
Baptist Bible Institute Catalogs

Baptist Bible Institute of Cleveland

Fall 1946

1946-1947 Baptist Bible Institute Academic Catalog

Baptist Bible Institute of Cleveland

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**THE
BAPTIST
BIBLE
INSTITUTE
OF CLEVELAND**



**8273 Hough Avenue
Cleveland 3, Ohio**



CATALOG 1946-47



Why attend B. B. I.?

1. A Bible-centered, Christ-centered curriculum.
2. A state chartered school offering standard courses.
3. A scholarly and spiritual faculty of sixteen members.
4. Free tuition and nominal registration fee.
5. A Three-Year Master Bible Course in the Day School.
6. A thorough Four-Year Evening School Course.
7. Teacher Training Course complete in one year, one night per week.
8. More Bible, higher standards, with emphasis on victorious Christian living and service.
9. Precious "unity of the Spirit" with 50 churches and 18 denominations represented in last year's enrollment.
10. Cleveland is the best location in the nation with 75,000,000 people within a 500 mile radius. Our city is a great center of education, industry, science, art and music.

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Group of Tuesday Evening Faculty and Officers



Present Home of Baptist Bible Institute



Dean and Promotion Director—Secretary and Registrar

Administrative Officers



David E. Luttrell
President



Geo. G. Nika
Vice President



Kenneth A. Amsler
Dean



Kathryn Roberts
Sec.-Registrar



Dr. J. F. Cuthriell
Treasurer

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HARRY J. HEMMINGER
HUGH A. WALKER

REV. GEORGE A. BATES
DR. J. F. CUTHRIELL

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EARL G. SYPHERS
DONALD BURKE
WILLIE SPENCE
WINONA M. EVANS

ALBERTA M. HELFRICK

KATHRYN ROBERTS

Calendar 1946-47

Students Register Friday, 9 A. M. to 9 P. M.	September 6
Students Register Monday, 9 A. M. to 9 P. M.	September 9
Day School Classes open Tuesday, 8:30 A. M.	September 10
Evening Classes open Tuesday, 7 P. M.	September 10
Evening School Examinations	November 21, 26
Thanksgiving Holiday begins Wednesday, 12:30 P. M.	November 27
Evening Students Register Monday, 9 A. M. to 9 P. M.	December 2
Evening School Winter Term opens Tuesday, 7 P. M.	December 3
Christmas Vacation begins Friday, 12:30 P. M.	December 20
Classes Resume Tuesday, 8:30 A. M. and 7 P. M.	January 7
Day School Semester Examinations	January 21-24
Day Students Register Monday, 9 A. M. to 9 P. M.	January 27
Day School Classes Resume Tuesday, 8:30 A. M.	January 28
Evening School Examinations	March 4, 6
Evening Students Register Monday, 9 A. M. to 9 P. M.	March 10
Evening School Spring Term opens Tuesday, 7 P. M.	March 11
Day School Semester Examinations	May 22-29
Evening School Examinations	May 27, 29
Memorial Day Holiday, Friday	May 30
Commencement Exercises Tuesday, 7:45 P. M.	June 3

(All students are required to attend Graduation)

IMPORTANT DATES 1947-48

Students Register Monday	September 8
Day and Evening Classes begin Tuesday	September 9



“Now is the accepted time; behold, now is the day
of salvation.” —II Cor. 6:2

“This is the day which the Lord hath made; we will
rejoice and be glad in it.” —Psa. 118:24

History and Purpose

In September of 1941, fundamental Baptist pastors of Cleveland were gathered for the sessions of a Bible Conference at the Calvary Baptist Church. During a discussion period, Pastors David E. Luttrell and Wm. S. Ross, both having been previously impressed with the need, set forth the idea of a Bible Institute for the Cleveland area. The other pastors present were immediately in accord and all agreed to put forth effort for the establishment of such an institution.

By July, 1942, a course of study for the first year was adopted and officers were elected. The school was offered the use of the Educational Building of the Hough Avenue Baptist Church for class rooms, and on September 15, 1942, the Baptist Bible Institute opened its doors to Clevelanders. Two hundred seventy-four enrolled for the first term. Spiritually, scholarly, true-to-the-Bible pastors gave freely of their time to serve the School.

Due to war conditions, long working hours and the general confusion of the times, the first four years of the Institute's life were fraught with difficulties. Yet God graciously gave blessing and victory, and, at the end of four years, over 400 students received credit for units of completed work. On June 4, 1946, nine splendid young people received diplomas, having satisfactorily completed the four years of required work in the Evening School.

On August 1, 1945, Rev. Kenneth A. Amsler was called to serve as full time Dean and Director of Promotion. In the last year, the curriculum has been improved and enlarged, spiritual standards raised and the ministry and usefulness of the School greatly increased. During the past year, 50 churches and 18 different denominations have been represented in the student body. The personal witness, gospel team ministry, services and conferences conducted by both students and faculty have been a great blessing to many and have resulted in the salvation and edification of many souls.

On January 26, 1946, The Baptist Bible Institute of Cleveland was incorporated under the laws of the State of Ohio. The purposes of said corporation are stated as follows: "To conduct a school or institute for the training and teaching of Christian workers, for the teaching and instruction of students in the fundamental truths of the Word; to distribute Gospel literature, conduct evangelistic meetings, worship services, and Bible conferences and to engage in any activities for the furtherance of the Gospel."

The Courses offered by the Baptist Bible Institute have been carefully planned for the purpose of providing varied training for the following:

1. Christians desiring to become effective Church Workers, Sunday School Teachers, Youth Leaders, Children's Workers or Evangelists.
2. Young people who wish to become established in the fundamental truths of the Word of God before attending college or seminary.
3. Persons planning to become full-time, life-service workers, witnesses, teachers, pastors, missionaries, or evangelists for Christ.
4. Persons not sure they are called or fitted for full-time Christian work, who desire to know God's plan and purpose for their lives.
5. Graduates of colleges or seminaries who wish to supplement their training by a thorough study of the whole Bible under a consistent, premillennial, and scriptural interpretation.



