

The Ohio Independent Baptist

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*The Newsletter Promoting
Interdependence Among The
Ohio Association of Regular
Baptist Churches*

Vol. 76 No. 2 April 2003

THE OHIO INDEPENDENT BAPTIST

Struggle – The Legacy Of Sin

Our troubles began in a Garden. It was like a sniper attack – unexpected, under cover. Adam and Eve thought they were in a secure environment, but no, the enemy, under the guise of a friend, showed up. His tactic proved to be the same as in the first round of battle in the heavenlies. Lucifer had challenged God’s authority and had insisted, “I will be like the Most High.” Now in the Garden of Eden he lured Eve with the idea that she and Adam would “be like God.” They could be in control and take charge of their own lives and futures.

Adam and Eve’s defenses crumbled. They disobeyed the clear command of God putting their will above God’s.



Although Lucifer had given the impression that he had their good in mind, in reality he was out to destroy them – and us along with them.

A legacy of sin began. Guilt. Separation from God. Fear. A groaning creation. A curse that brought sorrow, pain, subjection, weeds, distortion. Death. Paul put it succinctly, “Therefore, just as through one man sin entered the world and death through sin, and thus death spread to all men, because all sinned” (Romans 5:12).

Quite a defeat for the human race! Lucifer’s tactics appeared to be successful. Humanity fell into misery, God’s image within man was marred; man’s inhumanity to man reared its ugly head. The entire creation was reeling under the impact of sin. For the moment the Enemy seemed to be in the ascendancy; he had won at least the first round on earth.

Ohio Celebrates A Birthday!

Bells rang all across Ohio on March 3rd to celebrate Ohio’s 200th birthday. The official bicentennial celebration began in Chillicothe, home of Ohio’s first capital. A parade at noon featured representatives carrying flags and county signs for all 88 counties. A brief history of the county was read aloud as the representatives of each county reached the courthouse steps. Onlookers were then allowed to ring the new county bell that was cast just for this day.



Ross County Courthouse



Ida St. Clair rings bell in Cedarville, Ohio

A majority of Ohio’s state legislators were also on hand for a joint session in the Ross County Courthouse, where the first state business began on March 1, 1803. The business of this birthday was to pass resolutions to honor Ohio, Chillicothe, the bicentennial barn painter Scott Hagan, and bicentennial bell-maker Verdin Company.

Round two of this cosmic struggle began in a garden as well. The Garden of Gethsemane. In this quiet and dark garden in the Kidron Valley just outside the walls of Jerusalem our Lord Jesus Christ began a life-and-death struggle against sin and Satan. What started in Gethsemane eventuated in the Cross.

His trauma began in that Garden. After Christ entered Gethsemane “He began to be sorrowful and deeply distressed” (Matthew 26:37). To His weary disciples He said, “My soul is exceedingly sorrowful, even to death. Stay here and watch with Me” (Matthew 26:38). And to His Father He prayed three times, “O My Father, if it is possible, let this cup pass from Me” (Matthew 26:39).



What trauma this is! What distress of soul! Our Lord began to feel the weight of the sin of the whole world coming down upon Him. With the omniscience of One Who was God Himself He began to anticipate the sufferings coming in the next few hours. He understood the pain He would endure to undo the effects of that first defeat in another garden. He recoiled from the thought of becoming sin, and from the thought of being separated from His Father. Never from eternity past had He ever experienced such things! He was holy, harmless, and separate from sinners. He and His Father had known unbroken harmony forever.

Now a familiar issue came into focus struggle over “will” – who would be in charge. Though He sweat great drops of blood He submitted Himself to the

continued page 2

The Struggle For Ohio

by Pastor Larry Nocella

Before birth comes struggle. During most of the century prior to its becoming a state and even into its early years of statehood, Ohio was a battleground. Who would control the land that the native Americans called "Oyo?"

During the 1700s the French and English fought for control of the land. This struggle eventually led to what was called the French & Indian War (1754-63) because most of the Indians sided with the French traders against the English settlers. Nevertheless, the British won the war, and the Treaty of Paris (1763) awarded to the British the "Northwest Territory," the land north of the Ohio River as far north as the Great Lakes and as far west as the Mississippi River.

