

The Ohio Independent Baptist

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April 1973 (Vol. 45, No. 7)

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# THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches

APRIL, 1973

APP 2 '73  
VOLUME 45, NO. 7

Cedarville College Library  
Cedarville, Ohio 45314



-- *First Baptist Church* --  
*Home of Elyria Christian Academy*

## Front Cover Picture

A group of six OARB churches have banded together to form the Elyria Christian Academy. These cooperating churches are First Baptist Church, Elyria (Rev. Willis Hull, pastor)—Midview Baptist Church, Grafton (Rev. Lauren Schenck, pastor)—Abbe Road Baptist Church, Elyria (Rev. David Dunkin, pastor) — Calvary Baptist Church, Oberlin (Rev. Joseph Fritz, pastor) — First Baptist Church, LaGrange (Rev. Harry Ramsey, pastor) — and Bethel Baptist Church (Rev. Walter Spieth, pastor).

The congregation of the First Baptist Church, Elyria voted recently to house the new school allowing them to use their entire educational facilities. Plans are for the school to open in September of this year with kindergarten through the sixth grade. First Baptist Church is located at 284 Washington Avenue in Elyria. Zip code is 44035. Any desiring information as to cost for enrolling students may write this address or phone Rev. Hull — (216) 322-5455.

Staff and administrators for the new school are now being interviewed. The school will be fully approved by the state with the highest academic standards. It will provide clean, wholesome Bible-oriented education.

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## Welcome Home!



A total of 1289 were in attendance at the Emmanuel Baptist Church, Toledo, Ohio on February 4th to welcome home their pastor, Rev. Donald Sewell, his wife, Mr. and Mrs. Myron Amstutz and Miss Karen Carder — all members of Emmanuel Baptist Church.

This group had taken a 21 day trip to Bangladesh. Pastor Sewell spoke a total of 15 times. The Lord richly blessed his ministry. He also carried on some of his executive responsibilities as a member of the ABWE board. Miss Carder, a registered nurse, worked along with the doctors and nurses in the Malumghat Memorial Hospital. She plans, the Lord willing, one day to return to Bangladesh to serve as a missionary nurse. On their trip they were able to visit the Taj Mahal at Agra, India and other places of interest.

Pictured above, standing by the sign welcoming Pastor Sewell and his party are Rev. and Mrs. Sewell and their children, Pastor Don Krueger, Pastor Dave Carder and Sunday School Superintendent Al Lehman.

## A Word From Your Editor . . .

NO COLOR THIS ISSUE — just plain black and white. We are trying to cut the cost of printing. In the past few years, paper, printing and mailing have skyrocketed in price! In spite of continued increase in circulation and advertising, we are having to subsidize the O.I.B. more than ever. Unless a miracle is realized, our magazine (after 45 wonderful years) may soon be a thing of the past. PRAY!!

## The Ohio Independent Baptist

— Published Monthly by —  
THE OHIO ASSOCIATION OF  
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# THE Ohio Independent Baptist

VOLUME 45, NO. 7

APRIL, 1973

## Rewarded For Faithful Service



The Board of our Scioto Hills Baptist Youth Camp held a special meeting at which they honored their first Treasurer and Registrar — Dr. William McKeever. Our brother and his wife were the honored guests at a dinner held in a Columbus restaurant. They were surprised with a lovely gift of a Bell and Howell camera projector and screen.

Brother McKeever has served our Scioto Hills Camp faithfully since its inception nine years ago. Not only has he served on the Camp board, but he was instrumental in securing the Camp's initial loan that made possible the opening of these facilities to our OARBC youth. For quite a number of years he was active in the work of Camp Patmos. He served on their Camp Board, was a Camp Director, teacher and musician. He is an enthusiastic supporter of all of our camp ministries.

Dr. McKeever has pastored churches in our OARBC fellowship for 30 years. These have been in Byesville, Bowling Green and his present church — Central Baptist Church of Columbus, Ohio.

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## IMPORTANT NOTICE

Due to a mailing error, some of our OARB Churches did not receive their SKY VIEW BAPTIST RANCH 1973 brochures. If your church is one of these, please notify Rev. William F. Russell, 4420 Second St., N.W., Canton, Ohio — 44708.

## O.A.R.B.C. MEN'S Retreat

We remind you that our OARBC MEN'S RETREAT will be held this year at Sky View Ranch, May 24-26. Guest speaker during these days will be Dr. Hugh Hall of Jackson, Michigan. The song leader will be Bob Anthony of Columbus. Get your registration in NOW! Send them to Rev. Wm. F. Russell, 4420 Second Street, N.W., Canton, Ohio — 44708. The sum of \$3.00 should accompany each registration. Total cost is \$12.00. The balance should be paid on arrival at the RANCH. For those attending only a part of the MEN'S RETREAT, the cost will be pro-rated.

REMEMBER — Any church sending a group of ten men — the pastor may attend FREE! Any church sending a group of five men — the pastor may attend for half price.

## Sweetheart Banquet

On February 26 the churches of the North Bethel Association of our OARBC sponsored a "Sweetheart Banquet". It was a lovely affair. There were 458 who attended. It was held in Findlay, Ohio.

Rev. Bruce Snyder (Elida, Ohio) served as Master of Ceremonies. A 60 voice choir from the Emmanuel Baptist Church in Toledo, under the direction of Pastor Don Krueger presented a medley of hymns, these included "The Woman At The Well", "Oh, What A Saviour", "And Can It be", "So Send I You" and others.

Guest speaker for this occasion was Rev. Mark Jackson of the Calvary Baptist Church in Muskegon, Mich. Mrs. Jackson accompanied her husband. Brother Jackson spoke on the subject of "Hearts".

## Ohio State Talents for Christ

Our Ohio "Talents for Christ" contest will be held on April 14th at Cedarville College. All contestants are to be at the Alford Memorial Auditorium at 12:00 noon sharp. Be sure to send your entry forms (do it NOW) to: Ohio Talents for Christ, c/o Rev. Wilbur Parrish, 1148 Gallia Street, Portsmouth, Ohio — 45662.

Competition will be held in the following divisions: Bible Knowledge, Journalism, Preaching, Public Speaking, Boys/Girls Voice, Organ, Piano, Wood Wind, Brass and Strings. Get your entry forms in the mail NOW!

## "Dr. Ketcham Day"

Hearts were blessed at the Grand Rapids Baptist Church College annual Bible conference and it was well attended!

On Wednesday, February 21st, a special tribute was paid to Dr. Robert T. Ketcham, former National Representative of our General Association of Regular Baptist Churches (now retired and 83 years young!). This particular day was designated "Dr. Ketcham Day". He was given a standing ovation and was made an honorary alumnus of the school. The library at the Grand Rapids Baptist College is known as "The Ketcham Library".

On this special day, Dr. Ketcham spoke briefly in one of the morning sessions and again at night. His emphasis was on "obedience to the Lord". It was a grand day! Many thanked the Lord for this "man of God" who has served so faithfully and so obediently through the years!

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# Is Believing Enough?

by William A. Brock

*"When Jesus heard it He saith unto them, they that are whole have no need of the physician, but they that are sick, I came not to call the righteous, but sinners to repentance." Mark 2:17*

The above verse is also found in Matthew 9:13 and in Luke 5:32. It is the word of Christ Himself early in His earthly ministry.

If you look at it quickly you will notice three very obvious facts. First, "Christ came not to call righteous. . ." Christ is not concerned with whatever is defined as "righteous." If there had been righteous people when He was on earth they would not have needed His ministry. But of course, there were, are and never will be any righteous, so all need His calling. Second, the verse says, "He came to call sinners." Third, He says what sinners are to be called to — please notice carefully. Christ did not call sinners to the Gospel, nor to Salvation. He calls sinners to REPENTANCE.

As I read this a few months ago I began to examine present day thinking and a great deal of preaching. Even though they sound Biblical and can be such, we continually encourage people to come to Christ, to the Gospel, to eternal life, to Salvation. But the call of sinners is to "repentance."