SCHOOL VERSE

"That ye might walk worthy of the Lord unto all blessing, being fruitful in every good work, and increasing in the knowledge of God." —Col. 1:10



SCHOOL MOTTO

"For the Word of God, and for the testimony of Jesus Christ." —Rev. 1:9

Doctrinal Position

The doctrinal basis of the Baptist Bible Institute of Cleveland will be found in the Articles of Faith of the General Association of Regular Baptist Churches—North. All officers and faculty members are requested to sign this confession of faith. Although Baptist views are held of the ordinances and church polity, the Institute functions in friendly fellowship with all evangelical Christians.

The following is a brief statement of our doctrinal position:

1. We believe in the Scriptures of the Old and New Testaments as verbally inspired by God and inerrant in the original writings, and that they are of supreme and final authority in faith and life.
2. We believe in one God, eternal, omnipotent, omniscient, and omnipresent, manifesting Himself in Three Persons—Father, Son and Holy Spirit—one in nature, attributes, power and glory.
3. We believe that the Lord Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary, and that He is true God and true man.
4. We believe that man was created in the image of God; that he sinned and thereby incurred not only physical death but also spiritual death which is separation from God; and that all human beings are born with a sinful nature, and in the case of those who reach moral responsibility, become sinners in thought, word and deed.
5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice, and rose again for our justification; and that all who believe in Him are justified on the ground of His shed blood and are saved by grace thru faith wholly apart from human merit and work.
6. We believe that all who receive by faith the Lord Jesus are born again by the Holy Spirit thru the Word of God and thereby become the children of God.
7. We believe in the resurrection of the crucified body of our Lord, His ascension into Heaven, His present life there as our High Priest and Advocate, and His personal, bodily, visible, premillennial return to establish His kingdom on earth and to reign as the Only Potentate, the King of kings and Lord of lords.
8. We believe that at any moment the rapture of the saved may occur, when "the Lord shall descend from Heaven" to catch up His people to meet Him in the air, and "so shall we ever be with the Lord."
9. We believe in the bodily resurrection of all the dead—the saved to a life of eternal glory and bliss in Heaven with God; the unsaved to eternal judgment of conscious suffering and woe in the lake of fire.
10. We believe that every saved person is called to separation—to abide in Christ, walk in the Spirit and enjoy victory over the world, the flesh and the devil and to do his utmost to give the gospel of Christ to the whole world.

Advantages in Cleveland

Cleveland is the sixth city in population in the United States. It is a beautiful city of homes, trees and parks. It has a lake frontage of 17 miles. It is the fourth American city in industrial importance, third as a financial center, and leads the world in the percentage of homes owned by workers.

Cleveland is nationally acknowledged to be the ideal **Convention** City. Its location is unexcelled. One-half the population of the United States and Canada is within a radius of 500 miles of Cleveland. It is a great railway and transportation center. The Cleveland Airport is one of the three leading airports in the world.

Cleveland is a great **Cultural** Center. It has the third largest and most complete library in America. The historical and art museums, the Public Auditorium and great Convention Hall have their cultural value. Cleveland is the home of Western Reserve University, Case School of Applied Science, Cleveland College, John Carroll University, Notre Dame College, Ursuline College, F'enn College and other leading institutions.

Cleveland is a great **Church** Center. There are 809 churches, representing all denominations. Workers, teachers and leaders from various churches welcome the opportunity for training in a real Bible School, interdenominational in spirit, though Baptist in concept. The growing number of fundamental churches, radio programs, gospel testimonies, "Christ for Cleveland" campaigns and "Youth for Christ" rallies afford many opportunities for practical Christian work.

Location and Accomodations

The Institute is conveniently located and comfortably housed in the Educational Building of the commodious Hough Avenue Baptist Church, 8273 Hough Avenue, Cleveland. Numerous rooms are used for classes, office and library.

Room and board for out of town students may be arranged through the School in Christian homes. By special permission from the Dean, Day School students may engage in part time work on Mondays, Saturdays and afternoons during school days. Opportunities for earning one's own expenses may be secured through the Institute office.

Day and Evening Schools

Both Day and Evening Schools are maintained to meet the varied needs and furnish opportunities for study to those who comprise our student body.

The Day School offers a thorough, carefully balanced three-year Master Bible Course, including in the curriculum many subjects not found in most seminary courses, particularly an exposition or analysis of every book in the Bible. Classes meet in the mornings, Tuesday through Friday, from 8:30 to 12:25, leaving the afternoons and evenings, as well as Monday and Saturday, free for study, practical work, recreation, and part-time employment. Four 55 minute periods form each school day's schedule.

The Evening School offers a thorough four-year course. Classes are held Tuesday and Thursday evenings, from 7:00 to 9:45 P. M. Three 45 minute periods and chapel are held each evening. Many Evening School students come directly from work on school evenings, while others commute from considerable distances to attend classes. During the past term 50 different churches and 18 different denominations were represented in the Evening School enrollment.

Entrance Requirements

We welcome students from all churches and denominations who are teachable and willing to submit to the authority of the Word of God. All applicants for admission must be of approved Christian character and in sound physical health. The applicant should give evidence of the new birth through saving faith in the Lord Jesus Christ and be willing to submit to all the regulations and standards of the School.

Regular Day School students shall have completed high school work or the equivalent in specialized courses. Students with satisfactory records from other schools of approved standing may receive advanced credit.

Prospective students should make formal application for admission on regular blanks which will be furnished by the Institute. A certificate of health from one's personal physician should accompany the application of the Day School student. A recent small picture and the matriculation fee of \$10.00 should also accompany the application for Day School.

MANNER OF APPLYING

1. The applicant should write the school for an Application Blank.
2. This Blank should be filled in, with no omissions, by the applicant and returned to the School.
3. A recent small picture of the prospective student should be sent with the application.
4. The matriculation fee of \$10.00 should be enclosed with the Application for Day School students. Registration fees are due and payable at the beginning of each term or semester.
5. Applications should be sent sufficiently early to allow time to evaluate the information and notify the student of the Institute's decision.

