
The Ohio Independent Baptist

8-1963

August 1963 (Vol. 35, No. 10)

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Recommended Citation

"August 1963 (Vol. 35, No. 10)" (1963). *The Ohio Independent Baptist*. 52.
https://digitalcommons.cedarville.edu/ohio_independent_baptist/52

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AUGUST, 1

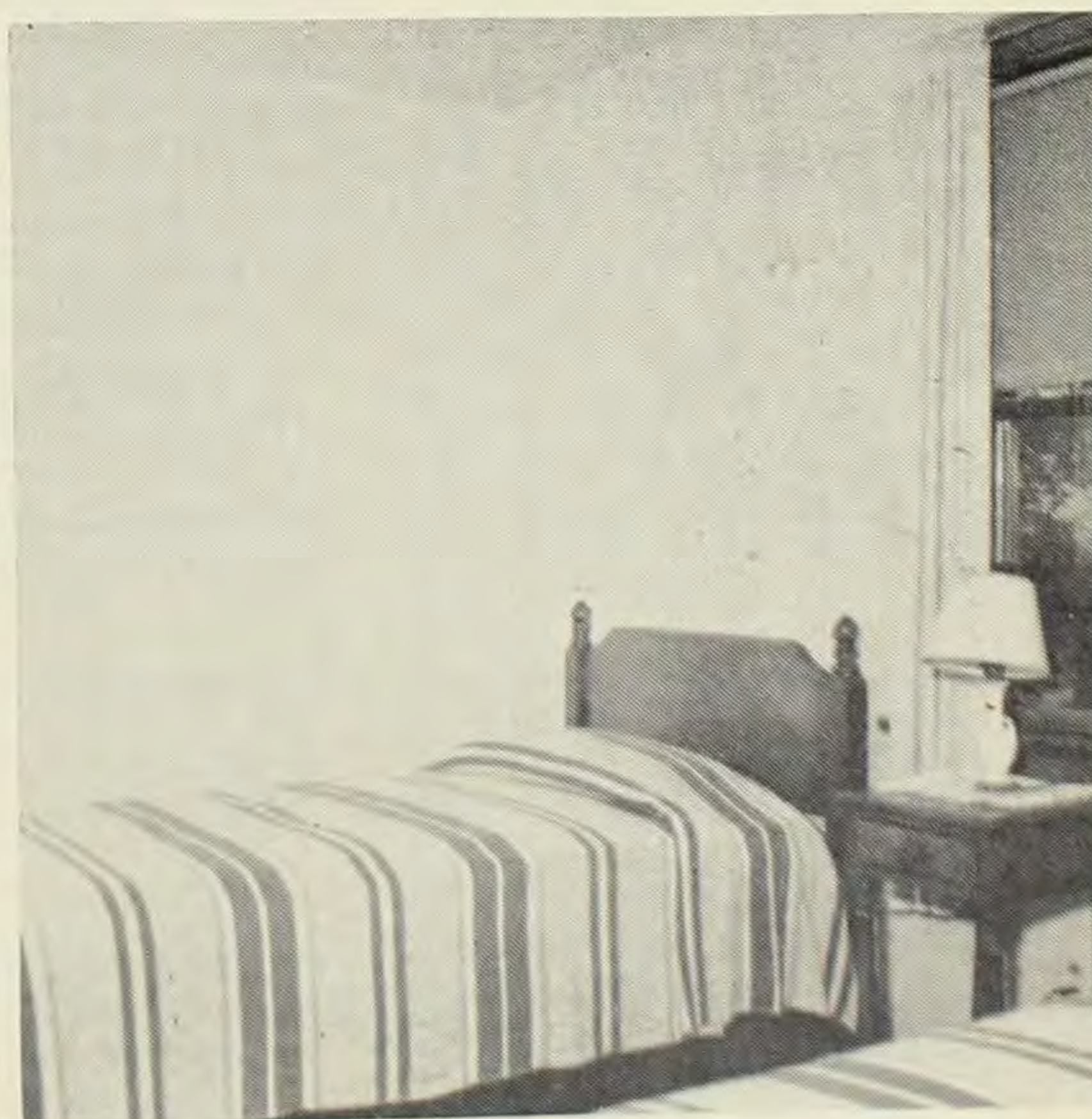
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VOL. 35, NO. 10

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THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



Some scenes of Hilltop House now in operation

Special Features . . .

- ☆ "The Greatness of God" by Ralph T. Nordlund
- ☆ The mission field as a career by Bobby Nance

The Chairman's Corner

By Rev. T. Fred Hussey
Chairman, Council of Ten

Summer months bring a lull of activity in the flow of business handled by the Council of Ten for the Ohio Association. The next meeting of the Council will be held during the Men's Retreat in September at Camp Patmos.

Treasurer Lynn Rogers reports that 41% of State Missionary Earl Umbaugh's support has been pledged. That means we still have a long way to go before we are over the top. Moving expenses and the purchase of a minimum of office equipment for our state missionary will create an added drain on the treasury.

May the Lord touch the hearts of our people to see this need now and make some special gifts to the Association for this work,

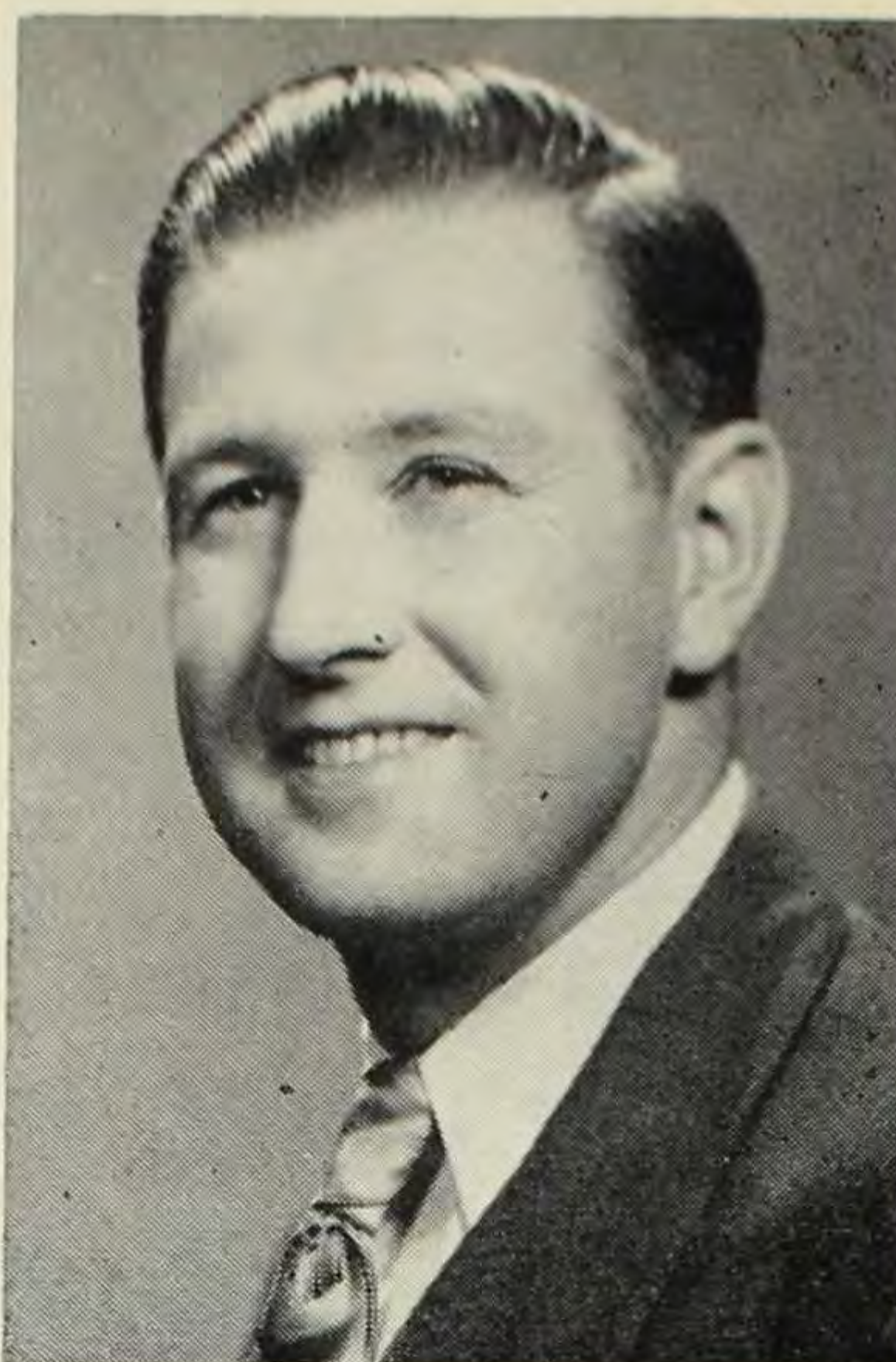
From the foregoing statement of our present Associational need we turn to a brief glimpse of what God has given to us.

Inheritance obtained

Paul wrote to the Ephesians that they had obtained an inheritance in Christ. (Eph. 1:11).

Sometimes we read of people receiving an inheritance they never knew was theirs. In some measure, we are not able to fathom all that we have received when we are saved but we can certainly explore and enjoy a part of what God has given.

Every man in his natural state is a bankrupt sinner. When he comes to Christ and receives His great salvation God gives him beauty for



Rev. T. Fred Hussey

ashes, the oil of joy for mourning, the garments of praise for the spirit of heaviness. (Isa. 61:3).

