
The Ohio Independent Baptist

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THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches

Volume 50 No. 10

AUG 28 '78 AUGUST

Surprise Celebration For Pastor, Mrs. Fetzer



Pastor and Mrs. Lawrence Fetzer

On Sunday evening, July 23, the members and friends of Washington Heights Baptist Church, Dayton, Ohio, held a surprise celebration for Pastor and Mrs. Lawrence Fetzer, in honor of their ten faithful years of service to God in the church. The evening was highlighted by surprise appearances by Dr. and Mrs. Arthur Fetzer, parents of Pastor Fetzer, along with other Fetzer family members. Of special surprise was the presence of Dr. John Balyo, former pastor of Pastor and Mrs. Fetzer, when they attended Cedar Hill Baptist Church in Cleveland, and Dr. Joseph Stowell, our National Representative, with whom the Fetzers worked in Hackensack, New Jersey for five years prior to taking their present pastorate.

As a token of love and appreciation, the church presented the Fetzers with an all expense paid two week trip to the Holy Land, to be taken at their convenience. The evening ended with a time of fellowship in the Fellowship Hall of the church.

"R and R" Fund

What is it? "Rest and Relaxation"? No. "Ranting and Raving"? No. "Running and Resting"? No. "Rotting and Rusting"? No, not that either.

Well, what does R. and R. stand for anyway? My friend, if you don't know by now, it's probably because you have either missed the previous articles in the O. I. B. or it is because you skipped through the past articles so fast that you failed to catch the name and the emphasis which has been given to it.

R. and R. Stands for "Reserve and Retirement". This is a fund which our O.A.R.B. Churches voted to set up in order to care for our servants who faithfully serve our fellowship.

Think with me of how many of our churches have contributed to the support of our servants in our O.A.R.B.C. fellowship. Many times support would come from only a handful of churches. There is a vital need for other churches to catch the burden of the need in this area and then to willingly respond to the caring for our servants in a financial way. We have that responsibility both morally and scripturally. As a fellowship we need to take care of these servants who have faithfully served the Lord and given of

Fundamental Baptist Congress

The sixth North American Fundamental Baptist Congress will be held at the Temple Baptist Church, 23800 West Chicago Ave., Detroit, Michigan, November 6-9, 1978.

These Congresses came into being through the desire of fundamental Baptists of several fellowships, in the United States and Canada, to present an united front for our holy, Christian faith as historically held by Baptists. The representative committee, formulating the first Congress, met in 1962 in the home offices of the General Association of Regular Baptist Churches in

Chicago. Dr. Paul R. Jackson was one of the co-chairmen for the first Congress.

These Congresses not only present a great testimony to the fundamentals of the faith, but also say to the world that there are thousands of Baptist churches in our world which are not a part of the Baptist World Alliance nor any other group which includes liberals and apostates.

Dr. Joseph M. Stowell serves as chairman of the planning committee for this year's Congress. Do plan to attend.

The program is as follows:

NORTH AMERICAN FUNDAMENTAL BAPTIST CONGRESS

Temple Baptist Church
Detroit, Michigan
November 6 - 9, 1978

"Platform and Purpose of the Fundamental Congress"
"The Issues Fundamental Baptists Face in This Decade"

Mon.,	Nov. 6	7:30 P.M.	Dr. Don Jennings - "The Word of God"
Tues.,	Nov. 7	9:30 A.M.	Dr. Charles Wagner - "The Primacy of Preaching"
		10:30 A.M.	Atty. David Gibbs - "Christian Schools in Crisis"
		11:30 A.M.	Dr. Fred Howard - "Personal Separation and Holiness"
		2:30 P.M.	Dr. Eric Gurr - "Errors of the Charismatic Movement"
		3:30 P.M.	Dr. Truman Dollar - "Church Financing"
		7:30 P.M.	Dr. Wendell Zimmerman - "Unto Him Be Glory in the Church"
Wed.,	Nov. 8	9:30 A.M.	Dr. Paul Tassell - "Jesus Will Return"
		10:30 A.M.	Rev. Ed Stewart - "Music That Glorifies Christ"
		11:30 A.M.	Dr. James Jeremiah - "The Inerrancy of the Scripture"
		2:30 P.M.	Dr. John Waters - "Local Church Ordinances"
		3:30 P.M.	Dr. Richard Clearwaters - "The Fundamentals of the Faith"
		7:30 P.M.	Dr. Monroe Parker - "Neo-Evangelicalism"
Thurs.,	Nov. 9	9:30 A.M.	Dr. Chester McCullough - "Prayer and the Church"
		10:30 A.M.	Dr. Don Drake - "Fundamental Higher Education"
		11:30 A.M.	Dr. Harold Henniger - "Church and State"
		2:30 P.M.	Dr. Myron Cedarholm - "Church Planting in Apostate Days"
		3:30 P.M.	Dr. Wendell Kempton - "Missions and the Church"
		7:30 P.M.	Dr. Bob Jones - "Evangelism in the Local Church"

the time and effort many times beyond the call of duty.

Even as a local church has the responsibility to care for the retirement and provisions of its Pastor, so do a fellowship of churches have that same necessity laid upon them. Pastors and people alike need to ask themselves, have we as a church contributed in any way to this particular phase of ministry in God's work? Perhaps you would prayerfully consider now of working together to meet a special offering for this need,

or plan to place this need on your Missionary budget? If each church would do something in this way, then this need could be met and God's servants would be greatly aided and God would be honored by our efforts. Remember that is R. and R. "Reserve and Retirement" Fund.

Your Cards And Letters Were Appreciated

In our June/July issue we had an article announcing Dr. Robert T. Ketcham's 89th birthday. This was on July 22. Many folk, all across this land and in the regions beyond, responded. There was a flood of letters and cards received at their apartment.

Dad Ketcham is in the Ravenswood Hospital in Chicago. As stated earlier, he has had three heart attacks and at least six strokes. Presently, they are having to feed him by a tube which runs through his side directly to the stomach. He is in a weakened condition. He longs to be with Jesus. He could go at any moment.

The cards and letters were a great encouragement to Mrs. Ketcham. She has asked that we express her sincere thanks to all who have written and to the many who are praying.

National GARBC Representative Makes Announcement



Dr. Joseph M. Stowell

At one of the business sessions of the recent national GARBC conference held at Lakeland, Florida, Dr. Joseph M. Stowell, National Representative read the following announcement:

"In every life there comes a time of the turning of the tide. At such times the believer must be very sensitive to the leading of the Holy Spirit.

"I now give advance notice to our beloved Association of Churches of my retirement from the office of National Representative. If our Lord has not come by conference time at Dayton next year, and I am spared until then, I will formally announce my retirement from this post to take effect October 31, 1979 D.V.

"This is being done now to give the churches time to pray for God's leading concerning my successor. It will give the Council of Eighteen lead time to do the necessary praying and search. We trust that all will unite in prevailing prayer that the right man will be found, and that the Council and Association will unite behind him and his leadership.

"When God called me out of the pastorate to this work with the Association, I asked him to give me ten more good years. October 31, 1979 (termination date) will complete those ten years. I will then be 68 years of age.

"I, of course, am not retiring from the Lord's work. We are trusting Him for fruitful years in other corners of His vineyard.

"As you must know, this is not a quick decision but comes after much prayer and seeking the face of God concerning His will.

"Pray that my remaining time as National Representative will be fruitful and that our Lord will give the needed health and strength for this task which always demands divine enablement."

Total giving to
R & R
to date
\$5,753.86

Churches giving in July-Aug. 1978
Norwood - Cincinnati
Calvary - Sandusky
Lakeview - Dundee
Meadowbrook - Lima
Immanuel - Columbus

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The Ninety And Nine

A Preacher and a Singer Take a Train Ride

Two tired men hurried through the railroad station at Glasgow, Scotland. One of them paused, bought a newspaper and stuffed it into his pocket. On the train they took seats facing each other. One of the men was Dwight L. Moody, the great evangelist of the time. The other was Ira D. Sankey, who sang to his own accompaniment, and if not the greatest gospel singer of the past century, certainly one of the greatest. The pair had just closed an extended revival in Glasgow and were on their way to Edinburgh for a belated engagement.

Moody waded into a bundle of unopened letters from his home in Chicago. It was 1874. His church had been destroyed three years earlier in the great fire and he was anxious about progress on his new tabernacle.

There were ninety and nine that safely lay
In the shelter of the fold,
But one was out in the hills away,
Far off from the gates of gold.
Away on the mountain wild and bare,
Away from the tender Shepherd's care.

"Lord, Thou hast here Thy ninety and nine;
Are they not enough for Thee?"
But the Shepherd made answer "This of mine
Has wandered away from Me;
And although the road is rough and steep,
I go to the desert to find My sheep."

Sankey scanned his newspaper, was about to toss it aside when he noticed a poem written by a little orphaned Scotch girl named Elizabeth Clephane. He read the lines over and over -- tore the poem out and put it into his pocket.

In Edinburgh Moody preached on the subject, "The Good Shepherd". Came time for Sankey's solo. He had not expected the sermon and had no appropriate number. Then he thought of the poem. He put it on the music rack. His hand hit the keys. He started singing.

This is, perhaps the only case in the history of hymn making where a tune was composed, note for note just as it stands today, while the composer sang it for the first time.

But none of the ransomed ever knew
How deep were the waters crossed;
Nor how dark was the night that the Lord
passed thro'
Ere He found His sheep that was lost.
Out in the desert He heard its cry --
Sick and helpless, and ready to die.

But all through the mountains, thunder riven,
And up from the rocky steep
There arose a glad cry at the gate of heaven
"Rejoice! I have found My sheep!"
And the angels echoed around the throne,
"Rejoice, for the Lord brings back His Own!"

It Could Work For You!

Your editor travels far and wide serving in the field of evangelism. It has been our privilege to hold forth the Word of life in churches both large and small. We have ministered in churches where little or nothing was done in preparing the people or informing the public concerning the meetings. The results were generally nil.

Generally, we clear of gimmicks, contests, prizes and the like, however, recently we held a meeting in the Faith Baptist Church of Gallipolis, Ohio. They had a bit of a contest which they used and it proved most effective. It was handled most inoffensively and yet, with enthusiasm. There might be some who would object to it. It did bring a good sized crowd to each service - saved and unsaved alike. It resulted in very good meetings!

Other pastors have well prepared their people and notified their community. Different means of making the meetings known have been used, such as radio, T.V., telephoning, the printed page, banners, etc. and all, to one degree or another, have been effective.

We asked Pastor Lahaie to write concerning this interest-catching program. We submit his reply.

-----We asked ourselves the question - "How can we motivate our people to invite their neighbors and friends during our special evangelistic meetings?" The following plan was suggested by our deacons and it worked!

Each night several (we chose five) people are designated publicly as "Inviters" for the next night. Each person they invite who comes to the meeting will be counted. Triple points are given for those who have not been present at any of our church services for at least two weeks. One point is given for anyone invited who are regular attenders.

Ushers should be assigned at each door with a clipboard and a tabulation sheet to welcome people and to record the points for each of the "Inviters". It helps to say you cannot invite anyone while on the church property. Personal invitations by the "Invitor" is the rule to follow.

Enthusiasm can be generated by carefully selecting the "Inviters". Deacons and Sunday School teachers always generate enthusiasm but do not limit your selecting to these alone. Provide some nice prizes worth working for, such as good books, carefully selected records, and the like.

Each evening the number points earned by the "Inviters" is given to the pastor and he, in turn, will announce the winner for that evening. It is good to let the people know the number of points earned. A nightly prize of a record is given to the "Inviter" who earned the most points that evening. A grand prize (a good Scofield Bible) is given to the "Inviter" with the most points during the meetings.

So often, a pastor urges everyone to bring someone and no one does anything! With this simple contest, a select few are designated who will work hard - with all their might - the results are tremendous. We suggest you try it. IT WORKS!

New Pastor At Euclid-Nottingham

Pastor & Mrs. Donald E. McClintick began their ministry at Euclid-Nottingham Baptist Church, Euclid, Ohio on Sunday, July 30, coming to ENBC from Griffith, Indiana.

He was born in Elwood City, Pennsylvania and Mrs. McClintick was born in Covington, Kentucky. He was ordained under the ministry of Dr. D. B. Eastep, Calvary Baptist Church, Covington, Ky. He received his BA degree from Bryan College, Dayton, TN and his BD degree from Temple Baptist Seminary, Chattanooga, Tenn.

For a time he served as Assistant Pastor at Calvary Baptist Church, Covington, Ky. and served as Pastor of Olive Branch Baptist Church, Linton, Indiana for three years, Pleasant Hill Baptist Church, Milford, Ohio for eleven years and Griffith Baptist Church, Griffith, Indiana for nine years. He was in the radio ministry at Calvary, Olive Branch and Griffith Baptist Churches.

They have two married daughters. Donna Coates, and her husband, Charles, live in Ponca City, Oklahoma and Diane Piatt and her husband, Dennis, live in Chattanooga, Tennessee.

Your Editor's Schedule

September 3-8
First Baptist Church, Troy, Illinois

September 10-15
Berean Baptist Church, Springfield, Illinois

September 17-22
Memorial Baptist Church, Verona, Wisconsin

September 24-29
Charleston Baptist Church, Sharon, Penn.

October 1-6
First Baptist Church, Allenwood, Pennsylvania

October 8-13
First Baptist Church, Stryker, Ohio

October 15
Highview Avenue Baptist Church, Akron, Ohio

October 16-18
Northfield Baptist Church, Northfield, Ohio (OARBC Annual Conference)

October 22-27
Berean Baptist Church, Bunker Hill, Illinois

October 29-November 3
Portage Baptist Church, Portage, Indiana

November 5-10
Pine Hills Baptist Church, Columbus, Ohio

November 12-17
Grace Baptist Church, Toledo, Ohio

November 19-22
Pleasant Hills Baptist Church, Smithville, Ohio

November 26-December 3
Grace Baptist Church, Troy, Ohio

December 10-13
Cornerstone Baptist Church, Bellefontaine, Oh.

December 17-22
OPEN DATES (as of this writing)

December 30-31
Faith Baptist Church, Streetsboro, Ohio

Words Of Appreciation

For the past few years, your editor has been assisted by Mr. and Mrs. Douglas Thompson in the work of billing those who advertise in THE OHIO INDEPENDENT BAPTIST. Recently, they moved from Xenia, Ohio to Covington, Kentucky. For more reasons than one, we hated to see them leave. We greatly appreciate the work they did - they did it faithfully - they did it as "unto the Lord". We cannot thank them enough.

Then - the Lord, in grace, touched the heart of another - Mrs. Donald (Joyce) Higdon. She lives right here in Xenia, Ohio. Her husband is the principal of the Xenia Christian School which meets

in the Emmanuel Baptist Church. Joyce has volunteered to take over the work "the Thompsons" were doing. The Lord is good!

Beginning with this August/September issue, statements will be sent to our advertisers by Joyce Higdon. On the statement there will appear her name and address. Checks covering the cost of ads should be mailed directly to her.

Thank you Doug and Harriet for what you did in helping us. . . and thank you, Joyce, for what you will be doing!

Notice

STATEMENT REQUIRED BY THE ACT OF AUGUST 12, 1970: SECTION 3685; TITLE 39, UNITED STATES CODE, MANAGEMENT AND CIRCULATION OF THE OHIO INDEPENDENT BAPTIST published monthly (except combined issues June/July and August/September) at 30 S. Oak St., London, Ohio 43140, for September, 1977.

1. The names and addresses of the publisher and editor are:
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2. The owner is (if owned by a corporation, its names and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual member, must be given).

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3. The known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bond, mortgages, or other securities are:

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4. Paragraphs 2 and 3 include, in cases where the stockholder of security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting; also the statements in the two paragraphs show the affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees hold stock and securities in a capacity other than that of a bona fide owner.

5. The average number of copies of each issue of this publication sold or distributed: through the mails or otherwise, to paid subscribers during the 12 months preceding the date shown above was: (this information is required by the act of June 11, 1960 to be included in all statements regardless of frequency of issue).

10,625

The Ohio Association of Regular Baptist Churches
Publisher

Baptist Mid-Missions Triannual Conference

"The Baptist Mid-Missions family is a happy and loving group and we very much enjoyed having them.

This is just one of the many comments stemming from the recent Baptist Mid-Missions' Triannual Conference which was held in the beautiful facilities of Maranatha Baptist Church, Columbus, Ohio, where Dr. William Brock is pastor.



Dr. Allan Lewis, President of Baptist Mid-Missions and Dr. William Brock, the Host Pastor.

The large gathering of missionaries represented such countries as Brazil, France, Japan, England, Venezuela, Central African Empire and Canada to name a few. Attending the July conference were such well-known men as Dr. Allan E. Lewis, President of Baptist Mid-Missions; Dr. James Jeremiah, Chancellor of Cedarville College; Dr. Wilbert Welch, President of Grand Rapids Baptist College and Seminary; Dr. Bryce Augsburg, President of Denver Baptist Bible College and Seminary as well as others. Altogether a record of attendance of 327 mission personnel registered for the five days of business and fellowship.

