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Cedars, March 10, 1980

Cedarville College

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Cedars

Vol. 48, No. 10
Tuesday, Mar. 10, 1980
Student Newspaper

Cedarville
College

Fort Lauderdale beach here they come

On Friday, March 14, 15 Cedarville girls and 15 Cedarville guys, along with Pastor Green and Dave Kisner, will be starting off on a 1,200 mile, 24 hour drive.

Their destination? Fort Lauderdale, Florida. Their purpose? Beach evangelism.

The beach crew plans to take sack lunches and drive straight through, stopping only once for a meal. That meal is breakfast because past experience has shown that the hungry, weary travelers can get a budget, all-you-can-eat breakfast at a Holiday Inn in Florida for only \$1.69!

Once the beach team reaches Fort Lauderdale, they will be splitting up and going to different homes in the community. Westgate Baptist Church and Grace Baptist Church, the two churches with whom the beach crew will be working, are providing housing and morning and evening meals for the team members during their stay.

The beach team's actual ministry will begin on Sunday as they sing for services and take part in Sunday School and youth programs at both Westgate and Grace churches. Their period of service will terminate a week later on March 23 when they head back to Cedarville after the evening service.

The beach crew's work at the churches will not be limited to Sundays, however. During the week, some of the team members will be acting as counselors and helpers during children's meetings at Westgate, and others will help with visitation and canvassing at Grace.

These activities, though, only comprise the team's nightly ministries. During the day, they will be out on the beaches witnessing to collegians.

The team members will meet every day, except Sunday, at 9:00 for Bible study, prayer, and discussion of problems. Then from 11:00 to 4:45 they will be out on the beach presenting the gospel to interested college students.

Although the beach team has been meeting once a week to practice singing, to review the plan of salvation, and to see slides of previous beach teams' experiences, its members have not learned any "canned" presentation method.

On the first day after their arrival at the beach, a beachhead or base will be established and then the team members will be free to go. P. G. will usually stick pretty close to the base in case any problems should arise.

The team members generally go off in pairs and simply share Christ with collegians who are open and interested. They do carry the tract "The Real Purpose in Life" to distribute to those to whom it would prove beneficial.

In the event that someone does make a decision for Christ, the beach team does have a follow-up program. The team member involved gets the name and the address of the person who was saved and later begins a correspondence with him. The new convert's name and address are also sent to a local church in his area.

This year's 30 team members were selected from over 60 applicants by the Christian Service Committee. This committee is composed of 5 faculty members and 2 students.

The team members were not selected for and special abilities but for their commitment to and involvement in Christian service. Their ability to reach collegians was also a factor.

The present beach team represents a cross-section of the Cedarville populace. A few of the members are returning students who will be able to provide the group with some valuable experience.

Since no interviews were conducted, the Christian Service Committee had to make the difficult selection mainly on the basis of the applications which were filled out.

The names of the members of the 1980 beach team are as follows:

Tom Aitken	Sarah Arthur
Dave Bergandine	Jan Callan
Ted DeShields	Cheryl Coulson
Ken Gaines	Karen Grant
Charlie High	Beth Lewis
Dick Krewson	Cindy Miller
Dan Lewellyn	Brenda McBride
Todd Peterson	Kathy McNeil
Dan Rowe	Evelyn Shirk
Dan Standridge	Nancy Snook
Carey Weaver	Joan Weber
Mike Wilcox	Marlene Eissens
Larry Green	Julie Hutchins
Ray Miller	Brenda Boley
	Natalie Martin

The beach crew can't be sure how many people they will contact or how many decisions will be made, but P.G. believes that the Cedarville students are the ones who receive the greatest impact.

Beach team members learn that they can witness in a quick contact situation and that a large number of college students are open, interested, and searching. They also come to realize that the world doesn't hold the answers to problems and that Christians are way ahead of the unsaved in that respect.