At infinite cost of God, you and I were made the recipients of redemption through the blood of Christ, even the forgiveness of sins and with the priceless gift has come in super abundance, the gifts of wisdom and prudence; a heavenly education which the universities of the world cannot bestow.

Added to this is the foretaste of the inheritance, namely the blessed assurance of the Holy Spirit's presence; the hope of His calling and the exceeding greatness of His power. (Eph. 1:18-19).

(Continued on page 7)

COVER PICTURE:

Our front cover picture shows some scenes of Hilltop House, our Ohio Association of Regular Baptist Churches new home for the aged. The home is now in operation and is taking applications. Mr. Dunlap is the caretaker, Mrs. Mitchell the matron, and Mrs. Wilson the cook. Each church in our Ohio Association should prayerfully consider placing this home on its budget. Also, plan a trip to the home for your church group to view this lovely place.

The Ohio Independent Baptist

... Published Monthly by ...

THE OHIO ASSOCIATION OF
REGULAR BAPTIST CHURCHES

SECOND CLASS POSTAGE paid at Xenia, Ohio.

POSTMASTER: Please send Form 3579 to
The Ohio Independent Baptist
4519 Wellington Ave., Parma 34, Ohio

Editorial Office:
Box 184
Cedarville, Ohio
Deadline for News:
10th of each month

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The Ohio Independent Baptist is published on the first of each month in Xenia, Ohio, USA, by The Ohio Association of Regular Baptist Churches. It is a magazine devoted to Christian fellowship and faithfulness to the truth.
Subscription rate: \$2.00 per year. Single copies, 20 cents.
Special rates given to churches that subscribe for complete

membership. In requesting change in address, please give old as well as new address.

Advertising rate card sent on request. Advertising copy should be in this office 30 days before date it is to run. Manuscripts, photos that are submitted should be accompanied by self-addressed envelopes and return postage if you want them returned.

"The Greatness of God"

A
devotional
message
from
the
word

By Ralph T. Nordlund



The greatness of His wisdom and power

Having begun this series of devotional articles on the greatness of God's Name and Words, we turn naturally to his works to consider the greatness of His wisdom and power. We will consider the two together for the simple reason that the Bible often links them together as twin attributes that cannot be understood apart from each other. This is true in the 40th chapter of Isaiah, where God's power is extolled in the 12th verse, and his wisdom in verses 13 and 14.

"Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

It takes power to balance even one hill in a scale, but wisdom as well as power:

"Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?"

"With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding?"

Man Versus God

Modern man feels tremendously wise and strong when he can orbit a man in space and keep him circling the globe for five days. As this is being written, the Russians boast that they can figure things out so accurately that they can get two astronauts, a man and a woman within seven miles of each other, and presumably can soon join two together as a pair. We boast we will soon be able to send up a capsule so large that two men can explore space together, and within a few years land on the moon.

We forget that God's wisdom devised the satellite system long ago and suggested it to us. We did not teach him, but he taught us. All of us are riding on a satellite around the sun, travelling some 578,000,000 miles a year through space. I enjoy that free ride on a beautiful space ship, where I have plenty of room for exercise, and gladly leave the capsules

to others. With Psalm 115:16 in my Bible, I much doubt that man can ever reach the moon alive and return to earth anyway, and am dead sure he will never get to Mars. I am not discussing that phase of it now, but only want to remind you that we got our idea of orbiting the earth from God's moon.

Isaac Newton suggested some 250 years ago that we could orbit a man-made moon if we could only find a fuel powerful enough to get it up there. According to his theory of gravitation, the moon travels exactly where the centrifugal force of its weight and speed is counterbalanced by the gravitational force of the earth. Therefore, if we could shoot a rocket fast enough, it would also orbit where its weight and speed counterbalanced the pull of the earth. About all we have actually accomplished to date with all our expenditure of billions is to prove that Newton's theory of planetary travel is correct. He learned it from the Lord.

Far from vaunting ourselves, we ought to feel very small and ignorant when we view God's creation. David said,

"When I consider the heavens, the work of thy fingers, the moon and the stars which thou hast ordained, what is man that thou art mindful of him, and the son of man that thou visiteth him?"

If we know more than David about the size of the stars and how far they are flung out in space, the more humble we ought to be. A great universe argues a great God.

Some years ago I had the opportunity to impress a young man in West Virginia with that truth. As is common there, we were holding a

revival in a country church during wheat harvest. We had such crowds many of the men and boys could not get in the tabernacle that was built along a hillside, and so they would sit on the high side and hear through the open windows. Most of those who did not come in were sinners or backsliders, glad for an excuse not to come too close to the preacher, and so during invitation I would go out and urge them to come in and accept Christ.

One young man said he would like to be a Christian but feared he could not hold out. I pointed to the full moon over his shoulder and asked him who kept it in its course. When he said it was the Lord, I asked him if he did not think the One who could hold the moon in course could keep him from falling. He had to admit that God could indeed keep him, but sadly did not turn his belief into faith.

God and history

If we see the wisdom and power of God in nature, we see it even more in the history of mankind. God's greatest creation is man, not an immense star. He has made us in his own image, and so like him we are creative and by instinct want to tame all animals, conquer every difficulty, and even hope to reach the stars. As an instinct it helps us to understand fellowship with God — provided we do not use it to join Satan in rebellion (Isa. 14:13). We have even learned how to unlock the secrets of the atom, God's building block in the creation of the world; but the sad truth is that we have not done it to learn more of our Maker, but rather so that we might the better exterminate our fellow men.

Now the wonder of God's wisdom and power is seen in the way he has been able to turn the wrath of rebellious man to his own purposes and lead us century by century nearer to the time when the Kingdom of heaven rules over earth! Satanic forces seem to control every department of human activity, but our great Jehovah-Jesus

(Continued on page 7)

"Program of Propagation"

By Rev. Jesse G. Eaton

We publish this "Program of Propagation" outline because of the interest shown in our Ohio Baptist churches for such a program.

Copies of this message "The Program of Propagation," may be secured by writing directly to Rev. Jesse Eaton, 356 Twillo Run, New Haven, Ind. The cost is 15 cents each.

BRIEF HISTORY:

October 6, 1961 . . . several of our N.I.F.R.B.C. (Northern Indiana Fellowship of Regular Baptist Churches) pastors, namely, Rev. William Russell (Wallen, Fort Wayne), Rev. Earl Umbaugh (Shoaff Park, Fort Wayne), Rev. Norman Bosworth (Lapaz), Rev. Fred Crown (Argos), Rev. Roland Reed (Francesville) and Rev. Jesse Eaton (New Haven) were met at Francesville to conduct an all-day canvass of the town in an effort to boost the new work.

During the noon-time confab, we agreed that many other denominational groups had outstripped our efforts in planting new churches. It was decided that a plan of action should be devised to generate more interest in our sectional fellowship to undertake such projects; either for the boosting of an already existing independent Baptist church or for the establishment of a Regular Baptist testimony in a here-to fore untouched locale.

Thus, the fall meeting of the N.I.F.R.B.C. (1961), held at Warsaw, Rev. Earl Umbaugh and Rev. Jesse Eaton presented a possible plan of action. A visual aid presentation was made, discussion of problems and solutions followed and the convening pastors voted to have the moderator appoint a steering committee to put the "PROGRAM OF PROPAGATION" into motion.

The moderator, Rev. Fred Crown, thereby appointed Rev. Earl Umbaugh to act as a chairman and the following pastors to serve on the committee: Rev. Norman Bosworth, Rev. Richard Kilian and Rev. Jesse Eaton.

MINUTES OF THE FIRST COMMITTEE MEETING — held at Argos, Ind. — November 9, 1961.

UNDERSTANDING:

1. We are not establishing a new home missions agency.

2. This is to be the project of local churches of the designated and mutually agreed (i. e., by the nearby interested Regular Baptist churches) vicinity.

3. Our aim in the establishment of the "PROGRAM OF PROPAGATION":

a. To assist the local area's pastors and churches in the basic groundwork for the establishment of new Regular Baptist Churches; primarily an advisory ministry.

b. To assist weaker or struggling sister Baptist churches by way of a concerted canvass program (this is thought to be a secondary channel for the "PROGRAM OF PROPAGATION", to which we would resort only if the first aim is impossible to fulfill).

4. We are not to financially obligate the N.I.F.R.B.C. but to major in our intended capacity as an advisory committee.

LOCAL COMMITTEES ESTABLISHED

1. Local advisory committee — Fred Crown, chairman and Earl Umbaugh to be the initial spokesmen (because of previous experience in this field).

a. Meet at least two or three times (first meeting before the month of November is past) prior to the initial public meetings.

* * *

Editor's Note: This article is printed by special permission of Rev. Jesse G. Eaton, pastor of New Haven Baptist Church, New Haven, Ind. The Rev. Mr. Eaton delivered this in message form at the annual meeting of the GARBC at Omaha, Neb., in May. However, he used an "overhead projector" with 59 transparencies. Thus, the notes enclosed here are in outline form.

b. Fred Crown stated that he had at least one appointment made for the next week with one of the key families.

c. Matters to be considered in advisory meetings with the nucleus:

1) Since the sponsoring churches are GARBC it would be only fair ethics to expect the new church to have identical affiliations.

2) Weekly budget including a fixed goal for the pastor's salary (a realistic living wage . . . minimum of \$100 per week suggested, with no trimmings . . . so as the church will know the pastor's salary is their first obligation; though sometimes unable to fulfill their objective they shall not be indebted to the pastor. However, with this proposed feature there is far less danger of a work being built around a lovely building while the poor servant of God is eking out a meager existence, perhaps forced to resort to secular employment. Thus, it is the committee's conviction that we had better advise the nucleus in the early formative stages or else it would be too late to accomplish the some objective once the work becomes established and a full-time pastor is on the field.

d. Advice to the pastor of the nucleus:

If any outside support is to be aroused the best and only time to get it done is during the first six months of the new church's history . . . if not then, most likely NEVER.

