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MARCH, 1965

Cedarville Baptist College
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CEDARVILLE, OHIO

VOL. 37, NO. 5

THE OHIO INDEPENDENT BAPTIST

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Published by The Ohio Association of Regular Baptist Churches



Prospective missionaries look at world

Special Features . . .

- ☆ "West Indian Interlude" by Earl Umbaugh
- ☆ Homemaking is a "Full-Time Job"

The Chairman's Corner

By Edward Morrell, Jr.
Chairman, Council of Ten

The National Sunday School Association is promoting a "March To Sunday School In March." Consequently, many churches will be Sunday School minded during this month; and it is conceivable that a number of our Association churches will be participating.

This brings to mind a resolution adopted by the Council of Ten at a special session held during the month of January. Following a discussion about the merits of a Statewide Sunday School contest, it was agreed mutually and adopted unanimously that there would be no state-wide effort in 1965. However, the brethren recommended "that each local association promote Sunday School contests in their local area during the year."

The Council of Ten Secretary, Pastor Clarence Townsend, endeavored to contact each local association moderator and with typical Baptist caution wrote, "Please do not consider this letter as any kind of a



Edward Morrell, Jr.

mandate . . . " The communication did, however, indicate that this was "an encouragement (to) implement some type of Sunday School program (or promotion) during 1965.

Individual local churches may prefer to feature their own church-wide contest. However it is accomplished, we are sure all will concur with the N.S.S.A. slogan, "For times like these — VOTE SUNDAY SCHOOL — evangelize."

The Sunday School

As I look back on years now past
And muse on memories that last,
I call to mind the things held fast
From Sacred Writings rich and vast.
Then, but a lad, my teacher stood,
As faithfully she taught her brood,
And urged me learn as best I could
The Word of God, The Eternal Food.
It was in Sunday School I saw
Myself, a sinner, damned by law,
Heard of a Savior free from flaw
Was urged, without delay to draw
To Him, who in the sinner's place
Died on a Cross for Adam's race,

And purchased pardon by Sovereign
grace
Leaving the guilty without a trace . . .
Of debt to pay, or work to do
To merit redemption and Heaven,
too.

And now, I long each child to view
The Savior slain, His purpose true.
What better place than Sunday School
To use the Bible as a tool
To make one wise, though one a
fool
And give to Christ another jewel.

COVER PICTURE:

Five out of 17 prospective missionaries from the senior class at Baptist Bible Seminary look at a globe in contemplation of their future service in various parts of the world. With Mr. Hopewell are James Nutter, Karen Shumaker, Mrs. James Nutter, Janice Sears, and Robert Burghart, shown on our front cover. (see story on page 4.)

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YOUR STATE MISSIONARY

West Indian Interlude

By Earl Umbaugh

It was our happy privilege to visit some of the Islands in the Carribean during the month of January. In one of the fellowship meetings, one of the missionaries suggested that when we got home we might write an article for the Ohio Independent Baptist entitled "West Indian Interlude." Although the remark was made in jest, we feel it might be well to share with you some of our experiences.

Most of our time was spent with the missionaries. We spent four days with Rev. and Mrs. C. W. W. Cook, doing translation work for Regular Baptist Press, under Baptist Mid-Missions in Puerto Rico. On Tuesday evening, Brother Cook invited me to speak to a group of Christians who have recently organized the first Independent Baptist Church on the Island. This is an enthusiastic group of believers, who love the Word of God and who are thinking in the direction of purchasing property and building a place of worship. We also met Brother and Sister Starkweather who are engaged in the printing ministry.

On Jan. 2, we were met at the Castries, St. Lucia, airport by Rev.

and Mrs. Eugene McMillan and their family, Miss Marjorie Michell, Miss Iris Castle, Miss Audrey Finkbeiner, Rev. and Mrs. Richard O'Neill and some of the St. Lucian Christians. This was the beginning of a delightful experience with the Missionaries serving in the Windward Islands. Their hospitality and red-carpet treatment made us feel more like royalty than just sinners saved by grace. After having a week of Spiritual Life Conferences at the First Baptist Church, Castries, we were invited to participate in the Annual Field Conference sessions the following week. On Jan. 16, we went on to the Island of St. Vincent with Rev. and Mrs. Edward Schlegel, Rev. and Mrs. Evan Gough and Rev. and Mrs. Holmes. For the next four days, we visited the churches, preaching points, Baptist Bible School as well as many points of scenic and historic importance on St. Vincent. On Jan. 20 we returned to St. Lucia, for five days, went on to St. Croix for three days and then home.

Although we saw new scenery, tested many new foods and smelt new odors, the most impressive thing was to see new evidence of the power of the Gospel of our Lord Jesus Christ. Although the missionaries

have been on St. Lucia for only 16 years and on St. Vincent for 18 years, we could not help but be impressed with the inroads of the gospel in the lives of people who had never before heard the message of salvation. In the heart of Castries, a city of 30,000 people, is a flourishing Baptist Church and around the outskirts are two other churches besides many teaching and preaching points. It was a thrill to meet the believers in church, to meet them again in positions of trust and responsibility in places of business and government throughout the city and then to see them again in Street Meetings in Castries and out in the fishing village of Gros Ilet. We said to ourselves again and again that this is New Testament Christianity, this is a duplication of first century Christianity. Bible School on St. Vincent, for the training of native pastors, is an essential and necessary part of the work. As we met these young men, at the churches that they are pastoring, who are graduates of this school, we felt that they would be a credit to any Christian training school in our country. We can be proud of our missionaries on the Windward Islands. They are doing a sacrificial, efficient, effective and lasting work for the Lord. They are worthy of our prayer and financial support. Our "West Indian Interlude" was a delightful experience and we trust that it may enrich our own ministry for our Blessed Saviour.



Rev. Earl D. Umbaugh

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Like a new venture

By Esther M. Lindeman

Baptist-Mid-Missions

Ouango, Central African Republic

Having now arrived in Ouango, I feel a bit like Joshua must have, starting out on a new venture, and I have needed this word from the Lord, too, which is my 1965 year verse. Joshua 1:9.

The warm send-off from Grand Rapids on Dec. 30 was preceded by a wonderful Christmas. It was so nice for Ruby and me to have brother Reg and Fran with us, and Cliff and family came Christmas day. We really liked that. And there were the telephone calls, Roger from Boston, Harold and Dick from Rockford, Illinois and Florence and Ruth from Battle Creek.

The "open house" was really delightful and the farewell in my church Sunday night. Pastor Matthews gave a challenging message on Missions and at the close all formed a circle about the auditorium and sang, "Blest be the tie that binds our hearts in Christian love." It was lovely. The Christmas and send-off, gifts from churches and friends were truly encouraging and heart warming, too. My deep thanks to you.

Farewell to friends

Then, there was the farewell at the air-port with many there of both Barbara Kalk's friends and mine. The jet flight was good. Dorothy Moon joined us in Pittsburgh. We enjoyed the visit with friends in Geneva and in Paris we had a most interesting day of sightseeing about the city and to Versailles. Paris was cold and windy. I went with the Fogles to the Baptist Tabernacle where I had attended services back in 1931.

We flew from Paris at 9 p.m. Monday, breakfast at Fort Llamy in the Chad at 8 a.m. Tuesday and arrived at Bangui at 12:15 noon, at temperature of 82. Barbara went to Crampel the following Monday and Dorothy and I took the plane to Bangassou, a two hour flight of 500 miles.

It was good to see many friends at the Bangui airport, too; Bob and Ruth Ann Peterson, Mrs. Paul Carlson, the Lindquists and others of the Congo who are waiting there till they can cross again to their work.

We were glad to know that the American Consul has said that we

can feel quite secure in the Central African Republic.

I mentioned my interest in getting a car to our Field Director in Bangui. He has a real "buy" right now that I am praying about. Please pray, too.

BANGASSOU: From hot humid Bangui we found Bangassou quite cold. The cold that I caught en-route has been deep and difficult to throw off, and has impaired my hearing which is very annoying. The missionary doctor staying at Bangassou for the moment says I have a throat allergic to change of climate.