The Indians, however, did not surrender this land so easily. An Ottawa Chief named Pontiac led a force against the British. But again the British won. When peace arrangements were made in Coshocton, to everyone's surprise, some of the British prisoners who were to be released by the Indians did not wish to return.

Peace did not last long, however. This time a war began between the Colonists and the British. This was the War for Independence (1775-1783). Again most of the Indians joined the war, this time fighting with the British against the Colonists. Nevertheless, the Colonists won their independence and in a second Treaty of Paris (1783) Great Britain officially recognized the new United States. Sadly, one group of Ohio Indians got caught in the middle. A group of

Delaware Indians had turned to Christianity and did not want to side with either the British or the Colonists. A hostile colonist militia from Kentucky raided and massacred 96 of this peaceful Moravian group.

In 1787 the young Congress of the United States passed the Northwest Ordinance, a set of laws to govern the people who lived in the Northwest Territory, of which Ohio was a part. Part of this agreement stipulated that the settlers were to live in peace with the Indians. Nevertheless, in spite of the desire for peace with the Indians, fighting broke out again on the Ohio frontier. A Shawnee Indian Chief named Blue Jacket formed a confederacy (1791-1795) to keep the whites out of Ohio. Blue Jacket himself was captured from a white settlement as a boy and had been adopted by the Indians. In the fall of 1791 his confederacy attacked General St. Clair's army. By the time the battle ended nearly half of the American men were dead, 623 of 1,400. Another 258 were wounded. It turned out to be the worst defeat by Indians in American history, even greater than that suffered by General Custer and his men at the Battle of Little Horn.

Subsequently, General Anthony Wayne led a charge and defeated the Indians at the Battle of Fallen Timbers. His victory led to the Treaty of Greenville, in which the Indians were required to move to the northwestern part of Ohio. This paved the way for more colonists to come to Ohio, so that by 1803 the required number of 60,000 allowed Ohio to officially become

a state.

However, peace was not here to stay. The War of 1812 brought the British and the Indians together again. Admiral Perry won a decisive naval battle on Lake Erie at Put-In-Bay and William Henry Harrison defeated a combined force of British and Indians at the Battle of Thames in Canada. It was here that the famous Shawnee warrior Tecumseh was killed.

About twenty years later, Ohio almost went to war in another struggle over land, this time with its neighbor to the north, Michigan [long before football]. A dispute arose over the Black Swamp Region of Ohio, a fertile plain bordering Michigan where Toledo is now located. Michigan sent troops to secure the land. War was avoided when President Andrew Jackson and the U.S. Congress awarded the Black Swamp Region to Ohio and appeased Michigan by giving her what is known today as the Upper Peninsula. Ohio seemed content with its 400 square miles though Michigan's gift amounted to 9,000 square miles.

The last time that war threatened Ohio was during the Civil War. A Confederate General, John Morgan, brought a party of 2,460 men on horseback and raided several small towns along the Ohio River. He was pursued, attacked and finally captured and put in prison. A few months later he escaped and returned to the South.

Thankfully, Ohio has been free from the struggle of wars for almost 140 years.

Struggle – The Legacy of Sin, continued

Father's will and to the plan they had devised together in eternity past and said, "Nevertheless, not as I will, but as You will" (Matthew 26:39). And so followed His betrayal by Judas, His abandonment by the eleven, His denial by Peter, His six trials, His beatings and brutal treatment at the hand of the Romans, His crucifixion, His mocking by the religious leaders, and finally His voluntary death. The very curse of sin had fallen on Him!

This all appeared again to be quite a defeat for humanity and for the Lord Himself. The bad guys had won and the good guys had lost! It was all backwards, senseless. Another crushing defeat! Apparently.

Then a third garden comes into view where God snatches victory from the jaws of defeat. Satan had actually played right into God's hands and

brought about his own defeat. After men had done their worst to the Savior and had done their best to insure He stayed in that tomb, God raised Him from the dead.

His triumph and ours began in a garden.

"Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So there they laid Jesus" (John 19:41-42). And from there He arose from the dead! To the shock of all. To the chagrin of His enemies! To the delight of His friends! As the victor in this colossal struggle!

"Oh, death, where is your sting? Oh hades, where is your victory?" (I Corinthians 15:55). Because of His resurrection from that garden grave He



has become the guarantee of resurrection for all who believe in Him. New birth, new life, made possible in Christ.

