
Baptist Bible Institute Catalogs

Baptist Bible Institute of Cleveland

Fall 1945

1945-1946 Baptist Bible Institute Academic Catalog

Baptist Bible Institute of Cleveland

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Your Opportunity

TO

“STUDY TO SHOW THYSELF APPROVED UNTO GOD”

at the

**BAPTIST BIBLE INSTITUTE
OF CLEVELAND**

8273 Hough Avenue

Cleveland 3, Ohio



FOURTH YEAR

September 11, 1945, to June 4, 1946



EVENING SCHOOL CLASSES

Tuesdays and Thursdays, 7:10 — 9:55 P. M.



FOUNDED ON

The Book — The Blood — The Blessed Hope

BIBLICAL — EVANGELISTIC — PREMILLENNIAL

CALENDAR 1945 - 46

FALL TERM 1945

Students Register Monday, 9:00 a. m. - 9:00 p. m. ----- September 10
Classes begin Tuesday, 7:10 p. m. ----- September 11
Term Examinations Tuesday and Thursday ----- November 27, 29
Fall Term ends Thursday, 9:55 p. m. ----- November 25

WINTER TERM 1945-46

New Students Register Monday, 7 - 9 p. m. ----- December 3
Classes resume Tuesday, 7:10 p. m. ----- December 4
Holiday Vacation begins Friday ----- December 21
Holiday Vacation ends Monday ----- January 7
Classes resume Tuesday, 7:10 p. m. ----- January 8
Term Examinations Tuesday and Thursday ----- March 5, 7
Winter Term ends Thursday, 9:55 p. m. ----- March 7

SPRING TERM 1946

New Students Register Monday, 7 - 9 p. m. ----- March 11
Classes resume Tuesday, 7:10 p. m. ----- March 12
Term Examinations Tuesday and Thursday ----- May 28, 30
Graduation Exercises Tuesday, 7:45 p. m. ----- June 4

(All students are required to attend graduation)

"The Word of our God shall stand forever." - Isaiah 40:8

"The Word is a lamp unto my feet, and a light unto my path."

Psalm 119:105

*1st session of year
Jan. 20 - 24
Jan. 21 - 24*

ADMINISTRATIVE OFFICERS



Rev. D. E. Luttrell
President



Rev. K. A. Amsler
Dean



Rev. L. T. Merchant
Secretary



Dr. J. F. Cuthriel
Treasurer

MRS. KATHRYN ROBERTS

Registrar

Office: 8273 Hough Avenue, Cleveland 3, Ohio
Phone: RAndolph 3725

BOARD OF TRUSTEES

C. D. Ewing, *Chairman*

Hugh Walker

C. D. Ewing

Harry Hemminger

Dr. J. F. Cuthriel

Arthur G. Fetzter

Rev. Geo. A. Bates

"Moreover it is required in stewards, that a man be found faithful."
I Corinthians 4:2

FACULTY

- REV. KENNETH A. AMSLER, A.B., B.D., Dean
Former Pastor, Bible Teacher, Radio Minister.
- REV. GEORGE G. NIKA
Pastor, Grayton Road Baptist Church, Berea.
- REV. GERALD V. SMELSER
Superintendent, Cleveland Hebrew Mission.
- REV. D. E. LUTTRELL
Pastor, Brookside Baptist Temple, Cleveland.
- REV. L. T. MERCHANT, A.B.
Pastor, Calvary Baptist Church, Cleveland.
- REV. CHARLES A. OHMAN
Pastor, The Gospel Church, Cleveland.
- REV. GEORGE A. BATES
Pastor, Nottingham Baptist Church, Cleveland.
- REV. HOWARD KRAMER
Superintendent, Hebrew Christian Society, Cleveland.
- REV. HENRY A. CRUVER
Bible Teacher, Evangelist, Preacher.
- REV. J. F. CUTHRIEL, D.D.
Pastor, Madison Avenue Baptist Church, Cleveland.
- REV. WILLIAM S. ROSS, D.D.
Pastor, Hough Avenue Baptist Church, Cleveland.
- LeBARON W. KINNEY
Noted Author and Bible Teacher.
- VIVIAN KRETZ AMSLER
Music Teacher, Pianist, Radio Artist.

