

Dr. Robert Ketcham
Jesus, the Lamb of God
March 9, 1964

Unedited Transcript

00:00:02:23 - 00:00:34:09

Robert T. Ketcham

I can claim that it was too cold when it came in, now it's getting too warm. And I shall do my best to be true in these evening messages at 8:00, but I won't promise. I appreciate the fact that you students have some knowledge bumps that you have to polish and you have to do a lot of

00:00:34:09 - 00:01:07:01

Robert T. Ketcham

it at night. So we all do our best. However, I'm not free and my conscience to mutilate the message, to save a few minutes. We're living in too fast, hurry, anyhow. I reminded some years ago I flipped on the dial and I heard Dr. Pettengill coming over Moody, and I caught him just in time to hear him

00:01:07:01 - 00:01:20:09

Robert T. Ketcham

say our forefathers used to take months to go a few miles with an all-Black team. Now we, their children, can't wait for the next section of, and I suppose, the course you were going to say, the 20th century limited.

00:01:21:18 - 00:01:45:00

Robert T. Ketcham

And I nearly fell out of my chair when I heard him say, we can't wait for the next section of the revolving door. And I said how true that is. I could walk to the office building and some slow fuddy duddy is in that section ahead of me, and I wish your mouth over intellect really Typekit over

00:01:45:00 - 00:02:03:15

Robert T. Ketcham

into the elevator and then 99 times out of 100, I have to wait for fuddy duddy to come on over, and we both grew up together. And I want to speak with you tonight about Jesus, the Lamb of God Revelation 99.

00:02:04:16 - 00:02:24:28

Robert T. Ketcham

Blessed are they which are called to the marriage supper of the lamb? Now, strangely enough, we are not going to be interesting tonight with the supper. And neither are we going to be interested with the bride for once.

00:02:24:29 - 00:02:44:01

Robert T. Ketcham

We're going to give the bride groom the breaks. You know, I know that's a reversal. And Emily Post wouldn't like it, but Emily isn't here, so who cares? And you pick up your newspaper and you read that miss so-and-so became the bride of Mr. So-and-so.

00:02:45:17 - 00:03:07:21

Robert T. Ketcham

And then you read a paragraph which tells you of who she is and all about her. And I always kind of felt that the next paragraph or two here. But instead of that, it tells us who mama is and what she wore and and tippy and what she wore and the maid of honor and the bridesmaid.

00:03:07:21 - 00:03:22:14

Robert T. Ketcham

And what have you and the flower girl and the ring bearer in a way down at the tail end of a long column, long way down here. one stinking little paragraph about a lion and a half long says the groom is employed by someone who.

00:03:29:01 - 00:03:50:13

Robert T. Ketcham

Well, let me tell you something, fella, you better be employed if you get into that column. The thing that holds my interest tonight intrigues me and holds me in a vice like grip of curiosity is a particular thing about the bridegroom here.

00:03:52:24 - 00:04:20:07

Robert T. Ketcham

Why does Jesus Christ come to the eternal nuptials in the sky? Bearing the title, Lamb Lamb of God. Friend of mine wrote a book once in which he said 727 titles of Jesus, I think he was a little exuberant and overenthusiastic with some of them.

00:04:21:12 - 00:04:38:23

Robert T. Ketcham

But certainly there is at least 500 valid titles of Jesus Christ scattered all through the book *Roses, Sharon Lily of the Valley, Brighter Morning Star Writers, Hightower's of Butler* and on and on and on and on and on.

00:04:39:04 - 00:05:24:09

Robert T. Ketcham

Hundreds of them. King prayed Lord, but out of all of this great galaxy of titles, our Lord for some reason chooses to bring to the to the marriage over the title lamb. For some reason, he wants his bride forever to be known as the lambs white, and that is what she's called immediately, hereafter, everywhere through eternity, the

00:05:24:25 - 00:05:51:17

Robert T. Ketcham

angels and whatever other spirit intelligences there may be everywhere. I see the Church of Jesus Christ going through the eternal ages. Everything that goes the lamb's way. Why did you want her to be known by that title? The bride takes the name of the husband and out of all of the names that he could have given her

00:05:52:00 - 00:06:16:29

Robert T. Ketcham

. He chooses this and I like to know why it has my curiosity on it. Well, there may be those who have some other answer to it. But the one I've got satisfies myself, it doesn't satisfy you, come up with a better one.