2. Map-out committee — Harry Taylor, Earl Umbaugh (agreed by steering committee that he should guide us), Fred Crown, Dick Kilian, Irwin Olson and Jesse Eaton.

** Map-out Rochester on Monday, December 11, 1961 . . . to meet on the west side of the court house at 9:00 a. m.

Success shown by use of plan to establish Regular Baptist Churches in areas where churches are needed

3. Meeting place committee —
** The American Legion building seems to be the best site to date.

4. Publicity — Norm Bosworth
a. 2,000 printed brochures containing information re. meeting place (possibly a map sketch showing location in town), biographical sketch of new pastor, order of services, list of sponsoring churches.
b. Suitable Gospel tracts and family survey sheets (2,000)
c. Information to local papers
d. Window posters for the local stores
e. Send copies of the brochures to each of the fellowshiping churches in the N.I.F.R.B.C., requesting their prayer support and promotion of the canvas effort and evangelistic meeting.

5. Finance committee — Irwin Olson

** In charge of contacting area churches for possible financial support of the new Regular Baptist Church of Rochester, Indiana. All checks to be made payable to the new church. All contacts by this committee must be made personally for maximum efficiency and results.

DISCUSSION OF POSSIBLE PASTOR

It was clearly understood that the nucleus would make the decision as to whom they would choose for their pastor. However, it would be wise to have several names in mind for recommendations. It was the consensus of the committee that no promises could be made to any prospect. Undoubtedly, whoever comes will be forced by the circumstances to genuinely trust God in a step of sheer faith.

NEED OR MINIMUM MONTHLY BUDGET

Sunday School literature and records	\$ 15.00
Rent	75.00
Utilities	20.00
Pastor's salary	430.00
	<hr/>
	\$540.00

POTENTIAL INCOME

1. Realistic estimate of income per month from the interested families.

2. Potential outside support per month (amount compiled by estimate of possible support from interested churches within a 30-40 mile radius of the new work).

3. Remainder of necessary support to be aroused by the pastor either in his previous area of ministry or among our fellowshiping churches.

** It was concluded by the steering committee that if the new pastor was faithful in Scriptural instruction regarding tithing, the potential among the nucleus could soon multiply itself.

PROGRAM FOR THE DAY . . . JANUARY 8, 1962.

9:00 - 9:30 — Inspirational Hour — Rev. Thomas Younger.

9:30 - 10:00 — Assignments.

10:00 - 12:00 — Door-to-door canvas.

12:00 - 1:30 — Sacklunches (Local committee comprised of ladies of the nucleus to provide coffee and dessert).

1:30 - 5:00 — Canvass.

5:00 - 5:30 — Report time.

5:30 - 6:30 — Supper in Restaurants.

7:00 — Evening meeting — KICK-OFF meeting for a week of evangelistic meetings with Dick Kilian, the evangelist.

** SPECIAL EVANGELISTIC MEETINGS beginning on Monday evening, Jan. 8 through Sunday evening, Jan. 14, 1962. Jan. 14th — the first services on the Lord's day.

** The PROGRAM FOR THE DAY took the place of our regularly scheduled quarterly meeting for our sectional fellowship of churches . . . thus, a FELLOWSHIP WITH A PROJECT!!

PRINCIPLES and PHILOSOPHIES that contribute to the success of the "PROGRAM of PROPAGATION" under the gracious hand of God.

1. Local church based — sponsored by one or several local churches — on the grass-roots level.

2. Not "self-initiating" — that is, we do not enter a field unless a local pastor or pastors or a group of individuals request the services of our committee ("PROGRAM OF PROP-

AGATION" Committee).

3. We are not a home missions agency.

a. We do not handle support money . . . all checks are made payable to the new church and sent directly to them.

b. We do not position or place men on the field (we do not have a list of "approved" missionaries awaiting appointment).

4. All committee members (that is, any "PROGRAM OF PROPAGATION" members and any on local level for any given phase of the launching of new work) must be vitally and enthusiastically interested in the "PROGRAM OF PROPAGATION".

5. New church is an independent entity — Regular Baptist Church — it is not a mission church of the "PROGRAM OF PROPAGATION" for any period of time at all.

6. Local advisory committee.

a. Experience and interest generates confidence.

b. Valuable counseling and appropriate indoctrination is possible during the fertile formative stages of the new work.

7. Financial setup — the work (new local church) is supported, not the worker. (the church supports him).

8. Budget of local church raised by:

a. Tithes and offerings of the nucleus.

b. Supplementary gifts from sponsoring churches.

c. Personal contact of new pastor (IF he is from another geographic area).

d. Miscellaneous (Baptist Expansion Program of respective state).

9. Full-time pastor!

10. Understanding that nucleus must have an organized weekly visitation program to follow-up the canvass results.

11. Go with an understanding with the nucleus and area churches and pastors that new work will be a GARBC church.

(Continued on page 13)

Heart to Heart Among the Women

By Mrs. Inez Milner, 2665 Canterbury Road, Cleveland Heights 18, Ohio

What is exciting in your area? Please send your news and notices to me before the 5th of the month for we do desire this to be YOUR PAGE!!

IF —

"If Jesus came to your house to spend a day or two —
If He came unexpectedly, I wonder what you'd do.
Oh, I know you'd give your nicest room to such an honored guest,
And all the food you'd serve to Him would be the very best,
And you would keep assuring Him you're glad to have Him there —
That serving Him in your own home is joy beyond compare.

—
"But — when you saw Him coming, would you meet Him at the door
With arms outstretched in welcome to your Heavenly Visitor?
Or would you have to change your clothes before you let Him In?
Or hide some magazines and put the Bible where they'd been?
Would you turn off the radio and hope He hadn't heard?
And wish you hadn't uttered that last, loud, hasty word?

—
"Would you hide your worldly music and put some hymn books out?
Could you let Jesus walk right in, or would you rush about?
And I wonder — if the Savior spent a day or two with you,
Would you go right on doing the things you always do?
Would you go right on saying the things you always say?
Would life for you continue as it does from day to day?

—
"Would your family conversation keep up its usual pace?
And would you find it hard each meal to say a table grace?
Would you sing the songs you always sing, and read the books you read,
And let Him know the things on which your mind and spirit feed?
Would you take Jesus with you everywhere you'd planned to go?
Or would you, maybe, change your plans for just a day or so?

—
"Would you be glad to have Him meet your very closest friends?
Or would you hope they'd stay away until His visit ends?
Would you be glad to have him stay forever on and on?
Or would you sigh with great relief when He at last was gone?
It might be interesting to know the things that you would do
If Jesus Christ in person came to spend some time with you."

— Lois Kendall Blanchard.
Copied from a tract published
by Faith, Prayer & Tract League.

Intercedes for us

While we know that Jesus is not coming to us as He did to the dear home in Bethany so long ago, may we ever be conscious of the fact that He never slumbers or sleeps; He sees everything we do, knows everything we think. If you are a christian, a child of God, Jesus IS in your home — TO STAY, for His presence is within every believer. He has promised to "never leave thee, or forsake thee", (Heb. 13:5). "— and, lo I am with you always, even unto the end of the world", (Math. 28:20). He knows us, He is therefore at the right hand of the Father interceding for us, Praise His Wonderful Name!

HILLTOP HOUSE

This home is now in operation and already there are several of our dear "senior citizens" very much at home. It was such a joy for the Management Committee Monday (July 8th) to be there for another regular meeting. The radiant faces of Mr. Dunlap the caretaker, Mrs. Mitchell the matron, and Mrs. Wilson the cook, as they welcomed us and the sweet folk now at home who likewise greeted us, was truly a warm experience. There is now visible "the woman's touch" everywhere and a real feeling of HOME. Applications are coming in and being processed and before long the dining area, and kitchen facilities will have to be cared

for — Sh! No let us very audibly declare it — This takes money, you know, so — let us remember Hilltop, our home for the aged, financially, prayerfully and by visiting this lovely place.

* * *

WHERE ART THOU? — Are all reporters on strike, vacation or too busy? "I ain't herd nutin' from nobody," — Women's Editor.

* * *

Dates To Remember

1963

Sept. 17th, Berean Women's Fellowship — Euclid — Nottingham Baptist Church, Cleveland.

Sept. 30 - Oct. 3, Fundamental Baptist Congress, Detroit, Mich.

Oct. 9 - 13, Missionary Conference, Cedar Hill Baptist Church, Cleveland.

Oct. 14 - 17, Ohio Ass'n of Regular Baptist Churches, Emmanuel Baptist Church, Toledo. Women's Missionary Union Annual Meeting, Oct. 17th.

Nov. 12, Hebron Women's Missionary Union, First Baptist Church, Wellington.

Nov. 13 - 17, Baptist Mid-Missions Conference, Elkhart, Ind.

1964

Mar. 19 - 22, Baptist Mid-Missions Conference, Euclid-Nottingham Baptist Church, Cleveland.

June 21 - 26, GARBC Conference, Winona Lake, Ind.

* * *

The Women's Retreat

It Was 93° when we drove Mrs. Pierpont, my sister and I into Cedarville the day before the Retreat was to open. We were hot but thankful for journeying mercies, and refreshments at the Dairy Isle, just across the street. A waterline had burst so there was not a drop to drink or for any other purpose but in due time all was well again. In the evening a terrific wind and rain storm tore through the area and flashlights were very necessary for quite a while. With this storm, came a cool spell and the weather was most delightful for us.