FREE TUITION

No charge is made for tuition in either the Day or Evening School. This expense is supplied by the gifts of God's stewards who believe in the work which the Bible Institute is seeking to accomplish.

REGISTRATION FEES

A matriculation fee of \$10.00 per year and a registration fee of \$10.00 per semester (2 semesters of 18 weeks each) are charged Day School students.

A registration fee of \$15.00 per year, or \$5.00 per term (3 terms of 12 weeks each) is charged Evening School students. Special students attending one evening per week are charged \$3.00 per term.

Graduation Requirements

Diplomas are granted to regular students upon the following conditions:

1. Approved Christian character evidencing spirituality, stability, cooperation and leadership.
2. Soundness of doctrine as determined by the doctrinal statement of the Institute.
3. Satisfactory grades in required subjects in either Day or Evening School courses.
4. Evidence of zeal in Christian testimony and service.
5. The approval of the faculty.

DIPLOMAS

The Evangelical Teacher Training Diploma will be awarded those who have completed the required subjects. A fee of \$1.50 is charged by the Association for this diploma.

Day and Evening School diplomas will be awarded those completing the required subjects and meeting the above graduation requirements. A fee of \$5.00 is charged for the regular Baptist Bible Institute Diploma.

EXPENSES

Text books and mimeographed notes may be secured at cost through the Institute office. Each student should possess an approved Reference Bible and a Revised Version Bible.

A student's expenses will depend largely upon the individual. For the Day School, it is recommended that the student have sufficient funds to carry him through the first semester while he is making proper adjustments to studies and school life. All students employed in part-time work must have the School's approval of said work.

Board and room for out of town students may be arranged through the Institute office.

Cost for instruction in Piano and Voice is \$10.00 per term in Evening School classes and \$15.00 per semester in Day School Classes. Cost for private instruction is \$1.25 per lesson.

REGULATIONS

STANDARDS OF LIFE

Personal standards of life must be on the highest plane, not only to assist the student in forming life long habits of spiritual value, but also to protect the good name of the School. If a student is not willing to submit his personal life to the discipline of the Word of God, he will neither enjoy nor profit by his studies in B. B. I. "There must be growth in grace as well as in knowledge. The emphasis is on Christian living as well as Christian doctrine; life as well as light."

Students who do not voluntarily cooperate with the regulations and standards of the Institute, both while at School and while at home on vacation, may be invited to withdraw at any time.

CLASS ATTENDANCE

Each student is expected to attend every class in which he is enrolled unless hindered by sickness or Providence. Any student that is absent from class more than twice in any one term or semester, must report to the Dean and submit an acceptable excuse. Only in case of an excused absence is the pupil permitted to make up his work. If a student is absent more than twice without an acceptable excuse, he automatically forfeits his right to receive credit.

CHAPEL

Every enrolled student in Day and Evening classes is required to attend Chapel services. The purpose of the Chapel service is to unite the student body in a profitable and refreshing period of devotion and inspiration. Faculty members and visiting pastors, teachers, preachers and missionaries will have charge of these periods.

EXAMINATIONS

Evening School examinations are given during the 12th or closing, week of each term. Six-weeks tests and semester examinations are given in the Day School. The purpose of these tests is not merely to show the student what he does not know, but to confirm to him the confidence that he has

retained certain essential facts which are vital to his further study and spiritual life and work. No soldier of the Lord develops in effectiveness without being put to the test.

Students not able to take the examinations at the scheduled date and hour will be charged fifty cents for each examination taken.

To receive credit, work must be completed, including all examinations, within six weeks after the end of the term or semester. Pupils must guard against being absent when tests are given. No one will be allowed the privilege of taking a test late unless his excuse is wholly acceptable to the Dean or Registrar.

GRADING SYSTEM

A +	97-100	Very Superior
A	94-96	Superior
A—	90-93	Excellent
B +	86-89	Very Good
B	80-85	Good
B—	76-79	Fair
C	70-75	Poor
D	65-69	Condition
F	Below 65	Failure
I		Incomplete

“D” (Condition) means that one may receive credit on his term’s work if he takes a re-examination or turns in work recommended by the instructor.

“F” (Failure) means that he must take the course again before he can receive credit.

Work that is marked “I” (Incomplete) may be made up within six weeks. In case of serious illness or other emergency, the time limit may be extended to six months by special permission; if the work is not made up within the limit fixed, the grade is changed to “F” (Failure).



“For we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then everyone of us shall give account of himself to God” (Rom. 14:10-12).

FACULTY



David E. Luttrell
President



Geo. G. Nika
Vice Pres.



Kenneth A. Amsler
Dean



Howard A. Kramer



Chas. A. Ohman



Vivian Amsler



Geo. R. Gibson



Alberta Helfrick

FACULTY



John F. Cuthriell



Gerald V. Smelser



Geo. A. Bates



Paul M. Cell



Henry A. Cruver



John D. Knox



James H. Comstock



Kenneth H. Good

Faculty of Instruction

KENNETH ALVIN AMSLER, Dean

Graduate, Philadelphia School of the Bible, '29; B. A., Wheaton College, '32, B. D., Northern Baptist Theological Seminary, '34; Pastor, Wheaton Bible Church, Wheaton, Illinois, '34-37; Graduate, School of Wheaton College, '36-37; Pastor, First Baptist Church, Niles, Ohio, '37-42; Radio Minister, WRRN, Warren, Ohio, '41-45; Pastor and Bible Teacher, Warren, Ohio, '42-45; Dean of B. B. I., 1945—; Instructor in Doctrine, Biblical Introduction, Analysis, Ethics, etc. at B. B. I.

VIVIAN KRETZ AMSLER

Moody Bible Institute, '29-30; Wheaton College, '31-32; Radio Staff, WMBI, Chicago, '29-34; Music Teacher, 1929—; Instructor in Evangelistic Piano Playing, Wheaton College, '36-37; Radio Ministry, WRRN, Warren, Ohio, '41-45; Instructor in Music at B. B. I., 1945—.

