

The Ohio Independent Baptist

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AUGUST, 1969  
VOLUME 41, NO. 9

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For: Library  
Cedarville, Ohio 45314

Cedarville College Library  
Cedarville, Ohio 45314

# THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



*“ . . . as a good soldier of Jesus Christ.”*

## On Our Front Cover . . .

are some of our GARBC Chaplains who were present at the recent GARBC conference in Fort Wayne, Indiana. Reading left to right (front row) are Glen E. Crabb (Lt.) CHC USN (formerly served as pastor in Kent, Ohio), Cecil Lewis (Capt.) USA, William V. Goldie (Col.) USA (Brother Goldie is Director of Personnel and Ecclesiastical Relations, Office of Chief of Chaplains, Washington, D. C. For a number of years he served as Chief of Chaplains in Viet Nam), Kenneth W. Mosher (Capt.) USAF, and Merritt W. Dayton (LTC) USA. Reading left to right (back row) are Douglas J. Bol (Capt.) USA, Raymond Pritz (LTC) USAF and David T. Englebretsen (LTC) USA.

A highlight to the GARBC conference was the Wednesday night service when our Chaplains gave brief testimonies. The main message of the evening was brought by Captain Cecil Lewis who caused us to sense the danger attached to this work of being a soldier. Again and again we were shown the need for much prayer for these who labor in and among our service men.

The GARBC now has 18 Chaplains in the Army, 4 in the Air Force and 6 in the Navy. A complete Chaplains Active Duty Roster can be obtained by writing Dr. Wm. E. Kuhnle, Chairman of our Chaplain's Commission, Garfield Baptist Church, 4400 North Mayfair Road, Milwaukee, Wisconsin — 53225. We suggest that you obtain several copies and give them to your people as prayer reminders.

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## A Word From Your Editor . . .

We write this while in St. Mary's Hospital, Grand Rapids, Michigan. Mrs. Moffat underwent surgery on July 12. She is now recuperating. We will be here through the first week in August. Thanks to those who sent flowers, cards and gifts. Thanks also, to the many who prayed. May the Lord bless you for your help at this time!

Pastors, please send us your Church Calendars and/or any special news regarding your work. Such news is of interest to our readers.

Our desire is to see more of our churches subscribe for a "bundle lot" of our O.I.B.! Every church in our O.A.R.B.C. should place THE OHIO INDEPENDENT BAPTIST into the hands of their people.

Do you have any men in your church who might be interested in advertising in the pages of the O.I.B.? We would be happy to send them a RATE CARD. A few more ads would help defray the printing cost of our periodical and would also help us increase to 20 pages. Revenue from enough ads would permit us going to "color"!

During August your Editor will be ministering at Bucyrus (August 3), Emmanuel in Toledo (August 10) and at the High Point Bible Conference, Geigertown, Penna. (August 17-23).

We will also be ministering at the Free Baptist Church, Pine Valley, N. Y. from Aug. 24 through Sept. 1. Pray for us . . . PLEASE!

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## When Does A Church Need Revival?

- When it is easier to stay at home from church than to go.
- When it is easier to go to our place of work than to the House of God.
- When it is easier to be critical than kind.
- When it is easier to be late to church than on time.
- When it is easier to read fiction than the Bible.
- When it is easier to shirk God-given opportunity than to do it.
- When it is easier to support the club, sports, etc. than the church.
- When it is easier to sleep in church than to stay awake.
- When it is easier to grumble than to praise.
- When it is easier to gossip than to witness.
- When it is easier to condemn souls than to pray for their salvation.
- When it is easier to hold grudges than to forgive.
- When it is easier to be worldly than to be holy.
- When it is easier to stay home to watch TV than to go to prayer meetings.
- When it is easier to withhold our tithes and offerings than to give them to the Lord.
- When it is easier to obey men than to obey the Word of God.

## The Ohio Independent Baptist

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## Cedarville College Pastors Conference

Cedarville College's Second Annual Pastors Conference will be held on the College campus, September 8 through 11. Featured speaker is Dr. John G. Balyo. Others taking part in the "workshops" are Evangelist Bob Summer, Dr. Jack Riggs, Rev. David Jeremiah and Mr. Kenneth St. Clair.

The College extends a hearty welcome to each pastor. Maximum comfort, superb meals, and warm fellowship are extended by the College. All linen will be supplied. Recreational facilities will be made available and the College Bookstore will be open. Think of it . . . all of this, plus the blessings received through the workshops" and Dr. Balyo's messages . . . and it is for FREE!

The busy schedule at the College limits the campus facilities. If you plan on attending (and you should) be sure to get your reservation made prior to the deadline — September 1.

## Hudson Church Recognized

A Recognition Council convened at the Northfield Baptist Church for the purpose of examining the constitution of the First Baptist Church of Hudson.

Mrs. Montgomery, clerk of the new church, gave a brief historical sketch of the work. It was started with several families from the Northfield Church under the direction of Pastor Lynn Rogers. After several weeks the group was meeting under the leadership of the state missionary, Rev. Earl Umbaugh, until Pastor Karl Gettman was called to the field last November.

After a thorough examination of the constitution and articles of faith it was moved "That the Council recognize the First Baptist Church of Hudson as a duly constituted Baptist Church." The motion was supported and unanimously carried.

At the present time the congregation is meeting in the Hudson High School. Pastor Gettman and the church would appreciate the prayer support of all the Regular Baptist churches in Ohio.

## Receives Honorary Degree



Col. Wm. V. V. Godie

At the Cedarville College graduation services, Chaplain Colonel William V. V. Goldie had conferred upon him a Doctor of Divinity degree. This honor was given in recognition of his faithful ministry as a missionary in the Philippine Islands and his outstanding service as a chaplain in the U. S. Army.

When chosen to serve in his present position, Francis L. Sampson, Chief of Chaplains wrote the following recommendation. . . "I have personally selected Chaplain Goldie as Director of Personnel in the Office of Chief of Army Chaplains because throughout his military career he has been a devoted man of God, a deeply committed chaplain, an individual of the highest personal integrity, and one possessed of unusual intellectual abilities and profound personal insights. He is without question one of the truly great chaplains in the service of our country."

## To Correct An Error

We wish to correct an error that appeared in our JUNE-JULY issue. We listed Evangelist Clarence Henson's address as 672 Vermont Drive, Xenia, Ohio — 45385. This should read 672 MT. VERNON DRIVE. We are sorry about this! All reports concerning Brother Henson's ministry are good. The Lord is using him and his wife in their ministry among young and old alike.

## Great Blessing At Men's Retreat!

"This was the greatest retreat of all!" This was the recent comment of a pastor to me who attended the Annual Men's Retreat at Sky View Ranch. We realize the adjective "great" is over used, but we do feel that God poured out His blessing in a marvelous way. This is what made our retreat such a great time. The attendance was by far the most we have ever had, as over 200 men attended most of the sessions and enjoyed the fellowship and the beautiful surroundings of Sky View Ranch.

Dr. Hugh Hall of Cascades Baptist Church in Jackson, Michigan, brought Spirit-filled messages that were both challenging and comforting as he preached four messages emphasizing the greatness of God. His messages were entitled: "God's Great Call;" "The Great Coming of Christ;" "God's Great Nation;" and "God's Great People." Many men were challenged to go back to their local churches and become involved in GOD'S GREAT WORK.

Mr. Pat Baker, deacon at the Emmanuel Baptist Church in Toledo, had a very interesting and practical workshop on the necessity and procedure for discipline in the local church. He also led a discussion on the advantages and disadvantages of a one-board church and a two board (deacons and trustees) church.

Rev. Clarence Townsend, Pastor at Grace Church in Minford, did another splendid job in preparing and overseeing the work of feeding these hungry men.

Pastor Tom Wright and his men from Sharon, Pennsylvania, had the most men in attendance followed closely by Graham Rd. Baptist Church of Cuyahoga Falls where Ben Jennings is Pastor.

Again, we thank the Lord for the blessing of providing for us the tremendous facilities of Sky View Ranch and the great blessings that we received there.

*By all means, plan now to attend the Men's Retreat next year!*

## - CAMP PATMOS -

Patmos campers are treated to a most refreshing sight upon arrival at camp this year. The newly constructed 40' x 82' swimming pool generates a great deal of excitement to hot travelers. Three diving boards are an imposing sight and are in constant use during swim time. The boards feature double, tubular, steel guardrails on each side of each board. These extend over the edge of the pool, thus minimizing risk of injury. The boards also have an abrasive surface to prevent slippage.