On to Ouango

Our telegram regarding our arrival in Bangassou went awry so there was no one to meet us. Pastor Lande, one of the first to greet me said, "Let us thank God before we talk" and he thanked God for His "marvelous" answer to their prayers. There was keen disappointment when they found I was really going on to Ouango, but they have accepted it and are thankful to see me "as a dream come true." They are showering me with gifts of eggs (120), pineapples, rice, peanuts, etc. Groups of the "faithful women" have come with their gifts too. God bless them all.

It is a joy to see how the work has prospered and all that goes on at Bangassou. I am very conscious of the prayers of these dear people. I tell them how good the people at home have been to send me back. Thank you all.

What warm memories of your love and prayers! God bless you. I am thankful to be back again.

OUANGO: Jan. 2. Mr. and Mrs. Nimmo came for me Tuesday. Ouango is only 50 miles from Bangassou, a much smaller Post, but teeming with people. Faithful Mr. Joseph Bonnet, deacon and government nurse, shook his head and repeatedly grasped my hand in joy. "God has answered our prayers and we have seen a wonderful thing."

There are problems to face here as I "cross over this Jordan." The dispensary which Mr. Nimmo is fixing up is quite removed. It will need lots of fixing and finishing and it is small, only temporary. So-o-o I must rest in the Lord day-by-day to work it all out. "Only be thou strong and courageous."

My cold lingers and ears still not good. Thank you for praying as I get into the work. Do pray for my weakened throat and ears and for His spiritual blessings. Thank you. Let me hear from you real soon.

Missionary emphasis year designated at Johnson City

This academic year at Baptist Bible Seminary, Johnson City, has been designated "Missionary Emphasis Year." Home and foreign missionaries have been prominent in the chapel schedule and the Student Missions Fellowship has had a year of programs designed to stimulate enthusiasm and vision for the fields of the world. At a recent chapel, 17 seniors who are accepted or who are making application to our mission agencies gave testimony to God's call to missionary service.

April 30th is the date set aside for annual Open House this year. A full program is planned and a capacity crowd expected. The day will be climaxed by a choir concert in the evening.

Dr. Carl E. Elgena, vice-president, has announced his acceptance of a call to the pastorate of First Baptist Church in New York City. Dr. Elgena will be supplying the pulpit during the spring and summer months, and will assume the pastoral obligations full-time beginning August 1st. He will continue as Vice-President of the Seminary, actively participating in the areas of public relations and development.

Hebrew Christian Society

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MALCHUS AND BARABBAS

By Ralph T. Nordlund

(While imaginary, this dialogue should increase our appreciation of Christ's cross).

Malchus: Barabbas, *you* are here? How can you see
Your friends and helpers die for crimes you led
Them into? You went free, and yet you fear
To speak a sympathizing word to them!

Barabbas: They understand I sympathize, and came
To say farewell: my eyes can speak, and tears!
I also came to see my Substitute
Upon that central cross. I know not what
To think of him. Was he false, with demon powers
To heal the sick and raise the dead, and e'en
To save vile publicans and prostitutes?
Your business is to jeer with Caiaphas;
But as for me, I rather long to cheer.

Malchus: I am not jeering. Have you then not heard
Of my experience in Gethsemene,
And how he healed my almost severed ear?

Barabbas: Why, no — jail walls transmit no idle tales!
Why were you in Gethsemene — or he?
He went to pray, I ween, but what brought you?
And, what might prick your ear — an olive branch?

Malchus: Now, do not mock a friend. I cried for you,
This morning, "Barabbas, gives us Barabbas!" yes,
I am ashamed to say, I led the mob
That screamed, "Let him crucified!" He healed
My sword-cut, dangling ear — yes, perfectly!

You see, I was assigned by Caiaphas
To lead the temple guard with Judas to
His master's hiding place . . . but hark, I hear
Poor Dysmas praying to this Nazarene
As if he were a king, his cross a throne!

Barabbas: A king indeed! He seems to claim the pow'r
To grant a resting place in Paradise.

Malchus: Strange king, I say, who prays for those who
nailed
Him to a cross, and offers pardon now
To one who railed on him a moment since!
They say he preached such things — the second
mile,

The turning of the other cheek; but, lo,
He practices his precepts — strange, how strange!
Imagine Caiaphas, a priest, if I
Like Judas traitor turned, healing my ear!

I came with Judas to arrest him; and
One Simon slashed my ear ere Jesus Caught
His arm and sternly said, "Put up thy sword!"
He touched and healed me, speaking all the while,
"Who takes the sword shall perish by the sword."

Barabbas: How true, as I well know; but look, he speaks
Again and turns his thorn-crowned head as if
To point to Mary — God bless her breaking heart!
How narrowly my mother came to be
In her sad case, without a son like hers!
"Woman, behold they son!" Himself? Ah, no,
He turns to John Ben Zebedee and says,
"Behold they mother," . . . Malchus, I do believe
We crucified Messiah, Israel's King!

Malchus: God grant you are mistaken! Yet I fear
You speak the truth, for Moses warned us well,
And David prophesied this very scene:
His bones all out of joint, and we like dogs
Yelping around him, piercing his hands and feet!
I see it now; and yet I serve the worst
Of masters, though he be a priest — what can
I do to rescue Christ, what can I do?

Barabbas: We cannot rescue him, nor would he wish
Such aid, if he refused the service of
The sword; but an eclipse is coming on,
And God may save him if he be His Son.

Malchus: Not so, Barabbas, Caiaphas has taught
Me not to fear eclipses, earthquakes, signs
And omens — heathen superstitions all;
And yet, this darkness is miraculous,
For no eclipse has been foretold; and, look,
The priests all flee, and beat their breasts from fear!
Come, now we can remain in peace, and wait
The darkness out in prayer and probing thought!

Interlude of nearly three hours

Barabbas: O Malchus, listen to that cry of woe,
"My God, my God, why has Thou forsaken me?"
He feels this darkness means the frown of God!
How can this be? Would God the Father turn
From His own Son upon the accursed tree?

Malchus: Apostates ought to die; but can it be
He suffers as the paschal lambs to turn
Death's angel from our doors? Isaiah said,
"The Lord hath laid on him the iniquity of
Us all." Some rabbis hold a suffering One
Must come — a Christ like Joseph. It could be.

Barabbas: He speaks again in anguish, whispers low,
"I trust." How horrible this Roman death,
And shame that we should learn our conqueror's
ways
And only soften them with vinegar.

(Continued on inside back cover)

Heart to Heart Among the Women

By Mrs. Inez Milner

IT'S A FULL-TIME JOB!

*Homemaking is a career! It's a full-time job with LOTS OF OVERTIME. It is a crowded field but most girls desire to enter it. The task is varied, which makes it more interesting—but also more demanding. You have listened to the requirements for these other careers and I submit to you the challenge that a homemaker is a combination of most of them plus many more "skills" and "professions"—namely: a dietician, teacher, social secretary, bookkeeper, seamstress, decorator, and a host of other "know-hows" too numerous to mention.

Because of the varied demands the training must be very extensive and intensive. The training begins in early childhood—as soon as you are aware of what your mother is doing. The very best of teaching methods are employed. The pupil listens sees and does the lessons as she is learning, and repetition stamps them indelibly on her mind. This is the method Christ, The Great Teacher, used in training His disciples. It is also the method used by early teachers and tradesman in training their apprentices. The pupil lived with the instructor and "lived" the job he or she was learning.

This should be training enough. However, that many are not prepared or qualified is evidenced by the fact that so many homes break down, the children become neglected and delinquent, and in turn become frustrated and incompetent parents, thus continues a vicious circle. As a general rule, a girl's method of homemaking will closely follow her mother's pattern. LIKE MOTHER LIKE DAUGHTER.

Every man has a right to expect his wife to be able to care for his home, clothes, meals, children; to be interested in his health, job ambitions, and hobbies. For an active man this can be a full-time job in itself. However if you desire your husband to advance in his business or profession you must dress, behave, be interested and involved in activities outside the home that will help him. If you are unable to keep up with him you may

find yourself left behind. How necessary it is that our husband is a Christian.