*"When He, the Spirit of Truth, is come, He will guide you into all Truth."
- John 16:13*

Unless taught by the Holy Spirit, the Bible is a sealed book, even to the learned and lettered. The Spirit who inspires is the Spirit who expounds.

FOUNDING AND PURPOSE

It was in September, 1941, that the idea of a Baptist Bible Institute for the Cleveland area was formulated. Several Baptist ministers were in conference between sessions of a day of Bible Fellowship being held at the Calvary Baptist Church. Pastors Wm. S. Ross and D. E. Luttrell, both having been previously impressed, set forth the idea. The other pastors present were immediately in accord and all agreed to put forth an effort to establish such an institution.

The many details involved in beginning such an institution made it impossible to start the school immediately. There were, however, several called meetings and finally in July of 1942 a course of study for the first year was adopted and officers were elected. The school was offered the use of the Educational Building of the Hough Avenue Baptist Church at 8273 Hough Avenue for class rooms, and on September 15, 1942, the Baptist Bible Institute opened its doors to Clevelanders.

Due to war conditions and long working hours the first three years were fraught with difficulties, yet God graciously gave blessing and victory, and almost 300 students have received certificates of credit for completed units of work.

It is the firm hope and earnest prayer of the officers and faculty of the school that many will avail themselves of this precious opportunity to secure a working knowledge of the Word of God. At present writing World War II has just come to an end. With peace-time pursuits and fewer hours of work many will be free to enroll in the classes of the Institute.

As never before, the world needs the Gospel of Christ! Why not enroll NOW and prepare for the Lord's service at home or abroad?

The Courses^{have} offered by the Baptist Bible Institute has been carefully planned for the purpose of providing varied training for the following:

1. Christians desiring to become effective Church Workers, Sunday School Teachers, Youth Leaders, Children's Workers or Evangelists.
2. Young people who wish to become established in the fundamental truths of the Word of God before attending college or seminary.
3. Persons planning to become full-time, life-service workers, witnesses, teachers, pastors, missionaries, or evangelists for Christ.

- Millennial,*
4. Persons not sure they are called or fitted for full-time Christian work, who desire to know God's plan and purpose for their lives.
 5. Graduates of colleges or seminaries who wish to supplement their training by a thorough study of the whole Bible under a consistent and scriptural interpretation.

PRESENT INSTITUTE HOME



Spacious and comfortable rooms in the Educational Building of the Hough Ave. Baptist Church are used to house the office and classes of the Baptist Bible Institute. Entrance to the Institute office and classrooms is at the left and near the rear of the building.

FUTURE VISION

"Where there is no vision, the people perish" (Prov. 29:18). Our expectation is from Him! (Psalm 62:5). "According to your faith be it unto you" (Matt. 9:29). "You have never tested God's resources till you have tried the impossible".

We are believing God for a **THREE YEAR DAY SCHOOL WITH MASTER BIBLE COURSE** in the very near future. We are trusting God to supply buildings and dormitories. We are praying that God will lead many of His children to give largely toward this all-important work of training young people to reach multitudes for Christ.

Gifts and bequests may be sent to the office of the Dean, Rev. Kenneth A. Amsler, Baptist Bible Institute, 8273 Hough Avenue, Cleveland 3, Ohio.

ADVANTAGES IN CLEVELAND

Cleveland is the sixth city in population in the United States. It is a beautiful city of homes, trees and parks. It has a lake frontage of 17 miles. It is the fourth American city in industrial importance, third as a financial center, and leads the world in the percentage of homes owned by workers.

Cleveland is nationally acknowledged to be the ideal *Convention City*. Its location is unexcelled. One-half the population of the United States and Canada is within a radius of 500 miles of Cleveland. It is a great railway and transportation center. The Cleveland Airport is one of the three leading airports in the world.

Cleveland is a great *Cultural Center*. It has the third largest and most complete library in America. The historical and art museums, the Public Auditorium and great Convention Hall have their cultural value. Cleveland is the home of Western Reserve University, Case School of Applied Science, Cleveland College, John Carroll University, Notre Dame College, Ursuline College, Fenn College and the Baptist Bible Institute!