Another new feature this year is the new Starcraft, offshore boat—18 feet long with a hundred horsepower motor. When water-skiing is going on, there is room for seven or eight passengers. Boat rides have been cleared with the Coast Guard and juniors are given rides in place of water-skiing.

Sailboating continues to be a smash hit with campers. The fleet of ten boats is directed by two sailing instructors and all campers are given instruction. Weather permitting, sailboat races will be run off giving the "skippers" a chance to show their skills.

Swimming instruction also has an added feature of diving instruction. Beginners are taught swimming and less capable swimmers are given added instructions. Water olympics are now a reality with swimming races, relays and diving competition each week.

Archery and air rifle instruction still receive a goodly number of campers as do the bike and miniature golf areas. Table tennis, softball, basketball and volleyball complete the roster of often used facilities.

Our kitchen staff numbers six. Top

grade beef is now being flown in weekly from Ashland and ham has become an added weekly attraction on the menu. These and other adjustments are being made to have plenty of good food for our "hungry ones."

Mr. George Barnes is the camp manager. Under his supervision is the kitchen staff plus the full time camp staff of eight (compared to five last year). A good report is that the new girl's rest-room should be ready for use early in July, as plumbers and other workers are frequently flown in by Mr. Shel Fisher, co-superintendent of grounds.

There is still room for some boys during each of the senior weeks. A good number of decisions have been reported already. Please continue to pray for the spiritual impact upon our young people. — *Lynn Rogers*

## - SCIOTO HILLS -

At this writing of News and Views on Scioto Hill Baptist Camp, located in southern Ohio at Scioto Furnace, one week (High School Young People) is history with one of the best youth weeks yet. As dean for the week, I can surely say that it has been one of the most blessed and fruitful weeks in my camping experience.

One of the great assets at Camp Scioto are the surrounding hills, which make it a place of beauty, rest, relaxation and rich blessing from the Lord. Within these hills are attractive buildings and much improvement during the past two years. One can feel the very presence of God as they enter the camp grounds.

The young people had a great time on the mini-bikes (now in the second year) as well as the paddle boats. Also, the meals are the best with plenty of food.

The swimming area is in good condition, but is badly in need of a new concrete dock. Lord willing and as the funds are available, the trustees endeavor to have this built in the Fall. A new chapel is also needed with the present one to be used for indoor recreation.

Some of the activities enjoyed by everyone are organized sports, such as softball, volleyball, archery, rifle range, basketball, indoor hockey, ping-pong, swimming and water sports. Competition contests are held throughout the weeks, both on land and in the water. Other events are midnight swims, polar bear dips, banquets and picnics.

The most important emphasis given throughout the weeks is the spiritual. We hear of reports concerning Bible discussions around the bunk beds, as well as various subjects relative to the lives of young people. Personal

interviews are held with each camper, which has been a help to the staff and counselors, as well as pastors.

The Bible Study sessions, missionary challenge and evening services are tremendous. Spirit filled men open up God's word endeavoring to reach the hearts and lives of all campers. Testimonies around the campfire are of such nature that only God can be given the credit for working and moving in the hearts of precious lives.

Much emphasis is given to campers that when they go back in the valley that their stand and esteem for Jesus Christ might be in great abundance and that they will not forget what they have been taught while at camp. It is our prayer that each one will daily seek the Lord's will for his life and be consistently firm on the biblical faith once delivered onto the Saints. — *Joe Chapman*

## - SKY VIEW RANCH -

The 1969 camping season is in full swing at SKY VIEW RANCH! The OARBC Men's Retreat over the Memorial Day holiday started things rolling. More than 200 attended which was well over the Ranch's capacity. Trailers, tents and cots were brought in to accommodate the extra guests. The messages were superb, the food excellent and the enthusiasm abounded. All left with memories of a grand time.

Sky View Ranch is booked solidly for the whole summer. Three other

church groups used the facilities during the month of June, with a training week for counsellors and staff conducted the final week. Young people from our own churches will be coming and going for five weeks, through August 9. Then, three local schools will conduct band camps.

The RANCH is operating this summer with a full-time trained staff. Counsellors have received training from Cedarville College and the Ranch Trustees, and the maintenance staff likewise took a week of train-

ing in orientation. College credit at Cedarville College will be granted to counsellors who satisfactorily complete their training and experience this summer at Sky View.

Reservations for fall, winter and spring retreats are already on the books. Any church in our fellowship may obtain the use of the Ranch for picnics, all-day outings or retreats. For remaining open dates, along with other information, write Wesley Bliss, Registrar, 1806 Orlando Drive, Columbus, Ohio 43227. — *Ken Andrus*

# The Heavenly City — — The New Jerusalem

The author of this article is Dr. Jack R. Riggs. He is presently serving as Associate Professor of Bible at Cedarville College. Brother Riggs received his Th.D. at Dallas Theological Seminary in 1968. He also pastored in northwest Ohio before going into the field of education. We do appreciate his giving us this article for the O.I.B.

In the eleventh chapter of Hebrews, it is said of Abraham that he "looked for a city which hath foundations, whose builder and maker is God." (Heb. 11:10). By faith he saw what no mortal eyes could see; he saw far into the future and there beheld the eternal city which surpasses the glory of any earthly city. The anticipation of such a city is also the experience of the saint of the New Testament for the writer of Hebrews explains that "here have we no continuing city, but we seek one to come." (Heb. 13:14). This is the reason Paul points out that our citizenship is in heaven (Phil. 3:21).

The Apostle John identifies this city of God as the "new Jerusalem, which cometh down out of heaven from my God:" (Rev. 3:12). In due course John sees the city descending from heaven and is invited to a closer view of it. He records his vision in Revelation twenty-one and two. The Apostle gives a preview of the new heaven and the new earth in Revelation 21:9 — 22:7. The city is not pictured as alighting on the earth and consequently is regarded as hovering over the earth during the millennium and then descending closer to the earth after the renova-

tion of heaven and earth.

The question has arisen as to the literalness of the city. The conclusion one reaches has definite bearing on one's conclusion as to the significance of the city being called "the bride, the Lamb's wife" (Rev. 21:9) and its relation to the church, the bride of Christ.

Several things would argue for a literal city as opposed to a figurative view. The very description of the city itself as having foundations, walls, gates and streets indicate a real construction. It has guards outside and inhabitants within. It is called the new Jerusalem as over against an old Jerusalem which was a material city.

A further argument is the tremendous size of the city. A non-literal city would have no dimensional demands placed upon it. However, this city, which is 1500 miles long, and broad, and high, allows ample room and space for each individual, family, tribe, nation and tongue of the redeemed.

The construction materials of the city are also indicative of a literal city.

This city must be the Father's house containing many mansions referred to by Christ. (John 14:2, 3) To raise a question to its literalness in Revelation would create a serious problem with respect to the promise of Christ.

The identity of the inhabitants of the city is also of interest. Both the



Dr. Jack R. Riggs

twelve tribes and the twelve apostles are alluded to in the description. (Rev. 21:12, 14) The inscription of the names from these two groups is apparently intended to indicate that the citizenry will be comprised of Israelites and the church, or saints of the present age. In line with this is the explanation of the author of Hebrews as to the inhabitants of this expected city. He has written in Hebrews 12:22-24:

But ye are come into mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels. To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

The phrase "church of the firstborn" would clearly point to the church of Christ as He is the Firstborn among many brethren (Rom. 8:29), the Firstborn of all creation (Col. 1:15), and the Firstborn from the dead (Col. 1:18). The "spirits of just men made perfect" would refer to Old Testament saints and martyrs of the tribulation period.

It could then be concluded that the city will be inhabited by God, Jesus Christ, unfallen angels, the church, the redeemed of the Old Testament and resurrected saints of the tribulation period.

The church will seemingly have the prominent place among the redeemed in the city as the name of the city is the same as that of the church, the bride of the Lamb. (Rev. 21:9) The chief characterization of the new Jerusalem will be her adornment as the "bride, the Lamb's wife."

## THE CLEVELAND HEBREW MISSION

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Write for your FREE copy of "The Trumpeter for Israel" our quarterly magazine devoted to the work of Jewish evangelism.

# Another Beautiful Building



Calvary Baptist Church, Byesville, Ohio, dedicated its new building at special all-day services on Sunday, May 18. In the afternoon, Dr. Harold Henniger, Pastor of the Canton Baptist Temple was the guest speaker. At the evening service, two men who went into the ministry while members of the Calvary Baptist Church, were the speakers. They are Pastor David Shimp of Litchfield, Ohio and Brother Kenneth Nichols from Springfield, Ohio.