The theme "Chosen In Him" was beautifully presented by Mrs. Alfred Colwell in four messages. Mrs. L. B. Frye gave a chalk talk together

with Mrs. Elmore at the organ which was very impressive. The hours we spent in the Ceramics Workshop with Mrs. Frye were also most profitable, filled with fun and fellowship as we made our own ceramics. Mrs. Fred Andrews' hour as she conducted the Workshop Display and Idea Exchange held our attention and filled us with ideas for our own groups. (She has been in the hospital since then for major surgery and is convalescing now at the home of her son before going to her home).

At 5:45 A.M. (an unearthly hour) a bell sounded up and down the hall, calling us together for the Morning Watch-Prayer Hour at 6:15; so throwing some water in our faces, we came in our robes to the lounge as Mrs. Kenneth Houser on Wednesday and Mrs. Frank Odor on Thursday led us in our Devotions. This was a precious time.

Circle formed

Breakfast, Lunch and Dinner were always times of good food, fun and fellowship. Before breaking up on Thursday noon we stood in one large circle to sing, "Blest Be the Tie That Binds" and Mrs. George O'Bryon offered a prayer of praise for His blessing and petition for His watch-care as we were to travel.

Women came from Eldora, Iowa; Chicago, Illinois; East Brady Kittanning and Worthington, Pa. In Ohio we came from Brookside, Cedar Hill, Solon (Cleveland area); Cedarville, Pine Hills in Columbus, Galion, Grafton, LaGrange, New London, Stryker, Warren.

The disappointment because of a small attendance, was obliterated in the consciousness of it being HIS appointment for those who were there.

NOTE: If the time was not right this year, tell us if August 4-6 or August 11-13 will be a better time next year for you to attend a Women's Retreat.

* * *

Got an idea?

HERE IS ONE — When planning a bridal shower, ask those invited to wrap their gift packages in kitchen towels (suggesting bride's colors), instead of fancy paper. Tied with matching color ribbon bows, decorated with gadgets such as paring knives, measuring and mixing spoons etc. — makes it just as colorful and so exciting, and useful for the bride.

HERE'S ANOTHER — When opening floral wrapped packages, especially of any size, do it care-

fully so as to prevent tearing. Use it for wrappings for storage, place a label on same and your closet or storage room will look very attractive.

Cedarville College still needs your Betty Crocker (General Mills) coupons, your S.&H. & T.V. (Top Value) stamps. Please mail them to Mrs. Inez Milner, address above.

(Concluded from inside front cover)

Perhaps you have seen the look on the winners face during a television give-away program as they were shown gifts they had won. They need not be envied. Just a good long look at what God has given to us will satisfy beyond anything else the longings and desires of a Christian's heart. Praise God for His unspeakable Gift!

(Concluded from page 3)

can turn all that into eventual good. People often wonder why God ever allowed Satan to tempt Adam and Eve, but God knows that sin cannot be cured by power alone, but must be overcome by grace. When millions of angels joined Satan in rebellion, who as separate creations could not be redeemed, God wisely found a way in which he could demonstrate to the very principalities of heaven (Eph. 3:10) that he was a God of grace. So he created a family-race that he knew would fall in its federal head, that he might redeem all who would believe through a new federal Head — even Jesus Christ, our incarnate Kinsman-Redeemer!

From the fall in Eden to this present hour, we have a crazy-quilt of human history that cannot be understood apart from the Bible. Men have tried to make sense out of it by the theory of evolution, in which all our struggles are like so many aimless battles in a pig-pen that will somehow slowly turn us into peaceful men; and the Communists add to that the-

**The Bible Evangelist
Who Believes and Preaches:**

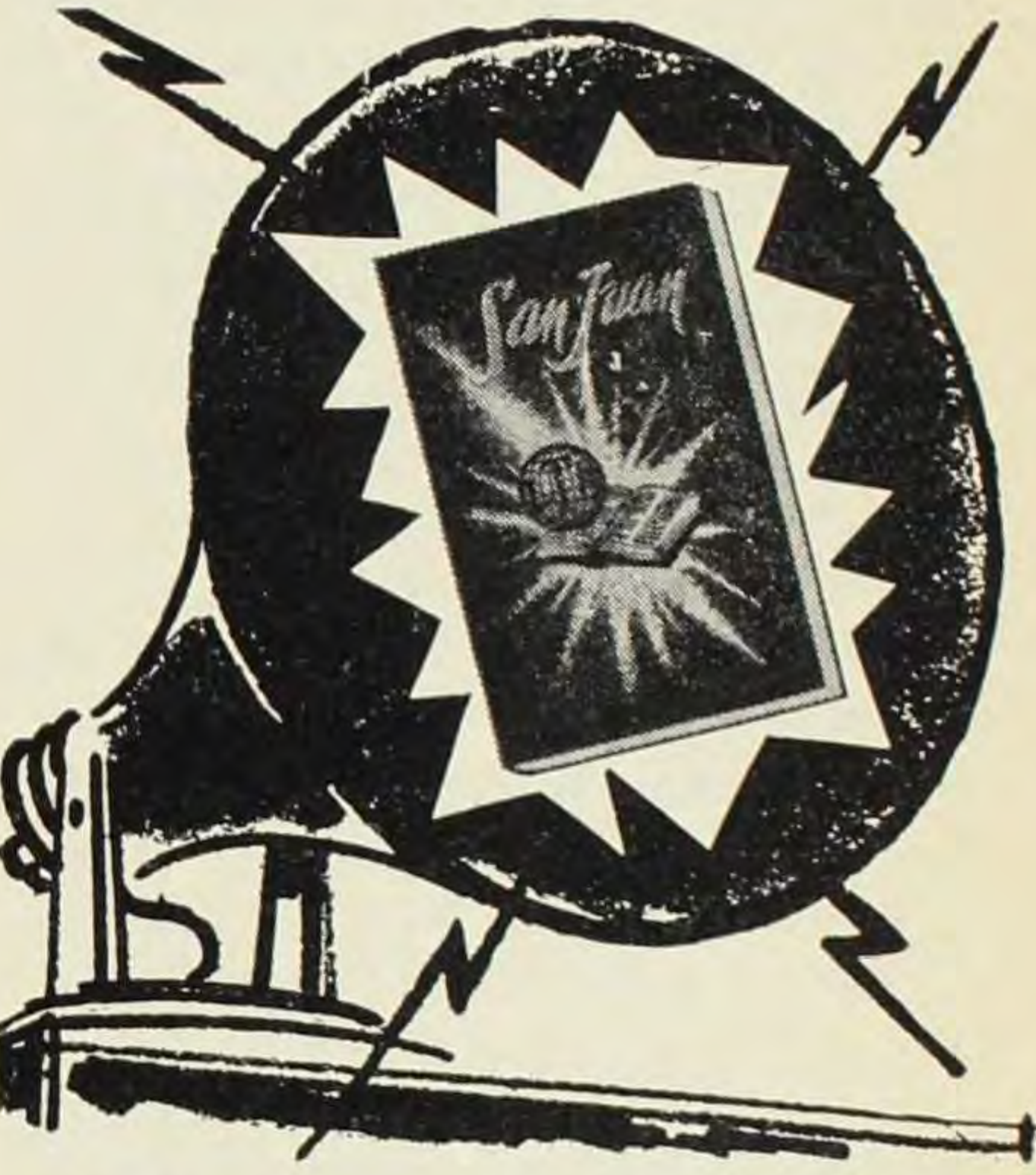
- The Old Book
- The Precious Blood
- The New Birth
- The Blessed Hope

Rev. Leland G. Arntz
Evangelistic and Pulpit
Supply Ministry

RR#3, Hudsonville, Michigan



ory the idea of economic determination, so that all our fights around the trough will slowly force us into co-operation whether we want it that way or not. We do not have the time to use more than our own Revolution to prove that faith in God and a love of Freedom are mightier forces than economic advantage; but all who know their Bibles will know that history has a redemptive meaning and a final goal of righteousness and peace in the Kingdom of Christ. Study history from that angle, and you will marvel over the wisdom and power of God and agree with Solomon that man proposes, but God disposes!



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From our fellowship churches

Rev. R. K. Smelser serves 25 years in ministry

On June 16, the First Baptist Church of Medina, held a recognition service for Pastor R. K. Smelser celebrating his 25 years in the ministry. Dr. George Fletcher of Newport News, Va., brought the morning and evening messages and the Pastor's brother Rev. Gerald Smelser spoke in the afternoon. After this service an Open House was held in the new addition for neighboring pastors and friends.

Perhaps the highlight of the day for Pastor Smelser was a letter to the church from his son David who is traveling with a gospel team this summer and could not be present. This is the letter:

"To the Church,

I feel badly that I can't be at the celebration of my fathers' 25th anniversary for being in the ministry. I have grown up under my Dad's ministry and have seen his undying efforts to proclaim the gospel and



R. Kenneth Smelser

I have rejoiced in the fact that my father is in the service of the King. I am proud of my father because he is not lazy in his efforts and his heart has not been hardened in his work. I still see him grieve for souls and over carnal Christians. I have been able to grow under this strong commitment. I praise the Lord for a Christian Dad.

In Christ,
David Smelser"

William Davis ordained

Pastors and messengers from the majority of the churches invited were present for the ordination examination of William Davis at Evansville Baptist Church, Niles, Ohio, June 11, where Rev. Donald R. Loomis is pastor. Mr. Davis is a graduate of Baptist Bible Seminary, Johnson City, N. Y.

Rev. B. H. Garlich of Huntsburg Baptist served as chairman of the council and Rev. C. Leslie Wells of Calvary Baptist, Salem, Ohio, as clerk.