It is evident that the beach team is not going to Florida for a restful vacation. Neither is the trip free as each member is required to pay a \$50.00 fee. The team members clearly have their work cut out for them and would certainly appreciate any and all prayer support.

On a previous trip to Florida, beach team members witnessed to two young men from Michigan State. These two were led to the Lord two days later and then attended the beach team's evening programs and went witnessing with the Cedarville group.

On his return to Michigan, one of the young men began attending South Baptist in Lansing and became a very active witness at Michigan State.

It is results like this which help to make the beach team's efforts worthwhile. As this year's team members go out praying for and anticipating similar blessings, God is certain to work and bless.

BII offers a work-study in Israel

There is now an alternative solution for those students who find the winters of Ohio too cold or the campus of Cedarville too tame. Beginning in the fall of 1980, students will have the opportunity to spend a semester working and studying in Israel.

Students who participate in this program will live and work on a kibbutz and attend classes at Baptists for Israel Institute. BII is a one-year independent Baptist school located on the shores of the Sea of Galilee. Its president is Mr. Leeland Crotts.

The classes which students will be

required to take are 60 minutes in length. They are planned to enable the students to "visualize and personalize" great Biblical events and teachings.

Students will attend classes 5 days a week, 2 hours a day. They will also have one day each week to take a field trip and gain instruction on actual Biblical locations.

Not only will students attend classes but they will also work on the kibbutz 6 days a week, 5 hours a day. Those individuals who plan to go should also plan to work because labor on a kibbutz involves hard farm

work.

Although the work is hard, it offers unique opportunities. Students can get to know the colorful and interesting Israeli people and also participate in God's prophetic plan to rebuild Israel.

Since all work and no play makes Jack a dull boy, those who attend BII will be able to enjoy other activities as well. Cultural events, sports activities, and musical events are included in the agenda.

Cedarville College became involved in this program through the influence of students who have worked in summer kibbutz programs in the past. Although Cedarville is one of the project's greatest supporters, students from other colleges will be availing themselves of the opportunity, too.

Dr. Johnson strongly recommends the Israeli program. He believes that any foreign study broadens one's cultural horizons. He also upholds it as an opportunity to see missions in action in another culture.

Dr. Johnson stated that the issue of credits should pose no problems for those interested in attending BII. Up to 24 credit hours will transfer without any difficulty. These credits should also be easily applicable to a student's major except in a few special cases.

Finances should not present a problem either for those wishing to go to Israel. The cost of a semester at BII, along with air fare to Israel, is essentially the same as that for a quarter at Cedarville.

Then, too, although conditions in Israel seem rather turbulent right now, it is still reasonably safe at BII. Mr. Crotts would

Inside Senate: Finding the best leader

On Wednesday, February 27, some important business took place on the floor of Student Senate which will possibly effect the future leadership of Cedarville College's student body. As it stands at this point in time, the constitution of the Student Senate requires the student body officers (President, Vice-President, Secretary, and Treasurer) to have at least one year of experience on the Cedarville College Student Senate in order to qualify as a candidate for a position as an officer. Last Wednesday, the Student Senate voted to accept a new recommendation which would amend the current constitution. This amendment, if passed by the Cedarville College student body, would allow a Senate officer (President, Vice-President, Secretary or Treasurer) to be anyone in the student body of the college who has served for a year as a class officer, or has had a year's worth of experience in Senate. This decision was made in the hope that we

can provide the Student Senate and the student body with the best leadership possible, both now and in the future.

It was generally felt during last Wednesday's meeting of the Senate that broadening the qualifications to run for a position as an officer would provide more competition and excitement, which would in turn increase student awareness and interest in what is being done in Senate. By generating a more enthusiastic interest in Senate, we hope to see more student involvement in the decisions made concerning student affairs.

You as a member of the Cedarville College student body will be given an opportunity soon to react to this proposal. This recommendation will be brought to the student body to vote on. If the decision is passed, our Constitution will be amended with the intent that Student Senate will better be able to serve you as students.