Ground was broken for the new building on Oct. 9, 1968. The edifice, with a white brick exterior, included a 392-seat auditorium with a full basement, a spacious foyer, a 75-seat chapel on the main floor, a mother's room, wall to wall red carpeting, padded, open-end pews, air conditioning, all electric heating and indirect lighting. The Sunday School Annex, completed in 1957, also is still in use.

The church was founded in a prayer meeting and Bible study in a local home, was organized in 1947 and the late Rev. S. R. Parrett of Mansfield, Ohio was called as the pastor. The first unit of the church building was completed in 1949 and Rev. Don Winters, now an Evangelist, became the Pastor. He was succeeded by Rev. Willard Duncan. For quite a number of years Rev. H. P. House, a former newspaperman, has served as Pastor. The Lord is blessing the ministry of this church — both Pastor and people!

## Hartville Church Recently Recognized

A recognition council was held at the First Baptist Church, Hartville, Ohio on June 17. Brother Earl Umbaugh was elected to serve as Moderator for the meeting. Mrs. Nancy Bennett served as Secretary.

Rev. Don Bennett, Pastor of the church, read a copy of the letter of invitation sent to the local GARBC pastors. A second letter was read containing the minutes of a special business meeting held at the church on June 4, where the church voted that a council come to examine this church as a properly organized Baptist church. Rev. Bennett also read a statement of the history of the church.

After determining the church constitution was baptistic and after reviewing the by-laws, it was voted that the council recognize the First Baptist Church of Hartville, Ohio as a duly organized Baptist Church.

Dear Reader:  
Why not suggest to your pastor that you have a "bundle lot" of THE OHIO INDEPENDENT BAPTIST sent to your church each month? 25 copies would cost but \$25.00. 50 copies — \$50.00. Help us to get "bundle lots" into ALL of our churches!  
Thanks . . . Your Editor

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## Sky View Ranch Dedicated "Unto the Lord"

A special "Dedication Service" was held at SKY VIEW RANCH on May 30, 1969 dedicating the property and building "to the reaching of youth for the glory of God."

The service included scripture reading and prayer, a history of SKY VIEW RANCH, the philosophy and purpose of SKY VIEW RANCH, and the presentation of a plaque to the Chairman of our Council of Ten.

Those participating in the program were Wes Bliss, Wilbur Parrish, Harold Green, Earl Umbaugh and Ben Jennings. The plaque, which now hangs in the Lodge at SKY VIEW RANCH, reads as follows — SKY VIEW RANCH — DEDICATED TO THE REACHING OF YOUTH FOR THE GLORY OF GOD. May 30, 1969. JEREMIAH 33:3.

It was a time of praise and thanksgiving. Hearts were moved as they considered what the Lord had done and as they realized the future for SKY VIEW RANCH. It was also recognized that more of our OARB churches MUST respond to the total Fair Share Program over the next one and one-half years if the program is to truly succeed.

In an hour when the enemy of Christianity, America and freedom is spending himself and his money, we are gratified and encouraged that SKY VIEW RANCH has been added, in the Providence of God, to our total State program. Teens reached and then trained to REACH THEIR GENERATION is the answer and this is the need we feel SKY VIEW RANCH will help meet!

# Five Great Days At Fort Wayne!

The national GARBC conference is now a part of history but to those who were privileged to attend, a glorious history, indeed! There was a spirit of unity throughout. The messages were rich and powerful.

Some very important decisions were made. It was voted unanimously that we withdraw from the International Council of Christian Churches. A unanimous call was extended to Dr. Joseph M. Stowell, pastor of the First Baptist Church, Hackensack, New Jersey, to become National Representative of the Association. Dr. William Kuhnle, pastor of the Garfield Baptist Church, Milwaukee, Wisconsin, was extended a call to become Assistant to the National Representative. (Both men have accepted!) Brother Kuhnle will play a very active part in a new worldwide radio ministry which is being launched by the Association.

The following men have been elected to serve on the Council of Fourteen, the administrative body of the General Association of Regular Baptist Churches:

- Dr. David O. Fuller, Grand Rapids, Michigan
- Rev. Mark Jackson, Muskegon, Michigan
- Rev. J. Don Jennings, Ypsilanti, Michigan
- Dr. James T. Jeremiah, Cedarville, Ohio
- Dr. William E. Kuhnle, Milwaukee, Wisconsin
- Dr. Ernest Pickering, Kokomo, Indiana
- Dr. Joseph M. Stowell, Hackensack, New Jersey

Other men who have been previously elected and continue to serve are:

- Dr. Carl E. Elgena, Cherry Hill, New Jersey
- Dr. Hugh Hall, Jackson, Michigan
- Rev. David Nettleton, Ankeny, Iowa
- Dr. Paul Tassell, Ames, Iowa
- Dr. W. Wilbert Welch, Grand Rapids, Michigan
- Dr. G. Arthur Woolsey, Clarks Summit, Pennsylvania
- Rev. W. Thomas Younger, Ft. Wayne, Indiana

Five approved agencies reported 1,449 active missionaries, 143 inactive and retired missionaries and 115 accepted candidates. Total receipts for the last year were \$6,707,500.27. Fifty-one foreign fields, and the United States are being served. Special ministries in the United States include suburban, inner-city, Spanish, Negro, mountain, Indian and college campus works.

Six approved colleges reported a total student enrollment of 3,011 with a full-time faculty of 136 and a part-time faculty of 42. The total budget of the schools was \$4,922,334.00 and the total assets were \$15,252,887.00.



Rev. David Jeremiah with his mother and dad, Dr. and Mrs. James T. Jeremiah. Brother Dave is pastoring a new work in Fort Wayne, Indiana. Dr. Jeremiah was elected Chairman of our GARBC Council of Fourteen.

Four approved social agencies including two children's homes which serve as foster homes, adoption agencies and provide unwed mother care, one senior citizens' home, and one home and school for mentally retarded children and adults reported receipts of \$748,823.44 during the year.

The Baptist Builders' Club gives grants of up to \$2,000 to needy churches from gifts of members. Seventeen churches were given \$34,000 last year, and 286 churches have been given \$506,950 since the establishment of the Club.

Nine resolutions were presented and acted upon. They all passed unanimously. These covered the subjects of The Mission of the Church, Personal Holiness of Life, Sensitivity Training, Divine and Human Authority, Patriotism, Social Responsibility, Sex Education, Formation of International Fellowship of Regular Baptist Churches and Verbal Inspiration.

A proposed change in the constitution will allow churches in Canada and U. S. possessions to fellowship with the Association. The change would become effective next year if approved by the Association.

Should the Lord Jesus tarry, our national conference in 1970 will be held in Denver, Colorado. Start saving your pennies now!

Ours is a blessed fellowship now totaling 1361 churches! The theme of the conference was . . . "Faithful Stewards of the Mysteries of God" . . . and so may we ever be!



Ohio Pastors  
Horner and Barrett



Brother and Sister  
Donn Ketcham and Lois Moffat



Cedarville Alumni  
Troyer and Sewell



# Journey To Ecuador

Back in early June your editor learned concerning a trip taken by Rev. and Mrs. R. Kenneth Smelser, Medina, Ohio. Along with "The Smelsers" were Mr. and Mrs. Shrum. Brother Shrum is a deacon in the First Baptist Church where Brother Smelser serves as pastor. We asked for a report of their trip. It seemed to us that the best way to give this report to our readers was to share Brother Smelser's letter telling of this joyful experience.

Dear Don:

I am so glad for your kind letter and the desire to help us tell our story. We are presently in the midst of DVBS. We have 285 enrolled! We are getting ready for the "Church in the Park" services. These will be held Sunday evenings . . . July and August. Also, we have the tent at the Fair to reach 100,000 in concentrated effort. We covet your prayers.

The last three weeks of April, Theona and I along with Mr. and Mrs. Ray Shrum from our church went to Miami and flew to Quito, Ecuador. We visited the work of HCJB. We saw millions of dollars worth of buildings and equipment God has planted in that spot for His glory. There are 150 missionaries and 200 nationals working with that station and fellowship. The Bible Institute of the Air has 18,000 enrolled from over 40 different countries. The station broadcasts 18 hours a day in 14 languages. Thus, we praise the Lord for His great work. I got to make 5 tapes to be used in broadcasts and will also be sending other sermons. I had my first experience of speaking with an interpreter! Once I did this at an Indian base and another time at a little Spanish church.