GEORGE A. BATES

Graduate, Moody Bible Institute, '29; Assistant Pastor, Newport, Ky., '30; Pastor, Spencer Baptist Church, Spencer, Ohio, '30-35; Pastor, First Baptist Church, Ashtabula, Ohio, '35-37; Radio Minister, Youth Church of the Air, WHK, Cleveland, '37-41; Pastor, Nottingham Baptist Church, Cleveland, 1937—; Chairman, Christ for Greater Cleveland Campaigns, 1945—; Instructor in Prophecy and Book Analysis at B. B. I., 1942—.

PAUL M. CELL

Graduate, Bible Institute of Pennsylvania, Philadelphia, '20; Student, Temple University; Superintendent, Bible Institute of Pennsylvania, '20-24; Instructor, Bible Institute of Pennsylvania, '20-24; Pastor, Erieside Gospel Church, Willoughby, Ohio, 1924—; Evangelist and Bible Teacher, 1924—; Editor of "Fellowship" Magazine, 1944—; Instructor in Analysis, Typology, Teacher Training at B. B. I., 1945—.

JAMES HENRY COMSTOCK

B. S., Wheaton College, '36; Th. M., Dallas Theological Seminary, '41; Daily Radio Program, Dallas, Texas, '39-41; Pastor, Grace Bible Church, Nacogdoches, Texas, '41-43; Director, Victory Service Center, Dallas, Texas, '43-44; Pastor, First Baptist Church, Medina, Ohio, 1946—; Instructor in Bible Doctrine, Homiletics, Book Study at B. B. I., 1946—.

HENRY A. CRUVER

Graduate, Philadelphia School of the Bible, '28; Pastor and Bible Teacher, 1929—; Pastor, First Baptist Church, LaGrange, Ohio; Penfield Junction Baptist Church, Lorain, Ohio; Instructor in Personal and Public Evangelism at B. B. I., 1944—.

JOHN FRANKLIN CUTHRIELL, Treasurer

B. A., Randolph-Macon College; D. D., Arkansas Baptist College; Pastor, Madison Avenue Baptist Church, Cleveland, 1920—; Assistant Teacher at B. B. I., 1942—.

GEORGE RUSSEL GIBSON

Graduate, Philadelphia School of the Bible, '29; Student, Eastern University, Philadelphia, '30; Pastor, Nottingham Baptist Church, Cleveland, '30-32; Pastor, Bible Teacher and Radio Minister, Trion and Rome, Georgia, '33-38; Pastor, Bell Buckle, Tenn., '38-40; Pastor, First Baptist Church, Troy, Ohio, '40-45; Pastor, Grace Baptist Church, Troy, '45-46; Pastor, Calvary Baptist Church, Cleveland, 1946—; Instructor, Bible Geography, Christian Ethics and Bible Analysis at B. B. I., 1946—.

KENNETH H. GOOD

B. A., Findlay College, Findlay, Ohio, '40; Graduate Student, Oberlin Graduate School of Theology, Oberlin, Ohio, '46; Student Pastor, '36-38; Pastor, Church of God and Calvary Bible Church, Hayesville, Ohio, '38-43; Pastor, Penfield Junction Baptist Church, Larain, Ohio, 1943—; Instructor in Bible Interpretation, Bible Introduction, Prophecy and Church History at Elyria Bible Institute, '44-46; Assistant Editor, "Ohio Independent Baptist," '45-46; Instructor in Biblical Introduction, Interpretation, Study Technique, Book Study at B. B. I., 1946—.

ALBERTA MADELINE HELFRICK

Graduate, School of Education of Western Reserve University, Cleveland, '27; Public School Teacher, '27-35; Assistant Director of Child Evangelism, Cleveland, 1944—; Teacher of Child Evangelism workers, 1937—; Instructor in Child Study and Child Evangelism at B. B. I., 1945—.

JOHN D. KNOX

Graduate, Cornell University, '11; Plant Editor of "Steel" Magazine, Cleveland; Bible Teacher, 1912—; Journalist, Author, Radio Speaker, 1938—; Instructor in Prophecy and Dispensations at B. B. I., 1946—.

HOWARD ALLEN KRAMER

Hebrew Christian Pastor and Evangelist; Baptist Pastor in Florida, '36-39; Founder and Director of Hebrew Christian Society, Cleveland, 1940—; Assistant Teacher and Special Instructor in Bible Customs and Jewish Evangelism at B. B. I., 1942—.

DAVID ELBERT LUTTRELL, President

Th. B., Oakland City College, Oakland, Ind., '25; Pastor-Evangelist, 1921—; Radio Minister, WTRC, '31-38; Pastor, Elkhart Gospel Tabernacle, Elkhart, Ind., '31-38; Pastor, Brookside Baptist Temple, Cleveland, 1938—; Instructor in Bible Doctrine, Evangelism, Homiletics, Christian Evidences at B. B. I., 1942—.

GEORGE GERALD NIKA, Vice President

Graduate, Moody Bible Institute, '36; Bob Jones College and Dallas Theological Seminary, '38; Baldwin-Wallace College, Berea, Ohio, 1943—; Pastor, Grayton Road Baptist Church, Berea, Ohio, 1939—; Instructor in Bible History, New Testament Letters, Christian Evidences, Bible Book Study at B. B. I., 1942—.

CHARLES ALFRED OHMAN

Graduate, Moody Bible Institute, General Course, '23, Missionary Course, '24; Th. B., Evangel Seminary, Jersey City, N. J., '31; Pastor, Evangelical Churches in Ohio, '26-29; Assistant Pastor, North Baptist Church, Jersey City, N. J., '29-31; Pastor, Merrit Park Gospel Church, Cresskill, N. J., '31-33; Pastor, Bridgewater Baptist Church, Montrose, Pa., '33-42; Pastor, The Gospel Church, Cleveland, 1943—; President and Director, Erieside Bible Conference Association, 1943—; Instructor in Bible Geography, Biblical Introduction, Interpretation, Homiletics, Life of Christ, Bible History, Bible Doctrine at B. B. I., 1943—.