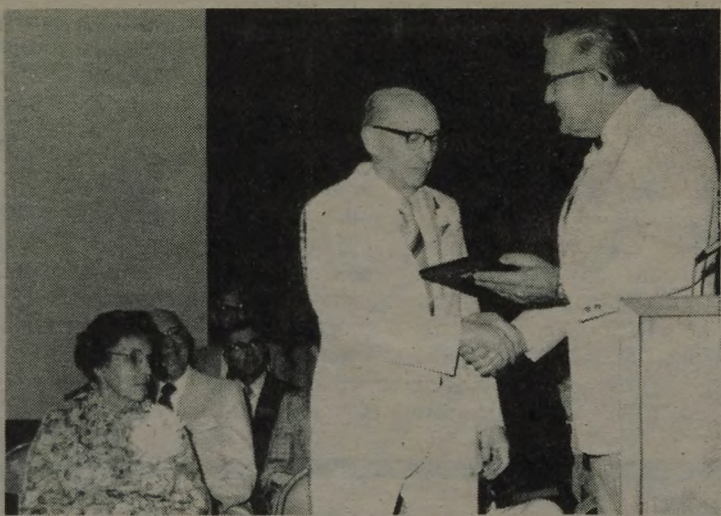
interview candidates who believe God has called them to serve Him within the framework of the Mission. At the recent conference in Columbus, the Council examined 41 candidates.

I would like to take this opportunity to publicly thank Dr. William Brock, a valued member of the General Council, and the Maranatha Baptist Church family for their excellent handling of the conference responsibilities. Transportation was furnished for those traveling by plane or bus; and church mechanic offered his services throughout the conference to assist missionaries with their vehicle repairs; Mr. James McElwee, the church's full-time counsellor, set aside his busy schedule to be of service to those wanting his help; bus tours were arranged to show missionaries points of interest in and around the city of Columbus; the church cooperated in setting up a medical clinic for Dr. Quentin Kenoyer to examine missionaries; a special music cantata was arranged by Mrs. Merle Brock for Saturday evening; there was a tremendous united effort on the part of those working in the kitchen and dining hall to feed such a large group; and I could go on and on. The Lord honored and blessed the good planning that was made for the conference and the church family carried out their responsibilities expertly.

It was a great conference and, when it ended, one of the deacons from the host church asked your writer: "How soon can we have another Triannual Conference?"

I'm sure that I speak for all those who were present when I say: "It can't be too soon!"

... V. Ben Kendrick
Deputation Coordinator



Dr. Arthur G. Fetzer receives plaque from Rev. Joseph Bower.

The conference had many highlights with one of these being the presentation of a bronze plaque to Dr. Arthur G. Fetzer for his 33 years of loyal service to the mission family. Rev. Joseph Bower, Pastor of the First Baptist Church, Lapeer, Michigan, made the presentation to Dr. Fetzer in behalf of the Mission. In his years with the Mission, Brother Fetzer has served as Secretary-Treasurer, Foreign Secretary and Vice-President. A check for over \$10,000 was also given to Dr. Fetzer, representing contributions from the mission family.

Dr. John Benson, Professor of Bible at Baptist Bible School of Theology, Clarks Summit, Pennsylvania, was the Bible Hour and General Council devotional speaker. His ministry was well received, being evidenced by the purchase of over two hundred sets of his taped messages.

The Triannual Conferences are held in the months of March, July and November. They are for the purpose of fellowship as well as conducting mission business. It is at such conferences that the General Council, made up of some 50 pastors and laymen, meet to

Toddler Tech And Infant Care

Rev. Lynn D. Lahaie, of the Faith Baptist Church in Gallipolis, Ohio, announces that on September 5, 1978 their church will open the Faith Baptist Church TODDLER TECH and INFANT CARE. This new day care ministry is well underway. The building changes, fire alarms, emergency lighting, and equipment acquisitions were provided by the people of the church. It is their purpose to reach into many unchurched homes for Christ through this new ministry.

Traveling South
**MEET OHIO FAMILIES
in ATLANTA**
Visit the new F.B.H.M. work
CALL PASTOR FRED HENZLER
for information
404-289-0450

A Very Successful Vacation Bible School



Evangelist Roy Fishburn and "Ernie"

The Grace Baptist Church of Westlake, Ohio (Rev. Ralph O. Burns, Pastor) held a successful Vacation Bible School this summer. They averaged 240 in attendance. Vital decisions were made. A fine missionary offering was taken which was given to Norma Nulph of Baptist

Mid-Missions for her summer camp expenses at Lake Shalom.

Rev. Roy Fishburn and his friend - "Ernie" - were a vital part of the V.B.S. program. Adults, as well as children, were blessed! Our brother was saved about six years ago. Prior to his salvation, he was a farmer. Rev. Fred Crown, Jr., pastor of the First Baptist Church in Findlay, Ohio, was used of the Lord to lead him to Christ. Presently he is a member of the First Baptist Church in Argos, Indiana. His present pastor is Rev. Ray Oviatt. Both Pastor Crown and Pastor Oviatt speak highly of Brother Fishburn and his ministry.

Not only is he a ventriloquist but in his meetings, he also uses film-strips that are most effective. The adults at the Westlake Baptist Church especially enjoyed his evening classes on the Book of The Revelation.

Pastor Burns writes: "Brother Fishburn needs to be known and used in our state. I, too, can recommend him. Pastors interested in having him minister at their churches should write: Rev. Roy Fishburn, %First Baptist Church, Box 79, Argos, Indiana - 46501.

Set Apart For The Ministry

In response to an invitation by the First Baptist Church of Louisville, Ohio to send the Pastor and two delegates to make up an ordination council, the following were able to attend, including some individuals.

Grace Baptist Church, Canton - Pastor and one delegate

Whipple Avenue Baptist Church, Canton - Pastor

Carrollton Baptist Church, Carrollton - Pastor and one delegate

Mt. Pleasant Baptist Church, Homeworth - Pastor and one delegate

First Baptist Church, Louisville - two delegates

Pleasant Hill Baptist Church, Smithville - Pastor and two delegates

Dr. Gerald V. Smelser - Cleveland Hebrew Mission

Dr. A. Wood - Shepherd's Inc.

Candidate's mother was also present.

Of the above mentioned delegates which made up the council the following were elected: Moderator - Dr. Gerald V. Smelser and Clerk - Ralph B. Hill.

The purpose of the above council is to consider the advisability of setting apart for the ministry Mr. Steven L. Lantz, who has been interim pastor for several months and is a graduate of Cedarville College.

The council voted to hear the conversion and call of the candidate and then he proceeded with his doctrinal statement. Mrs. Lantz also gave her personal testimony. After declaring what he believed in; a ninefold doctrinal statement was given, beginning with

the Scriptures and ending with "last things."

Questions on many points were asked and clarified. In conclusion, the council with a unanimous vote recommended the church proceed with the ordination of Brother Lantz.

A delicious supper was served to the council members who had part in the service. Brother Smelser had the oversight of the details. Dr. Wood, father-in-law of the candidate, gave the sermon. Pastor Grosch gave the charge to the candidate. Pastor Anderson gave the charge to the church. The laying on of hands by council members and prayer by the youth leader, Mr. Stoneking, followed. Newly ordained Pastor gave the benediction.

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Available For Bible Conference Ministry



Dr. William E. Kuhnle

At the national G.A.R.B.C. conference held in Lakeland, Florida this past June, Dr. William E. Kuhnle, Assistant to the National Representative of the General Association of Regular Baptist Churches, made announcement concerning his going into retirement. This will take place October 31, 1978.

Brother Kuhnle has served in this capacity for nine years. Prior to his accepting this position, he served as pastor of the Garfield Baptist Church in Milwaukee, Wisconsin. His ministry there was for a period of 29 years. They were years of great blessing!

During his years on the staff of the Home Office of the G.A.R.B.C., he served as co-producer and guest speaker on their weekly radio broadcast - Living Reality. His work carried him far and wide across the country.

While serving as pastor in Milwaukee, he was also a member of the Council of Fourteen of our Association. He served for a period of 15 years as Chairman of its Chaplaincy Commission.

Brother Kuhnle is a member of the Executive Committee of the Association of Baptists for World Evangelism and has made trips to South America and to the Far East in the interest of the mission and its missionaries. He is also president of the Board of Directors of Shepherds, Inc., the approved home and school for the mentally handicapped.

Dr. Kuhnle is an excellent Bible teacher and a most challenging speaker. Through the years, many have been led to serve the Lord at home and abroad because of his faithfulness in declaring the Word of the Lord and his living a consistent Christian life.

Following his retirement, he will be giving himself to a full-time ministry of Bible teaching. Pastors should write him immediately and arrange to have him in their churches for special meetings. His ministry would prove a blessing to the

Bible School Goes To Children

Editor's Note: Whenever local papers print stories of activities in our churches, we like to share these with our O.I.B. readers. The following appeared in the Bellefontaine, Ohio paper concerning the Calvary Baptist Church.

by Erika Fiske

There won't be any children attending vacation Bible School at the Calvary Baptist Church this year. Instead, the school will be going to them, in the form of "five-day clubs."

Because church membership is scattered throughout the county, "we just decided to go where the kids are instead of having them come here. In this way, we hope to reach more children who wouldn't normally come, and their families as well," according to the church's outreach pastor, Bob Whitney.

Five-day clubs consist of five, one-hour sessions held Aug. 6-11 in the yards of various homes around the county. "We anticipate having 10 clubs. Already one has been scheduled for DeGraff, one at Russells Point and a number in Bellefontaine," he said. "We hope to involve at least 150 kids, kindergarten through the sixth grade.

"There will be five teaching teams, consisting of three members each, who will meet at the homes at 9 or 11 a.m. In case of rain, the classes will be held indoors or on a porch.

"The teaching material has been provided by Child Evangelism Fellowship, an organization which has spent years working only with children, and its material has been used successfully," the Rev. Whitney stated.

Each one-hour session will consist of about 10 minutes of singing, followed by five minutes of memory verse, 20 minutes of Bible lesson, more songs and a 15 minute missionary story.

"On Sunday, Aug. 13, the evening service will be dedicated to the five-day clubs. The concluding missionary story will be told, and awards will be given to children who attended. Also, Rev. Earl Decker will have a special message geared toward this," he said.

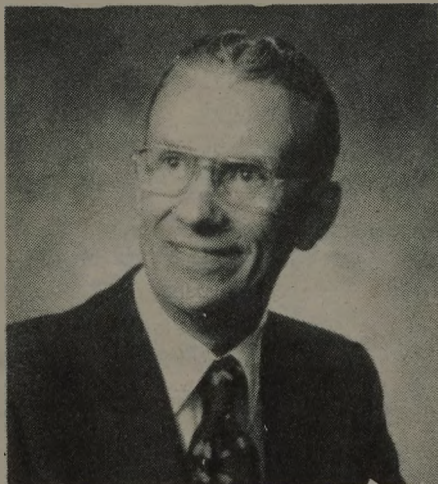
"The primary purpose of these five-day clubs is to teach boys and girls and to share with them what the Bible has to say. We want to teach the claims Christ makes on our lives, and we want to explain who Christ was and what He did for us," the Rev. Whitney said. "We're also using this as a way to meet new families in the community."

people, as individuals, and to the church, as a whole.

Write: Dr. William E. Kuhnle, GARBC Home Office, 1300 N. Meacham Road, P. O. Box 95500, Schaumburg, Illinois 60172. Phone: (312) 843-1600.

Grand Rapids Baptist Bible College News

NEW FACULTY MEMBER



Dr. Edwin A. DuBois

The Department of Church and Alumni Relations of the Grand Rapids Baptist College and Seminary is pleased to announce that Edwin A. DuBois has joined its staff as Church Relations Representative. Dr. DuBois is a familiar face in the General Association of Regular Baptist Churches, having pastored churches in Saginaw, Detroit, Mt. Pleasant, and Grand Rapids, Michigan, serving over 27 years in the past two combined. He has also served on the councils of the Eastern, Central Grand Rapids and State G.A.R.B.C. fellowships, as well as on the State Camp board, Regular Baptist Children's Home board, and the board of the Grand Rapids Baptist College & Seminary.

Throughout the years Dr. DuBois has played a very important role in the area of missions and the church's responsibility in missions. Since 1946 he has been actively engaged in promoting missions by speaking in churches, conferences, colleges and camps in several states. He has also served as Michigan chairman of the Evangelical Baptist Mission, as a council member of the Hiawatha Baptist Mission and Baptist Mid-Missions, and as advisory council member of the Fellowship of Baptists.

for Home Missions. In 1962 he completed his doctoral thesis for Burton College and Seminary in this same area of missions, entitled, Promoting Missions in the Local Church.

The Grand Rapids Baptist College & Seminary is pleased to have Brother DuBois as a member of its team to share the work that God is doing here with our churches. We trust that his ministry with us will be one which continues to aid our constituency by his presentation of the challenge of Christian education.

His appointment as field representative covers the areas of eastern Michigan, Ohio and the eastern states. If you would be interested in having Ed share with your church, contact Carol Jennex at the college (616-949-5300).

FIRST CHRISTIAN DAY SCHOOL SEMINAR

With Christian day schools growing at the rate of two every 24 hours, the Grand Rapids Baptist Seminary has responded to the need for Christian day school administrators by developing a 32-hour M.R.E. program for the career-oriented teacher who senses God's call to serve as a Christian day school leader. Courses are being offered in administration, human relations, funding and public relations, school law, curriculum, and history and philosophy of Christian Education, as well as in Bible and theology, during the summer, fall, and spring semesters.

To launch this new program the Seminary is hosting its first Christian Day School Seminar, "Focus On the Christian Day School," from October 2-6, 1978. Dr. Anthony C. Fortosis, noted Christian school educator, who joined the faculty in August of this year, along with Dr. Ronald Chadwick, Professor of Christian Education at the Seminary since 1973, will be sharing in lectures and discussions on topics including: 1) The Distinctives of the Christian School, 2) A Blueprint for Getting Started, 3) The Administrator Instinct, 4) Developing and Promoting Staff Unity, and 5) many others. Every church contemplating or conducting a Christian day school should send a representative. For more information on the Seminar or the new M.R.E. program in Christian Day School Administration, write: Grand Rapids Baptist Seminary, 1001 East Beltline, N.E., Grand Rapids, Michigan 49505.



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For a life-long career, for a Christian ministry, for the successful future of our Baptist schools, plan now to prepare well at Grand Rapids Baptist College.

We welcome all applicants regardless of race, color, sex, national or ethnic origin, or physical handicap who are personally committed to faith in Christ.

Grand Rapids Baptist College

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Dr. Paul VanGorder, Atlanta, Ga.
Dr. Vaughn Sprunger, South Bend, Ind.
Dr. Robert Ketcham, Chicago, Ill.
Dr. Melvin V. Efaw, Huntington, W. Va.
Dr. Frank C. Torrey, Boca Raton, Fla.
Dr. Warren. Y. Bibighaus, Haddon Hts., New Jersey
Dr. John G. Balyo, Grand Rapids, Mich.

Write for your FREE copy of "The Trumpeter for Israel" our quarterly magazine devoted to the work of Jewish evangelism.

Important Day At Bucyrus Church

May 23rd was indeed a very important day for the Lighthouse Baptist Church of Bucyrus, Ohio for on that day they were recognized as a duly constituted Baptist Church and, also, on the same day their pastor - Brother Bill Wert, Jr., was ordained to the gospel ministry!

The minutes for the recognizing of the church read as follows - "After thorough investigation of the Articles of Faith, the Constitution, and the Covenant, and thorough questioning of the pastor concerning various aspects of these documents, and after presenting various suggestions concerning the supplementing and altering of these documents, the Council moved and seconded the closing of the discussion and the approval of these documents and the recognition of the Lighthouse Baptist Church of Bucyrus, Ohio as a duly constituted sister church of the represented independent, fundamental Baptist churches. The motion was unanimously carried. - signed - Frank Hartwig."

Also, the following was reported by the Secretary of the Council - "On the same day, Brother Wert was examined by the same Council for ordination. After thorough examination it was recommended that the church proceed with his ordination." On the 26th an ordination service was held. Rev. Austin Plew delivered the ordination sermon. Rev. Frank Hartwig gave the charge to the candidate and State Missionary Earl Umbaugh presented the charge to the church.

Your editor has spoken at this church a number of times. These are dear folk and the Lord is blessing their work. Brother Wert and his wife, Pam, are both graduates of Faith Baptist Bible College in Ankeny, Iowa. They are dear people with a love for the Lord and the Lord's people. They are serving Him faithfully. The church meets in a lovely, old, stone church building which is located just a few miles south of Bucyrus on route 98. If ever you are in the area - drop in and visit these people. Your heart will be blessed!

You Should Read This Book

The Regular Baptist Press has recently published a missionary book that is most exciting. It has the unique title - **RIPE MANGOES**. It contains thrilling miracle missionary stories from the land of Bangladesh.

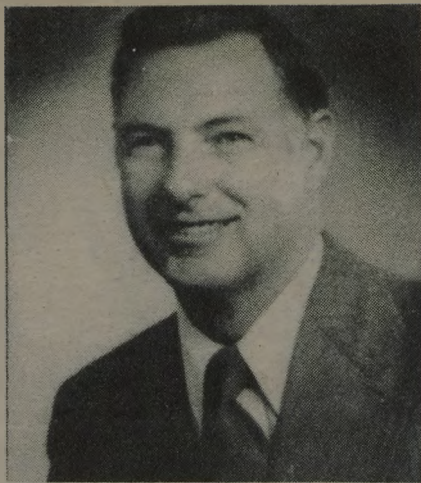
The author of this splendid book is Missionary Jay Walsh. In writing the book, he was assisted by Patricia C. Oviatt.