Chapel Speakers

MARCH 3-31

- 10 President Dixon
- 11 Christian Service Presentation
- 24 p.m.-28 a.m. Rev. Joseph M. Stowell III (SPRING ENRICHMENT WEEK)
- 31 Dr. James T. Jeremiah, Chancellor

(Continued on page 3)

Miss Maryann Brohard

Miss Maryann Brohard, speech and English teacher at Cedarville College, was not saved until she was halfway through college, but God has truly led in her life since that time.

Born in Columbus, Ohio, Miss Brohard grew up in Delaware, Ohio, along with her 2 sisters, one of whom is her twin. Her family was unsaved while she was growing up, but they have all come to know the Lord since.

Miss Brohard heard the Gospel for the first time as a freshman in high school, but did not turn to God for satisfaction in life at that point. Instead, after graduating from high school, she attended college at Bowling Green University, thinking that college or possibly marriage held the answers to life.

Between Miss Brohard's freshman and sophomore college years, she first heard a minister who was to become very influential in her life. She made no decisions then, but the truths she had heard did cause her to wonder about God's existence.

It was during Miss Brohard's freshman year, while she was questioning God's existence, that her minister friend paid her a visit. It was at that time that he made a statement which had a lot of impact in her life: "A little bit of learning can do a lot of harm."

One night that next summer, after once more consulting with her minister friend,

Miss Brohard realized that she could no longer ride the fence; she had to make a decision to accept God or reject Him.

As she was driving home, she offered up a prayer: "God, if you exist and want me to give up my life to you, let all my family be in bed when I get home." As it was only 10:00 p.m., she seriously doubted that this would occur.

To Miss Brohard's surprise, though, all of her family were in bed when she arrived at the house. That night, without further delay, she made a decision for Christ.

After her salvation, God began to really work in Miss Brohard's life. She knew that her life needed changing in many areas, and one of those areas was in respect to a desire and a concern for clothes. It was with a sense of wonder, then, that she happened to open to Matthew 6 and read, "...Take no thought...for your body, what ye shall put on."

The week following her conversion, Miss Brohard went to visit her roommate, Nancy. She was rather apprehensive over sharing her new-found faith with her roommate because she didn't think she would understand. How surprised she was to find out that Nancy had been saved the same week!

Miss Brohard went back to Bowling Green University and received her teaching degree. While attending B.G.U., she participated in an Intersarsity Christian Fellowship program.



After her graduation from college, Miss Brohard began teaching speech and English at Olentangy Public High School near Cleveland, Ohio. In her classes there, Miss Brohard was able to see God's power and love at work in the lives of students who opposed Him. She was also able to start a Bible study for Christian students.

After teaching high school English and speech for 9 years, Miss Brohard felt the

Lord directing her to Bob Jones University. There she earned her masters in platform arts—a performance degree in public speaking and oral interpretation.

Miss Brohard enjoyed her work at Bob Jones. She had always wanted to teach prospective speech teachers and was finally able to do so. She will again undertake this task during Cedarville's spring quarter.

The Origin of the Universe

In this article, which is the conclusion of a five-part series on Thermodynamics and the Origin of the Universe, the Biblical account of creation is discussed in light of thermodynamics and the Bible.

The supernatural creation of the universe as presented in the Bible has foundation on a few basic presuppositions. The assumption must be made that God exists, that His Word is true, that He is the creator and sustainer of the universe, and that God can and has revealed himself to man.

As stated in Genesis 1:1, "In the beginning God created the heaven and the earth." This is a supernatural act, outside the bounds of any physical law, and thus possible. The verse Hebrews 11:3 also indicates that the universe (including Earth) was created instantly as a dynamic, highly complex entity (or in other words, fully wound up).

At the end of six days of creation when God rested from His work as shown in

Genesis 2:1,2, the First Law of Thermodynamics was instituted by God. As expressed in Hebrews 4:3 "...the works were finished from the foundation of the world," there has been no new creation going on in the universe since the end of the sixth day.