Review some verses even though they will consume much of our space. Mark 1:15. "Repent ye and believe the Gospel." Mark 6:11 "And they went out and preached that men should repent." Luke 13:3 and 5. ". . . except ye repent ye shall all likewise perish." Acts 2:38 "Repent and be baptized" — Acts 3:19 "Repent and be converted" — Acts 17:30 "And the times of ignorance God winked at, but now commandeth all men everywhere to repent." Acts 20:26 "Testifying both to the Jews and also to the Greeks, repentance towards God and faith towards our Lord Jesus Christ." Acts 26:20. ". . . That they should repent and turn to God, and do work meet for repentance."

II Peter 3:19 "God is not willing that any should perish but that all should come to repentance."

Whether you are familiar with the Bible or not you are already aware of this lesson, this emphasis. From the verses listed let me ask you the following questions:

WHAT DID CHRIST PREACH?

WHAT DID THE DISCIPLES PREACH?

WHAT DID PETER PREACH?

WHAT DID PAUL PREACH?

Now please do not think that I wish to criticize or question preaching. But most today, in preaching, encourage men and women to "Only believe" and everything will be all right. If the above verses have any meaning to them we are to be looking also at the subject and the work in our lives called "repentance."

Repentance is not just being sorry for sin. Most sorrow for sin is due to being found out or caught. It is of the world and usually concerned only about consequences or reputation.

If you have a Bible, turn to II Corinthians chapter 7 and read verse 10. "For Godly sorrow worketh repentance to Salvation . . ." Godly sorrow is sorrow for sin. And Godly sorrow will lead to repentance.

What is repentance? Let me endeavor to put it simply. First repentance implies sorrow for past sin. Second, repentance is a deep sense of the evil of sin as committed against God. And all sin is sin against God. (Psalm 51:4) and then Third with sorrow and a deep sense of guilt you will be caused to turn from the wrong to lead a life based on Salvation.

Some say, "Pastor, how does Salvation occur?" It occurs instantaneously. "Believe on the Lord Jesus Christ and thou shalt be saved." However, you will find that preceding this the Holy Spirit will cause you to realize your sinfulness and a sense of sorrow for sin and also a realization that this sin is against God. Then He will cause a change in your mind and heart and you will joyfully and by faith accept Salvation by grace and this will lead to a life of obedience. Repentance precedes Salvation and leads to a changed life. "Behold old things pass away and behold all things become new. . ." Do you see the importance and the danger of just saying "Only Believe"?

In this 7th chapter of II Cor. there is an excellent lesson on the result or the proof of repentance in your life. This is found in verse 11. The verse says that one who has truly repented and is truly saved will find that his life is changed to carefulness, a dread of sin, a concern about his character and his life, an indignation about sin in his life and in the lives of others.

Has this been true of your life since coming to Christ for Salvation? Let's be sure we preach what Christ preached. Repentance precedes Salvation and must not be set aside in our preaching today for we must preach the whole counsel of God.

Do you remember the account of the prodigal son? Having decided to return to his father and beg to become a servant he decides that he would say, "Father I have sinned against heaven and against thee. . ." Preceding his restoration and change was repentance.

**Let's preach and practice the Bible.**

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Write for your FREE copy of "The Trumpeter for Israel" our quarterly magazine devoted to the work of Jewish evangelism.

## Workers Needed NOW!

There is a need for carpenters and electricians to give a helping hand at our Sky View Ranch. The need is NOW! If you are qualified to meet this need, please come help us! There are many things which need to be cared for prior to our camping season. A phone call to Mr. Henry "Dutch" Wolff would be greatly appreciated. Call (216) 674-7511. Brother Wolff will inform you as to what tools would be needed. All supplies will be furnished by Sky View Ranch. Just a few skilled workmen could help do a fine service "for the Lord" at Sky View Ranch.

## Leadership Seminar At Camp Patmos FREE! FREE!


Don't forget the RBP Leadership Seminar for pastors, superintendents and Christian education men! This is to be held on Kelleys Island, May 21-23. This "Seminar" is absolutely FREE! There will be no charge for either meals or lodging. Registrations are coming in fast! If you would like to attend, send \$5.00 with your registration to Dr. Fred Barlow, Regular Baptist Press, 1800 Oakton Blvd., Chicago, Illinois — 60018. When you arrive at Camp Patmos your \$5.00 registration fee will be returned to you.

There will be excellent speakers, workshops, discussion periods, recreation, good food and wonderful fellowship. PLAN ON ATTENDING!

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# OARBC FINANCIAL REPORT

Wm. A. Brock, Treasurer  
 4659 Trabue Road  
 Columbus, Ohio 43228

## FEBRUARY — 1973

### General Fund

Total Giving .....		\$1,800.45	
Budget .....	\$2,200.00	Deficit .....	399.95
Number of Churches Giving .....		83	

### Other Income

D. F. C. ....		\$ 255.00
Subscriptions, Advertising, Honorariums .....		1,608.38
<b>TOTAL MONIES RECEIVED — FEBRUARY '73</b>		<b>\$3,663.83</b>

## Monkey Business

by Warren W. Wiersbe

Charles Darwin's *Origin of Species* hit the world like an atomic bomb. Here was a book that "proved" that man evolved from lower animals and therefore was not created by Almighty God.

Shortly after the book was published, one of Darwin's nieces asked the scientist a question. "But, Uncle," she said, "if you tell people that they have come from monkeys, won't they begin to *live like monkeys*?"

History has given that intelligent young lady the answer: Yes, they have started living like monkeys! And it's getting worse all the time.

Pity the poor educator who teaches students that they are basically *animals*, yet he expects them to act like *angels*! Educators today want our children and young people to practice *Christian* morality, but they refuse to accept the Christian principles that govern this morality. They want the fruits without roots, and it just won't work.

Several years ago, I conducted a

week of Bible teaching at a fine Christian school. About the middle of the week I encountered an unsaved fellow on campus and chatted with him. When I discovered he was not a professing Christian, I asked him the obvious question: why was he attending a *Christian* school?

"Oh, that's easy!" he replied. "I like it here. I can leave my locker open and nobody steals anything. I can put my books down and know they'll be there when I come back." He was enjoying the *results* of Christian belief, but he himself would not accept the *doctrines* that produced those results.

To expect young people to respect authority when we teach them all men are animals is foolish. Authority does not rule in the jungle! There it is "fang, tooth and claw—survival of the fittest." If we are animals, then there can be no morality or authority. "Eat, drink, and be merry, for tomorrow we die." That's another way of saying what the Hippies are saying today: "Do your own thing as long as you can, because there may not be a tomorrow."

The Christian *knows* that man was created, not evolved; that he was created *in God's image*, and therefore has a moral responsibility to God. He knows that we can never enjoy the fruits of Christianity unless we have the roots, and we cannot have the roots unless we plant the seed of the Word in hearts. That's why the preaching and teaching of God's Word is the most important thing we can do today. We must win as many as we can to Christ while there is yet time. Anything other than this is just monkey business.

(Not to be Reprinted Without Permission)

# Calendar Clippings from ACROSS THE STATE

We invite all of our OARBC pastors to place us on their mailing list. Send us your Church Calendars each week. Our mailing address is simply — Editor Don Moffat, Box No. 160, Xenia, Ohio — 45385.

## BEREA BAPTIST CHURCH —

At one of our recent mid-week services, Rev. John Hess from the West Side Baptist Elementary School presented the challenge of Christian Day Schools.

## FIRST BAPTIST CHURCH, BLANCHESTER

Of late we have been privileged to have a number of guest speakers — Rev. Austin Elmore of Cedarville College, Miss Norma Nulph (BMM — Metropolitan Missions) and Bruce Klett (a Senior at Cedarville College) and a singing group called "The Inspirations".

## FIRST BAPTIST CHURCH, BOWLING GREEN —

We praise the Lord for using Editor/Evangelist Don Moffat and his wife to bring blessing to our hearts. Our conference was characterized by joy, warmth and spiritual dedication.

## IMMANUEL BAPTIST CHURCH, COLUMBUS —

Amazon Missionary Pilot, Terry Bowers, spoke recently in one of our Sunday evening services. Brother Terry and his wife serve under ABWE and have their home base in Leticia, Colombia.