Brother Jay Walsh, along with his wife Eleanor, have been serving the Lord since 1958 under the Association of Baptists for World Evangelism in Bangladesh. These stories are accounts of the people of that needy land who have come out of great darkness into a GREAT LIGHT!

One finds it difficult to put the book down once they have started reading it. Here are accounts of testings, trials, heartaches, persecutions, hunger, joy, victories, etc. One is impressed with the love and loyalty shown by these people to the Lord Jesus. Their stand for Christ is at great personal cost but they count it all joy. It is a book that will make the reader search his (her) own heart. We heartily recommend it to our readers. It should be in every church library - in every Christian home.

The book sells for \$2.95 and may be purchased by writing - Regular Baptist Press, 1300 North Meacham Road, Box 95500, Schaumburg, Illinois - 60195.

Introducing Our Missions' Leaders



Rev. David L. Marshall

By: V. Ben Kendrick

To acquaint our readers with the men whom God has raised up to direct the G.A.R.B.C. approved mission agencies, we plan to carry a resume of one of the leaders each month. We believe this information will be of interest to you in this special series on missions. (Editor's Note)

REV. DAVID L. MARSHALL, General Director of the EVANGELICAL BAPTIST MISSIONS, INC., Kokomo, Indiana, was born in 1928 and is a native of Norristown, Pennsylvania. He attended Norristown schools, Williamson Trade School and the Bible Institute of Pennsylvania (now Philadelphia College of Bible). He also served in the U.S. Navy in 1945-1946.

Rev. Marshall was married in 1948 to Elaine Beswick of Upper Marion Township, Pennsylvania, and in the following year they applied for missionary service in West Africa under Evangelical Baptist Missions, then known as Christian Missions.

The Marshalls sailed for North Africa in 1950 and after a period of language study in Algeria and France, they began their missionary work in the fabled city of Timbuktu in the French Soudan. When independence was granted to this colony in 1960, it became the new nation of Mali. At the same time, Brother Marshall was appointed Field Director of EBM's ministries in this West African country. In 1968 the Mission Board retained him in the States for a year as Promotional Secretary.

Mr. Marshall has had twenty-two years of missionary experience and has traveled and visited in twenty-two countries. He speaks three languages. In August, 1972, he was appointed General Director of Evangelical Baptist Missions' operations at home and abroad. EBM is currently involved in twelve countries seeking to win converts to Christ; training and educational institutions; and the establishing of indigenous churches.

Scioto Hills Report

PRAISE THE LORD for a 25% increase of campers at the Reservation this year. In 1977 we had 370 campers and in 1978 we had 464 campers. The Lord worked mightily in the young people's lives. There were many young people saved and many more that dedicated their lives to be full time Christians and to let Christ be Lord of their life. We would like to take this opportunity to thank the thousands of people that were praying for the camping ministry this summer. Also we would like to thank the entire staff for their dedication and the fine job they did this summer. Please keep praying that God will continue to use Scioto Hills for His honor and glory.

Cedarville College News

MR. DAVID GIDLEY ACHIEVES PROFESSIONAL CERTIFICATION

Mr. David L. Gidley, Director of Financial Aid at Cedarville College, has successfully completed the requirements for professional certification set up by the Ohio Association of Student Financial Aid Administrators. In so doing, on May 12, 1978, he became one of ten Ohio Aid Administrators to achieve professional certification.

The OASFAA administered for the first time this spring, exams to certify its members on two levels - provisional and professional. Professional certification recognizes the ability to administer the Financial Aid Programs, as well as a knowledge of their basic requirements.

Mr. Gidley has been faithfully serving Cedarville College for 12½ years, and the college family would like to congratulate him on successfully becoming an Ohio Aid Administrator.

ANNUAL PASTORS CONFERENCE

Cedarville College will be hosting its eleventh annual Pastors' Conference on September 11 - 14. Both pastors and their wives will be enjoying and sharing in this time of blessing as they are ministered to by speakers Rev. Paul Dixon, Dr. Hugh Hall, and Mrs. Margaret Canine.

Rev. Paul Dixon, President-elect of Cedarville College, will be presenting three messages on evangelism. He is a graduate of Tennessee Temple College and Temple Seminary, and is the author of A Guide To Successful Family Devotions, a booklet which has sold over 30,000 copies. Rev. Dixon has also been a successful evangelist and Bible teacher for the past fourteen years.

Dr. Hugh Hall, who in the past has held pastorates in Indiana, Minnesota, Illinois, Michigan, and Ohio, will present three interesting messages on the

pastor and church development, revelation, and judgment. Dr. Hall has served as chairman on several State Councils of the GARBC and as a member of the National Council of Fourteen. He has also been a trustee for Pillsbury College, Cedarville College, and Central Seminary.

Mrs. Margaret Canine, who has served her husband in the pastorate for 35 years and in an evangelism ministry for five years, will be speaking to the ladies on the responsibilities of a preacher's wife. She received her B.A. in English and Masters in Education from Wayne State University in Detroit, Michigan. Mrs. Canine is the mother of four children who are married and in full-time ministries.

Anyone interested in more information about the conference may write or call Cedarville College, Box 601, Cedarville, Ohio 45314 (513-766-2211). The registration deadline for the Pastors' Conference is September 1.

CEDARVILLE BAPTIST OPEN

The 6th Annual Cedarville Baptist Open will be held September 15-16 at Cedarville College in Cedarville, Ohio. This year the men will be playing on two golf courses - Reid Park and Locust Hills, both in Springfield, Ohio.

Approximately 200 men will be competing from churches in Ohio and surrounding states. First and second place trophies will be awarded in ten different flights. Those churches who have three or more men entered will be eligible to compete for the church trophy.

President-elect Paul Dixon, who will be competing in the tournament, will be the speaker at the Friday night banquet. Afterwards the 1978 Masters Film will be shown.

On Saturday morning the men will tee off with a shotgun start, and trophies will be awarded as the flights are completed.

The registration deadline for the Cedarville Baptist Open is August 25. For more information call or write Cedarville College, Box 601, Cedarville, Ohio 45314 (513-766-2211).

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A Baptist College of Arts and Sciences



Heart to Heart Among the Women

—Mrs. Earl Umbaugh — Women's Editor—

Wisdom And Understanding

"I will give you a mouth, and wisdom, which all your adversaries shall not be able to gainsay nor resist." Luke 21:15

They were to have knowledge and the ability to declare it. They were to have power to speak and something to say. Some people seem to be all mouth and no wisdom; some have much wisdom and little mouth. One class can tell all they know, but they know very little that is worth telling; the others are deep in thought, but slow of speech; rich in knowledge but poor in expression. The servants of God should claim both these things as their right. The Lord who is the fountain of all wisdom can give them wisdom: the Lord, who has taught men to speak, can give them speech.

Lord, with words that help and heal,
do Thyself in me reveal:
And with actions bold and meek,
May I for Thy glory speak.
And with wisdom kind and clear,
Let thy life in mine appear,
And with actions brotherly,
Speak my Lord's sincerity.

-----T.T.L.

In Proverbs 9:10 we read "The fear of the Lord is the beginning of wisdom; and the knowledge of the holy is understanding." This fear of the Lord and knowledge of holy brings certain blessings to the one who receives it. Such as:

"Health to thy navel and marrow to thy bones" Proverbs 3:8

"Life to thy soul and grace to thy neck." Proverbs 3:22

It provides "an ornament of grace to thy head and a crown of glory" Proverbs 4:9; "Years to thy Life" Proverbs 4:10, 8:35 and "health to thy flesh". Proverbs 4:22

It brings an "ear to understanding" and "lips to keep". Proverbs 5:1, 2

It becomes "thy strength" Proverbs 8:14 and promises "prolonged days" Proverbs 10:27.

It "gives favor" Proverbs 13:15 and enables an "Upright walk". Proverbs 4:2

It is a "fountain of life" Proverbs 14:27 and offers "instruction" Proverbs 15:33

It is "better than gold or silver" Proverbs 16:16 and "teaches thy mouth and thy lips". Proverbs 16:23

So through wisdom is "an house builded and by understanding it is established." Proverbs 24:3.

"Wisdom is the principal thing therefore get wisdom: and with all thy getting get understanding. Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her." Proverbs 4:7, 8.

New Women's Missionary Officers



(L. to R.) - Maria Smith, Vice President - Lois Russell, Treasurer - Ethlyn Lucht, Secretary - and Aldene Graham, President.

Each month - on our Women's Page - we run a list showing the OARBC Women's Missionary Union officers. You will find it in this issue! Rarely, however, do we have the opportunity of presenting their pictures. Recently, the above picture was sent to your editor. These are your W.M.U. officers. They are fine women and are doing an excellent job. They covet your prayers!

State W.M.U. Meeting At Northfield, Ohio

Dear Ladies of our Ohio Fellowship, your Women's Missionary Union officers invite you to meet for our fall rally on Tuesday, October 17, at 1:30 p.m. at Northfield Baptist Church. Plan to spend the entire day at Northfield Baptist, taking in the informative morning session of our conference, and attending the afternoon WMU meeting.

Our theme will be, "Lord, Teach Us To Pray," from Luke 11:1. Mrs. Austin Plew of Elyria, will be our speaker. Special music will be presented by the Hebron Fellowship Ladies' Choir, directed by Mrs. Joyce Ramsey of LaGrange.

There will be reports of our retreats as well as introduction of missionaries with a special prayer time for missions.

We will have an update on our new project which is a love gift for the Umbaughs and Moffats. During this year we want to honor these two couples with a generous gift as a token of our thanks for their ministry to our state fellowship for so many years. If your group has money for the project, please mail a check to Mrs. Lois Russell, our treasurer, whose address appears elsewhere on the OIB Women's Page.

There is still time to plan to come to Northfield on October 17, bring a bus, van or car load of ladies from your church!

-----Aldene Graham,
OARBC W.M.U. President

Special Honor To A Lovely Lady



Mrs. James (Ruby) Jeremiah

THE CEDARVILLE COLLEGE WOMEN'S FELLOWSHIP honored Mrs. James Jeremiah at their Spring meeting. They presented her with a beautiful ruby ring and presented a \$100.00 scholarship to Diane De Nicola in her name..

The wives of the Trustees gave testimonies concerning the beginning days of the C.C.W.F. It was called the Women's Auxiliary in the early days. It was later opened to include any woman who had a genuine interest in the College and the name was changed to Cedarville College Women's Fellowship. All the Ohio Women are invited to participate. Their meetings are held on the Friday preceding Homecoming in October and the Friday preceding Commencement in June.

Dime Bank Project

The ladies across the state of Ohio have faithfully given to the Dime Bank offering for a good number of years. These offerings have always been used for projects within our State Fellowship and we are grateful for what the Lord has been pleased to do with the gifts given by women who are anxious to see the Lord's work go ahead.

We have been specially blessed with some very choice servants of God who have served our fellowship for nearly two decades. The Umbaughs and the Moffats have given unstintingly of themselves during these years preaching, counseling, traveling, praying, loving and helping each church and many, many individuals.

Now - it's our turn to show a little love and gratitude in return in a very practical way. The Council of 12 has instituted a Reserve and Retirement Fund to provide a way of helping these who have unselfishly helped our fellowship when the time for their retirement comes.

It is a wise man who plans for the future and the men of our Fellowship realized that no provision had been

OARBC WOMEN'S MISSIONARY UNION OFFICERS

President	Aldene Graham Box 288 Milan, Ohio - 44846 Phone: 1-419-499-2323
Vice-President	Maria Smith 113 Pierce Street Cuyahoga Falls, Ohio 44221 Phone: 1-216-923-8909
Secretary	Ethlyn Lucht 5635 Mayfield Road Windsor, Ohio-45406 Phone: 1-216-272-5406
Treasurer	Lois Russell Skyview Ranch Route 6 Millersburg, OH.-44654 Phone: 1-216-674-7511
OIB Women's Editor	Sergie Umbaugh 2150 Marhofer Avenue Stow, Ohio-44224 Phone: 1-216-688-3241

Mortgage Burned



Sunday, July 30, 1978 was a significant day for the members and friends of the New Harmony Baptist Church, Caldwell, Ohio, as they burned the mortgage on their building which was erected in 1968, under the ministry of Rev. Gilbert Cubison.

The New Harmony Baptist Church was founded on March 19, 1825 with only ten members who desired to worship God and be a testimony for God in their community. After meeting in homes and schoolhouses for several years, a church building was constructed in 1856, just south of their present building for the cost of \$1200. The records of the church hold many instances of the Lord's blessing upon the group through the years.

Three of the members, Mrs. Ethyl King, Mrs. Lula Tarlton, and Mrs. Josephine Carter have been members for over 65 years.

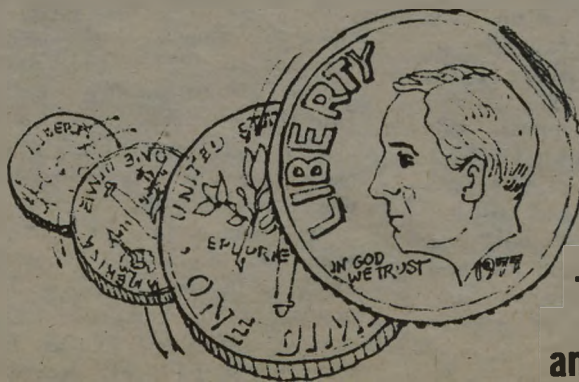
In March, 1951, the church voted to become affiliated with the GARBC and the OARBC.

The \$22,000 mortgage on the present building was paid off in ten years. Also, the church recently purchased a parsonage. They hope to have it paid for "In Full" this year! The Lord is blessing this work. Their pastor is Rev. Milton Barkley.

made. So the R and R Fund was set up in 1976 to begin gathering together some means to be able to express our thanks in a tangible way.

So, ladies, let us each contribute to the Dime Bank offering for the R and R Fund with hearts flowing over with love to God and thankfulness to these our friends - the Umbaughs and Moffats.

KEEP THE DIMES ROLLING IN



For the
R & R FUND
to help
our friends
The Umbaughs
and The Moffats

OHIO ASSOCIATION OF REGULAR BAPTIST W.M.F.

Women's Retreats OARBC

SCIOTO HILLS RETREAT
September 7 - 9, 1978
Cost \$18.00

Chairman:
Mrs. Wanda Norris
Send reservation fee of \$5.00 by
September 1st to
Registrar:
Mrs. Sandy Mays
Rte. 8 - Lunbeck Road
Chillicothe, Ohio - 45601
Phone: (614)663-5233

SKYVIEW RANCH No. 1 RETREAT
September 14 - 16, 1978
Cost \$20.00

Chairman:
Mrs. Lucy Wright
Send reservation fee of \$5.00 by
September 8th to
Registrar:
Mrs. Loretta Lattie
1849 Dooridge Dr.
Twinsburg, Ohio 44087
Phone: (216)425-2033

PATMOS RETREAT
September 14 - 16, 1978
Cost \$18.00
(Plus Boat Ticket)

Chairman:
Mrs. Barbara Williams
Send reservation fee of \$5.00 by
September 8th to
Registrar:
Mrs. Jean Phillips
8196 Morris Road
Hilliard, Ohio 43026
Phone: (614)878-2477

SKYVIEW RANCH No. 2 RETREAT
September 21 - 23, 1978
Cost \$20.00

Chairman:
Mrs. Sally Carr
Send reservation fee of \$5.00 by
September 8th to
Registrar:
Mrs. Ava Grosh
12143 Cenfield St.
Alliance, Ohio 44601
Phone: (216)875-4343

MOHICAN RETREAT
November 9 - 10, 1978

Chairman:
Mrs. Mary Leitch
Send FULL fee of \$22.00 by
October 21 to
Registrar:
Miss Norma Nulph
1521 Wilmar
Cleveland Heights, Ohio - 44121
Phone: (216)381-6658

Report From Canton WMF Camp



The Brosseau Family

THE CANTON AREA WOMEN'S MISSIONARY Fellowship held their last meeting at the Grace Baptist Church, Canton, Ohio with Rev. Richard Brosseau, missionary to Korea, as their principal speaker.

There was a good attendance and great interest in their project.

Grace Sufficient—the songs of Mary Westphal
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Mother's Day Reports

"President Woodrow Wilson on May 8, 1914, approved the Mother's Day Act. The bill authorized the President to issue a proclamation calling upon all government officials to display the American flag on all government buildings on the second Sunday in May. Furthermore, the President was empowered to designate this second Sunday in May as Mother's Day and request its observance."

--- "PRECIOUS JEWELS" was the theme for the Mother/Daughter Banquet prepared and sponsored by the Women's Missionary Fellowship of the Grace Baptist Church, London, Ohio. They were delighted to have fifty-eight women attend to honor their Mothers on May 12.

Mrs. Allen Fisher, Missionary to Ivory Coast, Africa, was the guest speaker. Her slide presentation and devotional talk was very appropriate and inspirational. Mrs. Fisher was accompanied by Mrs. Carol Neely, of the Washington Heights Baptist Church, Dayton.

Recognition was given to special mothers and each received an appropriate gift. We also took the opportunity to honor our Pastor's wife, Mrs. Pearl Morris; a special person in the lives of all the women of our church.

We are planning a bridal shower to honor Cheryl Morris, daughter of the Pastor and Mrs. David Morris. Cheryl and Don Bartemus, students at Cedarville met and became engaged. Don graduated and is attending Grace Theological Seminary in Winona Lake, Indiana.