The total amount of energy in the universe has remained the same as God has preserved "the physical integrity of the matter of the universe by means of the continual efficacious outflow and outworks of His innate infinite reservoir of basic energy." (Morris, 1971)

With the Fall of man in Genesis 3 and the resultant curse of God upon his creation, the Second Law of Thermodynamics came into effect in the universe.

Since that day when Adam sinned against God, the whole of creation has been under the bondage of deterioration and increasing entropy. Romans 8:22 expresses it thusly, "...that the whole creation groaneth and travaileth in pain together until now..."

Thus, as seen from the Word of God, the creationist viewpoint should be held as the only true explanation of the origin of the universe. This viewpoint does not conflict with the Laws of Thermodynamics, but instead shows the origin of these Laws.

In the realm of physics, the creation account is also noncontradictory unlike the previous three hypotheses.

However, it must be noted that this view, like any of the others, can only be accepted on faith. But in this case, it is a faith that can lead to eternal life.

One must choose between contradictory atheistic ideas like the Big Bang or Steady-State hypotheses or in the noncontradictory creationist account on the origin of the universe.

Assassination weekend: a Christian display?

BY BYRON MAJOR

As I reflect on the previous week of assassination attempts, with plastic dart guns, strategic plans and contracts, many thoughts come to mind. I recall the time I stepped into a lounge and saw three students playing "army" behind closets, doors and furniture. Each man had two darts and whoever shot the other two without getting shot, was the winner. These three were obviously enjoying themselves.

Then there was the night in the cafeteria, when several gunmen and a gunwoman were trying to shoot a paper cup off of the dish pit window. They also were having a good time.

On the other side of the coin, there is now a new glass plate in the door of the library. I was told that this was a result of a skirmish between a gunman and his intended victim, during which, one of the two came a little TOO close to the door.

Lastly, the case of the female who received a dart in the eye, though fortunately she was not seriously injured.

How did students feel? Their comments: "I liked it," "I think it was a good break for the students," "I thought it was good, but some people let it get out of hand." "I didn't like it because I didn't know who I

was supposed to shoot," "I thought it was a dumb idea," "I thought it would have been more fun if I would have had more time to do it," "I thought it was mere reverting to childhood practices of playing cowboys and Indians," "I never thought about it," and "I thought it was silly because we, as Christians, should think of something better to do, instead of imitating the world and its games."

Are we thinking Christians? This is the question in my mind.

How often do I react to an issue without thinking seriously about my decision? As I examined some verses in the Word, I realized there needs to be a genuine, thought out response made to an issue. When God specifically challenges us in His Word, we must be obedient and think.

The following verses illustrate this point: "The wisdom of the prudent is to understand his ways" (Prov. 14:8). A good man will guide his affairs with discretion (Ps. 112:5), and those that have wisdom dwell with prudence, and find out knowledge of witty inventions (Prov. 8:12). Here we can see that a prudent man who is wise, or fears the Lord (Prov. 9:10), looks well to where he is going. This is a challenge that should be taken to heart and that each of us should apply to our lives. **THINK ABOUT IT!!!**



Uncle Al rates area restaurants with star system

Have you been looking for that certain place to take that special someone—that place with just the right atmosphere?

Well, maybe we can give you some assistance. Cedarville's own Dr. Allen Monroe has provided us with a list of restaurants that he recommends and has personally rated on the basis of quality and price.

Depending on the amount of money that you have—or don't have—you can choose from a number of restaurants ranging in price from very expensive to inexpensive or moderate.

Very expensive 5-star restaurants charge \$25.00 and up. Moderate to expensive 4-star eating places are a little less expensive; meals there usually run from \$15.00 to \$25.00.

Moderate 3-star restaurants are in the \$8.00 to \$15.00 range, and meals at inexpensive to moderate 2-star restaurants run from \$6.00 to \$12.00.

As far as his rating system is concerned, Dr. Monroe stated that any restaurant which has a 2-star rating or above is worth visiting. 3-star restaurants are considered very good. They do not have the best service or quality, but they are still a "dining experience."