The council recommended that the church proceed with ordination of the candidate. The council was well satisfied with the conversion, call and doctrinal statement of Brother Davis and the clerk was directed to send a letter of commendation to the Baptist Bible Seminary for the fine manner in which the candidate conducted himself.

The ordination service was held the next evening (June 12) at Evansville Baptist Church. — C. Leslie Wells, Clerk, of Ordination Council.

Ohio Men's Retreat

September 2, 3, 4.

Camp Patmos

Many blessings experienced at Elyria Baptist Church

Several evidences of God's blessings are shown in the weekly bulletin printed by the First Baptist Church, Elyria, Ohio, where Rev. Woodrow W. McCaleb is pastor.

Recently, because of the faithfulness of the people of the church in giving, they were able to pay \$3,975 on the principal of a debt at the bank.

During the Daily Vacation Bible School 635 were enrolled, including 74 teachers and workers. There were 66 decisions made during the two week period. Mrs. John Hales was director.

Pastor McCaleb and his family vacationed three weeks in July in Michigan to visit loved ones and relax at a cottage. Guest speakers were Dr. J. Irving Reese, Dr. Kenneth Good and Rev. Gerald Smelser, of Cleveland Hebrew Mission.

State Missionary Program

The state missionary program will succeed *only* with your help. Send all contributions to Rev. Lynn Rogers, Treasurer, 7854 North Boyden Road, Northfield, Ohio.

ANNUAL ASSOCIATION MEETING

Oct. 14-17

at

Emmanuel Baptist Church
Toledo, Ohio

NEWS IN BRIEF

Berea

Guest speakers at Berea Baptist during the pastor's absence in May were Pastor Donald Nelson of North Royalton and Rev. Robert Ryerse of Baptist Mid-Missions.

Wheelersburg

A homecoming was held recently at the Emmanuel Baptist Church of Oldtown, Ky. Jerry Miller was in a revival there. Rev. Martin E. Holmes of Wheelersburg Baptist Church spoke at the homecoming in a Sunday afternoon meeting.

Cleveland

Rev. Roy J. Clark, pastor of Bethlehem Baptist Church, Cleveland, recently attended with his family the 25th anniversary celebration for Pastor and Mrs. Ralph H. Stoll of Altoona, Pa. Testimonies were given by missionaries and pastors who had gone out from the home church during Pastor Stoll's ministry. The Stoll's were presented with a book of letters of appreciation from missionaries and pastors and a check which will enable Brother and Sister Stoll to visit the Holy Land or a mission field of their choice.

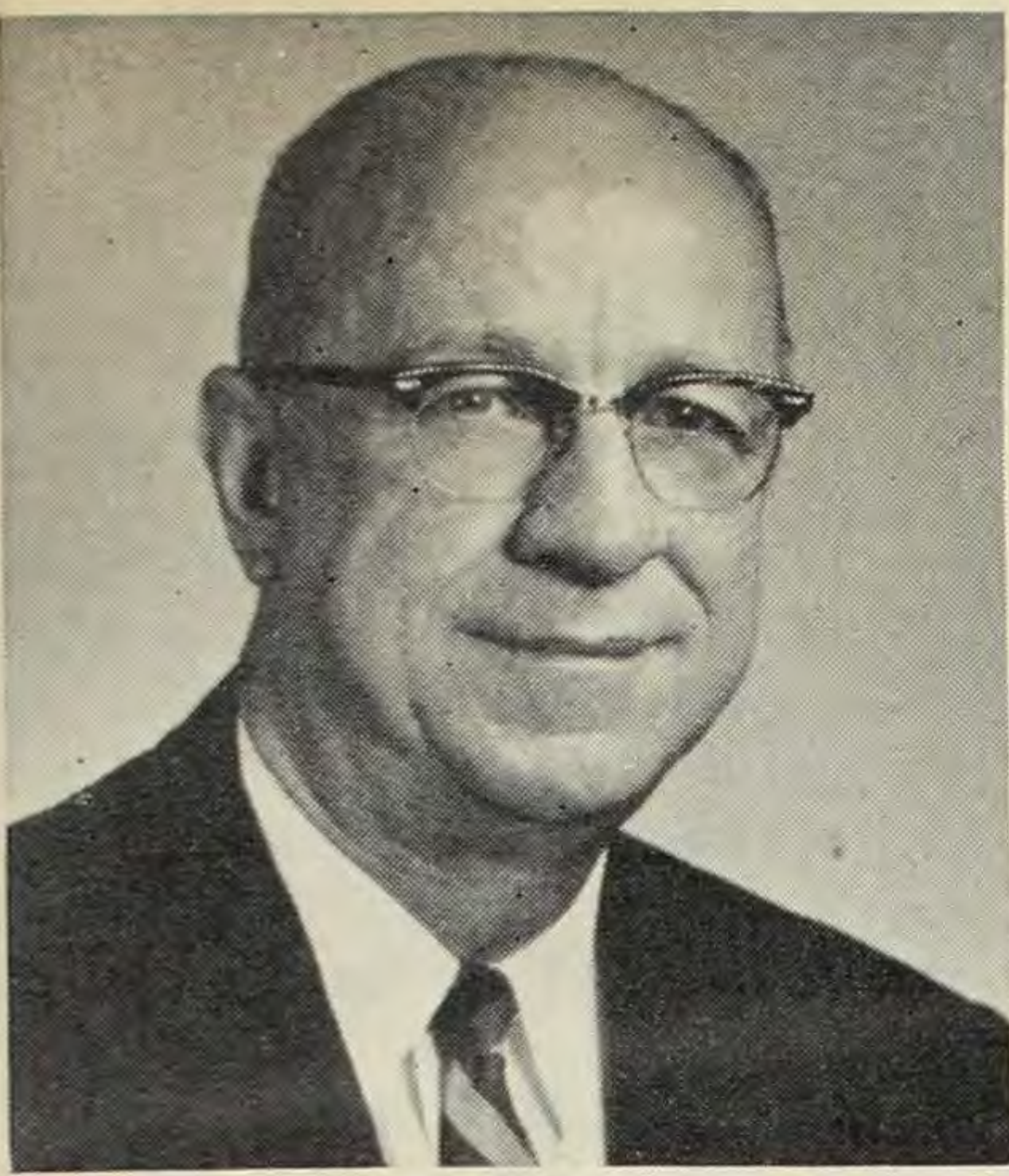
Cleveland

Cedar Hill Baptist Church, Cleveland, had a total registration of 250 and an average attendance of 226 in VBS. There were 57 boys and girls from other churches. There were 18 children with no church affiliation. Ten children expressed a desire to have Jesus as their Savior. Mrs. James Cross says, "Pray for these that they may continue to grow in the Lord, and for others that the Holy Spirit may continue to work in their hearts."

Berea

Rev. Albert Spieth, missionary with Baptist Mid-Missions, spoke and showed pictures of his field in Brazil at a recent prayer meeting at Berea Baptist Church.

Strongsville Baptist church participated with the Berea church in a baptismal service at which time Pastor Romyne Stricklin of the Strongsville church brought the message.



Rev. R. L. Gilbert



Rev. Edward Fuller

Rev. Robert L. Gilbert resigns to pastor church in Indiana

Rev. Robert L. Gilbert resigns as pastor of Bethel Baptist Church, Erie, Pa. He assumed duties August 1 as pastor of Glen Park Baptist Church, Gary, Ind.

Sunday, June 30, terminated the ministry of Rev. Robert L. Gilbert as pastor of Bethel Baptist Church, Erie, Pa. Rev. and Mrs. Gilbert were guests of honor at a farewell party June 22nd in the church parlors which was sponsored by the official board of the Church. Mr. Lyle Lowry, chairman of the Board of Trustees was master of ceremonies and the male quartet of the church sang several selections. Pictures were shown of happenings during the past seven years. Mr. J. William Andrews, chairman of the Official Board presented the Gilberts with a tape recorder in behalf of the members and friends of the church. Mr. Gilbert was also given a 35 mm. automatic camera as a token of the love and appreciation of the people of Bethel. The Gilberts were also presented with gifts from other groups in the church.

Bethel Baptist Church is the second church that Rev. Gilbert has served as pastor. He was called into the ministry after serving in the field of education. For nine years Mr. Gilbert was a high school teacher in Peru, Ind., then he served as High School Principal in Riley, Ind. and for four years was Superintendent of Schools in Cambridge City, Ind. For three years he was headmaster of Wheaton Academy and from there was called as pastor of the First Baptist Church of Wheaton, Ill.

On August 1, Mr. Gilbert took up his ministry as pastor of the Glen Park Baptist Church in Gary, Ind.

Under Rev. Gilbert's ministry in Erie, the sanctuary was completely redecorated and improved. In 1958 the Bethel Foundation was incorporated for the purpose of establishing, maintaining churches, charitable and educational organizations, homes for the aged, hospitals and missions.

Mr. Gilbert has been at Bethel for nearly seven years. During Rev. Gilbert's ministry the total income was increased from \$31,933.61 in 1956 to \$62,261.95 in 1962. The missionary giving increased from \$16,562.93 in 1956 to \$24,173.06 in 1962. Rev. Gilbert has been keenly interested in missions and since coming to Bethel has been appointed to the administrative Committee of Baptist Mid-Missions of Cleveland, Ohio which has 700 missionaries around the world.

On FBHM board

Rev. Gilbert is also on the Board for the Fellowship of Baptists for Home Missions and has been active in this work. He is on the Board of Directors at the Grand Rapids Baptist College and Seminary.

