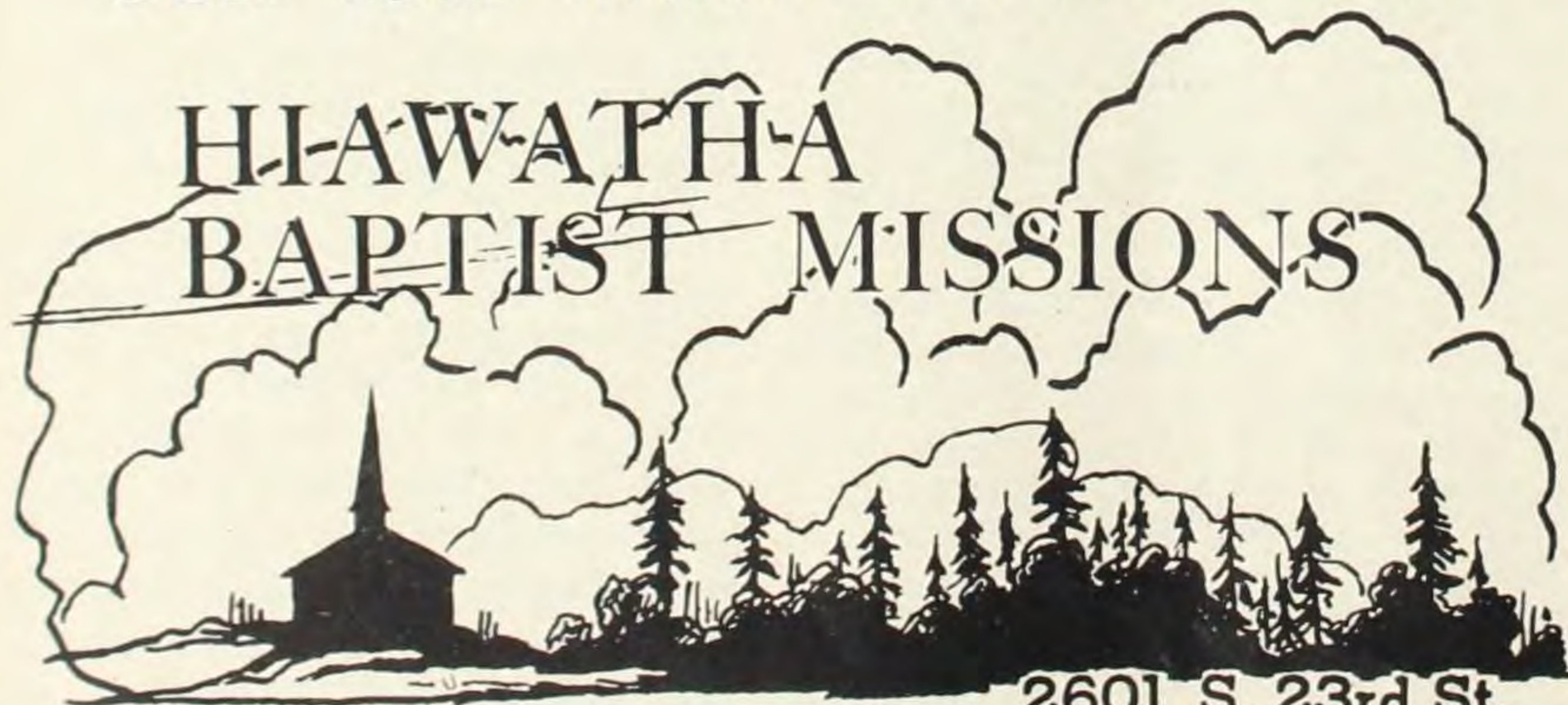
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Informative Tape is Now Available

A tape entitled "Marxist Minstrels" is available to any pastor, church or youth group on either a buy or loan basis. This tape is by Rev. David Noebel who is with Billy James Hargis of Christian Crusade in Tulsa, Oklahoma. The tape is an informative expose on Communism and music made in America. It is well documented. Most of the information comes from reports of the House Committee on Un-American Activities.

Any group or person desiring the tape, should write to Mr. Carl Bonzo, Jr., Temple Baptist Church, Gallia and Waller Sts., Portsmouth, Ohio — 45662. He will send the tape with instructions. Those who desire to purchase the tape may do so by sending the remittance by return mail. If one desires only to borrow the tape, this also can be done, on the condition that it is returned immediately after being used.

That which appears on this tape is most startling! Every young person in our OARBC fellowship ought to hear it!

They Sing For His Glory



Members of the Travelers Quartet (shown above — left to right) are baritone, David Gaffner from Williamston, Michigan; bass, Robert King from Grand Blanc, Michigan; first tenor, Lyle Anderson from Des Moines, Iowa; second tenor, Harold Moore from Verona, Wisconsin and pianist, David Wall from Decatur, Illinois.

The Travelers Quartet from Cedarville College has been touring the North Central and Northwestern United States representing the college. Part of their itinerary included the national GARBC conference which was held in Seattle, Washington. They will complete their summer schedule singing at Camp Forest Spring in Westboro, Wisconsin, August 5-12.

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Which One Plays Basketball?



The tallest boy? No, that's George Goodwin, an elementary education major. George is one of 19 young men that will be certified this year by the Ohio State Department of Education to teach in the public schools.

Forty per cent of the graduates in elementary education are men. Most colleges only average five per cent.

Approximately twenty-five per cent of our seniors graduating in elementary education plan to teach in Christian day schools or on the mission field.

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