## MARANATHA BAPTIST CHURCH, COLUMBUS —

We held a Family Life Conference February 25 through 28 with Rev. Donald Worch, Ex. Director of the Baptist Children's Home, Valparaiso, Indiana as guest speaker. Professor James Grier of Cedarville College spoke at our Maranatha Christian School "Parents Night". His subject was "God and Education".

## MEMORIAL BAPTIST CHURCH, COLUMBUS —

Our Sunday School department recently began a contest. The idea is to enroll 100 new people in ten weeks. We can see real value in our new "Bus Canvassing and Calling" program. This is held on Saturday afternoons. Recent guest speakers include our Youth pastor — Tim Northey, Pastor Dick Stitzel of Johnstown and Brother Dale Rogers.

## FIRST BAPTIST CHURCH, ELYRIA —

Rev. Dave Gardner (ABWE — New Guinea) spoke concerning the dynamic impact that has been made for God on that needy field. Rev. and Mrs. Albert Ostrander (BMM — Liberia) were guests at one of our Women's Missionary Fellowship meetings. Our congregation voted to offer our church facilities to the ministry of the proposed Elyria Christian Academy.

## FAITH BAPTIST CHURCH, GALLIPOLIS —

On Sunday, February 11th, we attempted to present "A Valentine to Jesus!". The idea was to have an attendance that equaled our enrollment of 226. Despite much sickness, we reached 206. Praise the Lord! We had a great time at our Sweetheart Banquet. There were 48 who attended. Rev. Lee Turner and a group from Cedarville College were our guests for this occasion.

## FIRST BAPTIST CHURCH, GALLIPOLIS —

The ministry of Rev. Earl Muller with his Bible Chart Evangelism messages proved a blessing to all of us. We are enjoying the use of our lovely new educational quarters.

## FAITH BAPTIST CHURCH, LANCASTER —

We were duly recognized as a Baptist church recently. Our Spring Bible Conference with Editor/Evangelist Don Moffat proved a rich blessing. We covet the prayers of all O.I.B. readers as we look to the Lord to guide in this new work.

## EMMANUEL BAPTIST CHURCH, LORAIN —

Rev. Starlen Washington (FBHM) told us of his new work among the black people in Grand Rapids, Michigan. Also, we were privileged to hear Rev. Dave Gardner (ABWE — New Guinea) tell of his work. Evangelist Bob Sumner was here for special meetings March 19-25.

## GRACE BAPTIST CHURCH, MINFORD —

Our building committee is busy at work making changes in the preliminary plans of our new addition. We wish to get into

the building work soon, as there is great need for additional room. We greatly enjoyed our Missionary Conference. Guest missionaries were Rev. Andrew Wood, Rev. Don Kinzer, Rev. Leland Crotts, Dr. Richard Stagg and Rev. Bob Davis.

## MOGADORE BAPTIST CHURCH —

Dr. Paul Cell is teaching "Studies in Prophecy" each Sunday evening at 6:00. He also supplies for us in the regular Sunday preaching when our pastor is away.

## BEREAN BAPTIST CHURCH, OREGON —

Rich blessing was realized through our Missionary Conference. All the speakers were a part of the Association of Baptists for World Evangelism. They were Rev. Harold Amstutz (Home Office), Rev. Norman Nicklas (Brazil) and Rev. Leigh Upchurch (Philippines). God is blessing in our attendance. Our new high is 172.

## BIBLE MISSION BAPTIST CHURCH, REYNOLDSBURG —

During March, Dennis and Ruth Oatley (ABWE — Columbia, S.A.) were with us. Also, we were privileged to hear the Philadelphia College of Bible Chorale.

## BLESSED HOPE BAPTIST CHURCH, SPRINGFIELD —

Rev. Earl Muller (Prophetic Chart evangelist) was here for a service. Some of our men attended the International Bus Conference in Lynchburg, Virginia. The Cedarville College Choralaires presented a conference at one of our morning services. Other guest speakers include Rev. Ed. Greenwood (Cedarville College) and Rev. Wm. Plenge (FBHM missionary).

## SOUTHGATE BAPTIST CHURCH, SPRINGFIELD —

On March 11th a special musical concert was presented by Mr. Lyle Anderson of our church and Mrs. Peggy Bush of Bellefontaine. We plan to get out a "News and Views" newsletter. This will go forth on a monthly basis.

## FIRST BAPTIST CHURCH, STRYKER —

We appreciated the ministry of the Cedarville College Sword Bearers. They were a challenge to young and old alike.

## BETHEL BAPTIST CHURCH, TOLEDO —

The Lord greatly blessed through the ministry of Brother Barry Westbrook and Dave Busby of Orlando, Florida. Many decisions were made! Young and old were stirred to witness and engage in visitation!

## EMMANUEL BAPTIST CHURCH, TOLEDO —

Pastor Sewell presented pictures of his recent trip to Bangladesh. Dr. Pickering of Baptist Bible College in Clarks Summit, Pennsylvania brought excellent messages at our Annual Bible Conference.

## Station WCDR-FM Continues To Grow

Expanding to meet the needs of the listening community in the area, Cedarville College radio, WCDR-FM,

Christian education radio station began broadcasting in 1973, offering many format changes and additions.

Under the direction of faculty station manager, Mr. Paul Gathany, and student program director, Wayne Shepherd, each phase of the station has seen improvement.

This Christian educational radio station provides a wide variety of gospel programming from Bible studies to music programs to preaching services.

The news department has enlarged its new coverage to include three one-half hour news programs at 12:00 noon, 5:00 p.m. and 11:00 p.m. This comprehensive news programming is provided by the World Desk of United Press International as well as state and area news gathering by the WCDR news staff.

For classical music listeners, WCDR-FM began the new year broadcasts with three classical programs with the first program beginning at 9:00 a.m.

Programming especially for women and for children is also a big part of the format of WCDR-FM, 90.3 mhz. "Woman to Woman", a woman's broadcast aired from Moody Bible Institute, is broadcast at 2:30 p.m. "Mertz Snertz Kid's Time" is aired each evening and offers stories and thoughts for young children.

If interested in the total format of station WCDR-FM, a listening guide can be obtained by writing WCDR-FM, Cedarville College, Cedarville, Ohio 45314.

## Cedarville College Missionary Conference

The Missionary Conference this year at Cedarville College was one of great blessing! A world-wide view of missions was the perspective gained by the students and faculty alike. The theme for this year's conference was "Bearing Precious Seed" (Psalm 126).

Missionaries taking part in the conference were Rev. Henry (Bud) Derries (ABWE — Philippines), Rev. Ben Kendrick (BMM — Chad), Rev. Ron Mezner (ABWE — Brazil), Miss Kay Lamb (BMM — Chad) and Rev. and Mrs. Dave Woodman (HBM — Canada). Miss Lamb and Rev. and Mrs. Woodman are Cedarville College alumni.

## Ohio State Youth Rally

Our OARBC State Youth Rally will be held this year on May 19th at the Veterans Memorial Auditorium in Columbus, Ohio. There will be workshops and special meetings the entire afternoon from 1:00 to 5:00. Dr. Jack Wyrzten of Word Of Life, one of America's best youth speakers, will be speaking at the rally.

The sum of \$2.00 (advance registration) should be sent to Rev. Wilbur Parrish, 1148 Gallia Street, Portsmouth, Ohio — 45662. The remaining balance (\$2.50) is to be paid when you arrive at the Auditorium. YOUNG PEOPLE — this will prove to be one of the best rallies ever!

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## National G.A.R.B.C. Conference

All across this land of ours men and women of the General Association of Regular Baptist Churches fellowship are making plans to attend their 42nd Annual Conference. It will be held in the Municipal Auditorium, Kansas City, Missouri — June 25-29. The theme text for this year is II Timothy 4:5 — "Do the work of an evangelist."

As in previous years, there will be challenging messages, Association business, separate youth programs on Thursday and Friday, Talents for Christ competition and the like. Those interested in making reservations should obtain a copy of the MARCH issue of the Baptist Bulletin. A complete listing of motels and hotels is contained therein. Make your reservations early! Headquarters for the conference will be The Muehlebach Hotel.