We have completed three out of four missionary projects for 1978. 1. Curtains for Sunday School Classrooms. 2. Items for Cottages at the Regular Baptist Children's Agency, St. Louis, Michigan. 3. Items for the kitchen at Scioto Hills Baptist Youth Camp. 4. Banks being filled to provide financial help for Roy and Nancy Jones, on deputation to Spain.

--- "REFLECTIONS" was the theme for the Mother/Daughter Banquet at the Calvary Baptist Church, Lancaster, Ohio. The program was carried out by "Reflections":

of a Bible Woman - Proverbs 31: 10-31

of a Missionary Mother - Mrs. Helen Hare, Brazil

of a Missionary Daughter - Mrs. Beverly Hare

of a Special Calvary Baptist Mother - Mrs. Beulah Jennings

of our Life and testimony for Christ - Mrs. Earl Umbaugh.

of a Special Calvary Baptist Mother - Mrs. Beulah Jennings

of our Life and testimony for Christ - Mrs. Earl Umbaugh.



Mrs. Ethel Rubbles and daughters
Jeri Ann and Julie Beth

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FOUR GENERATIONS!

Mrs. Daniel Schwalback, Mrs. Rita Coakley, Mrs. Linda Cotrel and Angie Tucker

--- "BLOOM WHERE YOU ARE PLANTED" was the theme for the Calvary Baptist Church ladies at Bellefontaine, Ohio for their Mother/Daughter Saladrama. Mrs. Earl Umbaugh was guest speaker and her subject was - "The Demands and Rewards of a Garden - Earthly and Spiritually". A Ladies Trio presented a special number entitled - "Do What You Can Where You Are".



Carole Decker, Pat Whitney and
Kathy Gannoe

The theme for the Saladrama was carried out by a "Garden Of Missionaries" drama. The fields represented in the drama were those fields that are a part of the Calvary Baptist Church missionary outreach. The pianist for the drama was Connie Houchin and the narrator - Barbara Tennant. Shown below are the other participants, and the fields they represented.



(L. to R.) Kris Beltz (Africa), Kelly Gannoe (Peru), Wendy Worth (Philippines) and Lisa Riley (Bangladesh).



(L. to R.) Pat Shumaker (Hong Kong), Christi Tennant (Haiti), Jenny Detrick (France) and April Godwin (United States).

--- "GRASS, FLOWERS AND THE WORD OF GOD" was the theme for the Mother/Daughter Tureen Dinner at the Bible Baptist Church, Newark, Ohio. Our speaker was the wife of our Ohio State Missionary - Mrs. Earl Umbaugh. The Rainbow Four - Beth and Esther Bucklew, Lydia Boring and April Watson - presented special music. Also, we were blessed through the singing of the Ladies Trio composed of Marjorie Odor, June Dolloff and Becky Boyd.

The ladies from our sister church - Fallsburg Baptist Church - joined us in this festive event.

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FOR OUR OHIO ASSOCIATION OF
REGULAR BAPTIST CHURCHES
WOMEN'S MISSIONARY UNION

TUESDAY, APRIL 17, 1979 at Emmanuel Baptist Church

4207 W. Laskey Road, Toledo, Ohio

Will YOU, dear readers, reflect upon a past W. M. U. Meeting, a special project, some activity sponsored, some outstanding speaker or person who was a special blessing in your Christian Life. Reflect upon anything related to our Women's Missionary Union that you feel should be shared with the readers of the Heart to Heart page of the O.I.B. We will welcome a letter, a card or a verbal comment that we can print here. Let us hear from you. Mrs. Earl Willets is preparing a history for the Anniversary meeting.



ACROSS THE STATE

AKRON, HIGHVIEW AVENUE BAPTIST CHURCH—

We held a successful Vacation Bible School June 12-16 and were privileged to have with us at that time Dr. Andrew Wood, with Butch and Steve, from Shepherds Home, Union Grove, Wisconsin. On July 2, we had a Patriotic Service. Recent missionary speakers include Lois Jackson (Mexico), Rev. James Lass (Atlanta, Georgia) and our State Missionary-Rev. Earl Umbaugh. Also, we viewed the film—"He Restoreth My Soul."

ALBANY BAPTIST CHURCH—

The Lord blessed during our special evangelistic meetings with Missionary/Evangelist Keith Kiser. Other recent missionary speakers include Elvie Williams and Paul Fields. Marla Fields spoke at our Mother/Daughter banquet. Brother Gary Storm was with us to speak concerning our Scioto Hills Baptist Camp. We held our vacation Bible School July 17-21. Also Rev. John Bird (State Missionary for Pro-Teens) and Rev. John Baughman (Home Missionary for Baptist Mid-Missions) ministered here.

ARCANUM, IMMANUEL BAPTIST CHURCH—

Guest speakers ministering here in June and July were Rev. Marvin Engle, Rev. Marlin Rayburn and Brother Paul Doane. The Lord gave blessing through the ministry of our Vacation Bible School which was held June 12-16.

AVON BAPTIST CHURCH—

On June 11, Missionary Robert Schultz (BMM-France) told us of the great need for the gospel in that land.

BEDFORD, BIBLE BAPTIST CHURCH—

Our graduates enjoyed their special Graduation Banquet. On the 25th of June, at our Family YOUTHTIME we viewed the film—"Pilgrim's Progress."

BEREA BAPTIST CHURCH—

Brother Clarence Jandacka ministered here on July 2. Our new pastor-Rev. Derwin Hauser - began his ministry with us on July 9. We held a reception for our new pastor and his family - July 15. We had a great time at our Sunday School picnic-Saturday, July 29.

BLANCHESTER, FIRST BAPTIST CHURCH—

Our Vacation Bible School proved a success. It was held June 26-30. Mrs. Paul Arnold of Fiatt, Illinois was with us the entire time with her puppets. We held an Adult Retreat August 18 and 19 at Quaker Knoll Camp Rev. and Mrs. William Wheeler of the Emmanuel Baptist Church in Xenia, Ohio were our guest speakers. We appreciated, too, the ministry of Missionary Arlene Spurlock who was here on August 20.

BOWLING GREEN, FIRST BAPTIST CHURCH—

Missionary Doug Wasson of Hiawatha Baptist Mission spoke here on June 25. In June, we held a "farewell service" for our missionary-Phyllis Bancroft. She is returning to Liberia (Baptist Mid-Missions) for her second term.

BUCYRUS, CALVARY BAPTIST CHURCH—

The Bryan Gospel Messengers from Bryan University were with us on July 16. Also, we were ministered to by a singing group from Piedmont Bible College. This was on July 30. We viewed a Baptist Mid-Missions' film on - "Prayer."

CALDWELL, NEW HARMONY BAPTIST CHURCH—

We held a special Mortgage Burning Service on July 30. Recently we were blessed through the preaching of Dr. Cleveland McDonald and Rev. Harry Cole (both of Cedarville College). Pastor David Barkley, the son of our pastor, ministered here on June 4. We held our Vacation Bible School this year-August 14-19.

CANTON, PERRY BAPTIST CHURCH—

Our Assistant Pastor has left us having accepted a call to pastor the Second Baptist Church in Grand Rapids. He preached at our Sunday evening service-June 25. Our pastor's son, Brother Bill Roloff, recently graduated from Cedarville College, preached here Sunday evening, June 4. Dr. David Haag of Evangelical Baptist Missions told us of the work the Lord is leading him to do near Paris, France. They plan to establish a School of Theology to train new converts.

CEDARVILLE, GRACE BAPTIST CHURCH—

A quartette from Denver Baptist Bible College ministered here June 28. We also viewed the film—"In A Distant Thunder." Our choir presented an "outdoor concert" on Sunday evening, June 11. It was entitled—"It Could Happen In A Moment." This was under the direction of our choir director-Mr. David Matson. Pianist for the choir was Carol Stewart. Dr. Jack Riggs of Cedarville College ministered here on July 2 and Editor/Evangelist Don Moffat (our former pastor) on Sunday, July 9.

CLEVELAND, CEDAR HILL BAPTIST CHURCH—

We were blessed through the preaching of Dr. Raymond Buck of Baptist Mid-Missions-June 25. The Lord gave us a good Vacation Bible School-June 19-23. Coach James Huckaby of Baptist Bible College of Penna. ministered to our youth-July 10-14. The Cleveland Chinese Bible Study Group recently sponsored a Sacred Concert held here featuring Rev. Paul Chang. He is the Field Director of Southeast Asia under the Christian Nationals Evangelism Commission. The Ladies Ensemble from the Los Angeles Baptist College presented a musical program at one of our Wednesday evening services.

COLUMBUS, IMMANUEL BAPTIST CHURCH—

We held a banquet for our Seniors, and our Junior High Pro-Teens made a trip to the Air Force Museum at Fairborn, Ohio. Brother Harold Burkhalter, a student recruiter from Faith Baptist Bible College, spoke here in July. Brother John Thomas presented a Gospel Concert at our church on August 4. Our young people held "five day" Bible Clubs seeking to reach the youth of our community. This was August 14-19.

COLUMBUS, MARANATHA BAPTIST CHURCH—

Baptist Mid-Missions held their Triannual Missions Conference here July 8-12. It was well attended and most inspiring and challenging. Professor Carl Stahl of Cedarville College spoke to our Adult Class on the subject—"Christian Music." We had a lot of fun and fine fellowship at our Church Picnic, held on Saturday, July 29.

COLUMBUS, MEMORIAL BAPTIST CHURCH—

Missionary teams from Baptist Mid-Missions ministered here on July 23rd. We held our Vacation Bible School July 31-August 4. On the 5th of August, we had a good time at our Sunday School picnic. The Academy of Arts Christian Players appeared here on Monday evening, August 21. They presented a drama entitled—"God Meant It For Good." This was a play centered on the life of Joseph. This drama team is from Bob Jones University.

CUYAHOGA FALLS, GRAHAM ROAD BAPTIST CHURCH—

Our Senior Hi young people enjoyed their banquet. The Tennessee Temple choir sang here on June 18 at our morning service. Brother Stephen Smith was with us in the evening of that day. We enjoyed having Dr. Robert Gromacki of Cedarville College speak here on June 25.

DAYTON, EMMANUEL BAPTIST CHURCH—

Recently we were blessed through the preaching of Rev. Dale Fisher of Central Baptist Church in Hobart, Indiana and also, Missionary Heath Bobbett (EBM-Africa) (Niger Republic). We will be holding our YOUTH RETREAT September 1-3. Evangelist John Reisinger is to minister here September 17-24.

DAYTON, COUNTY LINE BAPTIST CHURCH—

Uncle Carl and Aunt Pat Brandenburg led us in a KIDS KRUSADE June 26 through June 30. Their ministry proved a blessing. A Baptist Mid-Missions team were with us Sunday, July 23. "The Larry Holman" family were in charge of our services on August 13.

DAYTON, WASHINGTON HEIGHT BAPTIST CHURCH—

Everyone enjoyed the fun, food and fellowship we had at our annual Sunday School picnic on July 15.

DEFIANCE, FAITH BAPTIST CHURCH—

"The Master's Messengers" from Baptist Bible College of Denver, Colorado presented a concert on June 15. This is an excellent and versatile singing group. We set a new attendance record during our Vacation Bible School held June 12-16. A goodly number made professions of salvation for which we praise the Lord!

DUNDEE, LAKEVIEW BAPTIST CHURCH—

We appreciated the ministry of Missionary Leonard Meznar (Cleveland Hebrew Missions). We had a good time at our Sunday School picnic on July 15 and the men and boys enjoyed their Father/Son Banquet. This was held in June. Dr. Joseph Halsey (Cedarville College) spoke here on June 28 and Rev. Ralph Hill filled our pulpit the first Sunday in July. The Lord blessed through our Vacation Bible School ministry-July 31 through August 4.

ELYRIA, FIRST BAPTIST CHURCH—

We dedicated our new church property "unto the Lord" on Sunday afternoon, June 18. A time of rich fellowship was had during the day. Folk especially enjoyed having "Dinner on the Grounds." Folk who have ministered here re-

cently include "The Terry Elliott" family, Rev. Austin Plew, President of F.B.H.M., and Brother Joel Kettenring of Baptist Mid-Missions.

FAIRBORN, GRAND AVENUE BAPTIST CHURCH—

For Father's Day we had "Dinner on the Grounds" following our morning worship service. Brother Brad Burrell spoke at the evening service of that day. Other recent guests include Rand and Merrilee Wagner and Dr. Hugh Hall. Brother Hall ministered here June 25 and July 2. Guest speaker for July 9 was Brother Gary Holtz.

FINDLAY, FIRST BAPTIST CHURCH—

Editor/Evangelist Don Moffat and his wife, Lois, ministered here at our Sunday services on July 31. The Lord gave us a good day!

FINDLAY, CALVARY BAPTIST CHURCH—

We held our Vacation Bible School August 15 - 20. Also, we were blessed through our Family Life Conference - August 26 and 27.

FOSTORIA BAPTIST CHURCH—

The film—"The Twig Is Bent" (a Dr. Clyde M. Narramore production) proved a real challenge. Mrs. Albert Ostrander (BMM-Liberia) was guest speaker at our Mother/Daughter banquet. Rev. Ostrander ministered here Sunday - June 18.

GALLIPOLIS, FAITH BAPTIST CHURCH—

It was a blessing having Brother Doug Couch of Baptist Mid-Missions speak to us from the Word. The "Grace Youth Singers" of the Grace Gospel Church in Huntington, West Virginia sang here on June 24. We were also happy to have Rev. Jim Shields preach here. We will be holding our 8th Anniversary Bible Conference - September 1-3. Guest speaker for this occasion will be Dr. James T. Jeremiah, Chancellor of Cedarville College.

HINCKLEY, HINCKLEY RIDGE BAPTIST CHURCH—

Mrs. Dave Hutchinson of the Layman's Evangelical Mission was the guest speaker at our Mother/Daughter banquet.

KENT, GRACE BAPTIST CHURCH—

We had a good time at our Father/Son Breakfast - June 17. Professor of History of Kent State University, Dr. John Snyder, spoke here. Also, we were blessed through the Bible teaching of Rev. Raymond Wolfe, Director of Moody Bible Institute - Akron Extension School. We held our Vacation Bible School August 7-11.

LANCASTER, CALVARY BAPTIST CHURCH—

Pastor and Mrs. Jennings ministered at Camp Patmos during Senior Sailors week.

LONDON, GRACE BAPTIST CHURCH—

We viewed the film - "POWER OF PRAYER" back in June. More recently, we viewed—"THE TWIG IS BENT." We held our Vacation Bible School July 10-14 and the "Dave Clark" family (missionaries on their way to Australia) were with us all five days. Baptist Mid-Missions' missionaries ministered here July 16. We appreciated the preaching of Dr. Ed. Greenwood of Cedarville College. We took a special offering to help the Denver Baptist Bible College.

LORAIN, EUCLID AVENUE BAPTIST CHURCH—

Our pastor recently conducted special meetings in Smith Center, Kansas. The young people enjoyed their Pro-Teen Award banquet. Seven achieved the rank of "PRO." Mrs. Eric Elmer was guest speaker at our Mother/Daughter banquet.

LORAIN, FELLOWSHIP BAPTIST CHURCH—

Through the summer we have had a number of guest speakers. These are: missionary Mark Trimble (BMM-Brazil) - Dr. Andrew Wood along with "Butch" and "Steve" of Shepherds Home - missionary Robert Stoudt of Blackwell, Oklahoma - missionary Dave Gardner (ABWE-New Guinea)-Rev. David Dunkin with F.B.H.M. and missionary C.E. Fisher who is an appointee under ABWE looking forward to serving the Lord in Australia. We also had a musical team from Bob Jones University and we viewed a film entitled - "Survivor No 3." Evangelist Jim Mercer will be leading us in special meetings September 3-8.

MEDINA, FIRST BAPTIST CHURCH—

We cooperated with several other of our churches in handing out tracts at the Medina County Fair. Also, we've been having "open air" meetings on Sunday evenings in the city park.

MCDONALD, FIRST BAPTIST CHURCH—

We enjoyed a good time of games and fellowship at our Sunday School picnic on June 24. Our Vacation Bible School was held the week of July 24. On the closing night, the film—"PILGRIM'S PROGRESS" was shown. Missionary Leonard Meznar (Brazil) spoke here August 13.

NEWARK, BIBLE BAPTIST CHURCH—

"The Bible Is Our Answer" was the theme for our Vacation Bible School. This was held July 12-21.

NILES, FIRST BAPTIST CHURCH—

Brother Royse was our special speaker on June 11. Vacation Bible School proved to be a blessing this year. We held a special Vacation Bible School service on Sunday evening, June 18.

NORTH MADISON, BIBLE BAPTIST CHURCH—

Mrs. Marjorie Hurst of Mentor, Ohio spoke at our Mother/Daughter banquet. There were over 130 present. At our AWANA banquet, we had 160 present. Missionary Ken Starett was the special speaker. Three of our young people earned the coveted "Timothy Award!"

NORTH OLMSTED BAPTIST CHURCH—
Dr. Andrew Wood of Shepherds Home spoke here telling of their work. Brother Pete Miller ministered the Word while pastor was attending the GARBC conference in Lakeland, Florida. We held our Sunday School picnic on July 22. Vacation Bible School was held August 14-19.

OBERLIN, CAMDEN BAPTIST CHURCH—

We held our Vacation Bible School July 10-19. Dr. James T. Jeremiah, Chancellor of Cedarville College led us in a Conference on Prophecy - August 4-6.