As for formal education it is necessary today that you have a high school education just to "get by" in this world. It is not necessary to go to college to be a successful homemaker, but I would be the first to say that a college education is not wasted on a girl who is just going to "keep house". I may surprise you when I say that if you do go to college, don't major in Home Economics unless you plan to be a teacher of Home Ec, a dietician, interior decorator, etc. Any college graduate can figure out a recipe. Books and magazines are full of helps for running a home. Get an education to broaden your horizons and make you interested in things beyond your own four walls. If you don't your palace may become your prison.

Dual Careers

Which of us can know for sure that we will not be called upon to undertake another career due to circumstances we cannot foresee. It is good sense to be prepared for another career. But to be a successful mother is a FULL-TIME JOB. There is too much to be accomplished in too short a time to engage in dual careers at this time. Shaping the lives of our children is too important a responsibility to turn over to a baby sitter or housekeeper. God has entrusted to our care these lives He considered so valuable, that He sent His Son to die for them. It is a false sense of values that will allow a mother to sacrifice the well being of her children for more of this world's goods.

In a finer analysis it is more than education which we need. We need wisdom! We soon realize that the wisdom we possess is not enough, but God has made His vast stores of wisdom available to us and we may "draw" from His wisdom at any time. "If any of you lack wisdom, let him ask God, that giveth to all men liberally, and upbraideth not; and it shall be given him."—James 1:5.

So in choosing a career, put homemaking at the top of your list and remember that "her price is far above rubies"—Job 31:10. It is the highest calling a woman can receive. By request—Mrs. Earlyne Willetts Bodenmiller.

Editors Note: Mrs. Bodenmiller is a "P.K.", the daughter of Rev. and Mrs. Earl Willetts, Berea. She is the mother of nine children ranging in age from 18 years to 2 years old. The 18 year-old daughter is a senior in high school and has been accepted by Cedarville College for September enrollment.

*This message was given at a Pioneer Girls' meeting with other speakers representing different vocations.

REPORTS

First Baptist Church—Parma: 1964 Annual Report of Missionary Endeavor. In the past year, four work days were held. Average attendance was six ladies. Following is the work accomplished at work meetings and at home.

For Geneva Fox—Cleveland: Six boxes of clean, used clothing, plus literature, crib quilt and other miscellaneous articles. Christmas Cards were made into 350 hang-ups, 350 Scripture cards, 350 booklets, scores of verses and seals, crosses and cut-outs.

For Ruth Carlson—Africa: 124 baby jackets cut out and given to ladies to sew at home.

For the James Garlows—Assam: 105 bandages made from white sheets rolled at home.

For the Calvin Burtons—W. Virginia: Eight boxes of clothing and literature. Our Christmas project included the following: 35 dish towels, 31 pot holders, 2 wash cloths, 2 aprons, 1 luncheon cloth with napkins, 44 pencils, 17 ink pencils 3 boxes crayons, 18 coloring books, 15 lbs. candy.

Cedarville College—1081 Betty Crocker Coupons sent.

Mid-Maples-Wheaton: Cash: candy and cookies sent to children of missionaries at Christmas-time.

Local Work: Three fruit baskets sent to the shut-ins.

Visitation Program: Many of our ladies visited the sick and shut-ins.

I praise the Lord for each one who had a part in our work program.

Grace Fusco—chairman.

South Bethel Women's Missionary Fellowship — Mrs. Jane Howard, Arcanum, President, met with the Executive Committee: Mrs. Helen Hancock, V. Pres., Mrs. Juanita Will, Secretary, Mrs. Hazel Billington, Treasurer; at Nation-Wide Inn, Columbus, to plan the program for their Spring Rally held March 16 in the Washinton Heights' Baptist Church, Dayton.

Mrs. Juanita Will, Secretary.

THOT: "You cannot be optimistic—if you have a "misty optic". Use the eye of faith!" — M. R. DeHaan.

KOOK'S KORNER

HEATH BAR TARTE — Serves 16-20

Part No. 1 — Mix like pie crust:

1 pkg. Dark Brown Sugar

2 cups flour (unsifted)

¼ lb. butter or oleo.

(Remove 1 cup of above mixture for topping)

Part No. 2.—Mix and add to above:

1 egg (slightly beaten)

1 cup Milk

1 teasp. each of soda, salt, vanilla.

(Sprinkle 1 cup of reserved mixture on top after placing in greased 9x12 inch pan.

Chop 6 Heath Candy Bars and sprinkle over top. Bake 350° for 30 minutes. Do not over-bake. Serve with ice cream or whipped cream on top.

Mrs. Clarice Svedberg

Cedar Hill Baptist — Cleveland.

Women's Missionary Union

Spring fellowship meeting April 20 at 10 a.m. Brookside Baptist Church 581 E. Rigewood St. (Seven Hills) Cleveland. Theme: Fellowship in the Gospel Project: Worship "How to do it time" Speaker: Mrs. Earl Carlberg of the Philippines. Send luncheon reservations to Mrs. O'Keefe with \$1.35 by April 15.

Need Your Comments!

WE ARE always glad to get letters from readers who have an idea or an opinion you would like to share with other OIB readers. Send your comments to; Editor, Ohio Independent Baptist Magazine, Box 184, Cedarville, Ohio.

AT HILLTOP HOUSE

Elton C. Hukill, Supt.
303 E. Tuscarawas Ave.,
Barberton, Ohio

January has been a month of relaxation and quietness after the many activities of the Holiday Season. Truly we had a blessed time with so many remembrances from the churches. Cold weather has come with some snow, but we praise God for no sickness except slight colds.

Two birthdays were celebrated this month, that of Mrs. Anna Caulkins (81) and Herbert Snyder (89). A group of ladies from the Norton Center Baptist Church served cake and ice cream.

Mrs. Hukill attended the meeting of the auxiliary held at Norton Center Jan. 19. Mrs. John D. Yardley, wife of the pastor, and Mrs. King of the North Jackson Baptist Church visited Hilltop House on the way home from the meeting. Bill Cord, on furlough from the Air Force, with Pastor Cate and three ladies from the Fundamental Baptist Church of Tallmadge, stirred our hearts with gospel songs and a devotional message from the Word of God. Mrs. Lois Carter of Cuyahoga Falls and pupils of her elocutionist class entertained us the evening of Jan 15.

Pastor and Mrs. Ernest Riley and a group from the Berlin Heights Baptist Church served a luncheon for our residents Jan. 28. A devotional program was presented by the ladies and Pastor Riley spoke. Mr. Hukill resigned the pastorate of this church to accept the superintendency of the home. It was good to see them.

Supt. Hukill was privileged to minister the Word of God in the Northfield Baptist Church, Rev. Lynn Rogers, Pastor, and in the First Baptist Church of Rittman.

Zondervan reaches new production records

Zondervan Publishing House of Grand Rapids, Mich., attained new production peaks during 1964, its 34th year in the publishing field, according to P. J. and B. D. Zondervan, partners in the firm. Eighty-three new book titles rolled from its presses, 54 of them hardbound volumes, 17 new squareback books, and pamphlet publications.

The best-selling new book in the Zondervan line was the Amplified

Old Testament, Part One (Genesis to Esther), which sold 100,000 copies between the Sept. 1 publication date, and Dec. 31. Another important new book was Eugenia Price's God Speaks to Women Today.

Western Baptist Bible College

A proposal of the Master Plan Committee at Western Baptist Bible College to build a ten-plex dormitory for married students by September, 1965, has been approved by the Trustees.

Associate Professor J. Frank Prewitt has been asked to assist in the revision of the International Standard Bible Encyclopedia. Prewitt spent two years in Israel as Director of the Israel-American Institute and is considered an authority on the history and geography of Israel, both ancient and modern.

Rev. Douglas W. Friederichsen B. A., Wheaton College; M. Th., Dallas Theological Seminary; Th. D., Dallas, will join the faculty at Western with the spring semester as teacher in Bible, Theology and Homiletics.