We were taken to Shellmara to see the hospital work and then the missionary at the base which the five young men (those slain by the Aucas) left to reach and die for the Aucas. From there we were flown to Macuma, the Land of the Headhunters



Rev. & Mrs. Kenneth Smelser

— the Jivroh Indians. We met Frank Drown the famous missionary author and worker. Then we were taken to Limoncocha where we stayed 3½ days. This is the base for the Wycliffe Translators. What a work is this! We were here with the Quitchua Indians. Our own Bruce Linton, who is the pilot now for the Auca Indians flew us over Auca land to see "Palm Beach" and wave at Rachael Saint and Aucas and see that field. What a tremendous blessing!

I can testify that any Pastor will never be the same who goes to the mission field. We have pictures and a story and are ready to "do what He says for us to do." The work of God is great. Just to see the transmitters at Pifo and the generators at Pappallacta and realize God's missionaries are the finest, deeply dedicated, most wonderful people on earth is such a blessing!

*We have pictures and will be glad to show them at conferences or wherever it will help the cause of missions. (Ed. Note: Interested pastors may contact Brother Smelser at First Baptist Church, 123 West Liberty St., Medina, Ohio — 44256.)*

## American Council Of Christian Churches To Meet In Columbus

The Fall Convention of the American Council of Christian Churches will be held in the unique Christopher Inn, located at 300 E. Broad St., Columbus, Ohio 43215. The dates of the Convention are October 29-31. "The Church Triumphant" will be the theme for the Convention and outstanding speakers from across the nation will be participating in the major addresses, seminars, round table discussions making up this convention. An outstanding musical program is being prepared as well as new up-to-date audio-visuals. Plan now to attend this ACCC Convention in the Fall and circle these dates on your calendar as a reminder.

## American Baptist Convention Elects New President

The following are excerpts from an article given by Religious News Service, Seattle. The complete article appeared in Western Voice, Fort Worth, Texas 6-19-69.

Dr. Thomas Kilgore, Jr. pastor of the Second Baptist Church, Los Angeles has been elected the first black president of the American Baptist Convention and the second black man to lead a predominantly white denomination.

The choice of the convention's nominating committee, he was elected by a vote of 1200 to 46 after one lone shout of dissent prevented a unanimous ballot. There were no other nominations.

Dr. Kilgore called himself a "militant with love" and said he saw his role as unifying the forces of blacks and whites, rich and poor, young and old.

Dr. Kilgore, who received his theological education at Union Theological Seminary, N.Y., has been pastor of the Los Angeles church since 1963. Previously he served pastorates in New York, North Carolina and South Carolina.

Dr. Kilgore said after his election that he would like to see the black American Baptists "work in the community toward coalition with black militants."

Dr. Kilgore said he was in favor of churches paying \$500 million in reparation as demanded recently by black militant James Forman.

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# CHURCH CALENDAR CLIPPINGS

## *from across the State*

*We invite all of our OARBC pastors to place us on their mailing list. Send us your Church Calendars each week. Our mailing address is simply — Editor Don Moffat, Box No. 160, Xenia, Ohio — 45385. If there is some item you especially would like to call to our attention, please mark your calendar accordingly. We would appreciate your cooperation in this! Thank you!!*

### **Avon Baptist Church —**

The Lord blessed through a Family Bible Conference held recently. Evangelist Ralph Davidson was guest speaker. Many Christian homes were strengthened. Two missionaries have been added to the Church Missionary Budget. Giving to foreign missionary work has increased 350 per cent. There have been 26 professions of faith in Christ as Saviour during the past year.

### **First Baptist Church, Blanchester, Ohio —**

Rev. William F. Russell has resigned as pastor to assume the pastorate of the Whipple Avenue Baptist Church, Canton, Ohio. His ministry there will begin on August 4, 1969.

### **Calvary Baptist Church, Bucyrus —**

Members are urged to send birthday cards to those missionaries supported by the church. A "Missionary of the Month" is placed before the people and a picture or prayer card of the missionary with a word encouraging church members to write and to pray.

### **Grace Baptist Church, Cedarville —**

A special ground-breaking ceremony was held on June 15. This initiates the work on a new three-story educational building which will be attached to the present church structure.

### **Bethlehem Baptist Church, Cleveland —**

A Men's Fellowship Dinner was held recently at which the Rev. Gerald T. Smelser showed slides and spoke on the Middle East crisis. The Fellowship Class held "Five Day" Bible Clubs at nearby Bob's Mobile City. Meetings were held in both the morning and the evening.

### **Cedar Hill Baptist Church, Cleveland —**

Youth Activities for the summer include monthly and weekly Singspirations in homes of young people, roller skating each month, Hospital and Nursing Home services conducted by the young people, Weekly social activities such as baseball, putt-putt and swimming, as well as Bible School Sunday mornings and Young People's Prayer Meeting on Wednesday evenings. A strong Bible emphasis will be used to promote Christian living and present Life's goals.

### **Ambrose Baptist Church, Fayette —**

A call has been extended to Rev. Clyde Matthewson to serve as Pastor. Mr. and Mrs. Matthewson have a daughter, Melanie Ann — age 5 and a son, Timothy — age 8. The Matthewsons come from Knoxville, Penna. and began their ministry on June 29.

### **Fostoria Baptist Church —**

Pastor Rev. Allan Vine has resigned his work here to accept a call to the Faith Baptist Church in Grand Rapids, Michigan. Prayer is requested for the calling of a new pastor.

### **Bible Baptist Church, Girard —**

Rev. Thomas E. Wright, Jr. has resigned as Pastor. The church covets the prayers of all as they seek the

Lord's will for the man of His choosing to serve as their new pastor.

### **Norihside Baptist Church, Lima —**

The Ladies Missionary Fellowship hosted a Father-Son banquet at which a local business man gave his testimony. He then invited others to receive Christ as Saviour. A father and son responded to the invitation. Another lad received Christ after returning home.

### **New Harmony Baptist, New Olive —**

A special dedication service was held June 15. Guest speaker for the occasion was Dr. James T. Jeremiah. A special week of meetings (June 16-22) was held with Evangelist Don Moffat doing the preaching. The Lord spoke to hearts.

### **Bible Mission Baptist Church, Reynoldsburg —**

Pastor and Mrs. Thompson returned home from their trip to Mexico on June 24. Plans are being made for a Bible Conference which is to be held August 10-14. Guest Bible teachers will be Brother L. E. Maxwell and Brother Raymond Saxe.

### **Calvary Baptist Church, Salem —**

Rev. Kenneth N. Mack has resigned as pastor and accepted a call to the Bible Baptist Church in Dover, Delaware. Rev. Harold Cobb is now the new pastor serving in Rev. Mack's stead. Both Brother Mack and Brother Cobb are FBHM missionaries. It is believed that under Brother Cobb's ministry the church will become self-supporting.

### **Blessed Hope Baptist Church, Springfield —**

Three families of the church plus two non-member families have pledged their intentions to begin a new work in New Carlisle, Ohio under the direction of our OARBC State Missionary — Rev. Earl Umbaugh.

### **Grace Baptist Church, Westlake —**

A Missionary Conference geared for family participation was held June 11-15 with missionaries Peyton, Cope, Rogers and Fremont. These represented the Philippines, the Navajo Indians, FBHM Home Missions and the island of Hong Kong. Also participating in this wonderful conference was Dr. Allan E. Lewis, President of Baptist Mid-Missions.

### **Grace Baptist Church, Willoughby —**

Mr. and Mrs. Schwartz of Venezuela and Miss Beth Odor were guest speakers at a recent Missionary Conference. The Lord challenged and blessed through the services. The Ladies Fellowship held a Mother-Daughter Banquet in a nearby restaurant.

### **Emmanuel Baptist Church, Xenia —**

The main auditorium of the church has been enlarged and air-conditioned. The church parking lot has been completely black-topped. Blessing is anticipated through evangelistic meetings which will be held August 31 through September 7. Guest evangelist is to be Rev. Harry C. Trover.

Glimpses of Truth  
from the  
Greek New Testament

by Dr. George Lawlor

PTOCHOS

The word of  
True Poverty

This interesting Greek word (*ptochos*) is rendered "poor" in the A.V., which is a correct translation, but there is a depth of meaning behind it. Actually there are two words in Greek for "poor." One is the word *peneis*, which means "wretched, suffering want, hungry." This word describes the man for whom living is a struggle, the man who is the very reverse of the man who lives in affluence. This term appears in II Cor. 9:9. Then there is this word *ptochos*. It is derived from the verb *ptosso*, "to be thoroughly frightened, to cower down and hide oneself for fear," so the noun form *ptochos* describes a man who slinks and crouches and cringes. It denotes not simply honest poverty and the struggle of the common laboring man to make ends meet, but it describes abject poverty; it indicates one who is reduced to beggary, who has nothing, and is in imminent danger of starvation. It designates not genteel poverty, but real acute destitution. Moulton says this word *ptochos* "was always used in a bad sense until it was ennobled in the Gospels."