ORANGE VILLAGE, BETHLEHEM BAPTIST CHURCH—

Our young people viewed the film - "Picture Panic." Faith Baptist Bible College of Ankeny, Iowa was represented here on July 12. We had a Youth banquet on August 26. Our pastor, Rev. Terrence Rudd has accepted a call to pastor the Billings Bible Church in Billings, Montana. His last Sunday with us was July 9.

PATASKALA, BETHEL BAPTIST CHURCH—

A quartet from Denver Baptist Bible College ministered here June 23. Dr. Don Winters was our guest speaker on July 2. He formerly pastored the Memorial Baptist Church in Columbus, Ohio. Editor/Evangelist Don Moffat and his wife, Lois were with us August 6 and 13.

PORTSMOUTH, TEMPLE BAPTIST CHURCH—

It was a joy having Rev. Arnold Olsen of Spurgeon Baptist Bible College minister here on May 21st. We had a special graduation service honoring our High School and College graduates. At one service we viewed a film strip on Camp Patmos. Also, we had a special Scioto Hills Camp service at which time we took an offering for the camp.

SPRINGFIELD, SOUTHGATE BAPTIST CHURCH—

Dr. James T. Jeremiah, Chancellor of Cedarville College ministered here July 30. We held our Sunday School picnic on the 26 of August.

Richard Ahlgrim '52
Harold Albert '57
Joseph Barber '58
Robert Barrett '57
Floyd Bennett '61
Marlin Bowes '54
George Carapelle '50
Russell Carnagey '55
George Chadwick '66
Lloyd Crosby '38
William Davis '63
Gerald Dooley '59
Larry Engle '61
Dale Fisher '56
Allan Flint '63
R. Craig Golden '69
Everett Hawbaker '53
Robert Hayden '36
David Hess '64
Norman Hoag '56

name a
bible college
that produces
pastors ...

E. Duane King '60
John Lee '56
Gordon Lewis '38
Donald Lumeree '38
George McCauley '41
Robert Mattox '54
George O'Keefe '43
Wilbur Parrish '64
Harlan Rahilly '42
David Seaver '67
Bruce Stewart '60
Virgil Stoneking '66

STRYKER, FIRST BAPTIST CHURCH—

The ministry of Missionary Leonard Meznar was a blessing to our hearts. Our brother is working in Brazil witnessing primarily to Jewish people. Brother Dean Clark spoke at one of our mid-week services during our pastor's absence. Also, Rev. Mike Slagle filled the pulpit Sunday, July 2. On that day we took a special offering to help the "Eric Huffman" family meet some of their hospital expenses.

SUNBURY, GRACE BAPTIST CHURCH—

We recently voted to increase our missionary giving to Jewish missions. Editor/Evangelist Don Moffat and his wife, Lois, ministered here in June. Brother Bob Jones, Registrar of Clarks-ville Baptist College, Clarks-ville, Tenn., led us in special meetings.

TOLEDO, BETHEL BAPTIST CHURCH—

July 28 and 29 were the dates of our Sunday School Staff Retreat. It proved to be a great time of fellowship. The Tennessee Temple Singers were with us June 23. Missionary Dave Bennett (ABWE-Australia) was with us to tell of his call to the land "down under." We held our Vacation Bible School July 31 - August 4.

TOLEDO, EMMANUEL BAPTIST CHURCH—

Recent speakers at our church include - Richard Rich (BMM-Japan), Rev. Earl Willetts, Dr. Robert Gromacki, Dr. Ernest Pickering, Mis-sionary appointee to Italy-Mr. Allen Pick and Rev. Edward Fuller. Our choir, under the direc-tion of Brother Don Krueger, presented an "I LOVE AMERICA" concert - July 2nd. They also presented a "HEAVEN SUNDAY" on August 6th. Rev. Clarence Townsend of Faith Baptist Bible College ministered here July 16 and Missionary Norm Nicklas (ABWE-Brazil) on July 30.

VIENNA BAPTIST CHURCH—

Our ladies appreciated hearing Miss Joyce Die-ringer at their WMF meeting. Miss Joy Spieth will be telling us of her work in Brazil on Sep-tember 17. On the 22nd of September Brother

Don Worch of Baptist Children's Home will be speaking here. We plan on having a Crusade for Christ conference October 1-6 with Evangelist Ken Lynch.

WARREN, BETHEL BAPTIST CHURCH—

On June 23 we held a Graduation Banquet for our young people. We cooperated with the Vienna Baptist Church in this affair. F.B.H.M. missionary Brother Terry Elliott was with us to tell of his proposed ministry in Houston, Texas. Brother Absalom ministered here July 16. This was at the morning service. In the evening of the same day our speaker was Rev. Fred Ben-nett. We held our Vacation Bible School August 21-25. Brother Don Worch of Baptist Children's Home will be leading us in a Family Seminar on September 24.

WESTLAKE, GRACE BAPTIST CHURCH—

On June 11, Daniel Riedel gave us a report of his missionary apprenticeship in Germany. We held our Sunday School picnic June 24. It was fun! On August 20, missionaries Terry and Carole Tuft ministered here. (ABWE-Brazil) Barbara Cope, missionary school teacher with the Navajo Indians in Arizona, spoke here recently.

WILLOWICK, FIRST BAPTIST CHURCH—

Dr. John Schlener (ABWE-Upper Amazon) brought a vivid report of their work among the Indians. Our pastor, Rev. Bernard Flanagan, be-gan his 10th year here on August 27th. Editor/ Evangelist Don Moffat and his wife, Lois were with us for that day. We will be holding a "fare-well" for Earl and Sergie Umbaugh on Septem-ber 10. We thank the Lord for the fine work these dear folk have done in Ohio under our OARBC fellowship. We are looking forward to having Dr. Raymond Buck (BMM) with us October 15-18. He will be bringing a study on Colossians.

WHEELERSBURG BAPTIST CHURCH—

The Lord blessed through the ministry of our Vacation Bible School. This was held July 17 - 21. On July 30th we celebrated the 100th anni-versary of our church.

FBHM Western Field Council



Throughout the year the missionaries of F.B.H.M. meet in field councils in the areas in which they are serving. The Western Field Council, which includes the men serving in California, Washington, Oregon, and Nevada, met in May in the Pine Grove Baptist Church where Glen Golike is pastor. It met in conjunction with a missionary conference which the church was having on home missions using F.B.H.M. missionaries as speakers. Missionary Marvin Sudduth of San Marcos, California, was elected Chairman of the Field Council. F.B.H.M. President Austin D. Plew, who was in California to visit the work be-ing done in Mexico, met with the Council and also ministered in the church missionary conference.

Mt. Vernon Church Duly Recognized

A recognition council was held on Monday evening, June 12, 1978 at 7:30 p.m. in Mt. Vernon, Ohio to examine the propriety of recognizing the Faith Baptist Church of Mt. Vernon, Ohio. There were 25 pastors and messengers, as well as sev-eral from the local church, present.

The church began their meetings in the Fall of '77.

The congregation had previously ap-pointed our State Missionary - Brother Earl Umbaugh - to represent them during the questioning session of the council. He has faithfully guided them in the found-ing of the church.

The council voted unanimously to recognize the Faith Baptist Church of Mt. Vernon, Ohio as a duly constituted regular Baptist church.

Rev. William Abernathy, pastor of the Immanuel Baptist Church in Columbus, Ohio, served as moderator of the coun-cil, and Rev. Frank Odor, pastor of the Bible Baptist Church in Newark, Ohio, as its clerk.

Dedication Service

Members and friends of the First Baptist Church in Elyria, Ohio gathered recently - Sunday, June 18, 1978 - in the afternoon at 3:00 p.m., to dedicate their new property "unto the Lord".

Preceding this special service, an old-fashioned "Dinner on the Grounds" was held. Two long tables were laden with much, much food for those attending. Some 200 or more took part in the meal and remained over for the Dedication Service. Guests included Mr. and Mrs. Fred Sanford. Mr. Sanford is a former Mayor of Elyria. He was there represent-ing the former property owner, Mrs. Gertrude Parks.

It proved to be a beautiful day. The new property covers 33.5 acres. Archi-tects are presently working on plans for the new building complex and the soccer field is already being readied for use this fall by the First Baptist Christian School soccer team and other athletic events.

Those having a part in the Dedication Service program included Mr. Jim Davis, Mr. Glen Carey, A Special Men's Quartet, Mrs. Pauline Kettenring and Pastor Willis Hull.

We praise the Lord for all that He has done for the future of our church and school in leading us to this beautiful property and we have dedicated it to His honor and glory.



Mark Jackson, D.D.
Class of '50

My classroom days at Baptist Bible College date back to the days when the only campus was the Johnson Garden across the street from Johnson City's First Baptist Church,

which housed the whole institution! BBC has come a long way.

I am pleased, however, that the Bible-based education I received, which prepared me for the ministry, is still perpetuated in the lives of the present students. In fact, as a trustee of the College, it is my desire to see to it that it remains such an institution.

What a joy to see my own son, Paul, graduate this spring and know that he has trained for the ministry at Baptist Bible College of Pennsylvania.

(Dr. Jackson is pastor of Walnut Ridge Baptist Church, Waterloo, Iowa.)

Baptist Bible College of Pennsylvania produces pastors!



C. Powers Payton
Class of '71

As an alumnus of Baptist Bible College, I want to express my appreciation for all those who have labored in my Christian training. I feel that the training I received at BBC was as good as I could get anywhere. I am especially thankful for the sound Bible and theology training that has

helped me face the issues of the day. I talk with many pastors and missionaries from other schools, and so often I feel they have missed out on the solid education I have received.

I rejoice in God's blessing upon the school, and look forward to coming on the campus each time I have the opportunity.

(Mr. Payton is pastor of Bible Baptist Church of Plum Borough, Pittsburgh, Pennsylvania.)



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"The Old Cross And The New"

by A. W. Tozer

All unannounced and mostly undetected there has come in modern times a new cross into popular evangelical circles. It is like the old cross, but different: The likenesses are superficial; the differences, fundamental.

From this new cross has sprung a new philosophy of the Christian life, and from that new philosophy has come a new evangelical technique - a new type of meeting and a new kind of preaching. This new evangelism employs the same language as the old, but its content is not the same and its emphasis not as before.

The old cross would have not truck with the world. For Adam's proud flesh it meant the end of the journey. It carried into effect the sentence imposed by the law of Sinai. The new cross is not opposed to the human race; rather, it is a friendly pal and, if understood aright, it is the source of oceans of good clean fun and innocent enjoyment. It lets Adam live without interference. His life motivation is unchanged; he still lives

for his own pleasure, only now he takes delight in singing choruses and watching religious movies instead of singing bawdy songs and drinking hard liquor. The accent is still on enjoyment, though the fun is now on a higher plane morally if not intellectually.

The new cross encourages a new and entirely different evangelistic approach. The evangelist does not demand abnegation of the old life before a new life can be received. He preaches not contrasts but similarities. He seeks to key into public interest by showing that Christianity makes no unpleasant demands; rather, it offers the same thing the world does, only on a higher level. Whatever the sin-mad world happens to be clamoring after at the moment is cleverly shown to be the very thing the gospel offers, only the religious product is better.

The new cross does not slay the sinner, it redirects him. It gears him into a cleaner and jollier way of living and saves his self-respect. To the self-assertive it says, "Come and assert yourself for Christ." To the egotist it says, "Come and do your boasting in the Lord." To the thrill-seeker it says, "Come and enjoy the thrill of Christian fellowship." The Christian message is slanted in the direction of the current vogue in order to make it acceptable to the public.

The philosophy back of this kind of thing may be sincere, but its sincerity does not save it from being false. It is false because it is blind. It misses completely the whole meaning of the cross.

The old cross is a symbol of death. It stands for the abrupt, violent end of a human being. The man in Roman times who took up his cross and started down the road had already said good-bye to his friends. He was not coming back. He was not going out to have his life redirected; he was going out to have it ended. The cross made no compromise, modified nothing, spared nothing; it slew all of the man, completely and for good. It did not try to keep on good terms with its victim. It struck cruel and hard, and when it had finished its work, the man was no more.

The race of Adam is under death sentence. There is no commutation and no escape. God cannot approve any of the fruits of sin, however innocent they may appear or beautiful to the eyes of men. God salvages the individual by liquidating him and then raising him again to newness of life.

That evangelism which draws friendly parallels between the ways of God and the ways of men is false to the Bible and cruel to the souls of its hearers. The faith of Christ does not parallel the world, it intersects it. In coming to Christ we do not bring our old life up onto a higher plane; we leave it at the cross. The corn of wheat must fall into the ground and die.

We who preach the gospel must not think of ourselves as public relations agents sent to establish

'What Can I Do?'

Occasionally someone asks me, "Pastor, what can I do?" Love those people and love those words. Not everyone has the gift of teaching, or singing, or administering, or playing organ or piano; however, there is something that everyone can do. EVERYONE CAN BE FRIENDLY. It doesn't cost anything to be warm, wear a smile, and be friendly, especially to guests. The Bible says that he who would have friends must first show himself friendly. You can do that. Try it.

EVERYONE CAN BE THANKFUL. Paul said, "In everything give thanks." A Thankful spirit brightens everyone's life and enables us to count our blessings instead of aches and pains. What things

good will between Christ and the world. We must not imagine ourselves commissioned to make Christ acceptable to big business, the press, or the world of sports, or modern education. We are not diplomats but prophets, and our message is not a compromise but an ultimatum.

God offers life, but not an improved old life. The life he offers is life out of death. It stands always on the far side of the cross. Whoever would possess it must pass under the rod. He must repudiate himself and concur in God's just sentence against him.

What does this mean to the individual, the condemned man who would find life in Christ Jesus? How can this theology be translated into life? Simply, he must repent and believe. He must forsake his sins and then go on to forsake himself. Let him cover nothing, defend nothing, excuse nothing. Let him not seek to make terms with God, but let him bow his head before the stroke of God's stern displeasure and acknowledge himself worthy to die.

Having done this let him gaze with simple trust upon the risen Saviour, and from Him will come life and rebirth and cleansing and power. The cross that ended the earthly life of Jesus now puts an end to the sinner; and the power that raised Christ from the dead now raises him to a new life along with Christ.

To any who may object to this or count it merely a narrow and private view of truth, let me say God has set His hallmark of approval upon this message from Paul's day to the present. Whether stated in these exact words or not, this has been the content of all preaching that has brought life and power to the world through the centuries. The mystics, the reformers, the revivalists have put their emphasis here, and signs and wonders and mighty operations of the Holy Ghost gave witness to God's approval.

Dare we, the heirs of such a legacy of power tamper with the truth? Dare we with our stubby pencil erase the lines of the blueprint or alter the pattern shown us in the Mount? Let us preach the old cross and we will know the old power.

... taken from "The Messenger"
Euclid-Nottingham Baptist Church

are you thankful for? Salvation? Good health? Home and Family? Job? Friends? Grace Baptist? It's refreshing to find a person who is thankful for everything. You can do that. Try it.

EVERYONE SHOULD BE CONCERNED. There are people with problems, people in sorrow, people who need encouragement. These people we meet every week, in church and out; single and married, children and teens. You can help them by sharing their burdens and problems. You can do that. Try it.

EVERYONE MAY BE EXPECTANT. Determine to participate in all the services at the church and expect to be challenged by the Word of God and to be reminded of your responsibilities. Expect that if the shoe fits to wear it. Expect God to give you opportunities to share your faith with someone, tell them what God has done for you. You can do that. Try it.

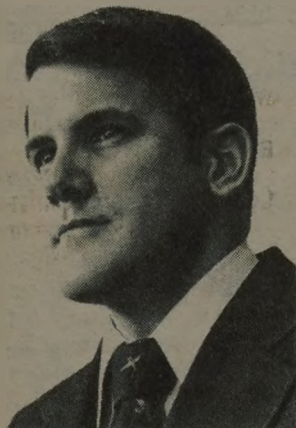
EVERYONE MAY BE VIBRANT. I mean alive, alive with joy and enthusiasm, alive with a genuine zest for living the Christian life. Did you ever ask God to so bless you that the overflow would bring joy to someone else? Suppose you are the only Christian in your room at school, or in your office, or shop, what impressions of God, heaven, or Christianity are they receiving week by week? Remember Christians are salt and light, salt in a tasteless society and light in a dark world. You can do that. Try it.

Can you imagine the results if even the majority of our members did these things every week? A healthy, robust, spiritual church would result.

Of course the Devil doesn't want us to be healthy and robust and spiritual, but God does. Don't wait for others to start, begin right now.

... "the Pastor's Column"
Grace Baptist Church
Westlake, Ohio

New Pastor At Sandusky Church



Dr. Dennis Michelson

Dr. Dennis L. Michelson of Chattanooga, Tennessee, assumed his pastoral duties at the Calvary Baptist Church, 1810 E. Perkins Avenue, Sandusky, Ohio, on Sunday, June 4, 1978. Dr. Michelson is a native of Cayce, South Carolina, and is married to the former Linda Boltjes of Mt. Pleasant, South Carolina. They are expecting their first child in October. The Michelsons reside at 303 Deerwood Dr., Huron, Ohio.

For the past six years, Dennis Michelson has taught at Tennessee Temple Schools in Chattanooga, Tennessee. During that time he travelled extensively across the United States giving seminars on music and conducting Revival Campaigns. Dr. Michelson holds the Bachelor of Music Degree from Furman University, and the Master of Divinity and Doctor of Ministries Degree from Temple Baptist Theological Seminary.