Restaurants with 4-star ratings lack just a little in the areas of quality or service as compared to the top quality 5-star dining halls.

Dr. Monroe accords a 5-star rating to the Maisonette, located on 114 East 6th, Cincinnati, Ohio. The Maisonette is also one of twelve restaurants to be given a 5-star rating by the Mobile Tourist Guide. This dining hall is very expensive (it has a \$25.00 minimum), but it serves superior chocolate mousse.

Under the label of 4-star restaurants, Dr. Monroe places Pigall's French Restaurant Incorporated, located on 127 West 4th, Cincinnati, Ohio.

He also gave a four-star rating to King Cole Restaurant. Known for its French and continental entrees, as well as its steak and seafood, King Cole is located in the Winters Bank Tower on 2nd and Main in Dayton, Ohio.

Dr. Monroe listed quite a few restaurants under the 3-star category. One of those is One Nation atop the Nationwide Plaza in Columbus, Ohio.

Another 3-star gem is Grand Finale, one of Dr. Monroe's favorites. This restaurant, located on Sharon Road & Congress Avenue, serves the Cincinnati area with delectable crepes at a very reasonable 2-star price.

Finally, Dr. Monroe listed some 2-star restaurants which might prove to be more reasonable for the collegian's budget.

First in this group is The Stockyards Inn at 1065 Springfield in Dayton. Known as Dayton's oldest restaurant, The Stock-

yards Inn serves very fine cuts of beef.

1776 in Waynesville is a commendable 2-star restaurant as is the Ding Ho Far West Restaurant at 3741 West Broad in Columbus. Ding Ho's, according to Dr. Monroe, has little atmosphere but excellent Chinese food.

Who is Dave Ormsbee?

BY THERESA ANKENMAN

Q. Who is Dave Ormsbee?

A. He is a 1978 graduate of Cedarville College.

Q. What are some special things about him?

A. He was in Who's Who Among College Students, and he won the outstanding chemistry student award.

Q. That's nice, anything else?

A. Oh, yes, he is a staff member at Cedarville, but he is never at Cedarville.

Q. What? Stop and explain.

When Roy Kern left Cedarville, someone was needed to take over his job representing Cedarville on the road. The summer of 1979 Dave Ormsbee took the job of presenting Cedarville to distant places. He packs up his Chevy Citation with a college display, the "Leading the Way" film (this is not the Harvard, Princeton... Cedarville film, but a newer publicity film), literature, and clothing. When he takes to the road, he has a busy schedule, but his boss, Dr. Bob White, is pretty good

Well, there you have it. All that is left for you to do now is to pick a place and pick a time, and you can have a delightful "dining experience." You might even want to take along a friend. She would probably enjoy the experience, too!

to him, and at this time Dave is working hard in Florida.

Most of the time Dave is in Christian high schools recruiting and counselling high school seniors. He is also scheduled to present the college in churches on Wednesday or Sunday evenings.

Dave is single, which greatly enhances his ability to do a good job for the school. He can be on the road and not worry about the responsibilities of a wife or kids at home. He is also able to stay overnight with Cedarville College graduates, his own personal friends, or church members. When he has the opportunity to make close personal contact like this he can add a nice touch to promoting Cedarville. He usually leaves a record or some other token of the college in the home, but even better than that, he can share the Christian fellowship of Cedarville by being close to the people.

What it adds up to is that Dave Ormsbee is Cedarville College's public relations man. He is trying to stop the notion that Cedarville is the best kept secret in Ohio, and according to Dr. White, Dave is doing a good job.

"On the Riverfront"

Imagine yourself on a Mississippi riverboat, basking in the dazzling grandeur of the pre-Civil War Southern gentility. Only in your dreams? Not at all, for on April 25, 1980, Gamma Chi invites you to share in such an experience. This women's society will be hosting a banquet with the coordinated theme "On the Riverfront," with the atmosphere of the evening returning to the elegant, hospitable South. The evening reverie will begin at 6:00 in the Student Center Gymnasium. In accordance with the theme, Gamma Chi requests that formal dress (long dresses, suits) be worn.