The battle is over; the struggle in the garden has been won. Let His victory over sin become yours. Ask Him to be your Saviour from sin.

First Ladies' Advance
For Every Ministry Wife

July 18-19, 2003

The Inn at Roscoe Village
Coshocton, Ohio

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Watch your mail for
more details!





Deadline for June OIB
May 15
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 Dayton OH 45419

Congratulations!

to James Burnett of Madison &
 Andrew Manwiller of Lima on their recent
 ordinations to the Gospel ministry.

Ohio Women

The Purpose of The Ohio Women's Missionary Union

The OWMU Constitution states: "The object of the Union shall be to provide a fellowship for all Women's Societies of our parent organization of churches and promote the projects undertaken by same."

More specific definition: The purpose of the OWMU is that together we exalt Jesus Christ in our local churches by promoting missions and encouraging missionaries.

Dear precious ladies of Ohio,

Recently we concluded our 5th Annual OWMU Leadership Retreat. God brought together 19 ladies from all over the state for a time to pray, evaluate, share ideas, set goals and seek God. I must say that my heart is overflowing with thankfulness to God for the women of Ohio. What a joy to lead and love ladies who have tender hearts for Jesus Christ, for His servants around the world and for lost souls everywhere.

We have set some goals for ourselves this year to help us better accomplish our purpose and to evaluate how to do it better. Please pray as we as area fellowships seek to reach out and encourage your local missionary groups through your leadership. We are in the process of developing a network of more frequent communication with you. We are also seeking the Lord to raise up godly women who have a passion for Christ in reaching out to others.

We are here to help you! We desire that God would use us to encourage you in your local church as you promote missions every Sunday. Who will go? Who will care? Who will stand firm in actively loving and caring for the "sent ones?" My heart prayer is that you will say "Yes!" to all those questions and go one step further...let God use you in lives so that those around you would say "Yes!" to all those questions.

OWMU goals for this year:

We as officers and area leaders have set the following goals to better accomplish the purpose God has given to us to promote missions in our local churches.

1. To touch local church missionary leaders for encouragement, evaluation, and offering of resources.
2. To increase communication using some form of monthly newsletter to give ideas, share God's working in lives and share pertinent prayer requests.
3. To mentor leaders in our local churches whom God would make passionate for Christ's heart for people.

We concluded that there is yet much work to be done to accomplish our purpose of exalting Christ by promoting missions and encouraging missionaries. We are very confident that we are doing God's work and that He has a plan for us. This year will be a year of encouragement and evaluation.

"Now thanks be to God who always leads us to triumph in Christ, and through us diffuses the fragrance of His knowledge in every place" (2 Corinthians 2:14,15).

All for Jesus,
 Susan Johnson



OWMU officers: Left to Right, Secretary Betty Dyak, Vice-President Margaret Warren, President Susan Johnson and Treasurer Francine Beres

2002-2003 Project

Family Homes
 for Orphans
 in Zambia, Africa

Ministry of
 Jim and Rachael Chambers

Presently we have
 \$5800
 of our goal of
 \$10,000
 for 5 family units



Left to Right **Back Row:** JoAnn Frank, Elaine Zeches, Margaret Warren, Millie Krieke, Charlotte Dular, Sally Budinsky, Betty Walborn
Front Row Standing: Betty Dyak, Diane Varner, Geri Waldo, Betty Bower, Debbie Gullet, Francine Beres
Front Seated: Pat Warren, Susan Johnson, Edith Collier, Karen Bates.

Featured Areas

Maranatha

Maranatha is the southern most area, stretching along the Ohio River to include the Portsmouth and Gallipolis areas and as far north as Chillicothe, home to Ohio's first capital. This area is also home to Scioto Hills Camp, which serves many of our South Bethel and Maranatha churches. The ladies held their Spring Meeting on April 5 in Chillicothe, featuring speaker Felicia Oana, missionary to Romania.

President's Day Ice Storm Hits Several Maranatha Churches

by Pastor John Gowdy

On the weekend of February 15th a record-setting ice storm hit the counties along the Ohio River Valley so hard that Governor Taft declared them a disaster area. Temple Baptist, Portsmouth, along with the other churches of the area, was unable to have services



The first level of help had to be "neighbor

taking care of neighbor." Slowly, the area began to recover. Power was restored to the larger grids first but it was weeks later before many outlying areas again had electricity. If it had not been for the help of power crews coming from Columbus, Cincinnati, Cleveland, and even Mt. Airy, North Carolina, many would have remained in the dark much longer.