The Ohio Independent Baptist

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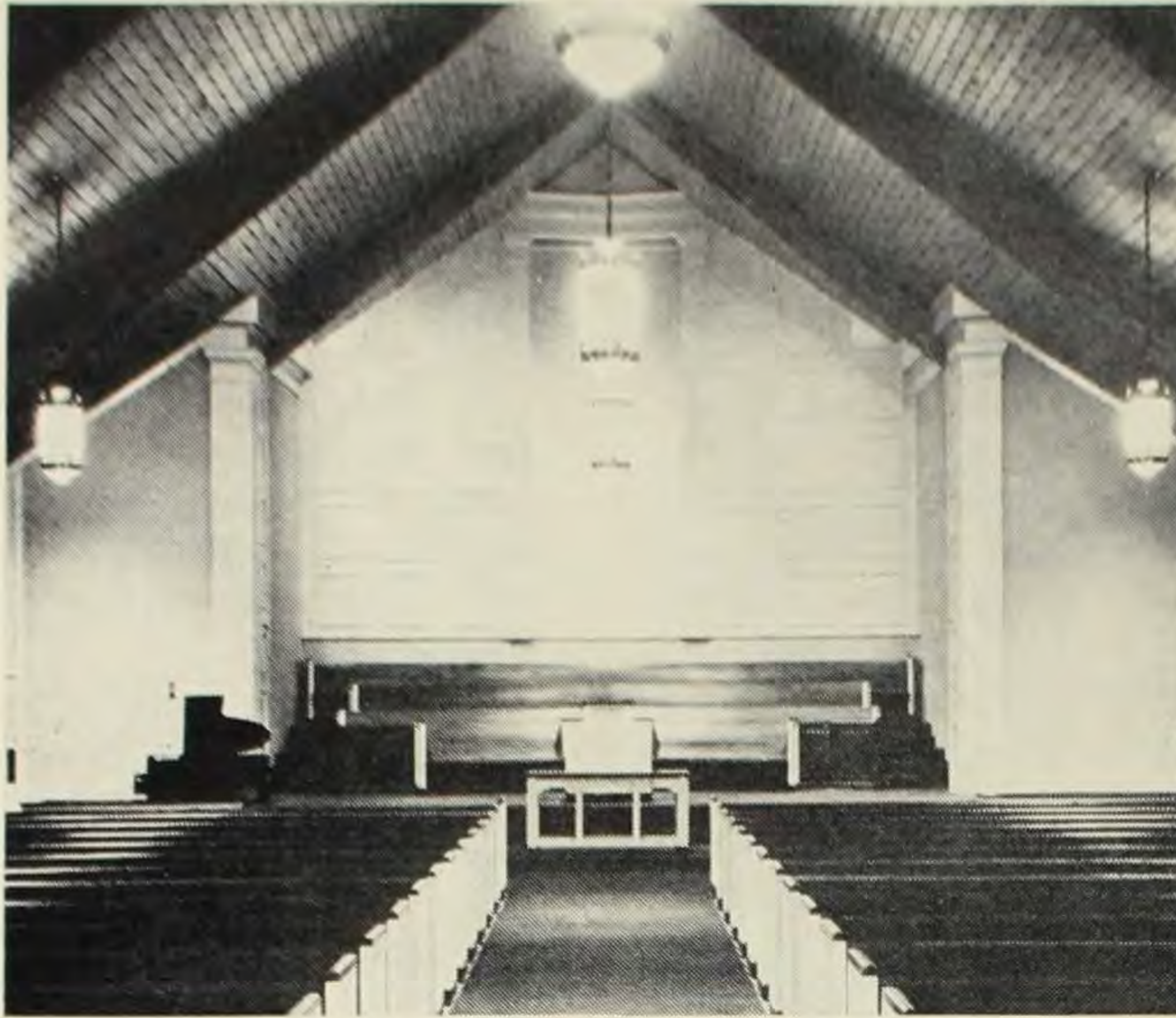
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Colonial-Type Church Completed



The congregation of the Bethlehem Baptist Church has just finished erecting this colonial-type church costing \$185,000, and held their first Sunday services, February 7. The work on the church was supervised by three men of the local congregation: Mr. Louis Mihaly, Mr. Ben Fienga, and Mr. Joe Carey. The church is located at 27250 Emery Road, in Orange Village, a suburb of Cleveland. Rev. Roy J. Clark is the Pastor.

Conference planned at Toledo

Emmanuel Baptist Church, 4207 Laskey Road, Toledo, will hold a Missionary Conference March 28-31. Meetings will be at 10 a.m. and at 7:00 p.m.

Speakers will be Rev. Harold Amstutz, Rev. Jess Eaton, Dr. Gerald Fisher and Rev. Paul Tanner.

"All Churches are cordially invited to attend," Ida L. Hamilton, member of the missionary committee, said.

Bedford

An annual Missionary Conference was scheduled Feb. 13-17 at Bible Baptist Church, Bedford, Ohio, with kick-off banquet held on a Saturday night. Jim Wooster of Indianapolis, Ind., was speaker the first night.

Sunbury

Grace Baptist Church of Sunbury added nine new members to the church roll since the arrival of Pastor Martin Holmes. Plans are made to finish the interior of the church before Easter.

Camp Patmos spring work week

As in previous years, a work week is being planned May 24 to 28 for Camp Patmos this spring. The labor of love of the lay people and pastors in preparing Camp Patmos for its summer ministry has been greatly appreciated in past years.

Once again a call is being extended to the pastors and people to give of their time and talents in the opening of our youth camp.

It is hoped that the following list of jobs may be completed this spring.

1. A stainless steel work area is to be installed in the dish room.
2. A new backstop is to be erected on the ballfield.
3. A recreational shelter house is to be erected.
4. All present buildings are to be cleaned, painted, and repaired as necessary.

In addition, there is always much yard work and other repair work to be done.

Although there is no boat schedule available at the present, the boats will be running from both Marblehead and Sandusky. A schedule may be secured by either writing or calling the Neuman Boat Line in Sandusky or by dropping a card to the Superintendent of Grounds, Clarence Townsend, 115 E. Oak St., Bowling Green, Ohio.

Kenneth Good, promotional director FBHM to speak

Dr. Kenneth Good, promotional director for the Fellowship of Baptists for Home Missions, will be with the First Baptist Church of Bowling Green from April 30 through May 2 for a Spring Bible Conference.

Dr. Good will be speaking on Friday evening, Saturday morning and evening, and Sunday morning, afternoon, and evening. The Saturday evening service will be given over to a presentation of the ministry of FBHM, while the other messages will concern a teaching ministry from the Word of God.

"Sweethearts Banquet" held by North Bethel

A "Sweethearts Banquet" was held by the North Bethel Association Feb. 12. This is the third annual couple's dinner of the group so named because of the nearness to Valentine's Day.