Steve Deichert of Food Service is working with Gamma Chi to create a delectable menu. The full course banquet will include an appetizer of shrimp cocktail, onion soup, and juice, followed by roast top round of beef, green bean casserole, rice, corn bread muffins and that Southern specialty, pecan pie.

A unique group from Columbus, Ohio

will provide the entertainment for the evening. The Ohio Village Singers, sponsored by the Ohio Historical Society, will revive and interpret the music of the mid-1800's. They have performed in the Ohio Village at the Ohio Historical Center, in "outside" appearances, and on television. The Ohio Village Singers specialize in early minstrel songs, Stephen Foster melodies, ballads, and folk songs.

The twenty-five members of Gamma Chi and their advisor, Mrs. Jodi Grosh, are looking with anticipation toward this future event. They will make tickets available to students on April 16 through April 19 in the SCG lobby. Any student wishing to invite a guest from outside the college will be able to purchase tickets for them.

Why not reminisce with Gamma Chi and the Ohio Village Singers "On the Riverfront" in what promises to be a recollection of a spirited, colorful era of America's past.

CEDARS

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Band Concert well attended

The winter Symphonic Band Concert, under the direction of Mr. Michael DiCuirci, was held on Friday, February 29, in the James T. Jeremiah Chapel. The concert was well attended, and among those in the audience were members of five high school bands, all special guests of the Music Department on that day. The bands performed special mini-concerts on Friday afternoon.

The Chapel was also the setting for a Piano Recital by senior Virginia Ward, held on Friday evening, March 7. The program featured a mixture of contemporary and classical numbers, a true showcase for skills attained through many years of practice.

Theological Insights: Unity and the Church today

BY DAVID JAMES SUGG

The answer to any question for the Christian must be founded in exegesis. If we are to answer the question of unity and its relationship to the church today, then we must examine the principal texts of Scripture that relate to unity.

One of the chief texts on this concept of unity is that of Ephesians, chapter four. It is necessary, therefore to examine this passage as a starting point in our discussion.

Paul starts this passage with an appeal to that which had before come to pass. He states, "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called." Paul here indicates that the material that he is about to give on unity is based on his earlier discussion.

In chapter one, Paul showed forth the tremendous doctrine of soteriology as he delineates the work of each member of the Trinity in the work of salvation.

In chapter two, Paul shows how salvation is not of man, and that the work of Christ has struck down the barriers that had existed between the peoples of earth,

and that now all that are redeemed are part of the new "holy temple in the Lord."

In chapter three, Paul returns to one of his favorite themes, as he speaks of the fact that the gospel is now going forth to the Gentiles as well as the Jews. Paul here reflects the thought that he has been carrying forth since chapter one, that in God, through the redemptive ministry, redeemed man is one race, set apart to God.

It is not surprising then that Paul wants to speak on the topic of unity in the fourth chapter of Ephesians. It is also very important that one does not overlook the base that Paul has laid for this discussion on unity in the first three chapters.

One should not forget that Paul based his whole discussion on unity of believers on three strong doctrinal chapters, and we would be wise to learn the lesson that any discussion of unity or its converse, separation, must be based on doctrinal considerations, and not on personal preferences.

In verse two, Paul gives a second underlying principle for his discussion of unity. This principle is humility.

So often in discussions of separation, one

or even both of the parties takes on a 'holier-than-thou' or a 'super-spiritual' attitude. It is very interesting to note that Paul sees humility as a foundation element in consideration of unity. He says: "With all lowliness and meekness, with longsuffering, forbearing one another in love."

We cannot speak about separation in haughty tones, but only in the terms of meekness, never forgetting that it is only by the grace of God that we have not fallen into the doctrinal error of the person from whom we are forced to separate.