Temple Baptist played host to several relief teams. A Southern Baptist Disaster Relief Corp crew from Columbus established a kitchen operation on Temple's south parking lot. Three days later, a relief crew from the Dayton-Cincinnati area arrived. They slept in the church and prepared just under 9,000 hot meals, which were distributed by Red Cross Emergency Response vehicles. Next, a chain-saw crew from Tennessee and Virginia operated from the church. Leaving each morning at 7:00 and returning at dark, this ten-man crew began clearing trees off houses, freeing trapped animals, and clearing driveways. Temple, of course, provided their services free of charge, and several opportunities came to share gospel tracts.

After the crews returned home, a group of men from Temple Baptist continue to clear brush. All of this was done in the spirit of giving a "cup of cold water in Jesus' name."

While all this was going on, the Red Cross set up a Field Outreach Center in the church parlor. They were able to handle 104 individual cases and provided materials and supplies in excess of \$45,000. These Red Cross workers came from Ohio, Illinois, Nebraska, South Carolina, and Alaska. Some attended the church services and their work went on seven days a week.

Amazingly, there were no reported deaths attributed to the storm and personal injuries were at a minimum. In addition to presenting ministry opportunities, this has been a great bonding experience for the river cities. Forestry professionals say that in the long term view, events such as this help eliminate weakened trees, provide more sunlight to the forest floor and the rotting logs and branches provide habitat and food for the entire ecosystem.

During this time of stretching the church facility to near maximum, the area Word of Life "Teens Involved" was

held at Temple, with over 400 young people attending.

The newest t-shirts seen on the streets read, "I Survived the Second Ice-Age!" You can see evidence of the storm damage at www.ci.portsmouth.oh.us.

Serving with John and Leigh Gowdy at Temple Baptist are Dan & Joyce Rase.

OTHER MARANATHA AREA CHURCHES:

Chillicothe, *Calvary Baptist*, served by Dwayne & Rachel Gibson and Randy & Sarah Arbogast. **Gallipolis**, *First Baptist*, will host our Fall OARBC Conference, led by Archie & Mary Conn, Alvis & Brenda Pollard, and Fred Williams (Sch. Adm.); *Faith Baptist*, completed a new Family Life Center, served by Jim & Nancy Lusher and Jeff & Janet Reed. **Minford**, *Grace Baptist*, pastor and wife, Scott & Jennifer Duncan became parents of a baby boy in January; *Madison Missionary Baptist*, with pastor and wife, Jim and Denise Brown. **Portsmouth**, *Shawnee Hills Baptist*, led by pastor and wife, David & Kim Frazie. David also has a tent evangelism ministry in the summer; **Rio Grande**, *Trinity Baptist*, located adjacent to Rio Grande College, pastored by Marc Sarrett. **Sciotoville**, *Waits Baptist*, pastored by Ralph Frazie. **Wheelersburg**, *Wheelersburg Baptist*, led by Brad & Sherry Brandt.

Over-the-Rhine: One Man's Struggle

Meet Joe Lowry. Joe lives in Over-the-Rhine. About a year ago he was released on parole after three years in prison, his second time to serve time for drug trafficking and possession. A woman kept him encouraged with her regular visits. Rhonda Carter, however, insisted that life had to be different when he returned, if they were to stay together. This time things do seem to be different.

Joe and Rhonda have remained together. She worked at Wendy's, he for a small construction contractor, making \$300 a week. Earning \$50 a day for hard physical labor is a far cry from \$1500 a day as a dealer. Neither does this work have the status or bring the respect that comes in this community for a drug dealer. Yet Joe kept hanging in there; the parole board released him.

They were expecting a baby. Even when you wonder how you will feed another mouth, a baby brings hope. But

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How To Reach Us...

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Church Planting Coordinator

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West Chester, OH 45069
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South Bethel

The South Bethel area is one of the largest areas geographically. Its churches are as far north as Bellefontaine for the ladies and as far south as the Ohio River and Cincinnati. On the West it touches the Indiana border. Generally speaking, Rte 36 forms a northern boundary. The eastern boundary is less easily defined, starting from Bellefontaine going south along Rte 68, then following Rte. 72, then 62 to the River, veering a little further east at one point to London.