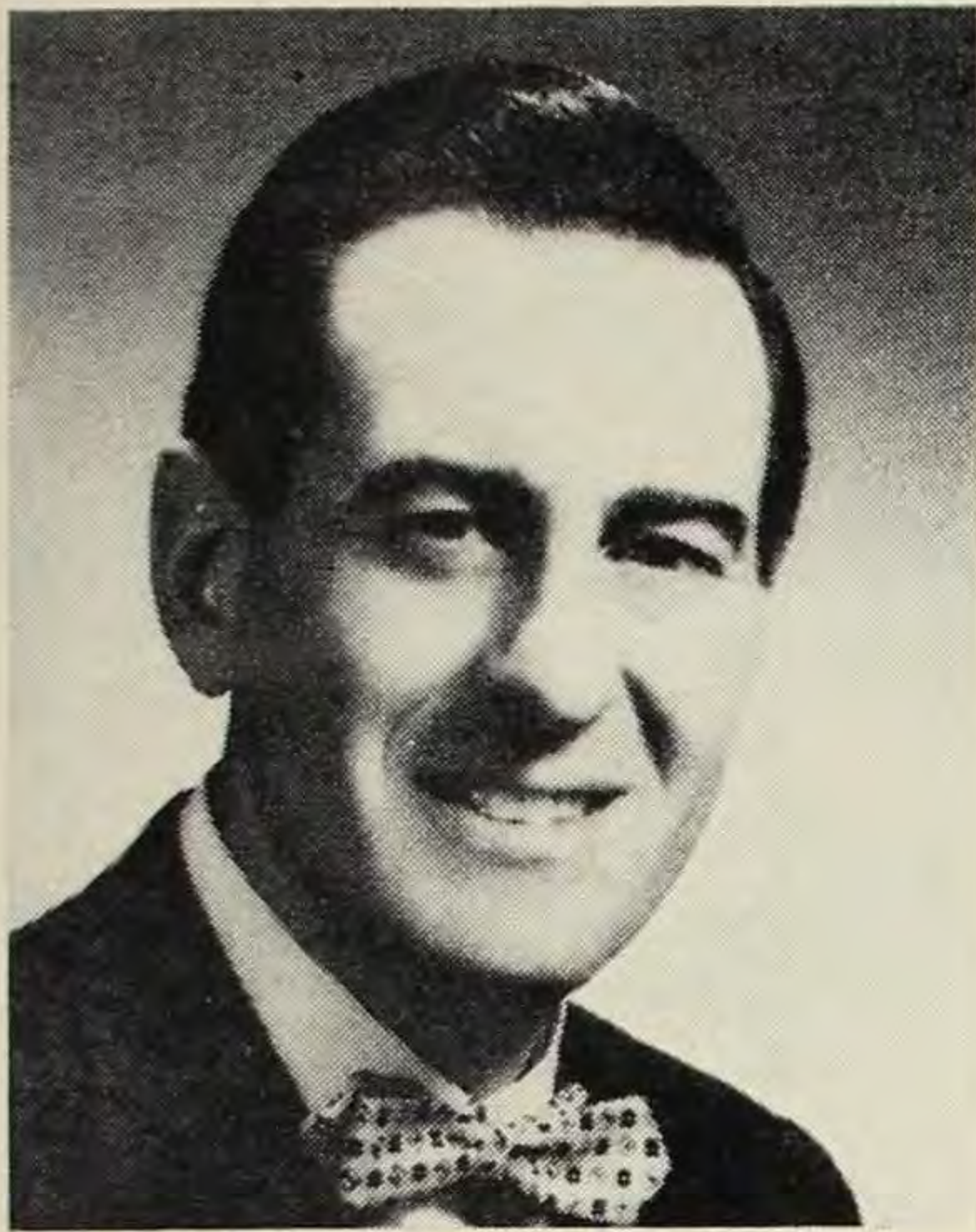
Rev. C. Richard Phelps said the dinner was at Dean's Restaurant, Hoytville with 109 persons representing 10 churches present. Master of Ceremonies was Rev. Myron Williams of Tiffin. Richard Norton of Bellefontaine led the group in the singing of hymns. There were two vocal duets by Pastor and Mrs. Marvin Engle of Van Wert and speaker was Pastor Douglas Couch of Rocky River.

"In addition to the fine fellowship," the Rev. Mr. Phelps said, "a delicious roast beef dinner was enjoyed by all. One feature that will probably be remembered was the recognition of the couple who had been married the longest, the couple most recently married and the couple who had the longest courtship in terms of distance."

Struthers

Dec. 7-13, 1964 we had one of the best revival meetings we have ever experienced. Evangelist Harry Trover was at his best and the Spirit of God worked in a wonderful way. During our Watch Night Service, New Year's Eve, we had a Baptismal service, baptizing 17 that had either come for salvation or Baptism and since have been taken into the church. Our Watch Night Service was well attended, being combined with the Berean Baptist Church of Youngstown, Ohio. The film "Windows of the Soul" was shown during the time of the service which started at 8 p.m. and closed with all in prayer at the mid-night hour, Pastor A. J. Marsteller, said.

**New pastor begins work
at Wheelersburg Baptist**



Donald Grollimund

On Jan. 24, Pastor Donald Grollimund began work as pastor of the Wheelersburg Baptist Church, Wheelersburg, Ohio. The new pastor came to Wheelersburg after three year's service as pastor of the Bethel Baptist Church, Milwaukee, Wis.

Following his boyhood in New Jersey, Pastor Grollimund attended Wheaton College receiving the A.B. and M.A. degrees. He did graduate work at Westminster Theological Seminary, Philadelphia, Pa., and Southwestern Baptist Theological Seminary, Fort worth, Tex.

Prior to his going to Milwaukee, Pastor Grollimund served churches in Pottsboro, Daingerfield, and Jacksonville Tex., and in Olney, Ill. During his ministry in Texas he served as both an associational and district officer and as business manager of the Daingerfield Baptist Encampment Ground.

Pastor Grollimund recently completed a term as president of the Lake Shore Fundamental Ministers' Association of southwestern Wisconsin.

The Grollimunds have three children, Donald R. 15, Carolyn, 10 and David 8.

Pastor Grollimund said "I am very happy to be in the state of Ohio and to be in fellowship with the Regular Baptist churches of this state."

Portsmouth

Dr. John Walvoord, president of Dallas Theological Seminary, well-known Bible teacher and author was speaker recently at Temple Baptist Church, Portsmouth.

**Rev. William F. Harris
begins pastorate at
Rittman Church**



William F. Harris

Rev. William F. Harris began his ministry as Pastor of the First Baptist Church, Rittman, on Feb. 7. Rev. and Mrs. Harris moved from the First Baptist Church of Cambridge City, Ind., where he had pastored for five years.

Rev. Harris is a native of Zanesville, and attended Dennison University at Granville and graduated from the Moody Bible Institute, Chicago. He was presently serving on the Council of Twelve of the State Fellowship of Indiana Regular Baptists and had held offices in the Central Indiana Regular Baptist Pastors' Fellowship.

Mrs. Harris is a native of Waterloo, Iowa, and a graduate of the Moody Bible Institute. She has been active with the music groups of the church and also in the Women's Auxiliary of the State Regular Baptists.

A program of remodeling and re-decorating the church at Cambridge City had just been completed a couple of months ago.

Many improvements were completed on the parsonage in Rittman for their arrival. The Pastor's study at the church was paneled and carpeted and new drapes to the windows. The members of the church are to be congratulated on their making these improvements.

Stryker

The Rev. Douglas Stacks has been called to the First Baptist Church, Stryker, O., as pastor from Rochester, Ind.

LETTERS TO EDITOR

Male cook wanted

To The Editor:

I was asked by the Council of 10 to head up the state-wide Men's Retreat for this year, and one of my big problems will be to find a professional male cook who will be willing to do the cooking for us during the retreat.

Would you be so kind to make an appeal through "The Ohio Independent Baptist" magazine for such a man? The dates are September 13 through 16. He must be a Christian and with adequate experience to handle this kind of job.

Thank you for your kind co-operation.

Pastor John R. Wood, Director State-Wide Men's Retreat, Calvary Baptist Church, Bellefontaine, Ohio.

Bellefontaine

During last year giving was increased at Calvary Baptist Church, Bellefontaine, by nearly \$3,000. The church saw missionaries go back to their fields fully equipped, new church furniture purchased and paid off the mortgage. Teen-agers have come to accept Christ as Saviour as well as adults. The church at Maumee has been added to the list by newly started churches along with increases in missionary giving.

**West Moriah Association
Meets in Sunbury church**

The Pastor's Fellowship of the West Moriah Association and the Council of Ten of The Ohio Association of Regular Baptist Churches met in executive sessions all day Monday, Jan. 11, in the Grace Baptist Church of Sunbury.

The business under consideration was the purchase of a Baptist Youth Camp to be located somewhere in southern Ohio to implement the one presently owned, "Camp Patmos" located on Kellys Island in Lake Erie.

A potluck luncheon was enjoyed by all in the basement of the church parsonage. There were 36 present including pastors and their wives.

Host and hostess to this group were Pastor and Mrs. Martin E. Holmes, Mrs. Gerald Nuckles and Mrs. Otis Gammill of the Grace Baptist Church.

(Con't. on inside back cover)

Lima church is dedicated



The best way to get on your feet
is to spend time on your knees.

* * *

Pioneers are those who blazed the
trail. Their descendants now burn up
the roads.

* * *

Our responsibility is not how long
we live but how we live.

* * *

Christianity is not a new start but
a new heart.

* * *

Every man is either a victor or
a victim.

Dr. James T. Jeremiah, president of Cedarville College, was the speaker at a dedication service Jan. 3 at Grace Baptist Church, Lima, where Bernard E. Horn is pastor. Walter Meissner, assistant professor of music at the college, led the singing and was the featured soloist.

Rev. Fred Crown, pastor of First Baptist Church, Findlay, and Rev. Clarence Townsend, pastor of First Baptist Church, Bowling Green, assisted in the service.