The principle that Paul establishes in Galatians chapter six, of always attempting reconciliation, should not be forgotten when we are forced to separate.

So often when someone separates from someone else, rather than striving for reconciliation and attempting to help the person who they have separated from, they instead heap more coals upon them, 'kicking them when they are down,' in other words.

According to verse two of our text this ought not to be so, for we must always strive to act out of a spirit of humility, not out of pride.

In our next column we will continue our exposition of Ephesians chapter four, using the two principles that we have established thus far. The importance of this passage to the area of unity cannot be overestimated for it provides the needed balance, and the needed background, for a true Biblical concept of unity.

Israel cont . . .

not allow students to go to Israel if there were any serious risks.

To apply for the program students must have already completed one year of college. Other requirements include a salvation experience and a strong commitment to Christ.

The completing of recommendations by prospective students' schools and churches and the signing of BII's doctrinal statement are also necessary steps in the admission process.

Once these steps have been taken, the student can only wait for the results, but if accepted, he is on his way to the thrilling experience of going to school in Israel!

Jackets open post-season play

The Cedarville Yellow Jackets posted a 19-5 win-loss record to complete regular season play and give the Jackets a birth in three post-season tournaments.

Cedarville defended an 11-3 conference record against Tiffin University on February 21, in the first round of MOC tourney play.

Eric Mounts led Cedarville with 24 points in the 97-70 rout over Tiffin, giving the Jackets 20 wins in coach Don Callan's twentieth season as head coach at Cedarville.

Cedarville completely dominated control in the second half of the contest behind the superb shooting of Mark Womack. Mark connected on six consecutive field goals to secure 16 of his game total 20 points in the second half.

Drew Baker scored 21 points and added 14 rebounds, while Kim Kauffman contributed 15 points and 9 rebounds.

On February 23, Cedarville traveled to Malone to compete for the Mid Ohio Conference championship.

Malone got off to an early lead and never surrendered in defeating the Jackets 100-88.

Cedarville was led by Kim Kauffman with 24 points, while Eric Mounts and freshman David Carr added 14 apiece. Mark Womack and Drew Baker also combined for 22 points.

Cross town challenger, Central State University, defeated Cedarville 87-75 on February 26, to close out regular season play. Central State shot 52 percent from the field in gaining the victory, and was led by NAIA standout Melvin Crafter who scored 35 points in the victory.

Cedarville was led by MOC scoring champ Eric Mounts who pumped in 24 points including 11 free throws.

First round action in the NCCAA district tourney opened on March 1. Cedarville hosted Marion College and was defeated 106-97 in double overtime.

Both teams shot well from the field, however the winning margin came at the free throw line. Marion hit on 26 of 29 free throws to secure the victory and knock Cedarville out of the NCCAA tournament.

Kim Kauffman scored 28 points to lead CC, and Mark Womack connected for 25 points.