00:06:18:28 - 00:06:49:09

Robert T. Ketcham

And behold, we are we are invited here to the marriage supper of the Lamb. Well, why not? The marriage supper of the creator, he was the creator, and he is the creator, you know, and above all of that, this lovely bride who is going to take her place at his side in the eternal nuptials.

00:06:50:27 - 00:07:15:22

Robert T. Ketcham

Is the crown and chief and climax of all of his creation, as we looked at yesterday, every other thing that Jesus Christ ever created page in the order insignificant compared to that bride of his, which he created through his open side and spoke her into existence through five leading ones.

00:07:16:09 - 00:07:36:17

Robert T. Ketcham

And the words written him screaming crimson letters of blood and agony. But it's not the marriage of the creator. Again, why not be blessed? Are they which are in the marriage separate of the king or the Nardi is the Lord?

00:07:37:26 - 00:08:03:05

Robert T. Ketcham

And this lovely bride who is taking her place at his side is the one who, through all the centuries since Pentecost, has been foremost in coming forward in singing, crowned him Lord at all. She is the one who will recognize his Lordship, but it's not the married to the Lord.

00:08:05:26 - 00:08:29:12

Robert T. Ketcham

Why not the marriage for all the king for it is the king and all who was getting married. And it is his bride who is to be his close reigning queen through all the oncoming centuries. But it's not that.

00:08:31:03 - 00:09:01:29

Robert T. Ketcham

Blessed are they which are called the Marriage Supper of the Lamb? That's the title he Kusum. And I'd like to know why. Well, first of all, I'd like to suggest that our lord comes into this hour when the legal requirements, if I may use that term, are all fulfilled in the marriage ceremonies and the marriage supper and

00:09:01:29 - 00:09:28:22

Robert T. Ketcham

all the rest. He comes into that hour bearing the name Lamb, the lamb of God. And it gives it to his bride so that she is there after known as the lamb's white. I think, first of all, one reason why our Lord brings that title and where's that title out of all the others that he could have

00:09:28:22 - 00:10:07:15

Robert T. Ketcham

chosen is because of its intrinsic value. It is in that title that all of the riches of Jesus Christ reside. Take that title away from Jesus Christ, and you have popularized him. Are saying as bluntly as I know how, and then we'll seek to spend a little time trying to vindicate my statement, if you will not allow

00:10:07:15 - 00:10:30:09

Robert T. Ketcham

Jesus Christ to be the lamb of God and no matter what else you allow him to be. No matter what other nice things you say about him, if you refuse to let him be the lamb of God, there you have put him in the utter bankruptcy and anything else that he is isn't worth a nickel.

00:10:32:06 - 00:11:01:12

Robert T. Ketcham

He is totally, completely wrecked, ruined and great, corrupted. Unless he is the lamb of God. Now, let's spend a little time and vindicating that proposition. Let's take just two or three of his titles. By way of laboratory experimentation and demonstration, I'll see how it comes out.

00:11:03:12 - 00:11:24:18

Robert T. Ketcham

Here's since the Lord Jesus Christ, and he bears on his brow, the title creator. Well, creator of what? Why of the universe, you say, and so far as we're concerned, particularly on this particular planet, this word? Yes, indeed.

00:11:26:29 - 00:12:00:22

Robert T. Ketcham

But will you take a minute off tonight and take a good, long, hard look at this world? The frontlines of iniquity, morality and sin are rising higher and higher and higher by the minute. Engulfing the human race and human institution and dragging them down into iniquity and shame and debauchery and crime.