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DR. KENNETH A. MUCK, President



Your editor is a nose individual! Recently while holding meetings at the First Baptist Church in Bowling Green, Ohio, we got to snooping around Pastor John Greening's library. Among many other interesting things, we came across this article written by Dr. Joseph Parker on the death of Dr. Charles Haddon Spurgeon. It appeared

in *THE UNION BAPTIST* — October '51 Issue.

Pastor Greening's father also was a preacher, and had the privilege of studying under the teaching of Dr. Spurgeon. We found the article of such interest that we felt led to share it with our O.I.B. readers.

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# On The Death Of Spurgeon

by Dr. Joseph Parker

Editor's note. We possess a little volume written by the great Dr. Joseph Parker, which is practically unknown. It contains a collection of Parker's personal reminiscences — many of them as quaint and humorous as his famous "Ad Clerum". However, the chief value in the book lies in the fact that Dr. Parker therein recorded a number of his relationships with his greater contemporary — C. H. Spurgeon. When news of Spurgeon's death reached England, Parker wrote his estimate of the life and work of the Prince of Preachers, and because anything by Parker is valuable, and because anything on Spurgeon is of undying interest, we herewith republish, "Parker on Spurgeon".

The death of Mr. Spurgeon removes the greatest religious enthusiast of this country and this age. The English pulpit has lost its most conspicuous figure. The only pulpit name of the nineteenth century that will be remembered is no longer the name of a living man. For forty years Mr. Spurgeon worked splendidly in every sense; his simplicity, his constancy, his standstillness, won for him, through many difficulties, a unique and invincible position in Christian England.

The only colours which he recognized were black and white. With him, you were either in or out, up or down, alive or dead. As for the middle zones, graded lines, light compounding with shadow in graceful exercise of give and take, he simply looked upon them as heterodox, and implacable enemies of the Metropolitan Tabernacle. On the other hand, whilst there was no intellectual benevolence, who could compare with him in moral sympathy? Who so large of heart? Who so responsive to pain and need and helplessness? In this view Mr. Spurgeon was in very deed two men.

Mr. Spurgeon's heart was immense, and full of love. His orphanage was the best commentary on his Taber-

nacle. In the orphanage Mr. Spurgeon was the prince of Arminians; in the Tabernacle he was the sturdiest of Calvinists. And all this was true to the form and expression of the remarkable head and face. The head was the very image of stubbornness; massive, broad, low, hard; the face was large, rugged, social, brightened by eyes overflowing with humor, and softened by a most gracious and sympathetic smile.

## SPIRITUAL PREACHING

The ministry of Mr. Spurgeon has shown that an intensely religious method, as distinguished from a literary and academic style, can achieve very notable success. Mr. Spurgeon's was emphatically religious or spiritual preaching. It was not literary; it was not argumentative; it was not coldly intellectual; it was simply and thoroughly religious, sometimes almost ruthlessly so, for it forced every text to the same uses. Mr. Spurgeon had but one sermon, yet it was always new. To Mr. Spurgeon Christianity was not an argument but a message; not something to be discussed, but something to be delivered by the preacher and instantaneously accepted by the hearer. Other ministers account for the universe; Mr. Spurgeon simply took it for granted and made the best he could of it. Other ministers take the Bible to pieces, and put it together again in some other shape; Mr. Spurgeon took it from his mother's hands, in plain English, and accepted every word of it as the very speech of God. This Bible letter came straight from Heaven, and the very post-mark on the face of it was a vital part of the contents. The envelope also was fashioned in Heaven. This was his faith, and it made him strong.

## TOOK GREAT TEXTS

The intense religiousness of his preaching was seen in the texts which he took, even in the ministry of his

boyhood. Other young preachers are naturally great in the treatment of Bible narratives and anecdotes. They fasten eagerly on Daniel in the lions' den and revel in the story of Jonah. Mr. Spurgeon boldly went at once to the deepest and greatest themes. At nineteen he preached to countless thousands from such texts as "Accepted in the Beloved"; "No man cometh unto Me except the Father draw him"; "And of His fullness have we all received, and grace for grace". Some men have never ventured to take those texts, even after a lifetime of service. Mr. Spurgeon took them at once as the seven notes that made all God's music, and he did so as by Divine right and impulse. As he began, so he continued. He never went in quest of the fourth dimension or the eighth note; his first and his last were one.

## REVEILED AND HONOURED

The changes in public opinion respecting Mr. Spurgeon were astounding, so much so, that we wonder in some cases if they were sincere. Mr. Spurgeon was described as the mountebank of the pulpit, as coarse, vulgar, blasphemous, mingling jests and prayers with profane looseness and wildness. A distinguished editor spoke thirty-five years ago of Mr. Spurgeon's "Vulgar slang". Mr. Binney once said he would not enter a pulpit until Mr. Spurgeon had been out of it for six months. In one of her letters, George Eliot says, "My impression fell below the lowest judgment I had ever passed upon him; utterly common, and empty of guiding intelligence and emotion".

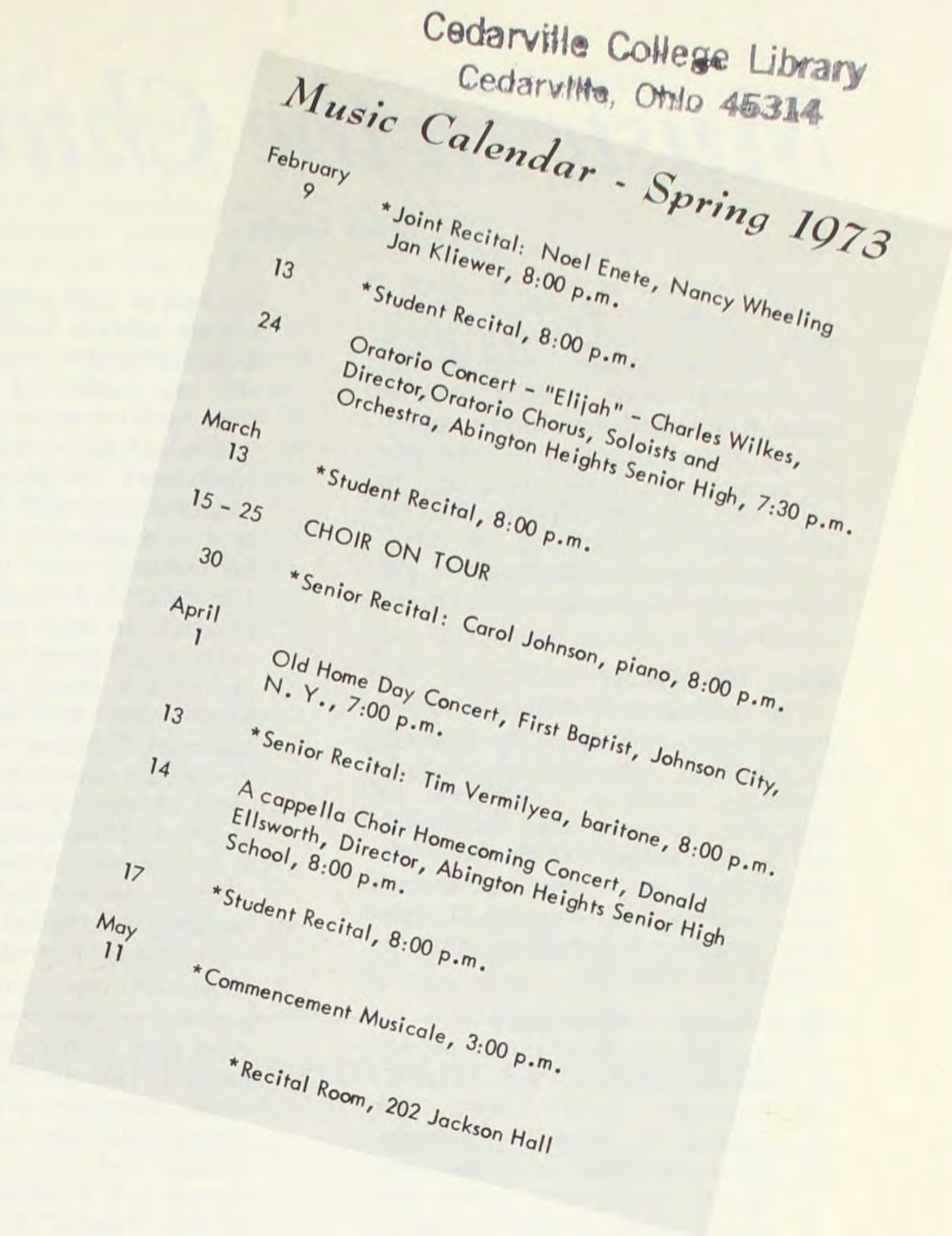
Mr. Spurgeon gathered a volume of caricatures, censures, insults, and jibes of every kind, and sometimes looked into it to remind himself of his early reception. He literally appalled the old-pattern church goer! He made men laugh in church. He pressed