*Ptochos* is used in Luke 14:13, "But when thou makest a feast, call the poor (*ptochous*). . ." It appears in John 12:8, where our Lord's words are: "For the poor (*ptochous*) always ye have with you. . ." Paul uses it in Romans 15:26, "the poor (*tous ptochous*) saints at Jerusalem." James uses the word several times, as in 2:2, 3, 5, 6, — "a poor man (*ptochos*) in vile raiment. . ." and "the poor (*tous ptochous*) of this world. . ." etc. John has it in Rev. 3:17, when he describes the worldly-rich apostate church as "poor" (*ptochos*), i.e. destitute of the Christian virtues and eternal riches. The word occurs twice in II Cor. 8:9, to describe our Lord's descent out of glory into the realm of human life in the incarnation and His subsequent death on the cross: "For ye know the grace

of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor (*epitochousen*), that ye through His poverty (*ptochia*) might be rich."

When the Lord Jesus Christ read the Scripture in the synagogue at Nazareth, He chose the passage which says that the Spirit of the Lord was upon the Servant of the Lord to preach the gospel to "the poor" (*ptochois*), Luke 4:18. When the Lord identified Himself and gave His credentials to John's disciples who had been sent to Him to ask if He really was the Anointed One, His answering statement ends with the words "the poor (*ptochol*) have the gospel preached to them" (Matt. 11:5). Moreover it is of great interest to note that the Beatitudes in Matthew 5 began with the statement "Blessed are the poor (*ptochoi*) in spirit . . ." (Matt. 5:13).

Two Hebrew Terms

At this point it should be said that behind this Greek word *ptochos* in its background, as William Barclay has pointed out, there are two Hebrew terms: *ebion* and *ani*. These words have an interesting and significant development of meaning in three stages: (1) *Poor*, in the sense of lacking in this world's goods (Deut. 15:4, 11); (2) *poor*, as down-trodden and oppressed (Amos 2:6; 8:4); (3) Finally, the greatest advance in meaning: when a man is lacking in sufficient goods, and is down-trodden and oppressed, he has no influence in the world, no power, no prestige, no position, and cannot expect help from other men. With all help and resources of earth closed to him, he has nothing left but to look to God. So these words come to describe people who, having nothing on earth, have thus come to put their complete trust and hope in God (Amos 5:11-12; Psalm 10:2, 12, 17; 12:5; 14:6).

We come back now to Matt. 5:3, "Blessed are the poor (*ptochoi*) in spirit . . ." with a better understanding of its real meaning. It means, for one thing, that blessed is the man who is brought to a sense of his own abject destitution in the sight of God, and who can only cry out "God, be merciful to me, a sinner!" But since this teaching of our Lord Jesus Christ is addressed to those who are the Lord's own people, it means: blessed is the man who does feel this sense of destitution and who has placed his utter and complete trust in the eternal God. Such is the "poor one" (*ptochos*) for he is conscious of his need, and is certain that in the Lord

Dr. George Lawlor  
Receives Faculty Award



Dr. Lawlor and Dan Stevens

Your editor feels greatly indebted to Brother Lawlor for his continued faithfulness in supplying us with these studies month following month. Pastors from all over the State of Ohio (and out of the State, too!) tell us how much they appreciate them. They are a blessing to many.

On "Cedar Day Weekend" at Cedarville College, Dr. Lawlor was honored with the Faculty Award. This award (as shown in accompanying picture) was presented by Dan Stevens, President of Student Council, during a special Honors Day service held in Alford Auditorium. Brother Lawlor has taught in the Bible Department for ten years. The recognition was for his outstanding contribution to students in the areas of counseling, teaching, and student activities. Congratulations . . . Dr. Lawlor!

of glory alone that need can be supplied. The "poor ones" (*hoi ptochoi*) of the New Testament are those who, belonging to the Lord, realize their own abject helplessness in themselves and the great wealth of the riches of the grace of God.

The *ptochoi* kind of poverty consists in being destitute of all confidence in the flesh, in cringing at the very thought of total self-reliance, in holding back from self-assertion, in esteeming others better than ourselves, in the realization of utter helplessness and beggary so far as is concerned. It is to be gratefully dependent upon the power, provision, and preservation of the eternal God. It is to be thoroughly conscious that we are what we are by the grace of God, and that without the Lord we

(Continued on page 13)

# Heart to Heart Among the Women

—Mrs. George Milner — Women's Editor—

## Precious Words From The WORD

"I AM the True Vine, and my Father is the Husbandman. Every branch IN ME that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit. NOW YE ARE CLEAN THROUGH THE WORD WHICH I HAVE SPOKEN UNTO YOU." (Are we clean? Has The Word been allowed to cut away, wash, and purify us as our blessed Lord desires to minister to us?). Abide in ME and I in you. As the branch cannot bear fruit of itself, except it abide in the VINE; no more can ye, except ye abide in ME." — (John 15:1-4). "And now, Little Children, abide in HIM; that, when He shall appear, we may have confidence, and not be ashamed before HIM at His coming." "He that saith he abideth in HIM ought himself also so to walk, even as HE walked." (I John 2:28 and 2:6).

"Ye call me the Way — and walk me not,  
Ye call me the Truth — and believe me not,  
Ye call me the Life — and live me not,  
If I condemn thee — BLAME ME NOT!"

*Prayer* — "LORD JESUS, INSIST ON YOUR WAY IN OUR LIVES." "For the Lord God is a sun and shield; the Lord will give grace and glory; NO GOOD THING WILL HE WITHHOLD FROM THEM THAT WALK UPRIGHTLY." (Psalm 84:11).

### Bethany Fellowship At Hubbard

The Bethany Women's Missionary Fellowship met at the Calvary Baptist Church, Hubbard, April 22nd at noon for lunch and fellowship. At 1:00 we assembled in the auditorium for the regular quarterly meeting. The song service was led by Mrs. Frank Odor with Mrs. Roy Ainsworth at the piano. Mrs. Wm. Davis, pastor's wife of the host church played two beautiful hymns on her marimba.

Our president, Mrs. Charles Friend, presided at the business session during which time the Annual Project for the group was voted on, the choice being that of a refrigerator for Miss Ruth Nephew of Baptist Mid-Missions in Bangui, Central Africa Republic.

Speaker for the afternoon was Miss Mae Allen, missionary nurse at Kembe, Central African Republic. She gave a challenging message concerning the wonderful way the Lord has provided her needs, enabling her to take a new truck and camper also a number of surgical instruments back to the field with her. (Note: Pray for Mae who is so badly needed on the field, but also a very sick mother whom she has been caring for during her furlough).

The next meeting will be in the form of a family picnic in conjunction

with the regular meeting of the Bethany Fellowship at the park in Hubbard, July 21st.

—submitted by Mrs. Kenneth Romig

### Northeast W.M.F. At Painesville

The North East Ohio Women's Fellowship held their spring meeting at Calvary Baptist Church, Painesville, April 29, 1969 — the Theme "Let Us Go On." (Heb. 6:1-3). Mrs. Madlyn Hazen of Calvary Baptist was song leader, Mrs. Joy Swope gave a touching welcome to Calvary, based on Psalm 34 and Hosea 6:3, then closed with a lovely solo "He Knows, He Knows."

Our president, Mrs. Queen, introduced Miss Norma Nulph of Cleveland with Baptist Mid-Missions as the speaker. Formerly serving with the negroes in Hough area, she is now in the Heights area. Having been at Red Raider Camp the previous week, where she took a special course in leadership, she found opportunity to give her personal testimony. One girl stuck with her all day, telling her afterward, she was amazed to see someone really love the Lord in these days of violence and turmoil. Miss Nulph told her that God saved her out of a terrible life of sin and He could do the same for her. Norma

never knew anything of love until she was saved. Drank at the age of three, smoked at age seven, grew up with a street gang and could fight and hold her own with the worst of them. The young people with whom she now works are privileged and have everything but love and guidance of parents. Dope is rampant, discipline is unknown. She continued her message at the afternoon session. (Note: Have her as a speaker.)

Congregation singing and business session followed; the Minutes were read and approved. The nominating committee was announced: Mrs. John Strong, Calvary; Mrs. Anna Reed, Troy; Mrs. Marian England, North Madison. Roll Call followed with 67 present. The offering was taken during unison singing "Saviour Like A Shepherd Lead Us."