South Bethel, home to Cedarville University and the Wright-Patterson Air Force base, is also home to many inventors from Dayton and Cincinnati. Less well-known, Centerville has the most patents per capita. Famous names from this area include the Wright brothers with their airplanes, Charles Kettering, with his diesel locomotive and electric cash register, Proctor and Gamble and their Tide detergent.

Pastors in this area hosted the recent GARBC Conference under the leadership of Pastor Wayne Hart, Calvary Baptist, Xenia. Calvary in Xenia will also host the Area's Spring Women's Missionary Fellowship on Thursday, April 10, at 10:00 a.m.

SOUTH BETHEL CHURCHES:

Arcanum, Immanuel Baptist, led by Greg and Terri Greve and Dan and Kathy Kuhbander. **Bellefontaine, Calvary and First**, of Mid-Bethel, whose women join the S. Bethel Missionary Fellowship. **Blanchester, First Baptist**, seeking a pastor. **Cedarville, Grace Baptist**, served by a staff of four pastors and wives:



The Grahams



The Youngs



The Farlows



Josh & Lisa Amos



Barb Hunt

David & Carol Graham, Mickey and Joyce Farlow, Jon and Sara Young, Josh and Lisa Amos. Barb Hunt serves as C.E. director.

Cincinnati, Norwood Baptist, led by Mike & Christine Wright and Caleb & Holly Bowling.

Dayton, County Line, pastor and wife, Don & Coletta Hughes.

Emmanuel, served by Mark & Kathy Fehrman, Lennie & Peggy Miller, Bart & Emily Allen;

Washington Heights, staffed by David & Wendy Kisner, David Drullinger, Larry & Deb Bissett, Dan & Gwen Ernst, Mikal & Judi Kildal, Sherm & Pat Bowser and Charles Pagnard.

Englewood, Union Baptist, with Laird & Belinda Baldwin and Ron & Glenda Thomas. **Fairborn, Grand Heights Baptist**, with Jim & Lois Burt and Chris Hutchinson.

Greenville, Faith Baptist, served by Max & Carol McCullough and Sch. Adm. Eric Malgren (Elizabeth).

Huber Heights, Blessed Hope served by Doug & Jackie Tallman. **Jamestown, Shawnee Hills**, led



The Riggles

by Jim & Becky Riggle and Mark & Chris McFadden. **London, Grace Baptist**, led by Dwain & Ruth Hill. **New Carlisle,**

Colonial Baptist, led by Larry & Martha Marvel and Mike & Linda Winter. **Oxford, Faith Baptist**, led by Brian & Tina Alexander.

Piqua, Hope Chapel, served by Tim & Lorna Tucker. **Springboro, Clearcreek Chapel**, led by Russ & Esther Kennedy. **Springfield, Blessed Hope**, served by Don & Cammie Taylor; **Maranatha**, served by Kevin & Teresa Boggs; **Southgate**, staffed by Eric & Andi Mounts, Scott & Dani DeWitt (now on deputation looking toward the mission field), David & Desiree Lynden, and Vangie Billings.

Troy, Grace Baptist, led by Michael & Cheri Eiras, Brian & Donna Farr, and Josh & Liz Fronduti.

Wilmington, Faith Baptist, led by Tom & Cheryl Garlock.



The Hughes



The McFaddens



The Garlocks



The Harts

Xenia, Calvary Baptist, served by Wayne & Donna Hart; **Emmanuel Baptist**, currently in a building program, led by Don & Laura Linnell, Greg & Rhonna Couser, Will & Kim Urschel and Ken Buck.

Over-The-Rhine, continued

another downer — Rhonda lost the baby. But she is pregnant again, due in June. They want to find a safer place to live, better jobs.

Dan Horn of *The Cincinnati Enquirer* ran a series of three articles about Joe's struggle in the past year. Dan gave this update to us on March 13: "I checked in with Joe & Rhonda yesterday, and they are doing about the same. They're still in Over-the-Rhine and Joe is still looking for a new job.

Joe and Rhonda need our prayers! Over the Rhine needs our prayers. Human encouragement and counsel can help, but only God can change lives. We believe that, don't we?