MILTON COX SEALEY

B. A., Juniata College, Huntingdon, Pa., '34; Th. B., Westminster Theological Seminary, Phila., '37; Pastor, First Baptist Church, Skaneateles, N. Y., '37-43; Radio Minister, WMBO, Auburn, N. Y., '42-43; Pastor, Erieside Church on the Boulevard, Willowick, Ohio, 1943—; Assistant Teacher at B. B. I., 1945—.

GERALD V. SMELSER

Graduate, Philadelphia School of the Bible, '35; Moody Bible Institute Correspondence School, '38; Pastor, Willowgrove Church, Waynesburgh, Pa., '35-36; Pastor, Calvary Baptist Church, Mannington, W. Va., '37-40; Superintendent, Cleveland Hebrew Mission, and Pastor, Bible House Assembly, Cleveland, 1940—; Instructor in Jewish Missions, Bible Analysis, Old Testament Book Study at B. B. I., 1942—.



SPECIAL TEACHER TRAINING COURSE

Complete in One Year—Nine Months—Three Terms

Tuesday Evening, 7:00 to 9:45 P. M.

Designed to aid Sunday School Teachers and Christian Workers not able to take full course.

Bible

Old and New Testament Book Study. Special Manual for Book Study and Bible Reading. One hour, three terms.

Class Hours 36

Child Study

Student Manual showing characteristics and needs of children in all ages and the best way of reaching and teaching each individual age. One hour, one term.

Class Hours 12

Pedagogy

Principles and methods of teaching. One hour, one term.

Class Hours 12

Sunday School Administration

One hour, one term.

Class Hours 12

History of Missions

One hour, two terms.

Class Hours 24

Sunday School Evangelism

One hour, one term.

Class Hours 12

Total Class Hours 108

The Gold Seal Certificate of the Evangelical Teacher Training Association will be awarded upon completion of the above course.

STANDARD CHRISTIAN EDUCATION COURSE

	Class Hours
Bible	144
Personal Evangelism	36
Missions	36
Biblical Introduction	18 or 12
Bible Geography	18 or 12
Child Study	18 or 12
Pedagogy	18 or 12
Sunday School Administration	18 or 12
Department Specialization	48
Electives	78 or 108
	—
Total Class Hours	432

The Baptist Bible Institute is a member of the Evangelical Teacher Training Association and offers the required subjects of its Standard Training Course in the Day and Evening Schools. All graduates of the regular Day and Evening School Courses will be awarded the Teacher's Diploma by the Association on payment of the \$1.50 fee. Qualified students may matriculate for the Teacher's Diploma only, completing the Standard Training Course in approximately one year in the Day School or two years (two evenings per week) in the Evening School. By carefully selecting the proper courses an earnest student may complete the Standard Training Course by attending one evening per week for four years.

Day School Bible Course

FIRST YEAR

First Semester

Second Semester

	Weekly Class Hours		Weekly Class Hours
Biblical Introduction (Inspiration and Canon) _____	1	Biblical Introduction (Mss. and Vs.) _____	1
Bible Doctrine _____	2	Interpretation _____	1
Bible History _____	2	Bible Doctrine _____	2
Personal Evangelism _____	1	Bible History _____	2
Analysis—Romans _____	1	Personal Evangelism _____	1
O. T. Poetic Books _____	2	Analysis—Romans _____	1
Christian Ethics _____	1	O. T. Poetic Books _____	2
Teacher Training (Child Study) _____	1	Christian Ethics _____	1
Bible Geography _____	1	Teacher Training (Pedagogy) _____	1
Department Work (Child Evangelism) _____	1	Book of Matthew _____	1
Gospel of John _____	1	Galatians and James _____	1
Technique of Study _____	1	Practical English _____	1
15	15	15	15

SECOND YEAR

First Semester

Second Semester

	Weekly Class Hours		Weekly Class Hours
Bible Doctrine _____	2	Bible Doctrine _____	2
Analysis—Hebrews _____	1	Analysis—Hebrews _____	1
O. T. Prophetic Books _____	1	O. T. Prophetic Books _____	1
Church History _____	2	Church History _____	2
History of Missions _____	1	History of Missions _____	1
Life of Christ _____	1	Life of Christ _____	1
Christian Evidences _____	1	Archaeology _____	1
Typology _____	1	Public Evangelism _____	1
Fundamentals of Music _____	1	Chorus and Conducting _____	1
Homiletics _____	1	Homiletics _____	1
Spoken English _____	1	English Rhetoric _____	1
Teacher Training (S. S. Administration) _____	1	Department Specialization (Vacation Bible School) _____	1
Practical Work Clinic _____	1	Practical Work Clinic _____	1
15	15	15	15

DAY SCHOOL COURSE (Continued)

THIRD YEAR

First Semester	Second Semester
Weekly Class Hours	Weekly Class Hours
Bible Doctrine 2	Bible Doctrine 2
N. T. History—Acts 1	Paul and His Epistles 1
N. T. Letters 2	N. T. Letters 2
Homiletics—Sermonizing 1	Homiletics—Preaching ... 1
O. T. Prophetic Books --- 1	O. T. Prophetic Books --- 1
Department Specialization (Adolescent Problems) - 1	Church Supervision 1
Analysis—Daniel 1	Analysis—Revelation 1
Public Speaking 1	Pastoral Training 1
Anti-Christian Cults 1	Denominational Distinctions 1
Fulfilled Prophecy 1	Unfulfilled Prophecy 1
Modern Missions 1	Missionary Problems (and First Aid) 1
Bible Chapter Summary - 1	Non-Christian Religions - 1
Analysis—Genesis (or Psalms) 1	Analysis—Luke (or Psalms) 1
15	15



“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”

—II Timothy 3:16, 17.



“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.”

—II Timothy 2:15.