Cleveland is a great *Church Center*. There are 809 churches, representing all denominations. Workers, teachers and leaders from various churches welcome the opportunity for training in a real Bible School, interdenominational in spirit, though Baptist in concept. The growing number of fundamental churches, radio programs, gospel testimonies, "Christ for Cleveland" campaigns and "Youth for Christ" rallies afford many opportunities for practical Christian work.

Students hoping to enroll in the future DAY SCHOOL of the Baptist Bible Institute of Cleveland, are urged to write the Dean, Kenneth A. Amsler, 8273 Hough Ave., Cleveland 3, Ohio, within the next few months.

ENTRANCE REQUIREMENTS

We welcome students from all churches and denominations who are teachable and willing to submit to the authority of the Word of God. All applicants for admission must be of approved Christian character and conduct.

FREE TUITION

Tuition is free, being provided by the gifts of God's stewards who believe in the value of the Bible instruction which the Institute gives.

THE REGISTRATION FEE is \$15.00 per year, or \$5.00 per term for two nights per week, payable at the time of registration. No fee is refunded in case the student leaves before the end of the semester.

Textbooks and mimeographed notes may be secured at cost. Each student must possess an approved reference Bible and a Revised Version Bible, *v. e. A. B. C.*

MANNER OF APPLYING

1. The applicant should write the school for an Application Blank.
2. This Blank should be filled in, with no omissions, by the applicant and returned to the school.
3. A recent small picture of the prospective student should be sent with the application.
4. The registration fee of \$15.00 per year may be enclosed with the application, or paid at the opening of the fall term.
5. Applications should be sent sufficiently early to allow time to evaluate the information and notify the student of the Institute's decision.

GRADUATION REQUIREMENTS

The Baptist Bible Institute Evening School Diploma will be granted to regular students upon the following conditions:

1. Approved Christian character evidencing spirituality, stability, cooperation and leadership.
2. Soundness of doctrine as determined by the doctrinal statement of the Institute.
3. Passing grades in 72 Term Hours, with an average grade of "C" or above.
4. Evidence of zeal in Christian testimony and service.
5. The approval of the faculty.

CLASSES AND COURSES

Classes and courses are so arranged that a regular student may complete 18 Term Hours of work each year and thus graduate with 72 Term Hours in four years. A student may take three classes on Tuesday evening and three classes on Thursday evening; six hours each term.

Part Time Special Students may take courses desired, upon approval of the Dean, and receive credit for same. Students attending only one night per week may complete certain courses and receive the Evangelical Teacher Training Diploma. Part

Time Students may also complete the full course and receive the regular school diploma.

TEACHER TRAINING DIPLOMA

Students completing 36 Term Hours of required subjects will be awarded the Evangelical Teacher Training Diploma. A fee of \$1.50 is charged by the Association for this diploma.

Students receiving the regular Baptist Bible Institute Diploma will also be awarded the Evangelical Teacher Training Diploma, since these required subjects are included in the full Institute course.

REGULATIONS

CLASSES are held on Tuesday and Thursday evenings from 7:10 to 9:55. Each student is expected to attend every class in which he is enrolled unless hindered by sickness or Providence. Deductions will be made for both absence and tardiness.

ABSENCE due to sickness or Providence may be excused by the Dean. In case of an excused absence the student is allowed to make up his work. Credit will not be given when absences are unexcused.

~~CHAPEL is held each school evening from 7:55 to 8:20.~~
Every-enrolled student is required to attend chapel services. The purpose of the chapel service is to unite the student body in a profitable and refreshing period of devotion and inspiration. Faculty members and visiting pastors, teachers, preachers and missionaries will have charge of these periods.

EXAMINATIONS are given during the 12th or closing week of each term. The purpose of these tests is not merely to show the student what he does not know, but to confirm in him the confidence that he has retained certain essential facts which are vital to his further study and spiritual life and work. No soldier of the Lord develops in effectiveness without being put to the test.

Students not able to take the examinations at the scheduled date and hour will be charged fifty cents for each examination taken.

PRACTICAL CHRISTIAN WORK is a vital part of the Institute's ministry. Every student is expected to put into practice the teaching presented in the classroom. Daily personal testimony and soul-winning is expected of our students. Practical work assignments will be given for service thru Children's Bible Clubs, Sunday School Classes, Adult Bible Classes, Prayer meetings, Youth Meetings, Church Services, Mission Meetings, Open Air Services, Tract Distribution, etc. Practical work assignments should take precedence over social privileges and week-end permissions.