Miss Kathy Domokos, Huntsburg sang beautifully, "He Washed My Eyes With Tears." Mrs. Yvonne Troutman, pastor's wife at Faith Baptist, Perry was introduced, then closed this service with prayer, asking the Lord's blessing on the food, served in the Fellowship Hall during the noon hour.

The afternoon session opened with unison song, "Follow On," led by Mrs. Margie Ollila. Mrs. Hazen and Miss Mirian McIlhaney followed with a vocal duet, "Jesus Paid The Price For Me."

Miss Nulph gave another message, weaving in incidents of her life, both past and present. She spoke of her ministry in the Hough area. Though people feared for her life, she assured us it was the safest place for her while there because God put her there. We are to keep "going on" with God, for without Him we can do nothing. All that He asks is that you and I be found faithful.

Offering for the day was \$114.39.

—submitted by  
Mrs. Esther Cummings  
Sec'y. and Treas.



Paul J. Levin

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**Berean W.M.F.  
To Meet In September**

The Berean Women's Missionary Fellowship will convene at the Euclid-Nottingham Baptist Church, 18909 Lake Shore Blvd., Euclid; Thursday, September 18th from 10:00 a.m.-2:30 p.m. The Theme will be "Ye Are My Witnesses." The Project for this meeting will be helping to furnish the kitchen in the new addition at the Baptist Mid-Missions Office. Will the presidents or your project chairman of your Society please contact Mrs. Walter Haller 732-9431 or Mrs. Luella White HI2-0215 for suggestions for this Shower. Let's make it a grand affair. There will also be Workshop Displays so bring some of your handiwork and give and receive new ideas.

**Annual Meeting — Findlay**

October 20-22 — O.A.R.B.C. Association Annual Meetings at Findlay, Ohio including the State Women's Missionary Union Annual Meeting on Tuesday, October 21st. Details later.

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**"What God Hath  
Joined Together . . ."**



**Rev. and Mrs. Ebersole**

The day following our national GARBC conference in Fort Wayne, Indiana, your editor and his wife were privileged to attend the wedding of missionaries Russ Ebersole and Nancy Goehring. A simple but beautiful ceremony was held in the Community Baptist Church, South Bend, Indiana.

Eyes were moist with tears of happiness as these dear ones were united in marriage. They are off to a good start what with the five Ebersole children and the three Goehring children. One could not help but feel that their loved ones who are now with the Lord (Jean Ebersole and Harry Goehring) looked down from Heaven with smiles of approval and benediction.

We are confident the Lord has great things in store for Russ and Nancy and their children in the days ahead.

**Marion Church  
Is Recognized**

The Oak Knoll Baptist Chapel, Marion, Ohio recently called for pastors and delegates of the North Bethel Association to sit in council on the matter of their seeking fellowship with the GARBC and the North Bethel Assn. of Regular Baptist Churches.

Rev. John Wood of Bellefontaine was elected Moderator and Rev. Gentry of Lima as Secretary.

The council examined the constitution, covenant, statement of faith and practice of this church. After due consideration, it was voted unanimously that it be recognized as a duly constituted and properly organized Baptist church.

**Strongsville Church  
Prepares To Build**

Thirty-four members and friends of the First Baptist Church, Strongsville, Ohio, met on June 11 at 17444 Drake Road for a ground-breaking ceremony. The words "Praise God from whom all blessings flow" from the "Doxology" carried across the fields as the group rejoiced in this breakthrough.

This milestone was realized after five years of searching for land, waiting, praying and seeing God work in His all-wise way and time.

Mrs. Barbara Spears turned the first spade of dirt. She holds the longest membership in the church. Also, participating in the service were Mr. Jack Acker, S.S. Supt., Pastor Romyne Strickland, Mr. Ross Favel, Treasurer, and Mr. Gene Jindra, Clerk.

The new building of traditional architecture will be a frame and brick-veneer structure. The L-shaped building will serve as sanctuary and Sunday School rooms. This first stage structure is designed as Sunday School space in the master plan.

Excavation of the site began on June 21. The congregation hopes to begin worshipping in their new building by September of this year.

**Receives Degree**

An honorary degree of Doctor of Divinity was conferred on Paul J. Levin, widely known evangelist and radio speaker, "for meritorious service in public and private endeavor" by the Conservative Baptist Theological Seminary of San Francisco on May 19.

Brother Levin presents *Bible Tract Echoes*, a daily radio program which is aired on 31 stations, for the purpose of world-wide distribution of free gospel literature. He is the author of 33 Bible tracts, and has been responsible for raising funds to print and distribute over 165 million of them in 73 languages to countries around the globe. His ad — *Bible Tracts, Inc.* — is seen each month in the pages of THE OHIO INDEPENDENT BAPTIST.

WHEN YOU THINK OF  
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Ben and Nina Kendrick  
Baptist Mid-Missions  
Central African Republic

## Visiting Missionaries In The Land Of Old Mexico

Through the prayers and generosity of the Bible Mission Baptist Church in Reynoldsburg, Ohio, Pastor and Mrs. Thompson traveled to Poza Rica, Veracruz, Mexico to a conference of the Baptist Mid-Missions missionaries. They were met in Mexico City by the Sam Hornbrooks, Harry Babcock, and Lois Jackson. After a little sight-seeing in Mexico City they traveled to Pachuca. Next day a trip to the pyramids at Teotihuacan but the start was delayed so that the missionary could take a woman and her husband to the hospital. She was going for maternity care but had to stop on the way to buy necessary items for the baby. Good news! After five boys the new arrival was a girl. They named her Luz Divina, Divine Light, since she was born after the parents were saved.

The trip to the pyramids—as large at the base as the ones in Egypt, but not so high — was a lesson to show the height, breadth, and weight of paganism. All this to show for the worship of long since dead priests and rulers and a lifeless and powerless god. The weather was HOT! We traveled from 8,000 ft. to about 40 ft. above sea level. This is a great change for the body and a missionary told that it takes about a year to become acclimatized. Longer sometimes for the disposition.

In Poza Rica we visited an established Baptist Church — with their own national pastor, Pablo de la Garza. A Bible School is held in connection with the church. The building for the school is partially finished but classes have been held for two years. Five students finished the classes for last year on May 10. Five to ten new students are expected next spring, D.V. after a three year term. One student holds services in a neighboring town. Another takes

care of a book store in Poza Rica, the only one within 150 miles. It also is the backing for a radio program that goes out to the surrounding neighborhood. \$30 to \$40 will pay a student's bills for one month. They are already used to the climate and know the language — a good investment.

In the Sunday School time at the church one interesting incident was partly understood (the service was in Spanish), one person gave a Bible verse and then called on another person in the class. They gave a verse and called in turn on another. The men sat on one side of the church and the women on the other during the regular service but combined for the Sunday School time. Two girls, about 13 or 14, who helped with the housework in the missionaries' homes each had a children's class. On Saturday they did their work together to get done earlier and go calling on their students for the next day.

Four days were spent at a hotel in Tecolutla, near the Gulf of Mexico, where Mr. Thompson spoke to the assembled missionaries in morning and evening sessions. Classes were held by two Bible Club women for the children. In the afternoon, siesta time, swimming and meeting together to talk over plans and problems and enjoy fellowship with English speaking friends. Rooms with private baths (showers) and three meals a day (two of them were four-courses) and

no dishes to wash, were fully enjoyed. Cost — a little over \$4 per person per day.

The part of Poza Rica the Hornbrooks live in has a good water supply, (available just the last few months) but they have to buy drinking water by the 5 gal. jug. Most homes are built right on the street and the dust sifts in. It is surprising to see how clean the clothes are when the people come to church considering how dusty it is. Some wash near the river — others have washers at their homes. Some cook in an open room — guess it is cooler that way since you get more breeze.

Part of the missionaries have their residence papers. We had written reports from each missionary and they reported no trouble in passing through customs with tourist visas but with residence papers they are able to take in more and larger items such as refrigerators, stoves, washers, etc. and do not have to go to the border every 6 months to get tourist papers renewed. One missionary was told at the border that she should get the residence papers — it wouldn't take longer than 6 months — but there is difficulty getting them *quickly*. It seems time goes slower under the hot sun and tomorrow does just as well as today when it comes to signing papers.

Prayer is needed for these dear missionaries as they faithfully serve the Lord in Mexico.

(Concluded from page 10)

are nothing. It is to gladly confess that He is all, and to learn once and for all that actually we are acceptable and useful only as we are genuinely and wholly submitted to Christ and are oblivious to profit and gain for ourselves. Lenski comments:

"These wretched beggars bring absolutely nothing to God but their complete emptiness and need, and stoop in the dust for pure grace and mercy only."