Evening School Course

Four Years
6 Hours Per Week

72 Hours Required
for Graduation

FIRST YEAR

FALL TERM	WINTER TERM	SPRING TERM
O. T. History 1	O. T. History 1	O. T. History 1
Bible Geography 1	Inspiration 1	Mss., Vs., Canon 1
O. T. Books 1	O. T. Books 1	O. T. Books 1
Personal Evangelism 1	Personal Evangelism 1	Personal Evangelism 1
Analysis—Romans 1	Analysis—Romans 1	Galatians 1
Interpretation 1	Christian Life 1	Christian Life 1
Class Hours..... 6	Class Hours..... 6	Class Hours..... 6

SECOND YEAR

FALL TERM	WINTER TERM	SPRING TERM
Bible Doctrine 1	Bible Doctrine 1	Bible Doctrine 1
Analysis—Hebrews 1	Analysis—Hebrews 1	Analysis—Hebrews 1
O. T. Books 1	O. T. Books 1	O. T. Books 1
Child Study 1	Pedagogy 1	S. S. Administration 1
Public Evangelism 1	Public Evangelism 1	Spoken English 1
English 1	Typology 1	Typology 1
Class Hours..... 6	Class Hours..... 6	Class Hours..... 6

THIRD YEAR

FALL TERM	WINTER TERM	SPRING TERM
Bible Doctrine 1	Bible Doctrine 1	Bible Doctrine 1
Life of Christ 1	Life of Christ 1	Acts 1
Christian Evidences 1	Christian Evidences 1	Archaeology 1
Child Evangelism 1	D. V. B. S. and Clubs 1	Youth Problems 1
N. T. Epistles 1	N. T. Epistles 1	N. T. Epistles 1
Music—Fundamentals 1	Conducting 1	Music—Chorus 1
Class Hours..... 6	Class Hours..... 6	Class Hours..... 6

FOURTH YEAR

FALL TERM	WINTER TERM	SPRING TERM
Bible Doctrine 1	Bible Doctrine 1	Bible Doctrine 1
Analysis—Daniel 1	Analysis—Revelation 1	Analysis—Revelation 1
Church History 1	Church History 1	Church History 1
World Missions 1	World Missions 1	World Missions 1
Homiletics 1	Homiletics 1	Homiletics 1
Non-Christian Religions 1	Fulfilled Prophecy 1	Unfulfilled Prophecy 1
Class Hours..... 6	Class Hours..... 6	Class Hours..... 6



Students and Faculty—1942



First Graduates with Dean and President



A Thursday Evening Chapel Service

Departments of Instruction

BIBLICAL EXPOSITION

The aim of this department is to give the student a working knowledge of every part of the Bible. Certain pivotal books are given more thorough and detailed treatment.

I. **BIBLE HISTORY.** The historical portions of both the Old and New Testaments are studied in detail. This course is designed to give the student an efficient knowledge and spiritual understanding of the history of God's dealing with man from the Creation onward through the Patriarchal, Tribal, and National History of Israel; a thorough study of the life and times of Christ, the founding and growth of the Christian Church as described in The Acts, and the oral and written ministry of the Apostle Paul.

A. **Old Testament History** (Genesis through Nehemiah). From Adam to the Roman Conquest of Palestine.
Day School: two hours, two semesters, first year.
Evening School: one hour, three terms, first year.

B. **New Testament History** (Matthew through Acts).

Life of Christ.

Day School: one hour, two semesters, second year.
Evening School: one hour, two terms, third year.

Acts of the Apostles. A detailed study of the first half of the book.

Day School: one hour, first semester, third year.
Evening School: one hour, third term, third year.

Paul and His Apostles. A detailed study of the missionary journeys of Paul, as recorded in the latter half of Acts, personal glimpses of the life of Paul, and the time, place and conditions under which his epistles were written.

Day School: one hour, two semesters, third year.

II. **BIBLE BOOK STUDY** (Esther through Revelation, except books studied under I and III). The more important portions of the books of the Bible from Esther to Revelation (omitting books taught in other classes) are studied in detail, noting authorship, time, position in the Canon, divisions of the theme and detailed exposition.

- A. **Old Testament Poetry** (and Esther), in chronological order.
Day School: two hours, two semesters, first year.
Evening School: one hour, three terms, first year.
- B. **The Gospel According to Matthew.**
Day School: one hour, second semester, first year.
- C. **Old Testament Prophets** (except Daniel), in chronological order.
Day School: one hour, four semesters, second and third years.
Evening School: one hour, three terms, second year.
- D. **New Testament Epistles.**
Day School: two hours, two semesters, third year.
Evening School: one hour, three terms, third year.

III. **BIBLE ANALYSIS.** Analysis is a critical and careful study of the authorship, circumstances, theme, chapters, verses, sentences and words of Holy Writ. These courses are designed to lead the student into habits of study which will enable him to understand the minute exactness and depth of the meaning of God's Word.

A. **The Epistle to the Romans.** This tremendously important book of basic Christian doctrine and practice is expounded in detail. The aim is to so thoroughly ground the student in these vital teachings that he will never be shaken and always be ready to state the truth of the Gospel with accuracy and clarity.

Day School: one hour, two semesters, first year.
Evening School: one hour, two terms, first year.

- B. **The Gospel of John.**
Day School: one hour, first semester, first year.
- C. **Galatians and James.**
Day School: one hour, second semester, first year.
- D. **The Epistle to the Hebrews.**
Day School: one hour, two semesters, second year.
Evening School: one hour, three terms, second year.
- E. **The Book of Genesis.**
Day School: one hour, first semester, third year.
- F. **The Book of Daniel.**
Day School: one hour, first semester, third year.
Evening School: one hour, first term, fourth year.

G. The Book of Revelation.

Day School: one hour, second semester, third year.

Evening School: one hour, second and third terms, fourth year.

H. The Gospel According to Luke.

Day School: one hour, second semester, third year.

I. Galatians.

Evening School: one hour, third term, first year.

IV. SPECIFIC BIBLE STUDY.

- A. Typology.** This course is designed to introduce to the student the Scriptural use of God's own Old Testament illustrations for New Testament doctrine. It opens a fruitful field for sermonic material. The student makes a general survey of Old Testament types.