The church building with 8,000 square feet of floor space has an auditorium which will seat 250 and area for 20 Sunday School classes plus choir loft, nursery, toddler's room and large rest rooms. The building was erected at a cost of \$60,000.



Walter Meissner and Dr. James T. Jeremiah of Cedarville College, Pastor Bernard E. Horn, host, Rev. Fred Crown, First Baptist Church, Findlay, and Rev. Clarence Townsend, First Baptist Church, Bowling Green, are shown here during the dedication service at Grace Baptist Church, Lima, Jan. 3.

Hope Baptist Church makes strides in five months

Tremendous strides have been made in the last five months at Hope Baptist Church, Columbus. This new church, started through the "Program of Propagation," by churches in the Columbus area, began holding services Aug 1, 1964 when Pastor and Mrs. Norman Bosworth and their son Tim moved onto the field from Ia-Paz, Ind.

The following resume reveals that God's blessings have been very apparent from the very outset of this new work: record attendance 55, Sunday School enrollment 70, church fully organized with a full slate of officers and Sunday School teachers, new constitution drawn up and adopted, three acres of land purchased to build upon, loan from Church Building's Committee for \$28,500 to finance new building, church new meeting 60% of it's financial budget including payments on the loan for the new building, regular support from other churches has kept the church in the black, \$20 missionary support voted by the church, 36 charter members with the charter still open, five decisions for salvation to date and two persons baptized.



Pastor Norman Bosworth, pastor of Hope Baptist Church, Columbus, turns the first spadeful of earth during ground breaking ceremonies Jan. 10.

The church broke ground Jan. 10, 1965 and began the next day on the construction of a new church building. This new building, with a floor space of 4,700 square feet will seat 200 in the auditorium and for facilities for 16 class rooms with separate



A ground breaking service was held Jan. 10 at Hope Baptist Church, Columbus. Shown in the foreground are (left to right) building committee members Jim Cook, David Workman, Otis Cales, Pastor Norman Bosworth, Jim Harmer, and Perry Denman. Del Moore, Jr., chairman was absent due to illness.

department areas for nursery, beginners, primary, junior, and adult departments. It is hoped the building will be completed by Easter or by the last of April.

A recognition council was called by the church and convened on Jan. 18. The council voted to recognize Hope Baptist Church as a duly organized and properly constituted Baptist church and the church was recognized as such at a service held the same evening. Rev. Clark Spaulding served as moderator for the council with Rev. George Myers as clerk. Ten churches were represented on the council with 15 pastors and messengers present. Dr. William McKeever, pastor at Central Baptist, Columbus, brought the message at the recognition service with Pastor William Brock, Immanuel Baptist, Columbus, giving the charge to the fellowshiping churches, and Pastor Earl Newkirk, Faith Baptist Church, Columbus, giving the charge to the local church.

Hope Baptist Church has voted to seek fellowship in the Ohio Association of Regular Baptist Churches and in the GARBC.

* * *

We may be surprised to find out that those least known on earth will be the best known in heaven.

* * *

Some Christians are more of a problem than they are a part of the solution.

Contributions to Home and Camp Inc.

Leland G. Howard, Treas.
P. O. Box 3
Rochester, Ohio

JANUARY

Gifts to Camp Patmos

First Baptist, Gallipolis	\$ 15.00
Northfield Baptist	10.00
First Baptist, McDonald	10.00
Bethlehem Baptist, Cleveland	5.00
The First Baptist, Elyria	50.00
Sharon Baptist, Sharon, Pa.	5.00
Cedar Hill Baptist, Cleveland	10.00
Trinity Baptist, Lorain	5.00
Blessed Hope Baptist, Springfield ..	10.00
Whipple Avenue Baptist, Canton	5.00
Evansville Baptist, Niles	10.00
Hinckley Ridge Baptist	5.00
Immanuel Baptist, Columbus	10.00
First Baptist, Medina	10.00
First Baptist, Medina (2nd gift)	10.00
Memorial Baptist, Columbus	15.00
TOTAL	\$ 185.00

Gifts to the Home "Hilltop House"

Calvary Baptist, Painesville	\$ 15.00
Northfield Baptist	10.00
Penfield Jct. Baptist, Lorain	10.00
North Royalton Baptist	10.00
The First Baptist, Elyria	50.00
First Baptist, Findlay	20.00
Sharon Baptist, Sharon, Pa.	5.00
Calvary Baptist, Cleveland	10.00
Calvary Baptist, Tiffin	20.00
Cedar Hill Baptist, Cleveland	10.00
The Fundamental Baptist, Tallmadge ..	177.91
Trinity Baptist, Lorain	5.00
Huntsburg Baptist	10.00
Hinckley Ridge Baptist	5.00
Immanuel Baptist, Columbus	15.00
Memorial Baptist	15.00
TOTAL	\$ 387.91

Beams from the Lighthouse

Huntington City Mission

By Mrs. W. H. Keisler

"Greeting in the name of our wonderful Lord."

The Silver Anniversary of the Huntington City Mission is now history, but God's answer to prayer in regards to the week's meeting will always be fresh in our memory.

There was wonderful attendance at the Mission during the week. Saturday night at the banquet, there were 319 in attendance. The Sunday afternoon mass meeting at the largest Baptist church in our City was a glorious climax! Extra chairs were brought in and put in the aisles. People were even sitting in the foyer. The most wonderful part of all the services is that nine made a profession of faith in Jesus Christ.

We just dismissed our first Negro girl from our Door of Hope. It was with a little trembling that we took her in. Since the Door of Hope quarters are quite small, we wondered how the girls would get along.

God answered prayer again. He sent as our first Negro girl, a very fine, sweet girl. She was most cooperative, yes, more so than some white girls we had had. She had already one and one-half years of college when she came to us, and has now returned. She has the determination to finish her education, and I believe she will.

She had made a profession of faith in the Lord Jesus Christ before coming to us, but we're happy to say that she rededicated her life to the Lord, and had a sweet testimony after coming to us. I just recently received the following letter from her. You will notice that she has requested that I pray for her. Will you pray for her, too?

"Dear Mammy and Pappy"; (We were Mammy and Pappy to her, too.) I am sorry that I didn't see you before you left. I had intended to call you before I left, but the time seemed to have passed so swiftly on Saturday morning and afternoon.

I am here at college. I received a loan which covers all of my expenses including books. I also have a job working as secretary in the office of the Dean of Women. I work 12 hours a week, and the money I make is mine to spend as I wish. I plan to put it in the bank. With my summer earnings and the money I

earn this semester, I hope that I won't have to borrow too much money to continue here next year.

How are you? I hope and pray that you are feeling well and able to be at the mission.

Thank you so very much for all that you did for me while I was there. I really appreciate your kindness,

Gifts to the Ohio Association

H. R. Davison, Treasurer
23 Ivester Lane
Arcanum, Ohio

JANUARY

Penfield Jct. Baptist, Lorain (Hon.) \$	25.00
Bethany Baptist, Charleston, W. Va. (Hon.)	10.00
Ambrose Baptist, Fayette (Revival meeting)	124.65
Hebron Men's Fellowship, Cleve.	10.00
Northside Baptist, Lima	15.00
Penfield Jct. Baptist, Lorain	10.00
OIB Subscriptions	250.25
Grace Baptist, Cedarville	15.00
North Royalton Baptist	2.00
Calvary Baptist, Norwalk	5.00
Graham Rd. Baptist, Cuyahoga Falls	15.00
New Richland Baptist, Belle Center	5.00
Northfield Baptist, Northfield	10.00
Calvary Baptist, Massillon	10.00
Bethlehem Baptist, Cleveland	5.00
Calvary Baptist, Findlay	39.00
Euclid-Nottingham Baptist	25.00
South Canaan Baptist, Athens	2.00
Calvary Baptist, Sundusky	10.00
Bible Mission Baptist, Reynoldsburg	15.00
First Baptist, Findlay	3.00
Mogadore Baptist	5.00
Norton Center Baptist, Barberton	15.00
Faith Baptist, Greenville	10.00
S.S. of Sharon Baptist, Sharon, Pa.	5.00
First Baptist, Lancaster	10.00
Bethel Baptist, Warren	5.00
Emmanuel Baptist, Toledo	10.00
Calvary Baptist, Cleveland	5.00
First Christian Baptist, Coshocton	1.00
Immanuel Baptist, Arcanum	10.00
Calvary Baptist, Tiffin	15.00
Cedar Hill Baptist, Cleveland Hts.	60.00
Immanuel Baptist, Columbus	15.00
First Regular Baptist, Bellefontaine	13.00
Calvary Baptist, Massillon	10.00
Grace Baptist, Sunbury	5.00
Trinity Baptist, Lorain	10.00
Berea Baptist	35.00
Brookside Baptist, Cleveland	1.00
Blessed Hope Baptist, Springfield	10.00
Temple Baptist, Portsmouth	50.00
Bible Baptist, Girard	20.00
First Baptist, Strongsville	32.00
Huntsburg Baptist	10.00
Evansville Baptist, Niles	5.00
Calvary Baptist, Massillon	15.00
Emmanuel Baptist, Xenia	10.00
North Royalton Baptist	2.00
Bible Baptist, North Madison	10.00
Memorial Baptist, Columbus	25.00
TOTAL	\$1034.90