(Concluded on page 13)

# The ministry of music demands good training




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# Music in the Church

by Mike Coyle

This is a day in which "truth" seems clouded with human reason and personal opinion; especially in the realm of music in the church. It seems as if never before have so many pastors and church leaders been giving opinions on music — a field in which the vast majority have had no professional acquaintance or qualified instruction. I shall attempt to put down general guidelines for your consideration.

## Music: What is it?

The most general definition is "an international language." A language of what? A language of emotion. Therefore, music is a language of subjective emotionalism. Emotionalism — because general emotional response is all that music can accomplish — subjective, because all emotional response is dependent upon individual participation.

## "Rock Music" — What is it?

There must be three things present in order to qualify as "Acid Rock."

1. *Intensity:* Rock music uses volume to relay its message. Most authorities agree that nerve control of the body ceases after the threshold of pain is reached (130 decibels). Through the manipulated use of intensity, it is possible to make an individual do things he would ordinarily be inhibited from doing.
2. *Beat:* Igor Stravinsky — this century's greatest composer has stated that rock music does not possess rhythm, but a beat. In order to have rhythm existent in music, the rhythmic line must have tension and relaxation. In

the beat of rock music — this is not the case. It is all tension — however subtle it may seem. All rock is written to duple rhythms, and the emphasis is on the "off-beats," rather than the principle beats. In other words, in "legitimate music," in a duple, or 4/4, measure — the pulse of the measure would come on the 1st and 3rd beats of the measure. In rock music — the pulse would come on the second and fourth beats. It is a well known fact that rhythm is a powerful influence on the psyche. Hitler used it to drive audiences to hysteria with his "Sieg Heil"; Alexander the Great used it to march his troops impossible distances, and hypnotists basically use rhythm as a means of inducing hypnotic trances.

3. *Repetition:* the third basic ingredient of rock is repetition. Acid rock or hard rock will use musical phrases and similar chord structures over and over again, combining this with the volume and beat to drive its hearers into a fantasy land. All of the "biggies" of rock agree that a "high," similar to drugs can be experienced by listening to rock music.

Many of our pastors condemn rock because they don't like it. Some have never listened to a number all the way through, and very few have examined lyrics. If they had, they would find that some of the lyrics are relatively harmless, but the vast majority condone disobedience, lawlessness, disrespect, and all kinds of immorality. To use this medium to reach people for Christ is unthinkable.

While most are quick to condemn rock and offshoots, it is because they are personally offended at listening to it. What about other types of music that have crept into the church and have been accepted? Jazz, country, western, hillbilly, popular. What about these? We find them less offensive than rock — but, again, our judgment is because of personal prejudice and not knowledge according to the Word of God. What emotional response would be engendered, for example, by listening to "He Touched Me," "O Happy Day," or "Standing on the Promises" if you had never been aware of the lyrics. What about the excessive rhythm of a chorus like "He Holds My Hand," or of the

average (ugh) Southern Gospel quartet. Would the music by itself, and with no help from the lyrics, direct our thoughts toward God?

We are told in Psalm 33:3 to sing a new song. In 2 Cor. 5:17 that we are new creatures. In Ephesians 5:8 that we are children of light. In John 15:7, 8 that we do His will so the Father may be glorified. In Romans 12:2 not to be conformed to this world. And in 2 Thess. 1:11, 12 that if we are walking worthy of His calling — the Lord Jesus Christ will be glorified.

Rock music is, of course, the most obvious and most recent example of conformity to the world's philosophy. But that doesn't say that other types are good — just that they are less undesirable.

## A BASIC GUIDELINE:

1. Could the music stand by itself as glorifying God?
2. Is the performance done in the dignity that God, through His Word, demands? "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground" (Ex. 3:5).
3. Are the lyrics Scripture, a paraphrase of Scripture, or do they teach Scriptural truth?

If you could, as a pastor, or leader in your church, examine the music you allow and enjoy, with an open and unbiased mind — and judge what you listen to and perform by the above guidelines, I'm sure worthwhile and God honoring changes would be made in your church music programs.

Much of our contemporary "religious music" is written to consider personal experience or to use general truth in such a way that would make even modernists comfortable. Most lack dignity, honor, and are not directed towards God, but are horizontally oriented.

My prayer is that God will raise up qualified Christians to write and perform Christ centered and God honoring music — that He will convict existing ministers of music and church musicians to sharpen their skills — and that the churches interested in doing His will and in honoring Him will use renewed discretion in their use and ministry of music.

## TEST YOURSELF

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What do the people see who on your pathway fall?  
Do they see you alone, or Christ as your all in all?



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## is Ministry ne Of Blessing



Elsewhere in this issue, is a small article concerning Mr. Mike Coyle. We want our readers to know that your editor highly recommends our brother and his ministry. It has been our privilege to be associated with him at a number of meetings. His work is that of spreading the Gospel of Jesus Christ through the medium of music.

Mr. Coyle is considered to be one of the top 40 French horn artists in the world. The Lord has also endowed him with a beautiful singing voice. He has played his horn with some of the world's greatest musicians, however, his love for Christ has led him to turn from the classical world to the sacred. He appears regularly before Bible conferences, Christian colleges and churches in many areas of the country. He has been a frequent guest musician on the nationally syndicated, half-hour, color "Day of Discovery" television program.

His ministry is that of holding "mini-conferences" which last two or three days. He has three basic programs — one on salvation, one on consecration and one on praise. His music is of the highest quality. It is spirit-filled and Christ-honoring!

He has a way of presenting his program that it causes many who have been enamored with so called "Christian rock" to see how this type of music is injurious to a child of God. We could wish that all of our churches could sit under the ministry of our brother!

Also in this issue, you will find an article entitled "Music In The Church" written by Mr. Coyle. He is well qualified to write on this subject.

If you would like him to minister at your church, write — Mr. Mike Coyle, Musical Ministries, 2731 Central Ave., St. Petersburg, Florida — 33713.

## Accepts Call To McDonald Church

The First Baptist Church, McDonald, Ohio has called Mr. Thomas B. Brennan to serve as their pastor. He began his ministry there on February 26.

Pastor Brennan attended Kent University for three and one-half years majoring in Chemistry and Mathematics. He also spent three years at the Akron Bible Institute where he majored in Bible and graduated with a Pastoral Ministry diploma. He has attended Tennessee Temple College, Chattanooga, Tennessee where he majored in Bible and Psychology and graduated in '72 with a B.A. degree in Bible.

Our brother has been active in the Graham Road Baptist Church, Cuyahoga Falls, Ohio and in the Highland Park Baptist Church, Chattanooga, Tennessee where he worked full time with their Visitation Minister.

Pastor Brennan and his wife, Julia, have four daughters — Sherry, Jill, Debbie and Cathy. We look to the Lord to bless his ministry in McDonald.

## Northfield Youth On The March!

The young people of the Northfield Baptist Church are on the march! Recently, they reached the 70 mark in their 6:00 o'clock Sunday evening youth meetings. There were 34 Senior High and 36 Junior High teenagers in attendance!