Day School: one hour, first semester, second year.

Evening School: one hour, second and third terms, second year.

- B. Chapter Summary.** The student is required to bring into class each week a summary of an assigned chapter or chapters. This course is designed to aid in grasping the contents, principle theme, central truth and spiritual value of the chapter.

Day School: one hour, first semester, third year.

SYSTEMATIC BIBLE DOCTRINE

The aim of this department is to establish the student in all the essential doctrines of Christianity as revealed in the Word of God. A detailed systematic and Scriptural study is made of the Doctrines of God, Man, Sin, Angels, Satan, Demons, the Church, Salvation, Future Events, Death, the Second Coming of Christ, and the Future State. The great words of Scripture, such as Adoption, Atonement, Faith, Justification, Regeneration, Redemption, Righteousness, Grace, Prayer, the Church, etc., are studied, defined and explained.

The student is thoroughly grounded in all the great doctrines generally covered in an exhaustive study of systematic theology, including Theology proper, Christology, Pneumatology, Angelology, Anthropology, Hamartiology, Soteriology, Ecclesiology and Eschatology.

Day School: two hours, six semesters, three years.

Evening School: one hour, nine terms, three years.

BIBLICAL INTRODUCTION AND APOLOGETICS

The aim of this department is to enable the student to become established in the evidences of the divine inspiration, accuracy and integrity of the sacred Scriptures and in the assurance of God's guidance in the selection of the 66 books which comprise the Canon. There is an examination of the historic, geographical and archaeological facts regarding the Bible and investigation of textual criticism and Christian evidences.

- A. **Inspiration of the Scriptures.** The theories of Inspiration, the true doctrine of Divine Inspiration, the proofs of Divine Authorship, the Verbal and Plenary Inspiration of the Sacred Scriptures are carefully studied. The inspiration which the Bible claims for itself and the conclusive witness of the Highest Critic, Christ Himself, are studied in detail so that the student becomes thoroughly grounded on the true foundation of our faith.

Day School: one hour, first semester, first year.

Evening School: one hour, one term, first year.

- B. **Interpretation.** The structural, thematic, ethnic and dispensational divisions of the Scriptures are studied and divine laws of hermeneutics pointed out.

Day School: one hour, second semester, first year.

Evening School: one hour, one term, first year.

- C. **Bible Geography.**

Day School: one hour, first semester, first year.

Evening School: one hour, one term, first year.

- D. **Canon.**

Day School: one hour, first semester, first year.

Evening School: one hour, one term, first year.

- E. **Manuscripts and Versions.**

Day School: one hour, second semester, first year.

Evening School: one hour, one term, first year.

- F. **Archaeology.**

Day School: one hour, second semester, second year.

Evening School: one hour, one term, third year.

- G. **Fulfilled Prophecy.**

Day School: one hour, first semester, third year.

Evening School: one hour, one term, fourth year.

H. **Christian Evidences.**

Day School: one hour, first semester, second year.

Evening School: one hour, one term, second year.

CHURCH HISTORY AND MISSIONS

The aim of this department is to give the student a consecutive view of the epochs of Church History with doctrinal developments, ancient and modern heresies and the relation to contemporaneous social and political history, in the light of the divine foreview of the Church's true spiritual history, as given through the New Testament Epistles and the Book of Revelation.

The student is given the Scriptural basis for missions and the historical account of missionary work throughout the world up to the present time.

- A. **Church History.** The development of the church is traced through the general periods of Church History, including the Apostolic Church, the Persecuted Church, the Imperial Church, the Medieval Church, the Reformed Church, the Modern Church, the Modern Missionary Movement, the Church of the Twentieth Century and the recent ecclesiastical developments.

Day School: two hours, first and second semesters, second year.

Evening School: one hour, three terms, fourth year.

- B. **Baptist History.**

Day School: part of last semester, Church History.

Evening School: one hour, one term, third year.

- C. **Denominational Distinctions.** A study of the distinctive polities and practices of the larger denominations.

Day School: one hour, second semester, third year.

- D. **History of Missions.** A review of the biblical basis and methods of ancient and modern missionary endeavor and a detailed study of the History of Missions from the apostolic period to the modern period.

Day School: one hour, first and second semesters, second year.

Evening School: one hour, three terms, fourth year.

- E. **Missionary Problems** (including First Aid).

Day School: one hour, one semester, third year.

- F. **Non-Christian Religions.** A study of the great ethnic religions of the world, noting the particular teachings.

effects upon life and customs, values, distinctions and contrasts to revealed Bible Christianity.

Day School: one hour, one semester.

Evening School: one hour, one term.

EVANGELISM AND PRACTICAL THEOLOGY

The purpose of this department is to deal with the practical details of the Christian worker's life and service, and to equip the student with methods and materials for effectively dealing with the souls of men for salvation and edification.

- A. **Personal Evangelism.** A thorough study of the best methods of Scripturally dealing with souls in personal work. Emphasis is laid upon Scripture memorization and the use of the Sword of the Spirit in winning the lost.

Day School: one hour, two semesters, first year.

Evening School: one hour, three terms, first year.

- B. **Public Evangelism.** This course is devoted to a specialized study of the various ways and means of reaching the multitudes for Christ through mass evangelism—church, Sunday School, tent, industrial, youth, child, open air, house to house, and radio evangelism.

Day School: one hour, second semester, second year.

Evening School: one hour, two terms, second year.

- C. **Child Evangelism.** A detailed study of the latest and best methods of reaching children through Bible Clubs, visual aids, object lessons, story telling, songs and Scripture memory work.

Day School: one hour, first semester, first year.

Evening School: one hour, one term, third year.

- D. **Practical Work Clinic.** A period in which the students present reports of practical work and difficulties encountered therein. They receive helpful criticism and suggestions for improving their efforts.

Day School: one hour, second semester, second year.

- E. **Christian Ethics.** An intimate study of important passages in the New Testament Epistles which bear upon Christian life and conduct. This enables the student to discover and fulfill the standards of life which Christ requires of every true believer.

Day School: one hour, first and second semesters, first year.