thoughtfulness and consideration of me; and your concern for my welfare. You are both wonderful people. I wish there were more people like you who would take such an interest in their fellowman. I wish that my mother could have met you, and could have seen some of the wonderful work you are doing.

Tell everyone hello for me. I think of everyone often. Take good care of yourselves. May God bless you and keep you. Thank you again for all that you have done for me. Please remember me in your prayers. Sincerely yours, V. G."

(Con't. on page 14)

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Our policy to cooperate with local New Testament churches in the accepted methods of Spiritual evangelism, and the placing of new converts.

We express our appreciation to the pastors and friends in our Ohio Association Churches who in the past year have helped make this ministry possible.

Staff members are happy to visit churches in the spirit of Acts 15:4 to share reports and inspirational messages concerning the ministry.

Write for free copy—"Trumpeter for Israel" a quarterly devoted to Jewish Prophecies, Current News about the Jews and thrilling reports from missionaries.

Gerald V. Smelser, Supt.

P.O. Box 18056

Cleveland, Ohio 44118

"Glad Tidings" from the word

By Carson K. Fremont

(From the publication "Glad Tidings" published in Hong Kong).

An infidel concluded a lecture with the words, "I hope that I have proven to you that the Bible is only a myth, that God does not exist, and that Jesus Christ was only a man."

After he finished, a workingman stood to his feet and said, "Sir, I'm only a laborer, but there is something I can say. Three years ago, I had a miserable home. I neglected my wife and children; I cursed and swore; I drank up all my wages; and my life was worthless both to my family and God. Then, someone came and showed me the love of God and of His Son Jesus Christ from the Bible. I believed what God said. Now, all is different! ! ! We have a happy home; I love my wife and children; my bad habits are gone; and I feel better in every way. *Sir, can you explain my life?*"

"If any man be in Christ, he is a new creature . . ." II Cor. 5:17

"For, it is God that worketh in you, both to will and to do of His good pleasure." Phil. 2:13

A Christian lady spent a day helping her neighbor clean her home. One room of the house seemed especially dirty. The neighbor lady explained, "This is the first time since we have lived here that the windows and shutters of this room have been opened. The light has never shined in this room. I didn't realize that it was so dirty."

Our hearts are like that room! They seem to be all right until the light of the Word of God shines in them to reveal their sinful and lost condition. God wants us to open wide the windows of our hearts so that our sin can be dealt with and cleaned out. The light will lead us to the salvation God offers in the Lord Jesus Christ.

"The unfolding of Thy Words gives light." Psalms 119:130

"The light shined in the darkness and the darkness was not able to overcome it." John 1:5

"I am the light of the world; He that followeth me shall not walk in

darkness, but shall have the light of life." John 8:12

Several years ago, the Communists in East Germany erected a high wall along the entire border between East and West Germany. Their purpose was to completely separate the free peoples of West Germany from the captive peoples of East Germany. Anyone trying to cross over to free West Germany would be killed. This wall so enraged the people of free West Germany that they raised the cry for many months, "*The wall must go!*"

How much worse is the *wall of sin!* This is the wall which *Satan* has built in the hearts of unsaved men and women to separate them from the fellowship and salvation of God. Men and women are *Satan's* captives. God wants to tear down this wall of sin so that you may be free. This freedom can only come through the Lord Jesus Christ, the Saviour of the world. Will you permit God to deal with sin in *your* life?

"But your iniquities have separated between you and God." Isa. 59:2

"Ye shall know the truth and the truth shall make you free." John 8:32

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AT

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New address listings of Pastors and churches

It is rather difficult to keep an accurate list of pastors and churches with many pastoral changes occurring during the year, therefore we publish this list to bring the addresses up to date.

Check with your January issue of the Ohio Independent Baptist magazine and write in the differences where they occur.

AKRON

Evangel Baptist
3418 S. Arlington (12)
A. E. Johnson
601 Ingalls Rd. (12)

AKRON

Emmanuel Baptist
859 Witner (14)
Vincent Chapman
561 Fillmore

AVON

Avon Baptist
Stony Ridge Rd. at Julian St.
P.O. Box 205
Homer E. Graven
P.O. Box 205

CARPENTER

Carpenter Baptist
4420 2nd St. N.W.
Vacant
Clerk — Helen Jeffers
R. No. 2 — Albany, Ohio

COLUMBUS

Faith Baptist
43 W. 4th Ave. (1)
Frank G. Coleman
195 East Lane

COLUMBUS

Immanuel Baptist
3417 Palemetto, at Derrer Rd.
William A. Brock
1636 Ongaro Dr. W. (4)

COLUMBUS

Pine Hills Baptist
5164 Ivyhurst Dr. (43227)
George W. Myers
1888 Woodcrest Rd. (43227)

COPLEY

Christ's Missionary Baptist
1579 S. Jacoby Rd.
Copley 21, Ohio

HARRIETSVILLE

Road Fork Baptist
St. Rt. 260 at 415
Corwin J. Ensley
Pinkerton Lane — Zanesville

KENT

Grace Baptist Church
236 E. Williams St.
Glen E. Crabb
236 E. Williams St.

LIMA

Northside Baptist
635 W. Ashton Ave.
H. D. Halsey
Clerk — Mrs. Glen Patterson
2416 W. Spring

LORAIN

West Side Baptist
1929 W. 23rd St.
Milton Christian
1500 W. 44th St.

MOGADORE

Mogadore Baptist
30 Pearl St.
William J. Absalom
413 Margaret St. — Akron
Clerk — Rowena C. Flynn

MINFORD

Grace Baptist
R. No. 2
Vacant
R. No. 2

NEW STRAIGHTSVILLE

Carmel Baptist
Harold Smith
Clerk — Freda L. Hay
166 Maple St. — Logan

PERRY

Faith Baptist
Narrows Rd.
Albert B. Tassell, Jr.

SANDUSKY

Calvary Baptist
1012 Columbus Ave.

SPENCER

First Baptist
302 W. Main
Paul Wehman
305 W. Main

STRYKER

First Baptist
W. Lynn and West Streets
Douglas Stark
Box 181

TOLEDO

Grace Baptist
5612 W. Bancroft
Larry Engle
5612 W. Bancroft

UNION

110 S. Main
Monroe Duffie
30 West South Street — W. Alexandria
Clerk — Carole Arnett

URBANA

Grace Baptist
236 Bloomfield Ave.
Ray Kaffenbarger
238 Bloomfield Ave.

WHEELERSBERG

Wheelersberg Missionary Baptist
Box 224
Donald Grollimund
Clerk — Mrs. Goldie Davis
5720 Wilson Ave.

WARREN

Champion Baptist
5838 Mahoning Ave., N.W.
Wesley D. Smith
1048 Garden Street

QUAKER CITY

Salt Fork Baptist
RFD No. 2
Kenneth Fuller
Old Washington, Ohio

NORTH OLMSTED

North Olmsted Baptist
James Godley, Jr.
4879 Columbia Rd., Apt. 42

LORAIN

West Side Baptist
1929 W. 23rd St.
Milton Christian
1500 W. 44th St.