Pastor Michelson expects to conduct a strong expository Bible preaching and teaching ministry as pastor of Calvary Baptist. Although Dr. Michelson has been with us for only a short time, blessings from the Lord have already begun to flow. Decisions are being made for salvation, baptism, church membership, and others. Excitement is running high as we are getting into a Book Study on James in the Adult Sunday School and in the Book of Philippians on Wednesday evenings with Pastor Michelson conducting the studies.

We are expecting great blessings from our Lord and Savior Jesus Christ here at Calvary Baptist Church under the leadership of Dr. Dennis Michelson!



V. Ben Kendrick

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GLIMPSES of **TRUTH** from the by DR. GEORGE L. LAWLOR



The Word Of Discrimination

In James 2:4, the writer admonishes his readers with regard to discriminating between people by showing deference to notable individuals who come into the assemblies but showing no deference at all to poor folks who come in. He says, "Are ye not then partial in yourselves. . .?" The words "Are ye (not then) partial" are the English rendering of the Greek verb *diekrithēte*, from *diakrinō*, which is a term of unusual interest and significance. Its basic sense is "separate, be separated," and deep in the background of the word is the idea of discrimination in various aspects. It appears in the Papyri in the sense of "making a decision, to distinguish between persons and things, to make distinctions." There are also frequent occurrences of the word in the Septaugint Version. In Job 12:11, Job asks, "Doth not the ear test words?" Here the word has the idea of distinguish or discern clearly. Exodus 18:16 cites Moses' words to Jethro, "When they have a matter, they come unto me and I judge between one and another. . . ." In this statement the verb carries the thought of careful consideration and a deciding between people. In 1 Kings 3:9, Solomon prays that God will "give therefore to thy servant an understanding heart to judge thy people, that I may discern between good and bad. . . ." Here the meaning of "separate, distinguish between, discern" is clear. In Ezekiel 20:35, the thought of "strive, dispute with, judge, and thus make a distinction" is found in God's warning that He will "enter into judgment with His people." All the various ideas and shadings of meaning in discrimination may be found in these usages, including the New Testament text in James 2:4, where the notion of discrimination in the sense of unequal and unfair treatment occurs.

The uses of the word in the New Testament are interesting and important to us. In Acts 15:9, Peter testifies that God "put no difference between" (*diekrinen*) Jew and Gentile. In no respect did God discriminate between them, circumcised and uncircumcised. He cleansed all hearts by faith. Unclean Jews and unclean Gentiles alike He cleansed in the same way: i.e. by means of the faith - the Word of God received by faith. Paul states significantly in I Cor. 11:29 that the one who eats and drinks unworthily at the Lord's Table eats and drinks judgment to himself "not discerning (*diakrinōn*) the Lord's body." The failure here is that of not discriminating that which is represented by the symbols, i.e. the body of the Lord. To fail to do so is to partake unworthily. How many in our day who participate in the communion service of remembrance fail to discern spiritually the Lord's death and truly apprehend the significance of the elements?

The verb also occurs in Jude 9 and 22. In v. 9, it is used to describe the archangel Michael separating himself in opposition to the devil in striving with the great adversary of God and His people over the body of Moses. In v. 22, Jude uses the verb to describe those "who separate themselves from you," i.e. those who are flirting with false teaching. Toward such - have compassion. When men are yielding to error, it is the time for well-taught Christians to come alongside to help them. This is certainly an admonishment to us that we shall attempt to reach those who are separated from us by false teaching, and are unfortunate enough to be held captive under the deceptive, treacherous ministry of liberal churchmen and spurious religious teachers. The writer of this article has been able by the grace of God to influence a considerable number of people to separate from liberal churches and false teaching, and find their way into good fundamental assemblies. Some even have been saved, and as a result have realized their need. Very little effort is being made in this direction today by our churches and by evangelical-minded leaders.

Again, the verb appears in I Cor. 6:5, where Paul remonstrates with his readers and very carefully makes plain the sense of "adjudicate between" (*diakrinai*). He says, "Is it possible that among you there is not even a single wise man who

shall be able to decide between his brother and another?" The need is for rendering a Christian decision between one brother and another without appearing before judges in a secular court. Furthermore, the verb is used by Paul in I Cor. 4:7, to prick the pride of his readers and bring them down to the level of proper Christian humility. He says, "For who maketh you to differ (*diakrinei*)?" That is: who has given you an advantage over others, so that you have the preference above them? You have no right to consider yourselves superior to others. God has surely not given it to you, nor has anyone else.

But perhaps the most interesting and important uses of the word occur in three passages: Romans 4:20, Hebrews 5:14, and James 1:6. These passages teach plainly that Christians are to be discriminatory. First, however, the composition of the verb should be noted briefly. The word is formed from the preposition *dia* (lit. "two," but it comes to mean "through" - a designated interval between), and the verb *krinō* (determine, decree, render an opinion, judge"). The composite nature of the verb is important to its usage and meaning in the New Testament. The New Testament passages previously cited should be considered with the composition of the word in mind.

Romans 4:20 tells us that Abraham "staggered not at the promise of God. . ." The English rendering "staggered not" is a translation of *diekrithē*, and although the English translation is not literally correct, it does come close to the idea in the expression. The verb here means "let one's judgment go now this way and now that way" so - "not arrive at any certainty." It is as though one is divided into two men: one man striving in one direction, the other man in the opposite direction, with no division with Abraham where the promise of God was concerned. There was no interval between two directions of thought with him. This is a most accurate description of doubt: Shall I believe, or shall I not? and remaining in between the two, unable to make up the mind. Far too many of us are like this when it comes to trusting God and His Word.

Hebrews 5:14 has the noun form of the word, *diakrisin*, where the writer of Hebrews speaks of having our senses

trained and able for discernment of both what is good and what is bad. This is imperative in our time. It is absolutely essential that believers have the faculty of discernment, and are able to exercise it properly and fully. Christians - both young and older - must be inculcated with the right kind of knowledge and be able to perceive what is good and bad, true and false, right and wrong. We need the ability to penetrate through (*dia*) our experiences, examining the circumstances and situations that confront us, and not be trapped between them or in the midst of them. But rather, we should have the maturity and capacity for discriminating and making the proper distinctions. Without this ability we shall never be able to approve and endorse things that are excellent.

Finally, we come to James 1:6, where the verb form again occurs. James speaks of One's faith, and says: "But let a man ask in faith, nothing wavering. For he that wavers is like a wave of the sea, driven with the wind and tossed." The word appears twice in this verse: "But let a man ask in faith, nothing wavering (*mēden diakrinomenos*). For the one who wavers (*ho diakrinomenos*), is like a wave of the sea. . . ." The verb may be correctly translated "doubting," although "wavering" is not a bad rendering. God sees the believer who doubts as a "wave of the sea wind-driven and tossed up and down." We ask for wisdom from God, and then we begin to doubt that He will give it. We turn in one direction and then in another, and are caught between the two. We do not know which is right. A thought strikes the unstable mind from one direction and then from another, and the mind has no resistance, no constancy, no steadiness. It simply yields. There is no discriminatory capacity, no ability to look through the facts and separate the right from the wrong. Such a person is guilty of "wavering," i.e. sinking and falling, then rising, then sinking and falling again. Back and forth, up and down, our minds go: back and forth with double-mindedness and doubt, up and down first in enthusiasm and then in doubt and discouragement. We look

through the things we pray for and separate those things that appear possible to us from those things that seem impossible. Hence we make up our minds that God will not answer some of our prayers even though He is capable of doing so. When we have decided that God will not bring certain things to pass, then we sink down in depression and discouragement. In such a state we are assessed by God as "two-souled and unstable" (v.8).

May the Lord deliver us from such a status and empower us to ask from Him in simple faith, believing Him and trusting implicitly in His Word. God grant to us the faculty of discrimination and the ability to discern the good from the bad, the right from the wrong, and the true from the false. The days in which we live make this necessary.

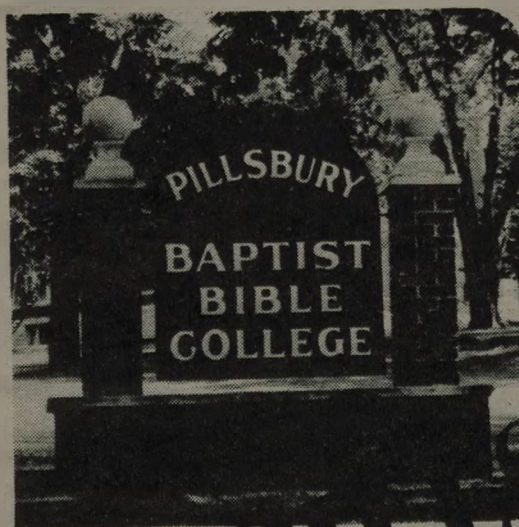
A Christian?

Would I be called a "Christian"
If everybody knew
My secret thoughts and feelings,
And everything I do?
Or could they see the likeness
Of Christ in me each day?
Or could they hear Him speaking
In every word I say?

Would I be called a "Christian"
If anyone should know
That I am found in places
Where Jesus would not go?
Or would they hear His echo
In every song I sing?
In eating, drinking, dressing,
Could they see Christ, my King!

Would I be called a "Christian"
If judged by what I read?
By all my recreations,
And every thought and deed?
Could I be counted Christ-like
As I now work and pray,
Unselfish, kind, forgiving,
To others every day?

... by Linda Moore
(Brethren Missionary Herald)



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in a
name?

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The 'Noise Maker'

Marge looked out the window. "There's a bicycle light out in the drive, Pete. I wonder if one of our Christians is sick."

Even before Marge finished her sentence, Pete Wall was on his feet, heading toward the door. As he stepped outside he heard a familiar voice.

"Hello, Mr. Wall."

"Why, hello, Timothy. What brings you here this time of night? Is there anything wrong?"

The two men shook hands and the African pastor stepped inside the little mission house. "I came to tell you about my Uncle Sala. He's the one we were speaking about Wednesday on our way home from the radio station."

"What about him, Timothy?" asked Pete.

"Well, both my uncle and aunt arrived by bus today. Uncle is sick. They were on the road for two days getting here."

"I remember seeing the bus coming into the city as I was on my way home today," mentioned Pete.

"The doctor at Bangassou gave Uncle Sala a note to give to the doctor here in the city hospital. I put him in the hospital late this afternoon. I talked to the doctor and he says that my uncle is suffering from Bilharze. There is a new miracle drug out which they say can possibly save his life."

Pete knew the results of the dreaded disease. It was the biggest killer in the Central African Empire.

"I've come to ask you and Mrs. Wall to pray for Uncle. He has no time for God."

"We'll pray for him, Timothy. Please keep us informed of his progress."

"I sure will, Mr. Wall. I'll tell my aunt, too, that you are praying for Uncle. She'll be glad to hear that."

Early Saturday morning Timothy was up bright and early to get some necessary weeding done in his garden. It was nearly 10 o'clock by the time he arrived at the hospital. He had stopped on the way over and purchased a radio for Uncle with some of his savings.

"Hello, Uncle," Timothy smiled as he walked into the dimly lit hospital room. "How are you feeling today?"

I want you to get me out of this place," responded Uncle in anger. "They've done nothing but stick me with needles ever since I've been here. Won't even let me alone at night so I can sleep."

"I can tell you're feeling better," laughed Timothy, holding out the radio. "Here's something I got for you on the way over."

"I don't want a 'noise maker', growled Uncle. "Take it back home with you. Besides," said the old man hesitantly, "you just want me to listen to that religious talk of yours."

Uncle was referring to the radio broadcast that Timothy did each week with Pete Wall. He often was tempted to listen to his nephew on Sunday morning back home in Bangassou. Not that he was interested in what the young pastor said, but there was certain pride in having a family member talk every week on the radio. Some of his neighbors even begged him to listen to their radios, but Uncle always refused.

"I'll leave it here on the table, Uncle Sala," spoke Timothy. "All you have to do is turn this knob." Unknown to Uncle the radio was already turned to the local station where Pete and Timothy had their broadcast.

That evening, Timothy passed by the mission station to give a report of Uncle to his missionary friend. "I'm sure anxious to see what Uncle does with his radio tomorrow when our program is on. My aunt was over to the hospital this

afternoon and Uncle had not even touched his radio up to that time."

"Well," answered Pete, "Maybe his curiosity will get the best of him yet. Hey, Timothy," spoke the middle age missionary with a sound of excitement in his voice. "Do you think your uncle would mind a visit from us tonight?"

"I don't think so, Mr. Wall. Do you want to go see him?"

"Yes, I do," answered Pete. "Could I pick you up about seven?"

"O.K. with me. I'll be waiting for you."

As Timothy bicycled home after his conversation with Pete, he thought of their taped radio program which would be broadcast the next morning. He recalled now he and Pete made the recording at the government owned radio station that past Wednesday morning.

The studio warning light had gone out indicating they were no longer on the air. Pete leaned back in the chair, running his fingers through his thinning hair. Timothy closed the radio program folder and put it in his briefcase.

"Well, that's another program, Mr. Just think" he continued, "on Sunday morning the entire Central African Empire will be listening to us preach the Word of God."

Pete bent over to pick up his briefcase. "That's right, Timothy. With this station representing the official voice of the government, the people wouldn't think of having their radios sit idle."

"And too," added Timothy, "the entire radio time is given to us by the government. We couldn't ask for anything better."

"You know something, Mr. Wall," continued the African pastor, "all the time I was speaking today, I was thinking about someone very special to me."

"Who was it, Timothy?"

"Well, I couldn't help but think of my Uncle Sala who is unsaved. My aunt, who is a Christian, wrote and told me that their neighbors plan to ask my aunt and uncle over for coffee this Sunday morning as well as to hear the broadcast. I'm sure Uncle won't go because he's an enemy to the Gospel."

TOOT! TOOT! "Hey, man, get over and let me by," shouted the angry taxi driver. Timothy quickly returned to reality and pedaled to the side of the narrow road. The dust stirred up from the passing taxi stung his eyes and throat.

"I'm sure God put Uncle in the hospital here," the young man spoke aloud, "and His timing is perfect. Uncle Sala won't

be in Bangassou to listen to our radio program, but it doesn't mean he won't hear it!" Excitement stirred in Timothy's heart and his feet seemed to spin as he rode to his home.

Later that evening Pete and Timothy drove over to the hospital. "He's on the second floor, Mr. Wall. Uncle knows all about you. He'll be glad to see you."

Pete was a bit surprised when he saw Uncle Sala. He pictured him a big man and not the short, thin, feeble man that lay on the hospital bed. He reached his hand out to shake that of the old man.

"Thank you, Sir," said the frail African, "for your kindness to our Timothy. He has told us a lot about you."

The visit was a pleasant one as they talked about a number of things. Finally Pete got up to leave. "Sir, do you mind if I pray for you before I leave?"

The old man became furious. "You'll not do that in this room!" he called out in anger. "Leave me alone! Get out of my room!"

Pete was at a loss for words. He could hardly believe that it was the same man. He reached out his hand for the usual handshake only to have it pushed away. He quietly left the room and made his way down the steps. Timothy caught up with him on the ground level.

"Don't think anything about it, Mr. Wall. That's the way he treats me too when I mention the Lord to him."

"Timothy, I think God is working in that man's heart. His words told me to go, but the look in his eyes bespoke fear - maybe fear of death. Your uncle is resisting but our God is mighty. That old man may give in and listen to the broadcast and we must be there, right outside his room tomorrow morning."

"Why are you going to do that, Pete?" asked Marge, looking somewhat puzzled at her husband when he had told her of his plan to return to the hospital in the morning.

"Because I think that Uncle Sala will be ready to talk about the Lord after he hears Timothy preach that message."

Pete's heart was heavy for Uncle as he finally drifted off to sleep.

The sun was already rather high in the sky as Pete and Timothy made their way quietly down the corridor of the hospital. They timed their arrival perfectly as they heard their opening remarks on the broadcast. Timothy smiled to himself as he heard Uncle Sala's radio at full volume. The entire second floor could hear it blasting forth its sounds. Pete thought once that he heard Uncle Sala try to join in the singing. He peeked around the door to find the old man lost completely in the program, listening to every word. Finally, Timothy read the Bible and began to preach.

"That's right, Timothy," they could hear Uncle say to himself. "You're right, my son," he continued.

Pete could hardly believe that he was listening to the same man who had chased him from his room the night before. The closing hymn was sung and the invitation given. Timothy thought he heard a sob. He looked into the room and saw Uncle Sala with his face buried in his hands. "God," he cried, "Help me. Oh, help me."

The two men entered the room and knelt beside the bed. Timothy took his uncle's hand. "Uncle Sala, I've come to pray with you. I've come to help you accept Jesus as your Savior."

The thin feeble arm reached out and a hand rested on Timothy's shoulder. "Thank you, my son. Thank you."

Within minutes the old man and his nephew bowed their heads as Uncle Sala confessed his sins and asked Christ to save him. Timothy then prayed, thanking God for this new babe in Christ.

Greetings from the Reservation.

We would like to take this opportunity to thank you for sending your young people to camp this summer. We are setting up our itinerary for showing you and your people what took place at Scioto Hills Reservation this summer. If you have an open date that you would like a camp presentation, please let us know. At the present time we have open dates for all the fall, winter and spring meetings.

Thank you once again for your interest in Scioto Hills.

In Christ's Service,
Gary Storm, Director
Scioto Hills Reservation
I Cor. 15:58

Ordination Service

An ordination service was held by the members of the Southgate Baptist Church, Springfield, Ohio on July 9, 1978.