EVENING SCHOOL COURSES

72 Term Hours Required for Graduation

| Name of Course | FIRST YEAR | Term Hours |
|--|------------|------------|
| Technique of Study | ----- | 1 |
| Inspiration - <i>Is the Bible True?</i> | ----- | 1 |
| Interpretation - <i>God's Plan and Purpose</i> | ----- | 1 |
| Manuscripts, Versions, Canon - <i>How the Bible Came to Us</i> | ----- | 1 |
| Personal Evangelism | ----- | 3 |
| Analysis in Romans | ----- | 2 |
| Analysis in Galatians (Elective) | } ----- | Either |
| Effective and Practical English | | |
| Old Testament Books - <i>Esther to Song of Songs</i> | ----- | 3 |
| Christian Life | ----- | 2 |
| Bible History | ----- | 3 |
| SECOND YEAR | | 18 |
| Bible Doctrine - <i>Scriptures, God, Christ</i> | ----- | 3 |
| Public Evangelism | ----- | 3 |
| Teacher Training - <i>Child Study, Pedagogy, Sun. School</i> | ----- | 3 |
| Old Testament Books - <i>Isaiah to Malachi</i> | ----- | 3 |
| Analysis in Hebrews | ----- | 3 |
| Typology - <i>Persons, Places, Tabernacle</i> | ----- | 2 |
| Bible Geography | ----- | 1 |
| THIRD YEAR | | 18 |
| Bible Doctrine - <i>Holy Spirit, Man, Salvation</i> | ----- | 3 |
| Church History | ----- | 3 |
| Analysis in Daniel and Revelation | ----- | 3 |
| New Testament Letters | ----- | 3 |
| Life of Christ | ----- | 2 |
| Book of Acts | ----- | 1 |
| Department Specialization | ----- | 3 |
| FOURTH YEAR | | 18 |
| Bible Doctrine - <i>Church, Angels, Last Things</i> | ----- | 3 |
| Homiletics | ----- | 3 |
| World Missions | ----- | 2 |
| Bible Customs | ----- | 1 |
| Music - <i>Fundamentals, Conducting, Chorus</i> | ----- | 3 |
| Non-Christian Religions | ----- | 1 |
| Bible Prophecy | ----- | 2 |
| Biblical Criticism | ----- | 1 |
| Archaeology | ----- | 1 |
| Christian Evidences | ----- | 1 |
| | | 18 |

DOCTRINAL STATEMENT

The doctrinal basis of the Baptist Bible Institute of Cleveland will be found in the Articles of Faith of the General Association of Regular Baptist Churches. All officers and faculty members are requested to sign this confession of faith.

The following is a brief statement of our doctrinal position:

1. We believe in the Scriptures of the Old and New Testaments as verbally inspired by God and inerrant in the original writings, and that they are of supreme and final authority in faith and life.

2. We believe in one God, eternal, omnipotent, omniscient, and omnipresent, manifesting Himself in Three Persons — Father, Son and Holy Spirit — one in nature, attributes, power and glory.

3. We believe that the Lord Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary, and that He is true God and true man.

4. We believe that man was created in the image of God; that he sinned and thereby incurred not only physical death but also spiritual death which is separation from God; and that all human beings are born with a sinful nature, and in the case of those who reach moral responsibility, become sinners in thought, word and deed.

5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice, and rose again for our justification; and that all who believe in Him are justified on the ground of His shed blood and are saved by grace thru faith wholly apart from human merit and works.

6. We believe that all who receive by faith the Lord Jesus are born again by the Holy Spirit thru the Word of God and thereby become the children of God.

7. We believe in the resurrection of the crucified body of our Lord, His ascension into Heaven, His present life there as our High Priest and Advocate, and His personal, bodily, visible, premillennial return to establish His kingdom on earth and to reign as the Only Potentate, the King of kings and Lord of lords.

8. We believe that at any moment the rapture of the saved may occur, when "the Lord shall descend from Heaven" to catch up His people to meet Him in the air, and "so shall we ever be with the Lord."