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Henry C. Geiger, Executive Director

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Calvary Baptist, Massillon	15.00
Calvary Baptist, Norwalk	5.00
Calvary Baptist, Painesville	98.00
Calvary Baptist, Salem	5.00
Calvary Baptist, Sandusky	15.00
Calvary Baptist, Xenia	4.00
Cedar Hill Baptist, Cleveland	60.00
Clintonville Baptist, Columbus	20.00
Emmanuel Baptist, Toledo	25.00
Emmanuel Baptist, Xenia	70.00
Euclid-Nottingham Baptist, Euclid	25.00
Evansville Baptist, Niles	15.00
Fairfield Baptist, Thurston	31.00
Faith Baptist, Amherst	83.00
Faith Baptist, Niles	35.00
Faith Baptist, Van Wert	40.00
First Baptist, Blanchester	35.00
First Baptist, Findlay	15.00
First Baptist, Gallipolis	35.00
First Baptist, Hudson	20.00
First Baptist, Lancaster	59.00
First Baptist, McDonald	25.00
First Baptist, New London	25.00
First Baptist, Niles	20.00
First Baptist, Rittman	30.00
First Baptist, Valley City	5.00
First Baptist, Wellington	10.00
First Baptist, Willowick	15.00
First Regular Baptist, Bellefontaine	13.00
Fundamental Baptist, Tallmadge	100.00
Grace Baptist, Cedarville	150.00
Grace Baptist, Kent	5.00
Grace Baptist, London	15.00
Grace Baptist, Minford	13.00
Grace Baptist, Sunbury	5.00
Grace Baptist, Troy	59.00
Grace Baptist, Westlake	5.00
Grace Baptist, Willoughby	30.00
Grace Baptist, Youngstown	5.00
Graham Road Baptist, Cuyahoga Falls	25.00
Grand Avenue Baptist, Fairborn	225.00
Hebron Men's Fellowship, Brecksville	20.00
Hope Baptist, Columbus	65.00
Huntsburg Baptist	50.00
Immanuel Baptist, Arcanum	35.00
Immanuel Baptist, Columbus	84.00
First Baptist, La Grange	550.00
Lakeview Baptist, Dundee	20.00
Lenox, Darrell E., Columbus	5.00
Madison Missionary Baptist, Lucasville	9.00
Maranatha Baptist, Springfield	15.00
Memorial Baptist, Columbus	43.00
Midbrook Baptist, Brook Park	5.00
New Lyme Baptist	90.00
New Richland Baptist, Belle Center	5.00

## Women's Fellowship Announces Goal



Mr. & Mrs. Kenneth St. Clair

The 1968 — 69 Cedarville College Women's Fellowship goal of \$2,000 for the furnishing and decorating of the Administration Building Reception Area was announced at their June meeting.

An engraved plaque was given to Mr. Kenneth St. Clair, College Business Manager, to be displayed in the reception area. Mrs. Kenneth St. Clair made the presentation. She now holds the office of Vice-President of the Fellowship. Other newly elected officers include president, Mrs. Earl Umbaugh, Stow, Ohio; corresponding secretary, Mrs. William Broughton, Cedarville, Ohio; recording secretary, Mrs. Merlin Ager, Cedarville, Ohio; and treasurer, Mrs. Ruth Cunningham, Arcanum, Ohio.

Membership in this fellowship includes wives of Cedarville College administrators, faculty, trustees, lady faculty, college staff, pastors' wives, alumnus, and laywomen. The fellowship meets simultaneously with any regularly called meeting of the Board of Trustees of Cedarville College which normally is four times a year.

North Royalton Baptist	4.00
Northfield Baptist	30.00
Northside Baptist, Lima	25.00
Norton Baptist, Barberton	15.00
People's Baptist, Brunswick	15.00
Riley Creek Baptist, Bluffton	20.00
Sharon Baptist, Sharon, Pa.	15.00
South Canaan Baptist, Athens	2.00
Swartz Road Baptist, Akron	5.00
Temple Baptist, Portsmouth	75.00
Trinity Baptist, Lorain	83.00
Wheelerburg Baptist	378.00
Women's Missionary Union of OARBC	614.00
Advertising	223.00
Subscriptions	725.00
State Missionary Honorariums	160.00
OARBC Men's Retreat	1,501.00
<b>TOTAL</b>	<b>\$6,731.00</b>

## Council Recognizes Newark Church

The Bible Baptist Church of Newark, Ohio requested a recognition council to convene on June 16 at the Maranatha Baptist Church in Columbus. Five pastors and two laymen (messengers from Central Baptist, Columbus) met and after careful examination of the Constitution, they voted to make the following declaration. . .

The recognition council wishes to recognize the Bible Baptist Church of Newark, Ohio, as a duly and properly organized Baptist Church with the stipulation to be included in the Articles of Faith and added declaration concerning personal and ecclesiastical separation as well as a statement concerning civil government (separation of church and state).

The Council asked the Newark Church to indicate its willingness to insert the above named stipulation by a church vote before the close of the business session at the annual meeting of the GARBC, and immediately notify the Council of Fourteen of this action.

*So  
What's  
New?*

*A FILMSTRIP PRESENTATION  
of the World Council of  
Churches at Uppsala, Sweden*

An excellent documentary in brilliant color depicting the tie-in of the Communist controlled churches with the WCC; the definite plans of the WCC to include the Roman Catholic Church in its fold; the WCC youth spell out their program of revolution; WCC's new definition of "heresy".

A "must" for all Bible loving people: suitable for use in church services, young people's groups, church missionary programs, Sunday school classes, etc.

Directed by The Rev. D. A. Waite, Th.D., Ph.D. (Director, RAFC of the ACCC), presentation includes 139 frame full color filmstrip, script, and magnetic tape sound track (7½ ips half track). All for only \$15.00, post paid.



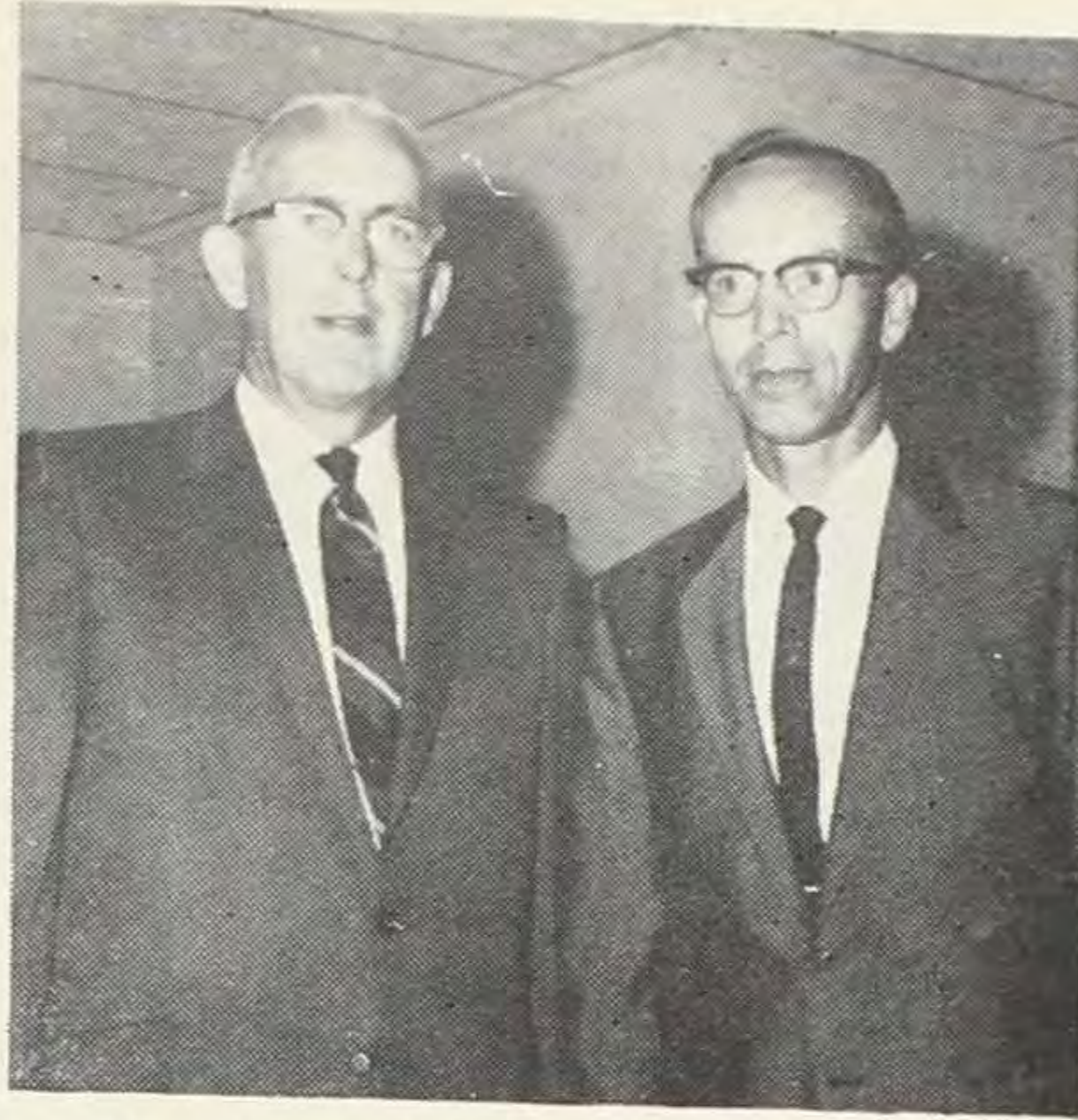
**RADIO &  
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FILM  
COMMISSION**