Under Rev. Gilbert's ministry the Mortgage of the church was burned and a Home Mission Church was established, the Garden Heights Baptist church which now has its own pastor Rev. Adam Galt. Bethel Church is also helping in establishing a church in Waterford. Rev. Eric Larson a missionary pastor under FBHM has accomplished the establishing of Faith Baptist Church, Garden Heights and is now working in the Waterford Church project. At the time Faith Baptist Church was

established Rev. Larson was not supported by Bethel.

Last year Rev. Gilbert went on a missionary tour of Mexico and visited one of the missionary couples from Erie, Mr. and Mrs. E. W. Hatcher.

Mrs. Gilbert has been a teacher in the Harborcreek public schools for the past two years. The Gilberts have five children, Roberta who with her husband began her residency as a doctor at Meyer Memorial Hospital in Buffalo, N. Y. on July 1. Both Doctors Rae and Roberta Jacobs are planning missionary careers. David Gilbert was recently graduated from Grace College in Winona Lake, Ind. He also is planning a missionary career. Jan Gilbert is a junior at Grace College in Winona Lake, Ind. high school recently and Lana will begin her senior year in high school in Gary, Ind.

Mr. Gilbert is listed in Who's Who in the East and was one of the speakers at the 32nd National Conference of the GARBC held in Omaha, Nebraska May 13-17. Bethel Baptist has been a member of this organization since its beginning 32 years ago.

Active in fellowship

Rev. Gilbert has also been active in the Bethany Fellowship of Independent Baptist Churches and in their camp, Bethany Baptist camp just outside of Mayville, N. Y.

In 1963 Bethel Baptist withdrew from the Ohio Association of Regular Baptist Churches after an affiliation of many many years. It is now associated with the Pennsylvania Association of Regular Baptist Churches. The people of Bethel will long remember the many happy associations they had with the folks and pastors of the Ohio Association.

Rev. and Mrs. Gilbert end a pastorate of seven very faithful and fruitful years. They will be greatly missed by the congregation of Bethel which numbers around 600.

Rev. Edward Fuller, former assistant pastor has been called as interim Pastor until the church calls a new pastor. Rev. Fuller has been assistant Pastor of Bethel for four years and was Youth Director for two years.

This year marks the 75th Anniversary of Bethel Baptist Church and plans are being made to celebrate this occasion Oct. 27 to Nov. 3. The general chairman for the event is Mr. J. R. O'Brien and Rev. Fuller is the program chairman.



THE MISSION FIELD

By Bobby Nance

Recently, Dr. Arthur Williams, a professor at Cedarville College and Board Member of A.B.W.E., spoke to our B.Y.F. group about missions. He said that all of us can be missionaries, even if we do not go to the foreign field. He also said that it is not necessary to wait until we are older; if we are children of God we are already missionaries. We might not be faithful, but we have been sent. We can and should witness to our friends and neighbors, and we should not be afraid to do so.

To be effectual missionaries we need three things: (1) *We need to know what we believe and why.* God's Word says in I Peter 3:15, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." If we are saved, the Holy Spirit bears witness within us. We must not only know that we are saved, but we must also be able to show that we are saved. If someone should ask us how we know that we are saved, we should be able to show them from the Scriptures. John 5:24 is a good verse to memorize. It says, "Verily, Verily, I say unto you, he that heareth my word, and believeth on him that sent me hath everlasting life, and shall not come into condemnation; but is passed from death unto life." Another good passage to use is I John 5:10-13.

(2) *We need to know what we will meet.* As a good general will study the strategy of the enemy, we must know what false religions teach. It is a part of the Christian's task to instruct those who oppose themselves, and to recover them from the snares of false religions in which they have been sought. "And the servant of the Lord must not strive,

Careers for Christians

but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth. And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will." (II Tim. 2:24-26).

(3) *We need to know our Bibles Well.* II Timothy 2:15 says. "Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth." We must study the Word of God so that we can be used by God to direct others to Christ.

THE PASTORATE

We also appreciate what Richard McIntosh, Dean of Students at Cedarville College, told us about the pastorate. He spoke on the preparation, qualifications, responsibilities, and remunerations of the pastor.

Preparation for the pastorate

1. The first prerequisite for the pastorate is to be born again. In order to minister the Word of God to the people, one must know God in an intimate, personal way. This is impossible apart from the new birth which is by grace, through faith in the finished work of Christ on Calvary.

2. The second prerequisite is to know how to maintain one's own spiritual life. A dry brook cannot satisfy thirsty souls. A pastor must be able to drink of the water of life to the satisfaction of his own soul, and then to drink beyond that so that his cup overflows, making it necessary for him to share the Word of God with others, that they too may be refreshed.

3. The pastor's call to the ministry is a part of his preparation. He must know that it is a call, that it is God's will for his life. The pastorate should never be entered with the idea of personal gain.

4. A thorough education is necessary. The pastor should have as good an education, or better education than anyone in his congrega-

tion. In 1900 only 4% of the high school graduates went on to college; today 40% do. The future pastor should plan on four years of college, and then three or four years of seminary training. His choices of which college and seminary are also very important. When we consider that a doctor spends 8-10 years preparing to treat men's bodies, it is not too much to expect 7-8 of preparation to treat men's souls.

5. Practical experience is important. We learn by doing, and there is so much we can do while still in high school. We can pray for our pastor, deacons, Sunday School teachers and officers, our missionaries and mission boards. We can visit home mission fields and keep ourselves informed of church and mission activities by reading the OIB and the Baptist Bulletin. We can take advantage of every opportunity that presents itself to witness for Christ to individuals and before groups. We can serve willingly in our young people's groups, Sunday School, DVBS, child evangelism classes, or wherever we have a chance. In a Christian college these opportunities will be greatly increased and enlarged to include orphanage, jail and hospital visitations; preaching; Bible club work, and the ministry of music.

Qualifications of the pastor

The names which the Scriptures give to the pastor tell us a great deal about his qualifications.

1. He is a shepherd. As a shepherd he must feed the flock. He must also lead the flock, not drive them. As a shepherd he must care for the weak and sickly, and he must seek the lost and wandering.

2. He is a teacher. See Ephesians 4:11,12. Teaching is a year-round task. He must teach the Word in the pulpit and in the homes. He must also take active part in all the educational work of the church.

3. He is a minister. This conveys the idea of servitude. Those who would be leaders must first be servants. The pastor serves the Lord first and foremost. Second, he serves the church. Next, he serves individual believers, and fourth, he serves

the community.

4. He is a bishop, or overseer. I Timothy 3:3 warns that this office should not be sought as a means of receiving an income, or for the purpose of achieving prestige. Also see Titus 1:7.

5. He is an elder. He must be spiritually mature. We grow and develop spiritually as we feed upon the Word of God. The pastor's faith and doctrinal position must be solidly based on the Scriptures.

Responsibilities of the pastor

1. The pastor is to teach the people to do the work. Ephesians 4:11-12 show us that it is the pastor's responsibility to teach the saints, to bring them maturity, to train them to do the work of the ministry.


2. He is to fight the good fight of faith. I Timothy 6:12.

3. He is to lead the congregation. I Peter 5:2-3.

4. He is to evangelize. Matthew 28:19-20

Remunerations of the pastor

While the pastor does receive a salary, his greatest remunerations are not material. They are the satisfaction and joy of being used in the Hands of a Holy God as an instrument of blessing in the lives of others, and the final rewards and words of commendation, "Well done, thou good and faithful servant."



Coulson Shepherd, Director

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For 27 years we have been telling Israel of her Messiah over 50 and more radio stations at home and abroad. Personal follow-up by our missionaries has made this ministry very effective. Now in faith we are enlarging our missionary staff. Many of the 3 million Jews in the N.Y. area, and in other large cities are open to approach with the Gospel. The time to reach them is very short. Will you take this expanded outreach on your heart, to pray and share? Send for free copy of our informative quarterly, MESSAGE TO ISRAEL.

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Hebron Boat Ride Cruise enjoyed by Christian young people

Homer E. Graven

On Monday evening, June 24, 1963, 190 young people and counselors gathered at the Neuman Boat Dock, Neuman Boat Lines, Inc., Sandusky, Ohio, for the annual Hebron Boat Ride Cruise on the Challenger under the direction of Homer E. Graven, Pastor of the Avon Baptist Church, Avon, Ohio. At seven o'clock all were allowed to enter upon the lower deck for the devotional service before beginning the trip. Rev. John Allen, Pastor of the Trinity Baptist Church, Lorain, Ohio, led the group in the singing of several Christian choruses. Prayer was given by the director. Rev. John Millheim, Pastor of the Calvary Baptist Church, Norwalk, Ohio, brought a very challenging devotional message to all the young people.

Following the message a few announcements were made by the director and then the ride was under way. From the dock the vessel took the group by the coal loading docks in the harbor of Sandusky Bay for an observation of the procedures in loading coal on the lake freighters out of the railroad cars. From this point, the boat went out through the Sandusky Bay and close by a large dredge that was in operation for the purpose of dredging the Lake Erie shipping channels. After reach-

ing the open waters, the group enjoyed a very scenic view of the mainland in the area of Marblehead and westward for an hour and one-half ride in this outward direction.

Then a large circle was made and the return route came by the west and south sides of Kelley's Island to give everyone a beautiful view of the lighted shore lines on both the mainland and islands. As we returned to the dock an attractive view of the colorfully lighted entertaining attractions at Cedar Point greeted the eyes of the passengers. After a three hour cruise, the Challenger was docked and all the joyful young people and their counselors were quickly on their way home.