9. We believe in the bodily resurrection of all the dead—the saved to a life of eternal glory and bliss in Heaven with God; the unsaved to eternal judgment of conscious suffering and woe in the lake of fire.

10. We believe that every saved person is called to separation - to abide in Christ, walk in the Spirit and enjoy victory over the world, the flesh and the devil and to do his utmost to give the gospel of Christ to the whole world.

Also include for Evening School

THE BAPTIST BIBLE INSTITUTE OF CLEVELAND

SCHOOL ROSTER

72 Term Hours Required for Graduation

Classes Tuesday and Thursday

| DAY | FIRST OR FALL TERM | | | | 2. SECOND OR WINTER TERM | | | | 3. THIRD OR SP. | | | | |
|--------|---|--|---------------------------------|--|--------------------------|-----------------|----------|---|-----------------|---|--------|---|--------|
| | THURSDAY | TUESDAY | THURSDAY | TUESDAY | THURSDAY | TUESDAY | THURSDAY | TUESDAY | | | | | |
| 1 | Bible History <i>(See Dept. 0)</i> | Inspiration | Bible History | Bible History | 1 | Bible History | 1 | Mss., Vs., Canon | 1 | Evangelism | 1 | Evangelism | 1 |
| 2 | Hebrews-Analysis | Public Evangelism | Hebrews <i>(See Dept. 0)</i> | Public Evangelism | 2 | Hebrews | 2 | Anti-Chr. Cults | 2 | O. T. Books | 2 | O. T. Books | 2 |
| 3 | Daniel-Analysis | Life of Christ | Revelation | Life of Christ | 3 | Revelation | 3 | Acts-Analysis | 3 | Dept. Sp. - T.T. <i>(Youth Problems)</i> | 3 | Dept. Sp. - T.T. <i>(Youth Problems)</i> | 3 |
| 4 | Chr. Evidences | World Missions | Bible Criticism | World Missions | 4 | Bible Criticism | 4 | Bible Customs | 4 | Bible Doctrines | 4 | Bible Doctrines | 4 |
| Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel | Chapel |
| 1 | Romans-Analysis | O. T. Books | Romans-Analysis | O. T. Books | 1 | Romans-Analysis | 1 | O. T. Books | 1 | O. T. Books | 1 | O. T. Books | 1 |
| 2 | Chia. Study - T.T. | Bible Doctrine | Pedagogy - T.T. | Bible Doctrine | 2 | Pedagogy - T.T. | 2 | Bible Doctrine | 2 | Bible Doctrine | 2 | Bible Doctrine | 2 |
| 3 | Church History | Dept. Sp. - T.T. <i>(Children's Work)</i> | Church History | Dept. Sp. - T.T. <i>(Children's Work)</i> | 3 | Church History | 3 | Dept. Sp. - T.T. <i>(Youth Problems)</i> | 3 | Dept. Sp. - T.T. <i>(Youth Problems)</i> | 3 | Dept. Sp. - T.T. <i>(Youth Problems)</i> | 3 |
| 4 | Fund. of Music | Bible Doctrines | Conducting | Bible Doctrines | 4 | Conducting | 4 | Bible Doctrines | 4 | Bible Doctrines | 4 | Bible Doctrines | 4 |
| 1 | Interpretation <i>(English Typology)</i> | Evangelism | Christian Life | Evangelism | 1 | Christian Life | 1 | Evangelism | 1 | Evangelism | 1 | Evangelism | 1 |
| 2 | N. T. Letters | O. T. Books | Typology | O. T. Books | 2 | Typology | 2 | O. T. Books | 2 | O. T. Books | 2 | O. T. Books | 2 |
| 3 | Non-Chr. Religions | Bible Doctrine | N. T. Letters | Bible Doctrine | 3 | N. T. Letters | 3 | Bible Doctrine | 3 | Bible Doctrine | 3 | Bible Doctrine | 3 |
| 4 | Homiletics | Homiletics | Prophecy | Homiletics | 4 | Prophecy | 4 | Homiletics | 4 | Homiletics | 4 | Homiletics | 4 |

Special Students
Bible Customs
C.S. Every.

1st year; 2, Second year; 3, Third year; 4, Fourth year.

1st year; 2, Second year; 3, Third year; 4, Fourth year.