of the AMERICAN COUNCIL OF CHRISTIAN CHURCHES  
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900 Park Avenue • Collingswood, N. J. 08108

# A New Building and a New Pastor

The work is moving right along at the New Harmony Baptist Church which is located near Caldwell, Ohio. Seen on this page are pictures of the "old" church and the "new" one. This new building was dedicated on Sunday, June 15. Dr. James T. Jeremiah, President of Cedarville College was guest speaker. The meetings of the day were well attended. Two former pastors — the Rev. Benjamin Green and the Rev. G. H. Howell were able to attend. Their most recent pastor, Rev. Gilbert Cubbison, was unable to be present.

The New Harmony Baptist Church



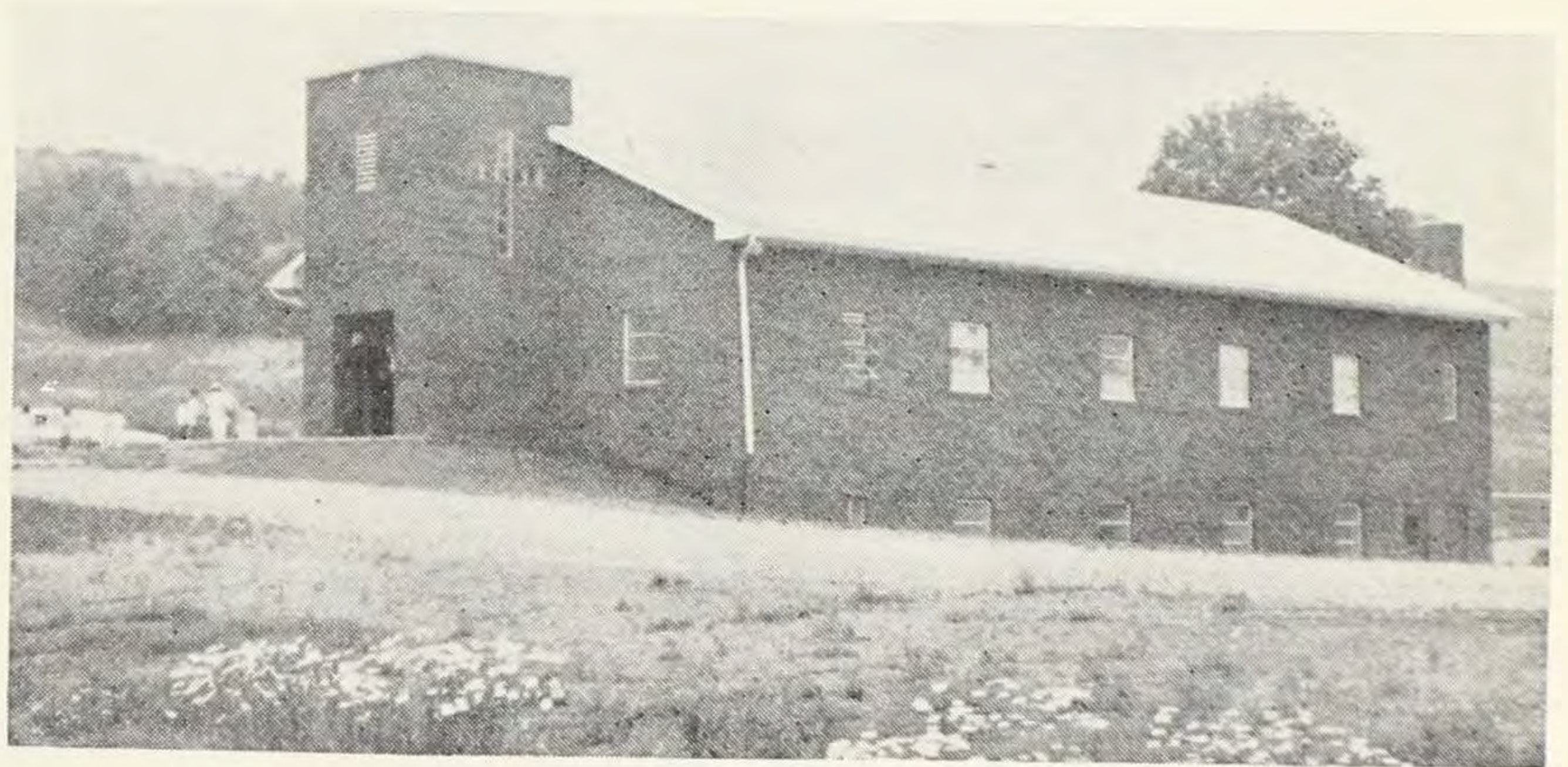
Dr. Jeremiah and Rev. Carter

has just extended a call to Rev. William Carter. He began his ministry there the early part of July. Brother Carter can be seen in the picture along with Dr. Jeremiah. He comes to the New Harmony Church from Cedarville College where he served in the Maintenance Department. He has pastored three other churches. These were in Lancaster, Ohio — Spartansburg, Penna. — and Sinclairville, New York.

We anticipate blessing and growth for these dear people as they move ahead under the leadership of their new pastor. They covet your prayers.



The "OLD"



And The "NEW"

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## How Would You Answer This Letter?

## New York City Graham Crusade

*(Teachers, officers and members READ this and let God speak to your heart. Someone is watching your life and what do they see? Do they see a devotion to HIM whom you claim to love? You are either drawing men to Christ or repelling them from Him. WHICH IS IT?)*

Dear Mr. Preacher:

I want to tell you what a help it was to come to your church Sunday. None of my family go to Church or care much about God, but I decided to go to Church once just to see what it was like.

In my Sunday School Class, the teacher was late and instead of teaching the lesson she spent most of the time talking about things that didn't have anything to do with God. The other kids ignored me and talked to each other instead of listening to the teacher.

After Sunday School many people left, and those that did stay didn't seem to care much about singing or listening to the preacher.

I came back Sunday night to find that only a few were out, and my Sunday School teacher was not even there.

I have decided that if God does not mean much to those who attend your Church, then I am just as well off without Him. I am glad to not have to worry about that any more.

Signed,  
"A grateful boy."

The following is taken from NEWSWEEK, June 23, 1969.

In a city where only 13 per cent of the citizens are both white and Protestant, any successful public appeal must necessarily be all-inclusive. Billy arrived last week with the blessings of the late Francis Cardinal Spellman (who told him at a White House meeting, Billy said, that New York needed a spiritual uplift), financial support from some of Manhattan's most prominent Jewish families and assistance from three black ministers on the Graham "team." The crusade also features "America's largest coffee house" where up to a thousand teenagers can dance to a "Christian rock" group amid psychedelic lights and hash out their spiritual problems with crusade counsellors.





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**PORTRAYED**

Our newest project, the construction of new athletic fields and a lake, is progressing on schedule.

**PROJECTED**

Plans for our new science building and related projects will be announced this fall.

We are grateful to the many friends of the college who have helped us to complete much of our master campus plan through their gifts and the purchase of bonds. Over \$742,000 of our million dollar bond issue has been sold. Interest rates on the remaining \$255,000 are:

**5%**

1-5 years

**6%**

6-10 years

**7%**

11-15 years



**EDARVILLE COLLEGE**

"for the word of God and the testimony of Jesus Christ"

**CEDARVILLE, OHIO 45314 • DR. JAMES T. JEREMIAH, PRESIDENT**