The weather conditions were ideal in every respect for a most pleasant trip. The sky was clear and the visibility was good for many miles in the day and night hours. Free refreshments of pop, potato chips and pretzels were furnished in large quantities for the enjoyment of all passengers. In all, this cruise turned out to be one of the finest rides conducted for the spiritual interest and fellowship of the Hebron young people. We would give God thanks for His wonderful answers to prayer in working all things out to His own honor and glory.

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**BAPTIST BIBLE SEMINARY
JOHNSON CITY, N. Y.**

From our Schools

Administrative Dean Appointed by Los Angeles

Los Angeles Baptist College is pleased to announce the appointment of Rev. Lloyd Button as administrative Dean. Mr. Button attended Iowa State College, graduated from Baptist Bible Seminary and then received his M.A. in Speech from Wayne State University. He has begun his doctoral program at U.C.L.A. Mr. Button pastored the Riverdale Baptist Church of Flint, Mich., and is presently pastoring First Baptist Church, Vista, Calif. He began his teaching ministry with the College in 1960.

The new administration-dining center called Rutherford Hall will be occupied during July and its facilities will greatly improve the whole educational process. A huge sprinkling system and landscaping plan is being developed and should make the school a beauty spot for the area.

Campus development representative hired

Mr. Lawrence Bennett has been employed by Western Baptist Bible College as Campus Development Representative. Mr. Bennett, his wife and 12-year-old son are moving to a new home which they recently purchased in Lafayette.

Mr. and Mrs. Bennett were saved in the Central Baptist Church of Gary, Ind. in 1953 and came to California five years ago. He was employed by an electronics corporation of Newark, N. J., and was trans-

ferred to Southern California as Vice President of Sales. Mr. and Mrs. Bennett were active in forming the Berea Baptist Church of Northridge. Mr. Bennett served on the Board of L.A.B.C. and served in a part-time capacity as campus representative.

Mrs. Lenore Derfelt will be coming to Western Baptist Bible College in September to teach with the rank of Assistant Professor in the area of General Education. She will also serve as Dean of Women. Mrs. Derfelt is the widow of John Derfelt, who for a number of years was active in establishing and pastoring GARB churches in California. She comes to the Bible College with a background of experience as a teacher in the public schools of Southern California.

New faculty member

Another addition to the faculty of Western is Robert Whittaker. Mr. Whittaker is a graduate of Moody Bible Institute and has his masters degree in music from Michigan State University. He will be teaching in the Music Department and serving as Dean of Men. He and Mrs. Whittaker will occupy an apartment on the campus.

The graduate theological Seminary will have its own separate classrooms, chapel, office, and prophet's chamber in the spacious stone home which has been the hub of activities until now. The splendid enrollment is indicative of the surging interest of Regular Baptists in the liberal arts college and its graduate school.

* * *

The darkest mission field in the world is the one where the light of the Gospel has gone out.

Internship Program Used By Johnson City

Baptist Bible Seminary of Johnson City reports that the Lord has richly blessed in the Internship Program this summer. A total of 24 Junior students were placed under the supervision of experienced pastors or missionaries again this summer. Fourteen young people went to mission fields and 11 churches. Four of the girls flew to Jamaica and several others went to South America. President Woolsey is convinced that this has been one of the most strategic spots in our entire missionary venture.

Rev. Clayton Howard Gray, Field Representative of Baptist Bible Seminary, will be spending the month of August and the first two weeks in September among churches of The Fellowship of Fundamental Baptist Churches in the Maritime Provinces of Canada. He will be speaking for a week at Camp Miracle on Grand Lake in New Brunswick and then visiting churches in New Brunswick, Nova Scotia, and Prince Edward Island. Upon his return to the United States, Mr. Gray will speak to The Mid-State Regular Baptist Fellowship at East Syracuse, New York, and then conduct a Bible Conference at The Grace Baptist Church in Springfield, Mass. He is now preparing his schedule for 1964 and pastors and churches desiring his services may contact him at The Baptist Bible Seminary, Johnson City, N. Y.

* * *

He is no fool who gives up what he cannot keep to gain what he cannot lose.

* * *

Study the New Testament to learn the will of God and then ask the Lord for grace to do His will.

"Willingness is the constant attitude, obedience is the constant outcome."

Hebrew Christian Society

(An Independent Baptist Mission)
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John R. Dunkin Th.D. President — C. L. True Th.D. Registrar

(Continued from page 5)

12. Within the first six months to ten months the nucleus should send out at least one prayer letter giving a report of the blessings of God on their new venture of faith.

13. It may sometimes seem wise to stand still and count all of the cost involved until we notice to our eternal shame that some other group has claimed the land before us, motivated by vision and burden that we somehow lacked at the opportune moment for the plunge.

14. To be totally indigenous churches we must dwell more upon the third facet of the indigenous attributes — SELF PROPAGATING.

15. Simplicity on the grass-roots level has been our genius!

CANVASS POINTERS

DESCRIPTION OF THE CANVASS BROCHURE:

Page 1. — Pictures of the meeting place, address and order of service.

Page 2. — Picture of pastor and family and brief biographical sketch.

Page 3 — What the church offers and a simple gospel tract spelled out.

Page 4 — Map showing the church's location in respect to prominent places.

CANVASSING SETUP

I. PRE-CANVASS

- A. Secure large maps (at least two) from courthouse or Chamber of Commerce.
- B. Up-date and draw in any new sections that do not show on the maps.
- C. Divide area into at least four main *section* (use red felt marking pen) *New areas of city may have to be laid out by driving through and numbering homes.
- D. Divide *blocks* within the *section* (use blue or green felt marker).
- E. Number the *blocks* consecutively left to right from top to bottom of each *section*, thus, with each new *section* begin numbering sequence with *block* No. 1 (A-1, A-2, A-3; B-1 . . . etc.).
- F. Using "survey assignment slip" make assignments for each canvasses:
 1. Prenumber all of the slips for section A and then, section B, etc.
 2. Write in names of streets in the street spaces on as-

signment slip and note any unusual features to the street layout such as in a new housing development where may be no square city blocks.

- G. Count out exact number of "family survey" slips to correspond with each assignment slip.
- H. Count out exact number of "canvass brochures" for each assignment and then rubber band each assignment (three items: 1) Assignment slip, 2) Correct number of survey slips and 3) Correct number of canvass brochures).
- I. Stack the packets in consecutive order corresponding to the mapout of the city or area. Thus, Section No. A — Blocks 1, 2, 3, 4. . . . Section No. B — Blocks 1, 2, 3, 4 . . . etc.
- J. Draw up a canvass check sheet showing section, block and number of canvassers report back.

II. CANVASS DAY

- A. Everyone register by name and church upon arrival, then given a "census taker" badge (upon which write name and pin on lapel).
- B. Distribute copies of the canvass materials 1) Assignment slip, 2) Family survey slip and 3) Canvass brochure to all present. Provide pencils and clipboards, if possible.
- C. Explain that information is to be received at the door without entering.
- D. Sample "at the door" presentation:
 1. "Good morning. I am John Jenkins from _____. I am here representing 30 Baptist churches of this area taking a religious survey today. Perhaps you have noticed the announcements in the papers that we would be here. I do not need to come in, but would appreciate it if you could take a minute to help us."

HINT: Have everyone repeat this with you for practice.

2. "Okay (said cheerfully), then, here we go."
3. Ask questions on family survey slip in same order as appear.

E. Answer any questions of the canvassers.

F. PRAYER for victory today!

G. Line up single file with canvassing partner at the check-out tables with carloads grouped together for consecutive assignments.

H. Each canvasser receives assignment packet and steps over to large wall map for correct directions to his assignment.

III. POST-CANVASS

- A. List these facts:
 1. Number of canvassers.
 2. Number of pastors present for canvass.
 3. Number of churches represented in the canvass.
 4. Total number of homes contacted in the canvass (whether home or not).
 5. Total number of families found at home.
- B. Separate these family survey slips and give totals of each:
 1. No church affiliation.
 2. Hot prospects.
 3. Prospects or "Have the pastor call".
 4. "Vacant or not Home".

WHAT THE CANVASS DOES:

1. Eliminates much legwork for the new pastor (it is possible to do two years of canvassing in one day).
2. Encourages nucleus (the co-operative support of other Baptist of like faith and practice means much to the new band of believers).
3. Enlarges our Baptist churches' vision for church extension.
4. Emphasizes the Gospel in the respective city.

FAMILY SURVEY SLIP

Family Name _____

Address _____

Attend What Church?

☐ Regularly ☐ Irregularly

Children: _____

Ages. _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

REMARKS:

SURVEY ASSIGNMENT SLIP

1. Call at homes ONLY inside your assigned block.
2. Fill out a "survey slip for every house in your assigned block. — IF not home — "N.H." and house No. — IF vacant — "VAC." and house No.

(Continued on next page)

(Concluded from page 13)

3. Leave brochure at every home.
4. PLEASE attach this assignment slip to your pack of "survey slips" for the respective block when completed.

ADDITIONAL FACTS REGARDING "PROGRAM OF PROPAGATION"

Number of GARBC churches founded by our approved mission agencies:

F.B.H.M.	105
H.L.I.B.M.	13
B.M.-M.	13

131

WHAT OTHERS ARE DOING:

Mormons — 2 churches every 3 days.
 Assembly of God — one church every day for last 10 years.
 Southern Baptists — 10 churches every day last 2 years.

BENEFITS OF BRANCH CHURCHES:

1. EXPANSION of Evangelistic Perimeter.
2. ENLARGEMENT of Service Participation.
3. EXERCISE of Christian Leadership.
4. ENTHUSIASTIC Missions' Giving.
5. EXPERIENCE for Future Ministers.
6. ENLISTMENT of Missionaries.