One of the biggest victories in recent



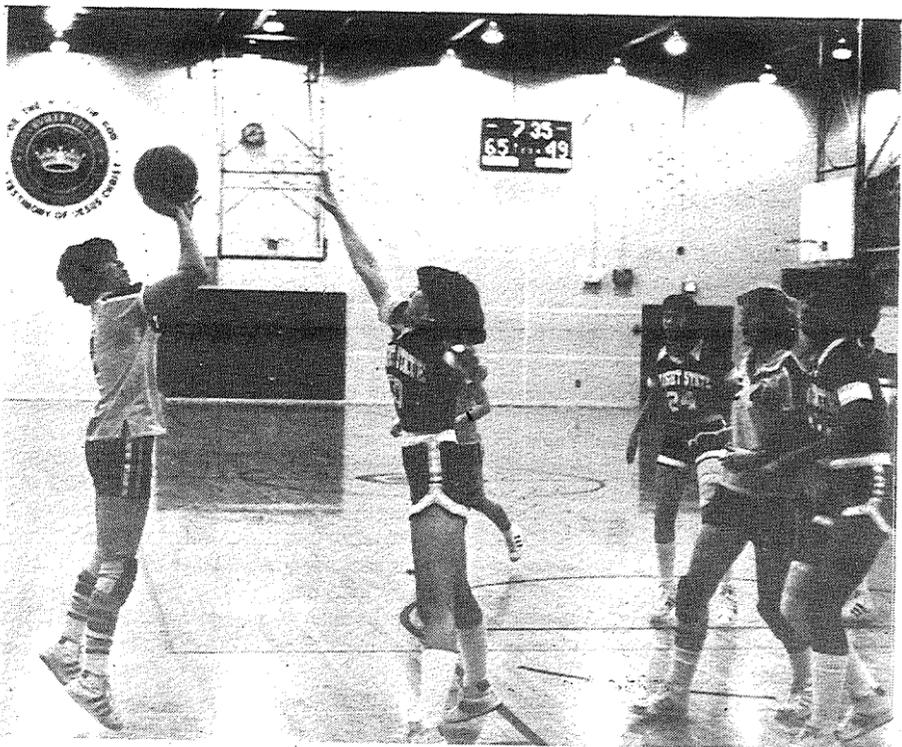
Cedarville history came on March 3 in the semi-final game of the NAIA district playoffs.

Mid Ohio Conference champion, Malone College, traveled to Cedarville where they were defeated 92-91 in overtime.

Cedarville held the lead throughout most of the first half, but an early Malone rally in the second half found Cedarville trailing

57-56 with 12 minutes remaining in the game. Kim Kauffman took control of the Cedarville scoring punch and helped the Jackets secure an 81-81 tie at the end of regulation time.

The lead swayed several times in the overtime period before Drew Baker connected on a free throw with no time remaining on the clock to clinch the victory.



PEANUTS®



CC Women end season

The Cedarville Women's basketball team ended the 1979-80 season in a disappointing but hard-fought 74-75 loss to Rio Grande in the first round of State Tournament hosted by Cedarville. Rio progressed through the tournament, earning the state title, followed by Malone and Ohio Northern.

Far from discouragement, however, Coach Sandy Schlappi asserted that the team had a good season despite their 13-14 record. The improvement from the beginning of the season to the end was evident, especially in ability to effectively move the ball.

Co-captain Vicki Butler ended her college basketball career with a four-year total of 2,103 points, setting a new Cedarville College scoring record. Butler had 743 points this season, netting 48 percent of her attempted field goals and 65 percent of her free throws for an average of 28 points per game. She also dominated the statistics of rebounding with a total for the year of 256, an average of 10 per game.

Three others of the starting five scored over 200 points. Diane Lichtensteiger had 244 points (91 of these were free throws); Lori Duffield scored 228; and Val Whistler accumulated 209 points after joining the team following Christmas break. The team will be missing one other player next season, co-captain Sue Kulp will be graduating in June.

Coach Schlappi is very optimistic about prospects for next season. "A lot of people think that when we lose Vicki the team will fall apart, but we're only losing two

Seniors and we have the potential to have an even better season next year." The team's greatest need at the moment is for a center, but she isn't worried. If the needed height doesn't appear, "We'll just have to play a different kind of ball."

Coach Schlappi and the team are already preparing for next season—looks like it'll be a good year for CC Basketball.

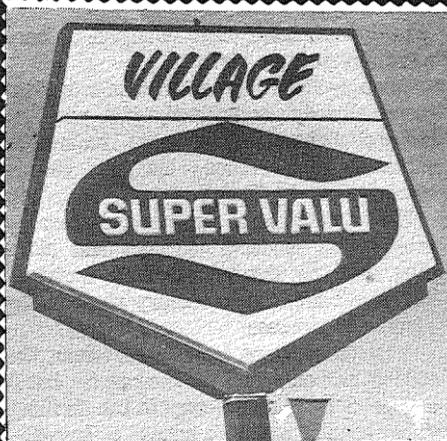
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