Dr. J. Murray Murdoch of Cedarville College serves this Springfield church as their Interim Pastor. The special service was to honor Brother Dan Stevens who had just recently been ordained. Those having a part at this occasion were: Mr. David A. Haffey, Dr. Robert Gromacki, Dr. Jack Riggs, Rev. James Grier and Dr. Stanley Ballard.

It was a service that was honoring to the Lord!

As they finished praying, they both looked at each other and then at the surprised visitor standing in the door way. Tears of joy filled her eyes.

"Praise the Lord!" cried Uncle's wife, Tessi. "I heard every word of that wonderful prayer. Now we are all one in Christ."

"Now we are all one in Christ," repeated the old man.

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Special Service At Springfield Church

An ordination service was held on May 28th for Brother Kirby Lancaster, Jr. of the Calvary Baptist Church in Lancaster, Ohio. Brother Lancaster serves as the Youth Pastor of this fine church. Rev. B. C. Jennings is pastor of the church.

The "charge to the candidate" was given by Pastor Jennings and the "charge to the church" by Dr. Don Winters of Grove City, Ohio. The father of the candidate - Dr. Kirby Lancaster, Sr. of Batavia, Ohio gave a "charge to my son". The ordination message was delivered by Rev. Harold Green, Christian Service Director at Cedarville College.

A Big Thank You Steed-McKeever Memorial Chapel

On behalf of Scioto Hills Reservation we would like to express our thanks to the churches, women's fellowship groups, and individuals that have given towards the Steed-McKeever Chapel fund. At the present time we have \$7,000 out of the needed \$20,000. The churches that have sent special offerings this year for the chapel fund are:

Litchfield Baptist - Litchfield
Calvary Baptist - Delaware
South Canaan Baptist - Athens
Grace Chapel - West Liberty
Forrestville Baptist - Cincinnati
Grace Baptist - Westerville
Bible Mission - Reynoldsburg
Faith Baptist - Gallipolis
Albany Baptist - Albany
Northfield Baptist - Northfield
Wheelersburg Children's Church
Wheelersburg Baptist - Wheelersburg
Calvary Baptist - Salem
Faith Baptist - Lancaster
Immanuel Baptist - Columbus
Fallsburg Baptist - Frazeyburg "Tiny Tot Church"

How To Really Read A Book

(From AAP Student Service)

A textbook, properly used, can be invaluable in any course. It provides you with essential course information, reinforces your class lectures, helps clarify and complete notes, supplies visual aids and helps prepare for exams. The following six steps have proved to be successful in using textbooks, and they can easily be applied to any assignment.

1. Survey the entire book
2. Read for the main ideas
3. Question yourself as you read
4. Underline and make margin notes
5. Use study guides
6. Review systematically

1. Survey The Entire Book

Glance through the text as a whole: chapter headings and summaries, reading suggestions, quizzes, chronologies, discussion questions, graphs, pictures and diagrams.

Scan the table of contents to grasp the organization and scope of the text.

Read the preface carefully to understand the author's purpose and approach.

Read the concluding chapter or final paragraphs of the book. The author will often stress and summarize major points there.

Preview each chapter before reading it. The heading and summary will give you an understanding of the topics or concepts to be emphasized.

Emmanuel Baptist - New Boston
Temple Baptist - Portsmouth
Rocky Fork Baptist - Gahanna
Clintonville Baptist - Columbus

Church Giving - \$2,116.00
Women's Fellowship Giving - \$1,085.00
(West Moriah & Maranatha Women's Fellowships)
Individual Giving - \$1,127.00

Many churches are taking special offerings this fall, so it is not too late to participate in this project. We need \$11,000 to purchase the building in order to stop rising prices. Pray with us that God will supply the needed funds for this building.

ANNOUNCING - MEN'S RETREAT

Scioto Hills Reservation
Sept. 29 - 30, 1978

Friday, Sept 29 - Registration 6:00 to 7:30 P.M.
Supper 8:00 P.M.
Saturday, Sept. 30 - 3 Meals

Speaker - Don Parvin
Registration \$ 5.00
Balance Due 10.00
Total Fee \$15.00

Register Before Sept. 26th

Ordained To Gospel Ministry

Upon recommendation of the ordination council, the Perry Baptist Church ordained to the gospel ministry Kenneth J. Lindsey, assistant pastor, in a public service on June 18, 1978 at 2:30 p.m.

Rev. Marvin Clark, pastor of Independent Baptist Church, Johnstown, Ohio, gave the ordination sermon. Rev. Bill Anderson, Grace Baptist Church, Canton, gave the charge to the candidate and Rev. John Moosey, Whipple Avenue Baptist Church, Canton, the ordination prayer.

A. G. Spivey, chairman of the Deacons, presented to Rev. Lindsey a library honorarium from the congregation.

Reported by . . .
Veronica Allen, Church Clerk

2. Read For the Main Ideas

The author is trying to convey important ideas in each chapter. These, rather than details, should be your primary concern. Periodically ask yourself, "what is the author trying to convey?"

Coordinate your class notes with your reading. Keep full, legible, and accurate lecture notes. Like your textbook, they are a basic reference and you can return to them for guidance.

Read your assignment before each class. You can then join in class discussion to clarify and reinforce your understanding of the material. You will remember better and cramming for exams will be unnecessary.

Summarize what you have read. After finishing a page, restate the main ideas in your mind and then glance back to see if you are correct. Before closing your text, jot down the major points of the material you have read. You will find that most of the supporting details will return to you rather easily.

3. Question Yourself As You Read

Ask yourself What, Why, How, Who and When? It will help you grasp the author's main ideas.

What is the meaning of the title of this chapter? What is the purpose of headings and sub-headings, the topic sentence and the concluding remarks? What is the meaning of the important terms that are highlighted? What do the photographs, tables, diagrams or graphs demonstrate?

Why has the author chosen a certain sequence of thought? Why does he elaborate upon a particular point so extensively?

How would you rate the effectiveness of the author's style and presentation? Does he use humor, exaggeration, irony, satire? Are many examples used? Are the graphs and pictures appropriate and easy to understand?

For whom is the author writing? If it is a history text, is it biased? If it is psychology, does the author belong to a special school of thought and does this attitude shape the text's ideas?

. . . taken from Whispering Cedars
Cedarville College

Faith Baptist Bible College News

NEW FACULTY MEMBERS

Beginning new on the faculty this year are Mr. Don Anderson, a 1973 graduate of FBBC and a 1977 Valedictorian and Summa Cum Laude graduate of Grace Theological Seminary; and Mr. Mark McDougal, a 1978 graduate of Cedarville College.

Mr. Don Anderson is heading up the Department of Local Church Educational Ministries. Both Mr. David Rockwell, and Mr. Robert Clater of that Department have left FBBC to pursue other ministries.

Mr. Mark McDougal is replacing soccer coach and physical education instructor, Mr. Harold Burkhalter. Mr. Burkhalter is planning advanced studies at the University of Northern Colorado.

DOCTORATES EARNED

Special congratulations are extended to Dr. Gilbert Braithwaite and Dr. John Hartog. Both men earned their doctorate degrees and graduated this spring - Dr. Braithwaite from Dallas Theological Seminary, and Dr. Hartog from Grace Theological Seminary. The College now has six faculty members with doctorates.

MISSIONARY CONFERENCE

"How Shall They Hear?" is the theme of this year's 22nd Annual Missionary Conference at FBBC from October 2 - 6, 1978.

Representing the world and the

GARBC-approved mission boards this year are: Rev. David Black, missionary pastor under ABWE to the Philippines; Dr. L. George Hunt, Western Representative from FBHM; Rev. Harold Nieman, Field Representative for HBM; Rev. Harold E. Reiner, missionary pilot and church planter in Brazil under BMM; and Rev. Ronald Yeater, missionary pastor in New Brunswick, Canada, under EBM.

A missionary banquet begins the Conference on Monday evening, October 2. The new HBM film, "What About Jerusalem?" climaxes the evening. This meal is open to friends of the College as well as to the students. Reservations for tickets should be made through the College Bookstore.

The daily schedule is available upon request.

FBBC ALUMNI should call now and make arrangements to attend the Thursday and Friday sessions of the Conference and to be on hand for HOMECOMING (October 5 - 7). Special activities planned by the Student Association begin Thursday. The highlight of the activities is a soccer game with Grinnell College's JV team at 1 p.m. on Saturday.

NEW STUDENT LOUNGE

The Board of Directors has approved the building of a Student Center as a balcony in the Multipurpose Building. This Center will be 45' x 30' and costs an estimated \$18,000. One Board member has promised to give \$9,000 if it can be matched. Extra gifts will be used for much-needed air conditioning. The Lord has blessed with a good number of responses. If YOU can help, designate a gift for "Summer Project -- Student Center."

From Delaware, Ohio To Greenville, Ohio



Rev. Mark R. Chandler

Rev. Mark R. Chandler has resigned as Pastor of the Calvary Baptist Church, Delaware, Ohio to accept a call as Associate Pastor of Faith Baptist Church, Greenville, Ohio. Pastor Chandler began his ministry in Greenville on May 22, 1978.

Pastor Chandler has attended Tennessee Temple College and Luther Rice Seminary. In November, 1975, Pastor Chandler began meeting with a few families in Delaware and from that Bible study a church was started. Pastor Chandler ministered there for two years.

Pastor Chandler, his wife Patricia, and their two daughters, Amy and Samantha look forward to the Lord's blessing on their new ministry in Greenville.

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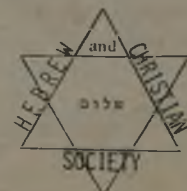
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Baptist Children's Home
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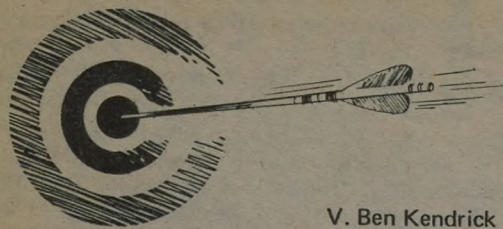
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V. Ben Kendrick

ON TARGET WITH MISSIONS

Good communication in missions is important! In fact, it is absolutely necessary for a successful ministry. I heard a pastor who is closely associated with missions recently say to a group of missionaries the following thought-provoking statement; "As missionaries, in failing to communicate, we have ultimately failed God." Having been active in missions for 29 years, I can agree totally with our brother's words.

Communication involving the missionary, church, mission agency, pastor, fellow missionary, etc., is vital for the benefit of all. Too many times, communication is minimized to the extent that it results in misunderstandings, hard feelings and sometimes a break in relationships.

This same pastor also said, "Good communication means that you never put a pastor on the spot." Again, I agree completely with his good judgment. One area where perhaps we can all improve for the glory of the Lord is our communication with others.

ASSOCIATION OF BAPTISTS FOR WORLD EVANGELISM personnel are rejoicing in the dedication of a Hong Kong church.

"This is our very own church," explained the proud deacon. Evangel Baptist Church in Hong Kong dedicated their premises to God and the propagation of the Gospel a short time ago. No, it wasn't on a 20-acre plot in suburbia. But the joy in the hearts of missionaries and members alike knew no bounds. The group had many memories. ABWE missionaries, Jay and Dorothy Morgan, could look about and trace God's hand through the lives of many of those members. They remembered that the church had its beginning back in 1952 when Rev. and Mrs. Victor Barnett gathered a group of destitute refugees from mainland China for worship and Bible study. Those poor struggling Christians came from the squatter shacks they called home, bringing their children with them to a small rented building right in the middle of the old Tung Tau squatter area. When the Hong Kong government decided to use the space for another of its Refugee Resettlement projects, the church found a place of worship on the Rooftop which God had so marvelously provided for them. The Morgans conducted a Rooftop school on those premises and the government permitted the church services in the same location. It was there (seven flights up and no elevators) that Jay and Dorothy Morgan saw them grow in the Lord and saw their children mature to adulthood and take their places in the church as teachers and deacons; each one a trophy as well as a witness of God's great grace. Mr. Morgan felt it quite fitting to use as a theme for his sermon, Phil. 1:6 - "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ."

What a memorable dedication service; joining hands and hearts with those beloved Chinese Christians.

BAPTIST MID-MISSIONS HAS A VERY ACTIVE MINISTRY TO THE Jewish people. The contacts are made in various ways such as campus work, coin and stamp clubs, correspondence courses, state fairs, code-a-phone and for the last five years, our apprenticeship team, Baptist Youth for Israel. One of the successful outreaches has been that of Ken and Blanche White in Rochester, New York, through the **CHRISTIAN INFORMATION SERVICE**. I want to share with you some of the interesting responses received by the Whites.

"To whom it may concern: Please send information in English, including the study course on the Torah, and the New Testament. Thank you."

"Gentlemen: I saw your ad and am interested. But why free? Thanks."

"Gentlemen: Please send me two copies of the New Testament in Yiddish. I am Jewish and intend to remain so. Thank you."

"Dear Sir: Please send me a New Testament in English or Hebrew. I am very interested in this literature. If the study course on the Torah and the New Testament are also available, I would appreciate that material as well. Thank you for your help."

"Dear Sir: I saw your advertisement in the Boston Globe. Would you be so kind as to send along a copy of the New Testament in English for myself, and one in Hebrew for my grandfather. Shalom."

"Gentlemen: I am a Jewish person. I read with interest your advertisement in the Philadelphia Bulletin. I would appreciate receiving a copy of the New Testament in Hebrew. If you have other literature, material or information available, I would like your catalogue or list. Sincerely yours."

"I am Jewish by race, heritage, practice and to some extent, belief. Currently I am searching for something. Thus I have studied many theological systems, which explains my knowledge of the New Testament. . . I have heard speculations that the two witnesses discussed in Revelation 11 refer to Moses and Elijah. Do you think this correct and possible? Is the Temple referred to in Revelation 11:1 the one which my people are still waiting for to be built? Could you send me some study material dealing with eschatology? I am studying Revelation, but not understanding everything."

EVANGELICAL BAPTIST MISSIONS has reported the construction of some new church buildings recently. In Scotland, a new building is being constructed in Currie, just outside of Edinburgh. This is a real testimony to those people in a land where churches are closing and church buildings stand idle and empty. In France the Evangelical Baptist Church in Melun is awaiting word on the purchase of land so that they can begin construction on their building which will accommodate the European Baptist Bible School. In southern France, at Draguignan, a building is under construction which will house the church in that city. In Australia, a new building has just been completed and the first service was recently held.

In connection with these ministries, John and Sandra Clayton and Steve and Ann Kearney have been appointed to the European Baptist Bible School, and Faith Maguire to Scotland.

In its continued growth, the Board of Evangelical Baptist Missions voted to open a new field in Zambia. William "Jake" and Sandy Schrader, presently on deputation, are anticipating laboring in this new work.

The **FELLOWSHIP OF BAPTISTS FOR HOME MISSIONS** tells how a new JOY Club was born. It all began with a testimony at prayer meeting. A Sunday School teacher stood to express words of praise to the Lord. The concern in her voice indicated the burden she had to reach the boys and girls of her neighborhood for the Lord. Already a busy mother and deacon's wife, she concluded by asking for prayer that the Lord would help her to begin a JOY Club in her home.

Global Ministry For Singers



On Saturday, June 10th, ten students and Dr. Donald Ellsworth boarded a plane at the Scranton-Wilkes-Barre Airport for California, the first leg of a ministry, which has turned into a global outreach for the group. The singers arrived in Kailua, Hawaii, on June 14th where they sang before leaving for Manila on the 15th.

Our September 1977 BBC Bulletin reported the invitation of the President of Doane Baptist Bible Institute, Iloilo, Philippines, to Dr. Ellsworth to bring a student musical-evangelistic team and come to the Institute for a ministry to the students there. President Zamar is anxious that his Philippino students be trained in the fundamentals of church music.

The BBC musical team will minister in the Institute and in local churches for several weeks until they leave for Hong Kong on July 17th. They will also stop in Iran, Rome, Venice, Munich, Austria, Switzerland, Frankfurt area, and London. Through missionary contacts opportunities have opened for a musical ministry in many of these places as well as an evangelistic and teaching outreach. The group is expected in New York on July 29.

Pray for these outstanding Christian musicians as they travel and minister in the name of the Lord. Each of the eleven was responsible for securing his support, which amounted to about \$2,000. We are happy to report that their goal was reached so that all eleven were able to participate in this unique and enriching ministry.

A New Pastor At Lakeview, Ohio

Rev. Marlin E. Bowes is the new pastor at the Faith Baptist Church in Lakeview, Ohio. He began his work there in late July.

Our brother is a graduate of The King's College and Baptist Bible Seminary (now BBC of Clarks Summit, Pa.). He has pastored three other Baptist churches in New York and Pennsylvania. His church just prior to coming to Lakeview was the First Baptist Church of Perkaskie, Pennsylvania.

Rev. and Mrs. Bowes have four children. Their youngest daughter and her husband are in Bible College preparing to go as missionaries to Ecuador. Their youngest son, Vernon, still lives at home and has moved with his parents to Lakeview.

We welcome them into our OARBC fellowship and are confident the Lord will make them a blessing in their new work.

In the days that followed there were discussions with the Pastor and JOY Club Representative; hours were given to studying the Leader's Guidebook and preparing lesson materials; and planning sessions were held with the helper. Soon, however, the burden the Lord had laid upon this woman's heart would develop into a new JOY Club in Grafton, Ohio.