Brother Bruce McDonald, Minister of Youth at the Northfield Baptist Church, has challenged this group to become the largest fundamental gathering (that meets Sunday evenings at 6:00 o'clock) in the Cleveland area. They have accepted this challenge! Each Saturday afternoon they engage in a "Youth Visitation" program. On Wednesday evenings many of them attend a Youth Bible Study Hour.

Nine of Northfield's young folk are looking forward to attending a Christian college this Fall. Seven of this number are already signed up for Cedarville.

### CHRISTIAN SCHOOL EMPLOYMENT OPPORTUNITIES

The Baptist Christian School of Cleveland, Ohio, has the following positions available:

- Music Instructor—both elementary and secondary
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PERSONAL WORK AND CALLING IN THE HOMES

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# Heart to Heart Among the Women

—Mrs. Earl Umbaugh — Women's Editor—

## The Missionary Cupboard

Because overseas mailing is prohibited by some countries or duties are high, the cost of postage is staggering and often *the real need* of the missionary is not known! The MISSIONARY CUPBOARD or chest has become a worthwhile way of supplying *the real and personal needs* of the Missionary family when home on furlough or just preparing to go to their field of service.

Your editor is constantly receiving inquiry about how to start and supply the necessary and helpful items for the CUPBOARD. I am printing this list for your guidance. (For a pre-addressed and stamped envelope I will be glad to send directions on some specific item listed).

- A. *Cutting Projects:* Mount pictures, flannelgraph, quilt blocks, coupons.
- B. *Sewing Projects:* Quilts, lap robes, clothing (write missionary for sizes), aprons, hot pads (with magnet), curtains (write for sizes and colors), baby sacques, diaper sets, bibs, pajamas, rain caps, sewing kits, slippers.
- C. *Craft Projects:* Foam hair holders, foam clothes brushes, foam soap toys, pin cushions, curler boxes, coat hangers (covered), bottle cap trivets, hot pads.
- D. *Knit Projects:* Slippers, dish cloths, mittens, ponchos, purses, octopus toys, hot pads.
- E. *Visuals Projects:* Flannelgraph, backgrounds and boards, Gospel visuals, flash cards and songs (write Baptist Mid-Missions and Mrs. Juanita Skinner, 201 Wolf Avenue, Wadsworth, Ohio — 44281 — \$.20 plus postage for each), Wordless books, song cards (furnish music).
- F. *Awards:* Marble bag, jacks bags, puzzles, book marks (in language of country).
- G. *Candy:* Decorate baby food or instant coffee jars, fill with hard candy, Lifesaver yarn toys, coffee cans with fudge for Christmas boxes.
- H. *Showers for Missionary Cupboards:*
  1. *Miscellaneous:* Tupperware, baby towels, wash cloths, sheets (twin), pillow cases, men's socks (stretch), boy's socks (stretch), children's socks (size), kerchiefs, ties, books (adult, children, youth), baggies, shelfpaper, wax paper, Saran wrap, Aspirins, Band-aids, combs, brushes, stationery, air mail stationery (thin), envelopes, thank you notes, stamps, file cards, typing and memo paper, carbon paper, pencils, pens, crayons, color books, children's toys,



Mrs. Milton Barkley, Lancaster Ohio (President of our OARBC Womens Missionary Union) and Mrs. Earl Umbaugh, Stow, Ohio (Editor of our Womens Page — O.I.B.) wish to make known the following. . .

Our OARBC Women's Missionary Union will be holding their Spring Rally on April 17th in the Calvary Baptist Church, 2000 Broad Street Findlay, Ohio (Just off I-75).

The theme for this year is "Establish thou the work of our hands" (Psalm 90:17) Speakers include Rev. and Mrs. David Gerhardt, (FBHM work with the Sioux Indians, Martin South Dakota) and Rev. Warren Simmons (FBHM Joy Clubs Director Elyria, Ohio).

Ladies — let's make this one of the best attended Spring Rallies ever!

dolls, cars, tools (hammer, screw driver, etc.), scissors, thumb tacks, birthday candles, shoe laces, sewing supplies, patterns.

2. *Personal:* Ladies and girls undies, slips, hose men's and boy's shorts and shirts, ties, socks ladies blouses (size), men's shirts (size), children's blouses (size), baby training pants, shirts, plastic pants.
3. *Toilet Articles:* Soaps, perfumes, lotions hair sprays, cosmetics, bath powder, deodorants, shaving supplies, shoe polish, toothpaste and brushes, shampoos, bobby pins, rollers, nail files, mouth washes.

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. . . Mrs. Earl Umbaugh

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(Concluded from page 8)

umor into the service of theology. His Essex man drove bullock wagons through ecclesiastical aisles. His pulpit gown was a smock-frock.

Yet now he stands on the top. He plants both feet upon the giddiest eminence. Men speak of his vivid style, his simple Saxon, his unadorned English, his dramatic force. The change is in his critics — not in himself. And he cared as much for the praise as he did for the ridicule. His head was never turned. Never did man carry such infinite fame with such sober modesty.

He was ever simple, loving, gentle, and boundlessly kind, except when he was stung by the nettle of "modern thought". Then he became almost apal; he excommunicated whole assemblies; he issued manifestos; he darkened the whole chapel sky with thunder.

### HIS PRAYERS

Mr. Spurgeon's prayers were not the least remarkable part of his ministry. They were crude, direct, definite, and determined on being answered once. Sometimes too, they abounded in quaint expressions and odd phrases. In his first London pulpit I heard him pray thus, "O Lord, may many souls be converted tonight that shall shine forever as gems in the racelets of Jesus!" In praying for Mr. John B. Gough at the Tabernacle, he did not take the usual round about course of describing Mr. Gough as Thy servant who has come from a distant but friendly country, in order that he may," etc., etc., but stretching out his right arm in a characteristic attitude, he bluntly said, "God bless our friend Gough". To Mr. Spurgeon prayer simply meant asking; it seldom rose to spiritual contemplation, or lost the business-like petition in entranced and ecstatic communion with God.

Mr. Spurgeon's career has settled several important points. He has proved that evangelical preaching can draw around itself the greatest congregation in the world, and hold it for a lifetime. He has also proved that it is possible to draw and hold the greatest congregation without organ, band or choir, or painted window. He has demonstrated beyond all doubt or question that the voluntary principle can be so worked to sustain the greatest religious and benevolent institutions in the fullest vigor, and he has vividly, almost sublimely, illustrated

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the Divine election which chooses its own instruments, protects them in the face of all hostility, and brings obscurity to the point of world-wide renown. Mr. Spurgeon was ordained "in a mountain apart".

### ABSENT FROM THE BODY

The great voice has ceased! It was the mightiest voice I ever heard — a voice that could give orders in a tempest, and find its way across a torrent or through a silent aisle. Very gentle, too, it could be, sweet and tender and full of healing pity. That voice has ceased to sing those lower hymns — the rugged presence is withdrawn. — Life's fight has closed in victory, and weariness has dropped asleep. Let us look quietly upon the image of rest, and look upon it through tears of thankfulness. The great unimagined vision has dawned on the translated soul. Away yonder in heaven's eternal morning he sees all things in their right proportion and their true colour, and his soul, always responsive to sunshine and music, rises to a new exultancy of love as he meets and accosts in the City of Light, many whom he had unwittingly misjudged and wronged. (Parker disagreed with Spurgeon in the matters of the "Downgrade Controversy". Ed. U.B.) — Meanwhile the stress is greater on those who remain, and each must further tax his strength so as to lessen the loss that has come upon the whole church.

## Lancaster Church Duly Recognized

On March 8th, a company of believers in Lancaster, Ohio, having organized themselves into a Baptist Church and desiring to have fellowship with other churches of like precious faith, invited a group of OARBC pastors and laymen to sit in council to consider the propriety of recognizing them as a Baptist Church. Also invited to sit on the council was OARBC State Missionary Earl Umbaugh and OIB Editor Don Moffat.

After a word of greeting and testimony by Rev. William Moser, pastor of this group, the history, constitution and articles of faith were examined. The examining council then voted unanimously that this body of believers, known as the Faith Baptist Church of Lancaster, be recognized as a duly organized Baptist church.