Evening School: one hour, two terms, first year.

- F. **Pastoral Training.** A very helpful study of the personal life and habits of the pastor, his ministry in the parish and suggestions concerning visitation, business meetings, weddings, funerals and other practical pastoral duties.
Day School: one hour, second semester, third year.
- G. **Anti-Christian Cults.** A review of the origin, history and tenants of the various anti-Christian cults and how to Scripturally meet these claims and deal with individuals affected by them.
Day School: one hour, first semester, third year.
- H. **Church Supervision.** The organization and management of the church is studied in relationship to its force, its field and its finance. This study includes effective methods of supervision, organization for worship, teaching, training and service, with a working plan and program for the community and the successful methods of promotion and advertising.
Day School: one hour, second semester, third year.

SACRED RHETORIC

The Christian worker must have a practical and versatile knowledge of written and spoken English if he is to ably and effectively present the Gospel of Christ. Emphasis is placed upon correctness of grammar, sentence structure, spelling, punctuation, diction, written composition and oral expression.

- A. **Practical English.**
Day School: one hour, second semester, first year.
Evening School: one hour, one term, second year.
- B. **Spoken English.**
Day School: one hour, first semester, second year.
Evening School: one hour, one term, second year.
- D. **Public Speaking.**
Day School: one hour, first semester, third year.
- E. **Homiletics.** The importance of preaching, value of preparation, the selection of texts, materials, illustrations, etc.
Day School: one hour, first and second semesters, second year.
Evening School: one hour, first term, fourth year.
- F. **Homiletics.** The construction of sermons, the different types of sermons and the study of Bible sermons.

Day School: one hour, first semester, third year.
Evening School: one hour, second term, fourth year.

G. **Homiletics.** Practice Preaching. Topical, textual and expository.

Day School: one hour, second semester, third year.
Evening School: one hour, third term, fourth year.

CHRISTIAN EDUCATION

The aim of this department is to lead the student to a practical understanding of the various characteristics of the pupils, the proper methods of approach in teaching, the laws of teaching, illustration and application, and the effective presentation of the truth of the Word of God. The organization, administration, curriculum and materials for Church Bible Schools, Vacation Bible Schools, Week-Day Church Schools, Child Evangelism, Junior Church and Bible Clubs are also studied under this department.

A. **Child Study.** An investigation of the characteristics and psychology of children in all periods and the best ways of teaching each individual age.

Day School: one hour, first semester, first year.
Evening School: one hour, one term, second year.

B. **Pedagogy.** A study of the laws of the mind underlying the impartation of Bible knowledge, principles and methods of teaching, and the preparation and presentation of the lesson.

Day School: one hour, second semester, first year.
Evening School: one hour, one term, second year.

C. **Sunday School Administration.** How to organize and conduct departmental Church Bible Schools. Text book, "The Sunday School in Action," by Dr. Clarence H. Benson.

Day School: one hour, first semester, second year.
Evening School: one hour, one term, second year.

D. **Departmental Specialization.**

1. **Child Evangelism.** A study of the latest methods and the use of visual aids in reaching children for Christ. (See under Evangelism and Practical Theology).

2. **Daily Vacation Bible Schools.** A study of the purposes, plans, programs and procedure of summer Bible Schools with suggestions concerning how to

conduct these in all types of churches. Also suggestions on conducting Week-Day Church Schools, Junior Churches and Bible Clubs.

Day School: one hour, second semester, second year.

3. **Adolescent Problems.** A frank, Scriptural study and discussion of youth problems today including love, courtship, marriage, founding a Christian home, social problems and worldly amusements. Also how to organize and conduct successful youth organizations.

Day School: one hour, first semester, third year.

Evening School: one hour, one term, third year.

- E. **Pastoral Training.** (See under Evangelism and Practical Theology).
- F. **Church Supervision.** (See under Evangelism and Practical Theology).

SACRED MUSIC

The purpose of this department is to give a general introduction in the theory and practice of Sacred Music. Advanced courses in piano, voice and chorus may be arranged in both Day and Evening Schools.

- A. **Fundamentals of Music.** A course designed to give a working knowledge of the essentials of music, notes, scales, time, terms, etc.
Day School: one hour, first term, second year.
Evening School: one hour, one term.
- B. **Conducting.** Elementary course in correct posture, tempo, use of hands and voice in leading an audience or chorus.
Day School: second semester, second year.
Evening School: one hour, one term.
- C. **Chorus.** Sight reading and part singing. Also experience in choral singing.
Both Day and Evening Schools.
- D. **Evangelistic Piano Playing.** Both class and private lessons may be arranged in Day and Evening Schools. Cost: \$10.00 per term in the Evening School; \$15.00 per semester in the Day School. Private instruction at \$1.25 per lesson.
- E. **Piano Lessons.** May be arranged in both Day and Evening Schools. Cost: \$10.00 per term in the Evening School, \$15.00 per semester in the Day School. Private instruction at \$1.25 per lesson.



Support of the Institute

The Baptist Bible Institute of Cleveland has no endowment or fixed source of income. No tuition is charged the student. The small registration fees cover only a minor fraction of the cost of maintaining the School.

The Institute is supported by the voluntary offerings of God's people who desire to have a share in the evangelization of the world and the edification of the saved through thoroughly training and sending forth pastors, teachers, missionaries and evangelists.

We urge those who believe in the great work of B. B. I. to send regular gifts to the Institute office. Receipts for gifts are promptly returned to all donors and accurate records kept of all monies received. Our trustees and treasurer are men of God who are faithful stewards of the Lord's provision.

Legacies to the Baptist Bible Institute should be made in the following or equivalent form:

"I hereby give, devise, and bequeath to the Baptist Bible Institute of Cleveland, a corporation formed under the laws of the State of Ohio, and located at 8273 Hough Avenue, Cleveland 3, Ohio, the sum of _____"

THE BAPTIST BIBLE INSTITUTE of CLEVELAND

8273 Hough Avenue -- Cleveland 3, Ohio

Telephone: RAndolph 3725