At first only four or five children came. Two of these lived in the home and another was a child of the helper. Bad weather and the flu plagued the club's beginning; but the workers were not discouraged. The helper, impressed with how little unchurched children knew about the Lord, expressed great enthusiasm over the new opportunity for evangelism. The club leader was rejoicing that one of the new contacts had consented to attend Sunday School with her family at First Baptist Church in Elyria, the club's sponsoring church.

After only a few short weeks since the club's beginning, as many as thirteen boys and girls turn in at the small yard sign which reads, "JOY Club meets here every Thursday." Two children have already received Christ as Savior!

A dedication of a church in Hong Kong; an outreach to the Jewish people; a new field opened in Zambia; the beginning of a JOY Club. Put them all together and we come up with missions--God's command to reach the lost with the message of life.

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Saved To Serve

by Jane Sherry

EDITOR'S NOTE: The following writing is a term paper by Miss Jane Sherry, a student at Faith Baptist Bible College, Ankeny, Iowa, which was presented to her missions professor, Rev. Gary Sammons. Brother Sammons sent the paper to Baptist Mid-Missions who in turn shared it with us. We believe that we should do all we can to encourage our young people and so we of the Ohio Independent Baptist count it a joy and privilege to print this paper of one of our Baptist college students. We pray that God will use it to challenge other young people.

Ever since I was saved in the spring of 1973, I have had an interest in missions, although I must say that at first it was more of a "fear" that seemed to plague me wherever I went. I had been introduced to a GARBC church immediately by my friend who led me to the Lord. I had never seen so much emphasis on the idea of missions in all my life. So, naturally, I was curious. There were many new things introduced to me that I had not been aware of before, having been raised in the Catholic Church. But this one aspect of missions seemed to tug at my heart. Although I did not recognize it at the time, I believe the Lord was moving in my heart regarding His will for my life.

As I said, I wondered why missions seemed to be foremost in my thoughts in my new Christian life. Suddenly I recognized that missions does not mean going over to a cannibal island and being boiled in a cauldron! Oh, yes, it could be that, too, but there was so much more! I began to see that missionaries were real people who went to real places throughout the world and possibly risked their lives for the sake of Christ and giving to others the real message of truth.

Could it be, I thought, that I would ever become one of those missionaries? I laugh at my ignorance now, as I see how far I have come and how my understanding of missions has broadened. Because of my lack of knowledge of Scripture and my immaturity in the Lord I was more petrified at the thought of becoming involved than anything else.

Yet, I was still curious. "What is missions all about?" I would ask. With the intent to find out, I began reading missionary stories but was soon overwhelmed by the enormous trust and faith such men as Hudson Taylor and William Carey possessed. I was more grieved than relieved, because as a young Christian I couldn't see how I would ever match up to one of them if I did go out to the mission field.

After I came to Faith Baptist Bible College in the fall of 1974, I began to see the school's position toward missions, along with the students' attitudes, through becoming involved with various missionary activities and projects. At first, this involvement scared me off—especially the idea of the Missionary Apprenticeship Program. As far as I was concerned that was too much involvement for me! I was just plain unwilling! But God made me aware that I needed to be willing to go wherever he wanted me to go and do whatever he wanted me to do. So, I

made the next step and dedicated my life publicly in my freshman year.

Gradually, God showed me through our missionary conferences, chapel speakers, and missions courses, the needs and blessings that there are in this field of missions. I was still apprehensive, but it began to be clear to me that God had something for me in missions. I didn't feel "called" and had no particular burden for any one people or place, so I began to pray about these things.

As the missionary conference of 1975 rolled around, I was excited and very much open to the Lord's leading. I wanted to find out if He would talk to me through this conference - - and He did. When Carolyn Renner of Baptist Mid-Missions spoke on her participation in Jewish evangelism and what bringing the Gospel to the Jews meant to her, God spoke to my own heart; and for the first time I realized what God felt for His specially chosen people, Israel. This touched my heart, too, and somehow I felt a sudden desire to be able to tell Jews that they are God's chosen people and in need of believing Christ as their Messiah. It was no coincidence, therefore, when Dr. Donn Ketcham, who was the last speaker of the conference, spoke on "Knowing God's Will." He encouraged immediate action if we sensed God's leading in one way or another and so began my correspondence with the five GARBC-approved mission agencies.

I wrote letters to each agency asking for general information: their fields, their work, home office, etc. Each one answered by sending a multitude of pamphlets and information regarding the mission board and its field of service. I also became interested in the summer M.A.P. opportunity to go to Israel and work on a kibbutz, a grand opportunity to witness to Jews. So I began my correspondence with Baptist Mid-Missions, joined their Valuable Information Program family and became absorbed in this many-faceted organization. Organization! That is one thing I will always look for in anything. I appreciate and enjoy anyone or anything where there is a sense of orderliness, cleanliness and just plain organization. For some reason, this seemed to stand out in every way when I considered Baptist Mid Missions.

In the summer of 1976 I spent two months in Israel sowing God's Word and reaping many blessings. One of these blessings was getting to know a few of the Baptist Mid-Missions' missionaries and becoming acquainted with the work of missions on the first-hand basis. This impressed me even more, and so I determined in my heart that God would have me become a part of this family someday. This determination has been affirmed as I have kept close contact with the Mission and have been blessed by personnel who "care" and want to help me as an individual to determine God's will for my life.

Although at the present time God seems to be moving me into another aspect of missions-medical work - I am still positive that He wants me in missions and that Baptist Mid-Missions is to be my choice. The Fall Quarter of 1978 I plan to enroll in Winona State University in

Minnesota to begin nurse's training and preparation for the medical aspect of missions. Although I do not know where the Lord would have me use this much-needed skill, I am confident that He will show me in His own perfect timing.

There are two principles that Dr. Donn Ketcham used in his message on knowing God's will that have made an indelible impression on me and have helped in my deciding how to serve the Lord. Just recently I checked his taped sermon so that I could be refreshed by what had touched my heart before. His first principle is based on Psalm 37:4 - "Delight thyself also in the Lord and He shall give thee the desires of thine heart." Dr. Ketcham said that if we are delighting in the Lord, being obedient in as many ways as we can, with a warm devotional life, then we have the promise that the desires of our heart have been placed there by God. The second principle ties in with this one. It is what he calls the principle of the "rattled door-know." He said that a person can be perfectly willing to do the will of God, willing to go wherever he wants, but then sit and wait for God to open the door. Dr. Ketcham gave some illustrations regarding this. One was how a car won't steer easily unless it is in motion. The other was concerning a person in a building that was on fire where the only possible escape was through one door. He asked if that person would wait for someone to open the door or would he at least run to it and try to "rattle the door-knob." With this in mind, he said we need to set a long-range goal. For me this long-range goal is medical missions. Then, too, we need to set some shorter-range goals that will lead to this major goal. We need to commit ourselves to them and move in their direction and then God will open and close doors as He sees fit.

Thus, I have committed myself to these goals. As I look toward further preparation and anticipate a fruitful ministry, I keep in mind that I have been saved to serve Him - that is my privilege! And serve Him, I will!

New Pastor At Brook Park Church



Rev. Keith McKim

The Mid-Brook Baptist Church of Brook Park, Ohio has called Rev. Keith McKim to be their pastor.

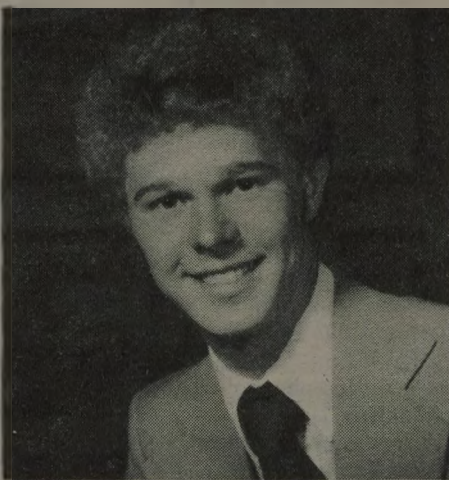
Rev. McKim is a native of Medina, Ohio and graduated from Tennessee Temple Schools in August of 1972 with a Bachelor of Arts Degree. While attending school he served as assistant pastor of a Baptist Church in Sherwood, Tennessee and after leaving college served as youth director and assistant pastor of a Baptist Church in Dayton, Ohio. In the spring of 1973 he assumed the pastorate of the Faith Baptist Church of Lakeview, Ohio where he has served as pastor for the past five years.

Pastor McKim and his wife, Louise, have three children, Kathleen Ann, age 6, Kristina Beth, age 5 and Michal Renes, age 3 and they will be residing in the church parsonage as soon as a renovation program is completed.

The congregation of the church have welcomed this family to their midst and are confident the Lord will bless the ministry of Brother McKim in the Brook Park area.

Reported by.....
Orves Stevens, Church Clerk

National Talents For Christ Winner -- Boys Voice



Rodney Meek

CALVARY BAPTIST CHURCH of Coshocton is proud of Contest Second Place Winner, Rodney Meek!

Rodney participated two previous years at Cedarville on the state level; tying for First Place in 1976, (not qualifying for Nationals) and Second Place in 1977. 1978 brought him First Place in our state and on to Lakeland, Florida.

God has greatly used Rodney's talents to enhance the church's music ministry. This young man has sung his testimony all around the community and in his high school upon numerous occasions.

At Riverview High School, where Rodney graduated this year, he has received Superior in the state rating four years in succession.

There is great evidence that God will use Brother Rodney in His service. God has given him an outstanding voice, along with a genuine testimony, a love for people, and faithfulness.

Rodney will be attending Liberty Baptist College this Fall as a business major.

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As we have, therefore, opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Galatians 6:10

Report On National G.A.R.B.C. Conference

The 47th annual conference of the General Association of Regular Baptist Churches (GARBC) convened at the Lakeland Civic Center, Lakeland, Florida, June 26-30, 1978. A total of 1,030 voting messengers representing the fundamentalist church group registered for the business sessions.

Eleven resolutions were acted upon by the messengers. All were passed by unanimous vote. These included such subjects as: Total Abstinence, Homosexuality, Women and Their God-given Position, The Mother and The Unborn Child, Equal Rights Amendment, Casino Gambling, one that opposed any extension of time for the ratification of the Equal Rights Amendment and one urging the release of 400 believers arrested in the Ukraine on May 9 of this year.

Twenty-eight churches were received into the Association at the business session on Tuesday. The General Association of Regular Baptist Churches now numbers 1,544 churches.

The finals of a national Talents for Christ contest were held in conjunction with the Youth Day program. First-place winners in each of eight categories received a one-year college tuition scholarship. Second-place winners received half-year tuition scholarships.

Other reports given to the assembled messengers included mission agencies, colleges and social agencies.

The missionary committee reported that the following five mission agencies (Association of Baptists for World Evangelism, Baptist Mid-Missions, Evangelical Baptist Missions, Fellowship of Baptists for Home Missions, and Hiawatha Baptist Missions) now have 2,026 missionaries, including 1,336 on the field, 279 on furlough, 232 accepted candidates, and 179 on the inactive or retired list. They further reported receiving nearly \$18.5 million for the work of missions around the world. Regular Baptist missionaries are now serving in more than 63 foreign countries, the United States and Canada. Church planting is their ultimate goal.

On the educational scene the Association now recommends nine institutions of higher learning:

Baptist Bible College of Penna. - and Baptist Bible School of Theology, Clarks Summit, Pennsylvania
Cedarville College, Cedarville, Ohio
Denver Baptist Bible College, Broomfield, Colorado
Faith Baptist Bible College, Ankeny, Iowa
Grand Rapids Baptist College and Seminary, Grand Rapids, Michigan
Los Angeles Baptist College, Newhall, California
Northwest Baptist Seminary, Tacoma, Washington
Spurgeon Baptist Bible College, Mulberry, Florida (approved June/78)
Western Baptist College, Salem, Oregon.

The schools (excluding Spurgeon) reported a total of 5,076 students enrolled during the past academic year.

There are also four social agencies recommended by the Association. The Baptist Children's Home of Valparaiso, Indiana, provides child care and foster home placement, adoptive ministry, a home for unwed mothers and family counseling service. The Michigan Christian Home Association of Grand Rapids offers a retirement home and extended care for senior citizens. The Regular Baptist Children's Agency of St. Louis, Missouri, provides child care and foster home placement, adoptive ministry, care for unwed mothers and family counseling services. Shepherds, Inc., a home and training school for the mentally

limited, is located in Union Grove, Wisconsin.

The international radio voice of the GARBC is "Living Reality," now heard on 54 stations in the United States, the West Indies and the Philippines. Dr. Joseph M. Stowell, National Representative, is the regular speaker on the broadcast. Approximately 10,000 copies of the radio message booklets go out each month to listeners. Also heard periodically on the broadcast is Dr. William Kuhnle, Assistant to the National Representative.

The total number of chaplains, including those on active duty, Reserve Components, National Guard and the Civil Air Patrol, is 78. Of these 78 chaplains, 24 are currently on active duty.

The Baptist Builders' Club, which gives financial grants of up to \$5,000 to needy churches, reported that 14 churches had received grants totaling \$57,500 during the past fiscal year. Since the Club began, 405 churches have shared in grants totaling \$881,340.

One of the far-ranging ministries of the Association is Regular Baptist Press. Brought into existence 26 years ago by the express wish of the churches, the Press now serves over 4,300 churches with Sunday School curriculum materials. In addition to Sunday School literature, the Press publishes books, Vacation Bible School material and gospel tracts, and conducts a Sunday School conference ministry. Gospel Literature Services supplies free literature to missionaries serving under GARBC-approved mission agencies as God provides the necessary funds. Literature was furnished to 22 foreign countries in addition to 27 states in the USA; 372 literature projects were completed during this fiscal year, an increase of 41 over last year.

The following men were elected to serve on the Council of Eighteen, the administrative arm of the GARBC:

Dr. L. Duane Brown, Lewisburg, Pa.
Dr. Paul Dixon, Cedarville, Ohio
Rev. David Jeremiah, Ft. Wayne, Ind.
Dr. David Nettleton, Ankeny, Iowa
Dr. Ernest Pickering, Clarks Summit, Pa.
Rev. J. O. Purcell, Romeoville, Ill.
Dr. Wilbur Rooke, Clarks Summit, Pa.
Dr. Paul Tassell, Des Moines, Iowa
Rev. Don Tyler, Brownsburg, Ind.

Council members elected previously who continue to serve are:

Dr. John Balyo, Grand Rapids, Mich.
Rev. Joseph Bower, Lapeer, Missouri
Rev. Donald Brong, Ankeny, Iowa
Dr. Jack Jacobs, Haddon Heights, N.J.
Rev. Richard Mohr, Tucson, Arizona
Rev. John Polson, New Port Richey, Florida
Rev. Joseph Stowell, III, Kokomo, Indiana
Dr. Ben Strohbehn, Ames, Iowa
Dr. John White, Grand Rapids, Mich.
Dr. Paul Tassell was elected chairman of the Council; Dr. John Balyo, vice chairman; and Rev. John Polson, secretary.

IDEAL CHRISTMAS GIFT

BEST OF ISRAEL TOUR

DEC. 25 - Jan. 3

(EVE. FLIGHT FROM N.Y.)
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TOUR HOST

DR. ROBERT GROMACKI
CHAIRMAN, BIBLE DEPT.
CEDARVILLE COLLEGE
CEDARVILLE, OHIO 45314

Conference On Christian Living



Dr. Martin E. Clark

Dr. Martin Clark, Director of Counseling Services at Cedarville College, has developed the Conference on Christian Living, a Bible teaching ministry he conducts in local churches. The messages aim at strengthening Christians in their own emotional development, their family lives, and their spiritual impact on others.

During the Conference, Dr. Clark typically explains some of the dynamics operating in the personal problems most frequently facing Christians, including depression, worry, and inferiority. Strategies are developed from the Word of God for handling such problems successfully, and more importantly, for fostering consistency in effective Christian living. These Conferences are usually scheduled for weekends and are conducted in and for local churches.

Martin Clark has had a ministry of strengthening and encouraging Christians for over ten years, first as a pastor, and then as a counselor at Cedarville. Holding two degrees in Bible and the doctorate in counseling, he has taught Bible and counseling as a visiting professor at two Christian colleges. Coauthor with Dr. Henry M. Morris of THE BIBLE HAS THE ANSWER (second edition), he is also a frequent speaker in churches. From his extensive experience in counseling Christian people, he has developed the Conference messages to meet the real, everyday needs of Christians by practical, solidly Biblical strategies.

For additional information, pastors may write or call:

Dr. Martin E. Clark
P. O. Box 77
Cedarville, Ohio 45314
Home Phone: 513-766-5850
Office Phone: 513-766-2211

Spencer Pastor Is Ordained

An ordination council was called by the First Baptist Church of Spencer, Ohio, to examine their pastor, Brother Martin J. Cossins, as to his fitness for the Baptist Gospel ministry. Sixteen pastors and fourteen messengers were seated in the council. Rev. Homer Graven, Calvary Baptist Church in Ashland, Ohio was chosen to be the moderator of this council. Rev. Ralph Burns, Grace Baptist Church, Westlake, Ohio was selected to be the clerk of the council.

The council convened on June 2nd and recommended to the church that it proceed with the ordination which was then held Sunday evening, June 11. Brother Cossins is a graduate of Cedarville College.

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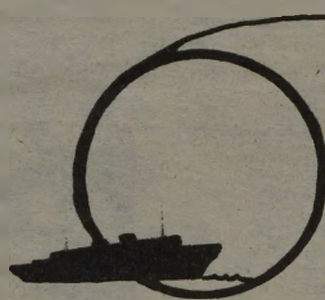
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