FLEXIBLE TIME-TABLE for the PROGRAM OF PROPAGATION:

1. Meetings of Nucleus.
2. Calling of the Pastor.
3. All-day Canvass.
4. First Sunday Services.
5. Draft Constitution.
6. Organize as Baptist Church.
7. Recognition Council.



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Film slides made

Rev. James T. Shaw, Executive Secretary of International Christian Relief, has recently returned from a world tour visiting many areas where relief has been sent and also visiting mission stations. An audio-visual showing the work of International Christian Relief is now available for showing before church groups, class meetings, Sunday evening services,

and many other types of meetings. This series of 35 mm slides with magnetic sound tape shows actual orphans and orphanages, medical clinics, hospitals, etc. helped by International Christian Relief. For a presentation before your group, write: International Christian Relief, Collingswood, N. J. This audio-visual is available on a basis of a free-will offering for ICR.

CONTRIBUTIONS TO HOME AND CAMP, INC.

Leland G. Howard, Treas., P. O. Box 3, Rochester, Ohio

Gifts to Camp Patmos

Bethlehem Baptist Church — Cleveland	\$ 5.00
Blessed Hope Baptist — Springfield	10.00
Sharon Baptist Church — Sharon, Pa.	5.00
Cedar Hill Baptist — Cleveland	10.00
Trinity Baptist — Lorain	5.00
Immanuel Baptist Church — Columbus	10.00
First Baptist Church — Gallipolis	15.00
First Baptist Church — McDonald	10.00
Penfield Jct. Baptist Church — Lorain	10.00
Northfield Baptist Church	10.00
Berea Baptist Church	10.00
Calvary Baptist Church — Bellefontaine	5.00
Whipple Ave. Baptist Church — Canton	5.00
Temple Baptist Church — Portsmouth	150.00
Evansville Baptist Church — Niles	10.00
Calvary Baptist Church Massillon	10.00
Calvary Baptist Church — Massillon	5.00
Memorial Baptist Church — Columbus	15.00
Total	\$290.00

Gifts to Hill Top "Home"

The Berea Church	\$ 25.00
Calvary Baptist Church — Cleveland	10.00
New Harmony Baptist Church — South Olive	5.00
Faith Baptist Church — Amherst	5.00
Rochester Baptist Church	5.00
Northfield Baptist Church	10.00
Trinity Baptist Church	5.00
Immanuel Baptist Church — Columbus	15.00
Sharon Baptist Church — Sharon, Pa.	5.00
Immanuel Baptist Church — Arcanum	10.00
Huntsburg Baptist Church	10.00
North Royalton Baptist Church — Massillon	5.00
Memorial Baptist — Columbus	15.00
First Baptist Church — Bowling Green (June, July, Aug.)	15.00
Total	\$150.00

THE CHILDREN'S GOSPEL HOUR, INC.

Livingston, Tenn.

Listen to station WSPD-TV ch. 13 — Toledo, Ohio — Sunday 8:30 a.m.

WEWS-TV ch. 5 — Cleveland, Ohio — Saturday 9:30 a.m.

Presenting Christ to youth by radio and TV

God is answering prayer and more stations are accepting the Children's Gospel Hour. We now have 39 half-hour programs and five prints of each one. These programs make clear God's plan of salvation and the boys and girls of America should see them.

Henry C. Geiger, Executive Director

CLEVELAND HEBREW MISSION Our 59th Year

A staff of eighteen full-time or part-time workers witnessing to our Lord's "brethren" in Ohio, West Virginia, Brazil; and other areas by radio and the mailing ministry.

Our policy to cooperate with local New Testament churches in the accepted methods of Scriptural evangelism, and the placing of new converts.

We express our appreciation to the pastors and friends in 51 of our Ohio Association Churches who in the past year have helped make this ministry possible.

Staff members are happy to visit churches in the spirit of Acts 15:4 to share reports and inspirational messages concerning the ministry.

Write for free copy — "Trumpeter for Israel" a quarterly devoted to Jewish Prophecies, Current News about the Jews and thrilling reports from missionaries.

Gerald V. Smelser, Supt.
P.O. Box 3556,
Cleveland 18, Ohio

GIFTS TO THE OHIO ASSOCIATION

Lynn Rogers, 7854 North Boyden Road, Northfield, Ohio — Treasurer

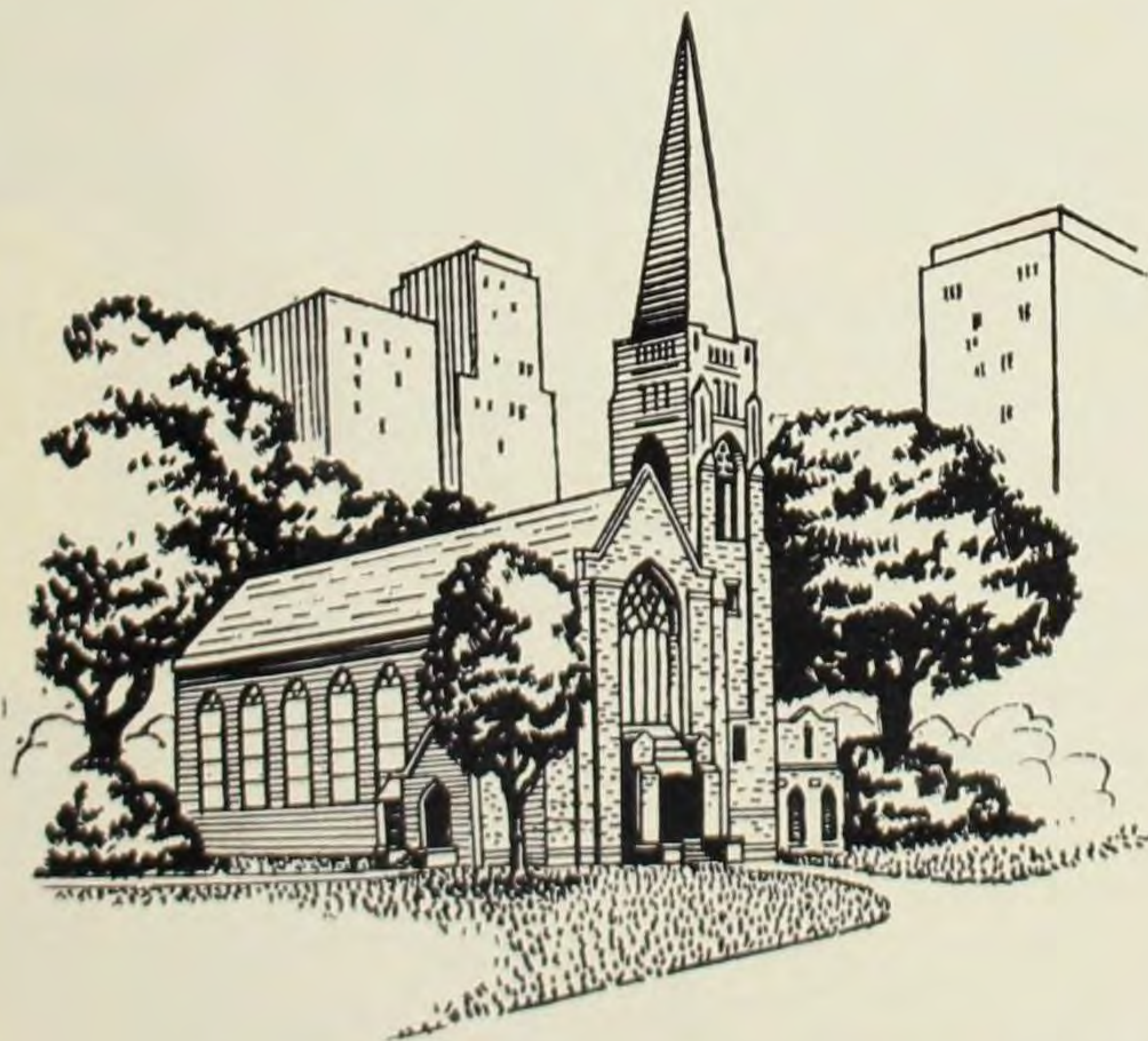
JUNE

First Baptist — Gallipolis (Two gifts)	\$ 20.00
Northfield Baptist (Two gifts)	20.00
Grace Baptist — Sunbury	5.00
Huntsburg Baptist	10.00
Temple Baptist — Portsmouth	50.00
First Baptist — Bowling Green	30.00
Evansville Baptist — Niles	5.00
New Lyme Baptist — Rome	6.00
First Baptist — Wellington	10.00
Sharon (Pa.) Baptist Sunday School	5.00
Bible Baptist — Streetsboro	5.00
Calvary Baptist — Tiffin	10.00
Brookside Baptist — Cleveland	5.00
Trinity Baptist — Lorain	5.00
Cedar Hill Baptist — Cleveland	25.00
Norton Center Baptist	15.00
Reynoldsburg Bible Missionary Baptist	5.00
Calvary Baptist — Cleveland	5.00
Bethlehem Baptist — Cleveland	5.00
First Christian Baptist — Coshocton	9.00
Grace Baptist — Cedarville	20.00
Bible Baptist — North Madison	20.00
Fostoria Baptist	150.00
Calvary Baptist — Sandusky	10.00
Calvary Baptist Findlay	10.00
Berea Baptist	10.00
Calvary Baptist — Massillon	5.00

TOTAL\$475.00

MORE CHURCHES MEAN MORE MISSIONARIES

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* * * *

We invite your co-operative support in this
urgent present task.

* * * *

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able for your Fall Missionary Conference.

* * * *

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Elyria, Ohio

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Dr. James T. Jeremiah, President

*"For the word of God
and the testimony
of Jesus Christ"*