## Special Lecturer At Cedarville College

Students of Cedarville College greatly appreciated hearing pastor, author and professor, Dr. John L. Davis, Associate Professor of Old Testament and Hebrew at Grace Theological Seminary. He ministered at Cedarville College February 12-16. His topic for the week was "Modern Archaeology and Biblical History".

Dr. Davis' visit to the Cedarville campus was sponsored by the Staley Distinguished Scholar Series, a lectureship project of the Thomas F. Staley Foundation of New York. This foundation is firmly persuaded that the message of the Christian Gospel is always contemporary, relevant and meaningful to any generation. It is for this reason that the foundation seeks to bring to the college campus distinguished Christian scholars who can communicate to students.

## "With the Lord"

Mrs. Helen Miller Allem, wife of Rev. Harold A. Allem, former pastor of the First Baptist Church, New London (1952-1956) went home to be with her Lord January 29, 1973 at Tucson, Arizona, where her husband pastored the Coronado Baptist Church.

Mrs. Allem was a dedicated Christian, a song writer, talented musician and friend. She was a true "helpmeet" to her husband in the work of the ministry. "The Allems" have many friends in our OARBC fellowship. Rev. Allem is now residing at 1635 West Hudson Drive, Tucson, Arizona — 85704.

## "Operation Mobilization"

Something new is under way! Our OARBC Youth Committee is leading our young people in an "Operation Mobilization" program.

"Operation Defiance" was held just recently. A group of 42 teenagers along with 20 adult workers met at the Faith Baptist Church in Defiance. Two workshops were held. One of these was on "Canvassing" and was directed by Rev. Wilbur Parrish. The other had to do with "Nursing Home Ministries". This was directed by Brother Mike Hook.

The ladies of the Faith Baptist Church, under the direction of Pam Shawzer, prepared a lovely meal. Following this meal, the group went forth. They visited two Nursing Homes — Leisure Oak and Glenwood — where they sang and gave testimonies. They then canvassed some 500 homes and were able to gain 52 possible prospects. Of this number 10 seemed very good. Pastor Merlyn Jones and the folk at Faith Baptist Church greatly appreciate the work accomplished by these young people.

The purpose of "Operation Mobilization" is to hold more of these "Youth Clinics" and assist pastors in the work of canvassing. Interested pastors desiring such a program in their church should write Rev. Wilbur Parrish, 1148 Gallia Street, Portsmouth, Ohio — 45662.

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## Poco-a-Poco

by paul mathews

### THE MINISTRY OF HELPS — CHOIR LIBRARIAN

BY LOIS STON

A Choir Librarian's job can be a very busy — yet rewarding — one. The main purpose is to lend a hand to the Choir Director to free him from time-consuming chores, such as sorting and filing music, and to help the Choir Members keep their music as organized as possible.

For each Service the music is prepared ahead of time. We try to have a copy of each piece for each individual member, so he may mark it (in pencil if he wishes to be familiar with it each time it is used. After the Service, this music must be separated and filed away. A list of music performed is kept for future reference.

Our music is filed alphabetically, as much as possible. An inventory is kept — one list of Sheet Music on hand, and another of the contents of Books that are most frequently used. These lists must be brought up to date periodically — once a year, if possible. When new music is acquired, it is numbered and stamped with the Church's name.

Each Choir Member has a folder which contains the music that is currently being practiced. One of our Members made us an excellent rack where the folders can be kept in numerical order — each Member having the same number as his Choir Robe. Music of the Director's choice is added to these folders before rehearsal night.

At time of performance, the Librarian should be on hand early. There are often errands to be run or messages to be delivered, as well as music to be distributed.

The Choir Robes also come under the care of the Librarian — assigning them to the individual Members and seeing that they are cleaned when necessary.

### REMEMBER TO PRAY

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### New Pastor At Salem

The Calvary Baptist Church of Salem, Ohio now has as its pastor Rev. Fred W. Robb. He began his ministry there late last summer (1972). We regret this delay in making this known, but this information was given to your editor only recently!

Rev. and Mrs. Robb have a family of seven children. The oldest is married and lives in Creek, New York. The second oldest is also married. She and her husband are studying at Cedarville College. Their third child (single) is a Freshman at Cedarville. Four other children are still at home.

Since serving in Salem, the church has seen a steady growth — both numerically and spiritually. Prior to coming to Salem, Brother Robb pastored the First Baptist Church of Sherman, New York. He was there for nine years.

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JOHN CATLIN

about missionary service back in 1937. He was one who knew the Lord Jesus . . . not only as Saviour but as Lord!

His first ministry was in the city of Wakefield, Michigan eventually he helped establish the Calvary Baptist Church. Later he became burdened for Wadena, Minnesota where yet another church was established. In both of these places new church buildings were erected and brought into our GARBC fellowship.

Of both of these men it could be said that they had fought a good fight—they had kept the faith—surely there awaits for both of them a “crown of righteousness”! Their places will be hard to fill. WHO WILL FOLLOW IN THEIR TRAIN?

### Two Ordained At Struthers

Rev. Jerry Suhr of the Berean Baptist Church, Youngstown, Ohio writes informing us that Rev. Jerry Bell and Rev. Garry Butts on February 19 were ordained into the Gospel ministry by the Struthers Baptist Tabernacle, Struthers, Ohio.

Rev. Bell has been called to serve as pastor of the Struthers Tabernacle. Rev. Butts, at present, is not pastoring a church but is waiting on the Lord to open a door of service.



*Hiawatha Baptist Missions*

2601 LINCOLN ROAD, SOUTH

Escanaba, Michigan 49829

A mission agency approved by and cooperating with the GARBC

AVAILABLE FOR . . .  
Pulpit Supply and/or Sermons in Song  
REV. GEORGE P. ZINN  
Route 3, Huber Road  
Norwalk, Ohio - 44857  
Tel. (419) 668-8072

# INTRODUCING . . .

## THE CAN OF COINS PROJECT

For

### BANGUI BAPTIST HIGH SCHOOL (Main Dormitory Project)

- INVITING ALL TO TAKE PART
- USE A PULL TAB TYPE POP CAN AS YOUR BANK
- OBTAIN BANK LABELS FROM OUR CLEVELAND ADDRESS
- HAVE FUN WHILE SAVING COINS TO BUILD THIS URGENTLY NEEDED DORMITORY
- BECOME A DORM CAPTAIN IN THE CAN OF COINS PROJECT
- IDEAL PROJECT FOR INDIVIDUALS, YOUTH ORGANIZATIONS, LADIES GROUPS, SUNDAY SCHOOL CLASSES, ETC.
- ADDRESS ALL CORRESPONDENCE TO:

**BAPTIST MID-MISSIONS**

4205 Chester Avenue - Cleveland, Ohio 44103

**BAPTIST MID-MISSIONS' HIGH SCHOOL IN THE CENTRAL AFRICAN REPUBLIC  
PROVIDING A CHRIST CENTERED EDUCATION FOR MISSIONARY CHILDREN**



# ALPHA CHI PRESENTS CEDAR DAY MAY

*Memories Of The Past*

## ATTENTION PROSPECTIVE ★ STUDENTS ★

Cedar Day weekend, set for May 5, is a yearly festivity at Cedarville College. Alpha Chi, a men's service organization who sponsors the weekend, welcomes prospective students to join in the day's events in order to give them a special opportunity to see the campus and students.