COPLEY

Copley Baptist
1579 S. Jacoby Rd. Akron
Frank Robinson
1011 Valdes Ave., Akron

PORTSMOUTH

Waite Station Missionary Baptist
Portsmouth, Ohio
William E. Ottney
4242 Cedar St., New Boston

CLEVELAND

Shaw Avenue Baptist
13028 Shaw Avenue
John L. Moosey
14209 Scioto

(Concluded from Page 12)

The other girl who was in the Door of Hope while the Negro girl was here was wonderful. When asked how she felt about the girl coming, she said, "God loves her, too, and the same Christ saved us both."

It was wonderful to see how she took her "under her wing"—they went shopping, worked and laughed together.

This girl is still with us and will be here for several weeks yet. She has already been with us several months and is so much at home. She feels like she would like to stay with us.

We took in a 16 year old girl this week. She will be with us for several months too.

This girl comes from a good Christian home and one of the fundamental Baptist churches. She says she is saved. The first Sunday she was here she went forward to ask God's forgiveness and rededicate her life. This girl has had real Christian training and has been taught the Word, but in a moment of weakness, Satan won a victory in her life. She's a very quite, timid, little girl and will need lots of love.

Keep remembering us to Him.

(Concluded from Page 9)

Those attending from The West Moriah Association were Dr. and Mrs. William C. McKeever, Pastor and Mrs. Vernon Billington, Pastor and Mrs. Norman Bosworth, Pastor and Mrs. George Myers and daughter all of Columbus; Pastor and Mrs. Gerald Fields of Pataskala; Pastor and Mrs. Llewellyn Thompson of Reynoldsburg; Pastor and Mrs. Harold Smith, Pastor and Mrs. D. D. Canterbury and son of Thurston; Pastor Clark Spaulding, Jr., of Lancaster; Pastor James McCandless of Mt. Vernon; others attending were, Miss Patsy King, missionary to Central Africa, home on furlough; Pastor R. Paul Mayo of Oberlin; Pastor Kenneth Nelson of Kipton; Pastor Charles Cafrey of Tucson, Ariz. and the following eight members of The Council of Ten who were Dr. Edward Morrell and Pastors Clarence Townsend, Woodrow McCaleb, Kenneth Smelser, Donald Moffat, Dean Henry, Earl Willetts and Darrel Bice.

Los Angeles Baptist College

The LABC Mustangs rang up a splendid basketball victory over Upland College before dismissing for the Christmas vacation. The floods in Washington, Oregon and Northern California gave some of the students considerable excitement but all of them returned to campus without mishap. After just one week of classes, the examinations were held to the profit of most and the dismay of a few.

The new dormitory is almost complete. The Lord stirred His people to give or to loan to the College more than half of the \$48,000 needed in January, by Jan. 8, Mr. Henry Vider has persevered in the work most competently and the huge new unit is an area conversation piece.

The Accreditation Project with a target date of Fall 1966 is still moving ahead as God's people give themselves so sacrificially to the work. Special prayer is requested for the selection of new faculty members meeting the threefold requirements of (1) Christian Witness, (2) teaching ability, and (3) academic achievement.

* * *

Tolerance of evil often leads to peaceful co-existence with evil.

* * *

Your life is fragile—handle it with prayer.

(Concluded from page 5)

Malchus: But, listen; Hear that victor's shout, as if
He wins the battle with his dying breath!
"Finished!" Whatever that might signify.

Barabbas: It means he finished his appointed task,
Not just the ending of his life; for did
You catch that look of confidence that changed
His anguished face to peace, as if his God
Seemed near again? Would I could die like that!

Malchus: You can, if by this Cross I understand
Messiah's task! He came to teach, I know;
But not as Noah taught and failed. He came
To seek and save the lost; His saving work
Was wrought today! Just two alternatives
Before us stand, and we must chose which one:
He died for blasphemy, or died for me.

Barabbas: I know he died a substitute for me,
Who should have hung upon that central cross.

Malchus: I trust he took my place as well today,
And that he washed my scarlet sins away!

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easily,
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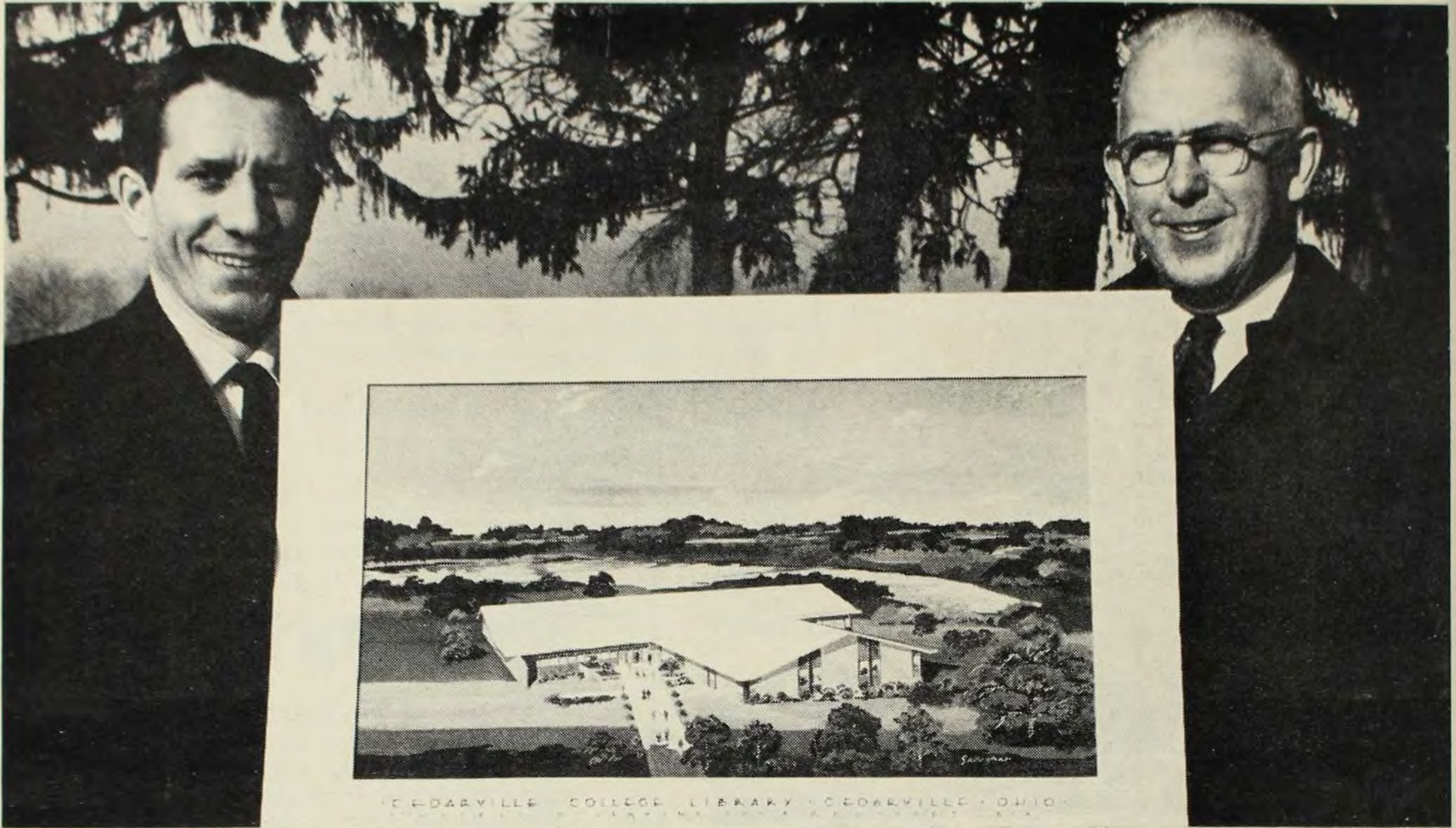
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- Dr. James T. Jeremiah, President, (right) and Lee Turner, Director of Public Relations, (left) are admiring the architect's drawing of the new library. In the background is the proposed site where this drawing will become a reality if 300 individuals and churches will give \$1,000 to the library fund.
- We are gratified with the response thus far which gives us confidence that the library can be built in 1965.

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and the testimony
of Jesus Christ"*