Email us if you are praying for Joe and Rhonda. Email:

WarrenOARBC@juno.com

See February OIB issue for first article about Over the Rhine.

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Keeping Up With Our Camps

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By Executive Director Ed Miller

Philippians 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus." As I continue in the ministry of Camp Patmos, this verse proves itself over and over again. I'm very thankful for how the Lord is providing quality staff members who are focused on being used of the Lord to see lives changed for Him.

During our June 16-21 Junior High Week, we will offer "Mystery Camp." Campers will learn from Christian illusionists the art of prestidigitation

(slight of hand). They will receive daily training in learning how to use illusions as an avenue to share truths from God's Word with others. Our new Senior High "Scuba Camps" are June 23-28 & July 21-26. This is a scuba familiarization program, taught by certified scuba instructors. The program includes daily practice and instruction time, use of tanks, regulators, fins, goggles, and more. At the end of the week campers will visit the site of the 1911 shipwreck, the F.H. Price, which went down just off the east shore of Kelleys Island. Please see our camp brochures for more details.

Thank you to the many churches and schools who have allowed us to represent Camp Patmos during the "long, cold" winter months. Our camp is truly an outreach of the local church and we are thankful that the Lord is using us to challenge campers to know the Lord Jesus Christ as Saviour and to live for Him.

groups have a dynamic short term missions experience. Short-term youth missions teams from all over Ohio – and even Michigan, took part in the motivational, team building, training opportunity April 4-6.

Praise the Lord for an awesome Winter Retreat Season! We experienced record registration numbers for our winter programs. We filled to capacity all three Teen Retreats and had waiting lists! Our retreats developed around the theme, "Life is Not a Solo Sport." Many decisions were made regarding involvement in a local church ministry team and being a better team player in the Body of Christ.

Summer Registrations are rolling in. Be sure to get yours in right away. We had waiting lists for virtually every week last year. We would love to see you here this summer.

Skyview Ranch

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Millersburg, OH 44654
330-674-7511 FAX 330-674-4606
E-mail foreverexperience@skyviewranch.org
www.skyviewranch.org

Relationships. Forever experiences. Biblical life skills. Experiential learning. These are a few words that describe the passion that drives the ministry of Skyview Ranch. First John 1:1-4 develops the fundamental definition of a biblical ministry. Christianity is a relationship. That is the thrust of the incarnation of Christ! God put skin on to be the connector in the relationship that God desires with us. Ministry is also a relationship. We take what we know from our relationship with God and share it with others through the means of fellowship, that is, a relationship. The text is clear. God has built into our lives through our relationship with Christ and we are to be building into the lives of others through our relationship with them.

At Skyview, all programs are designed to be tools for relationship building. From flying through the air on the Giant Swing to walking back from a nature hike; from skit night to sitting around sharing a bag of popcorn during free time – everything is relationship building, everything is ministry.

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As You Go

From a reader in North Central Ohio

The "As You Go" articles are about witnessing during the normal routines of life. These beginning months of the new year have been anything but normal, yet God has opened doors for us to speak for Him.

The lymphoma was taking a devastating toll upon my wife, my partner in ministry. We were finding that during those difficult times God not only was upholding us with His grace, but also allowing us to testify of His grace. The physicians were kind and caring as we faced the greatest trial of our lives. So, when we talked with them about "no heroic measures" we also wanted them to know of our confidence in the Scriptures which tell us, "absent from the body, present with the Lord." There, in a Columbus hospital, for a

brief time four doctors became our audience. "Statistics show that you will die one day. Do you know where you will go when that happens?" I asked. The responses were varied. Our medical team left with copies of the "Ultimate Questions" booklet and a promise to be in contact in the near future.

I pray that my wife, now in glory, will one day see fruit of our witnessing to her physicians so that they would be able to meet the Great Physician.

Always be ready to give an answer of your hope...as you go. Let your OARBC family know about that "open door" God gave you to witness during your normal routines of life. Send your testimony so that our readers might be encouraged in their own witnessing of the good news.

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Cedarville University

Future President Speaks at Staley Lecture Series



Dr. Bill Brown,
President-Elect of
Cedarville University
Photo credit:
Scott L. Huck
Cedarville University

Dr. William Brown, president-elect of Cedarville University, delighted the University family as the guest speaker for the Staley Distinguished Christian Scholar Lecture Program February 11-13. Brown spoke on "The World of Worldviews," describing what a worldview is, what types of worldviews currently exist in our culture, and how Christians should approach worldview in order to best engage the culture for Christ.