- Antique car contest
- Art contest

- Baking contest
- Bath tub stuffing
- Bike race
- Canoe rental
- Carnival rides

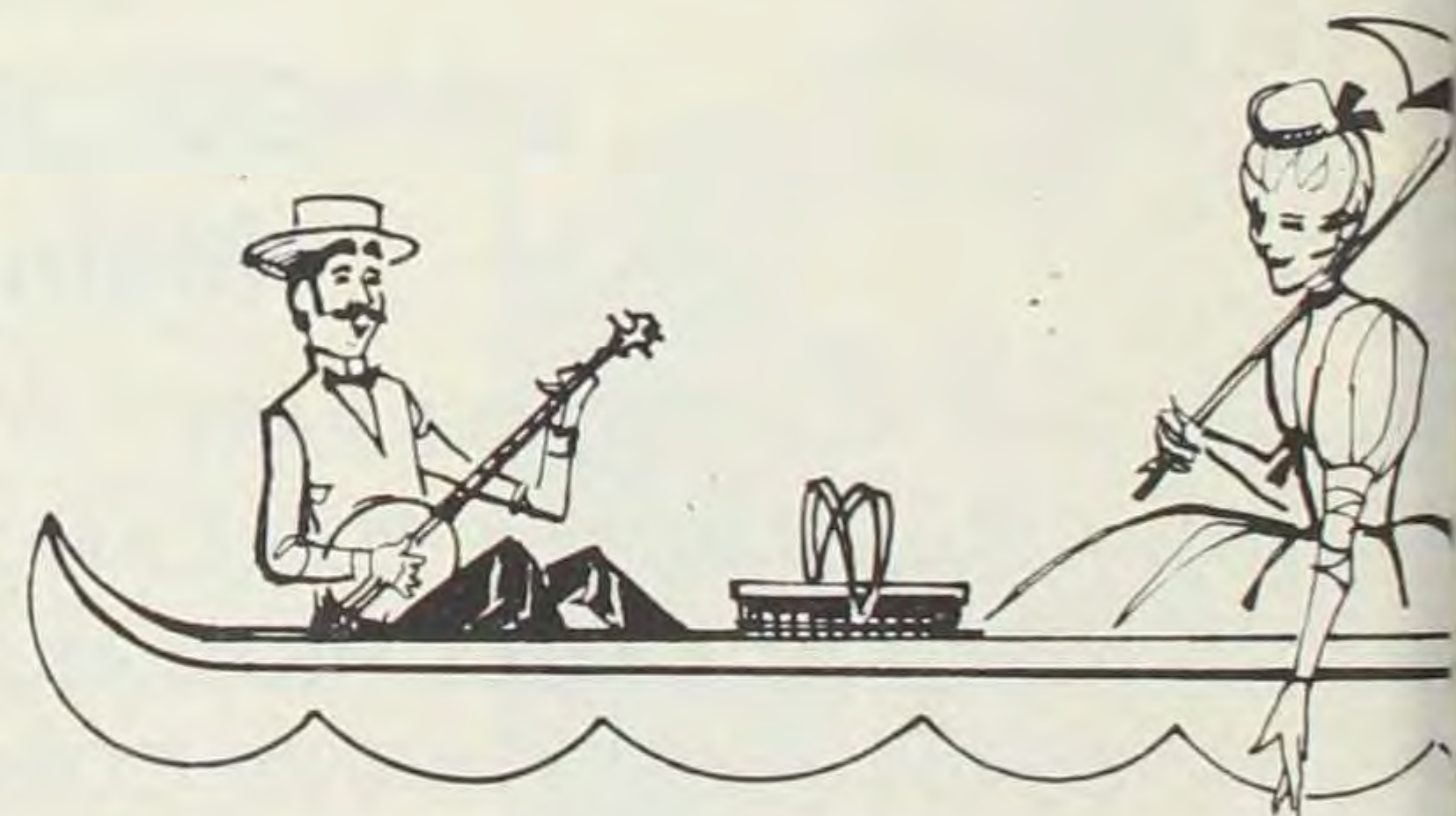
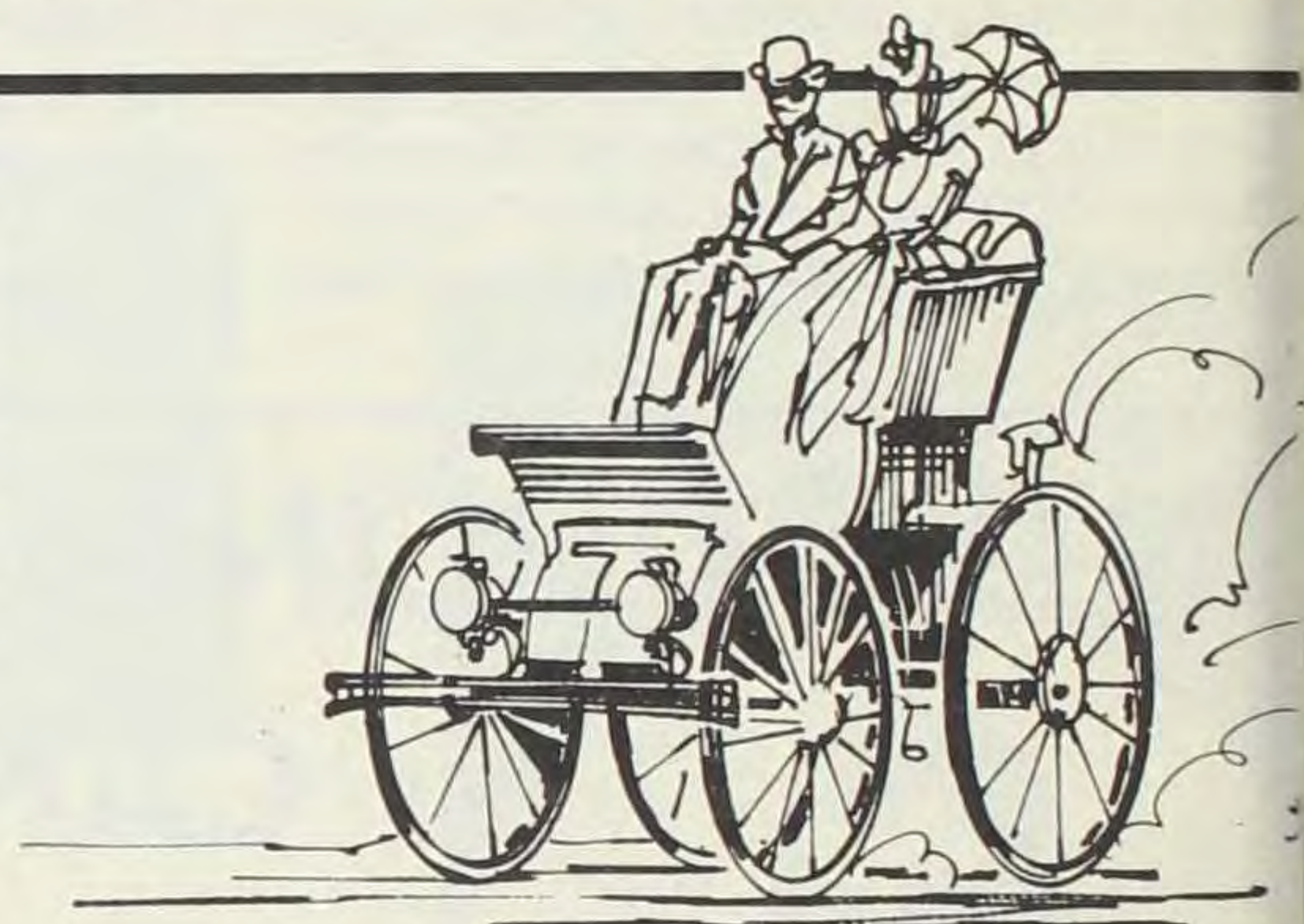
- Costume contest
- County-fair picnic
- Dunking machine
- Fishing contest
- Flea market

- Greased pig chase
- Horse and buggy riding
- Horseback riding
- Pancake eating contest
- Tug-of-war over water



### Schedule of Events

- 8:00-9:00 a.m. Pancake breakfast and pancake eating contest
- 9:00-9:45 a.m. Parade
- 10:00-11:30 a.m. Activity time for campus students  
Special program for prospective students
- 11:30-1:00 p.m. County Fair Picnic
- 1:00-5:00 p.m. Activity Time  
Open house, 2:00 to 3:00 p.m.  
Athletic events
- 5:00 p.m. Evening meal
- 8:00 p.m. Spring Play
- 10:30 p.m. Fireworks



**CEDARVILLE  
COLLEGE**

A Baptist College of Arts and Sciences  
Cedarville, Ohio 45314 • Dr. James T. Jeremiah, President

I plan to visit Cedarville College on May 5. Please send:

- Schedule of events.       List of area motels.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mail to:

Development Office  
Cedarville College  
Cedarville, Ohio 45314