Brown, who is well-known for his expertise on worldview, most recently served as president of Bryan College in Dayton, Tenn. Prior to becoming Bryan's president in 1992, Brown also served the college as an assistant professor for biblical studies and academic vice president and provost.

Brown is a prolific author. He has written three books, "Making Sense of Your Faith" (Victor Books); "Where Have All the Dreamers Gone?"; "Observations from a Biblical Worldview" (College Press); and "Making Sense of Your World" (with Gary Phillips, jointly published by Moody Press and Sheffield Press). A regular columnist for "WORLD" magazine, he holds memberships in organizations such as the Society of Christian Philosophers, the Evangelical Philosophical Society, and the Evangelical Theological Society.

Brown earned his undergraduate degree at the University of South Florida. He holds a master of theology degree and a Ph.D. from Dallas Theological Seminary.

For tapes or CDs of one or all of Brown's messages, call CDR Radio at 800-333-0601.

[Ed. note: Dr. Brown will be speaker for the Fall OARBC conference at First Baptist, Gallipolis.]

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Children's Page Answers:

Northwest Ordinance caused Settlers moved to Ohio caused Indian Wars caused Battle of Fallen Timbers caused Treaty of Greenville caused population grew to over 60,000 caused Ohio became a state
States: Illinois, Minnesota, Indiana, Michigan, Wisconsin, Ohio
Boundaries: Appalachian Mountains, Mississippi River, Ohio River, Great Lakes

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Children's Page

The "Road to Statehood" began with a series of *events* that caused *effects*. Match the *event* with the *effect* that it caused. Each "Effect" will become the "Event" on the next line. See box below for list of answers to choose from.

EVENTS	CAUSED	EFFECTS
<u>Northwest Ordinance</u>	CAUSED	_____
_____	CAUSED	_____
_____	CAUSED	_____
_____	CAUSED	_____
_____	CAUSED	_____
_____	CAUSED	<u>Ohio became a state</u>

Treaty of Greenville	Battle of Fallen Timbers
Indian Wars	Population grew to over 60,000
Settlers moved to Ohio	

Directions:

Find and circle the names of the 4 natural boundaries of the Northwest Territory and the 6 States that came from this territory. (Hint: 5 large bodies of water form one boundary, two river boundaries and some mountains. There are 5 whole states and only part of one state.)

A	B	K	T	N	B	N	Y	E	Y	R	L	Q	C	L	M
P	M	I	N	N	E	S	O	T	A	E	E	N	V	R	I
P	F	S	D	W	H	N	S	U	Q	S	S	F	X	Z	C
A	N	J	T	C	S	I	N	D	I	A	N	A	S	Y	H
L	H	N	I	N	C	V	N	Q	H	S	E	R	M	E	I
A	L	B	L	Z	H	B	K	E	Y	S	N	U	P	R	G
C	Y	Q	L	E	R	T	S	N	Y	S	S	U	Z	R	S
H	Z	H	I	S	L	Z	S	N	B	F	O	C	E	N	N
I	S	S	N	X	N	B	P	N	R	H	V	E	R	B	
A	O	P	O	T	N	L	K	J	H	G	I	D	V	L	H
N	S	Y	I	N	R	S	O	T	V	E	O	X	D	N	R
M	I	S	S	I	S	S	I	P	P	I	R	I	V	E	R
O	D	E	E	V	E	R	V	E	R	C	I	E	N	Q	O
U	M	Y	N	U	N	T	A	E	S	W	V	B	C	P	I
N	F	P	S	Y	Q	K	V	N	R	Y	E	L	H	N	H
T	Y	E	S	C	T	Z	N	T	Q	N	R	N	Y	C	O
A	S	H	T	G	R	E	A	T	L	A	K	E	S	X	M
I	D	K	E	N	T	U	C	V	Y	T	B	N	U	N	E
N	T	K	Q	U	E	T	C	Z	S	P	L	R	N	P	Y
S	S	N	B	W	I	S	C	O	N	S	I	N	S	E	D



(Answers to both puzzles on page 7)

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