00:12:03:17 - 00:12:22:16

Robert T. Ketcham

This world that we're thinking about out here is penitentiaries are overcrowded and the wheels of justice are moving so slowly that in most of our courts, they are anywhere from one to three years behind time on their docket.

00:12:24:10 - 00:12:50:24

Robert T. Ketcham

And in many instances, by the time the case gets to court, it is outlawed by reason of the passage of years. Our hospitals are filled for our insane asylums are bulging and people are dying so fast now that in the big cities, you can't buy a cemetery lot more for three people.

00:12:51:02 - 00:13:14:08

Robert T. Ketcham

This way you buy them this way in New York City, if you want like three graves, you buy room enough for one and there is three down. The fellow who dies first is buried down there and the next round table top of the dying so fast that we have a room to spread them out anymore.

00:13:17:11 - 00:13:44:00

Robert T. Ketcham

The age limit of criminals has dropped from up in the mid-twenties down into the mid-teens. We're not afraid of Al Capone's and the John Goodman Jews anymore in Chicago. They the big godless. We're not afraid of, you know who we're afraid of in Chicago is the teenager and the high schooler.

00:13:45:10 - 00:14:12:21

Robert T. Ketcham

We have one high school in Chicago that every morning every student that enters it is frisked for switch knives and guns. And even now, the Board of Education in our great city is thrown into utter confusion because kids are slapping teachers, knocking them down, beating them up.

00:14:15:04 - 00:14:47:07

Robert T. Ketcham

It's the teenager in Chicago that is doing the art of stealing and the the police killing and holding up the taverns and stores and committing the rape. And what have you is the teenager in our car? Now, if you had created this world, my friend, if you had created it and you were the creator of it and

00:14:47:07 - 00:15:25:17

Robert T. Ketcham

it's got me into this state of affairs, how proud would you be of that title? I'm sure Jesus Christ created this world. But look at it as shambles of sin and inequity, debauchery, immorality, crime would limit and then all rest of it lying, cheating and killing and dishonesty rampant everywhere.

00:15:26:04 - 00:15:44:10

Robert T. Ketcham

Sure, he created it. But look at it. Would you be proud of it? It would seem to me that you'd want to crawl down off your pedestal and never again be known as the creator of a world that got out of your control into a mess like this.

00:15:49:21 - 00:16:21:22

Robert T. Ketcham

Now, let me say it as plainly as I know how, unless this creator sitting here can find a way by an act of his own wholly within himself without the aid of another, unless he can find a way whereby he can bring this broken, shattered world back and put it together again and make it do what he

00:16:21:23 - 00:16:40:00

Robert T. Ketcham

intended to do when he plundered from his creative fingers. Unless he can rebuild it and put it back together so that it will glorify God so that everything in it will give honor and go to the God of the universe.

00:16:40:10 - 00:17:00:07

Robert T. Ketcham

Unless this creator sitting here can find a way whereby he can bring this broken glass to blighted dawn. Damn the World Bank and put it together so it won't work again the way he intended to do when he created it, unless he can find a way to do that.

00:17:02:14 - 00:17:41:28

Robert T. Ketcham

What good is that title? It isn't worth a nickel. Let's take this one, Lord, very ship with the title Japanese Bribe Lord, what I would ask you, Lord of two people. For how long? I don't know. The man's name was Adam in the woman's name was read and they turned their back upon his lordship and put us

00:17:41:28 - 00:18:03:27

Robert T. Ketcham

all in the boat with them and took us out upon the high seas of a life of rebellion against the lordship. And from there, our to vote. There has never been a record of any single individual in Adam's fallen rebellious race.

00:18:05:00 - 00:18:23:12

Robert T. Ketcham

There has never been a place where any one of them left to himself acting wholly on his own initiative, and all the rest of it came voluntarily before that brown and on Jesus Christ is Lord. There's never been one.

00:18:30:14 - 00:18:50:18

Robert T. Ketcham

Unless it's Lord sitting here. And find a way by an act of his own, wholly within himself without the aid of another, he must do it alone unless his lord sitting here can find a way to break the heart of these rebels.

00:18:52:13 - 00:19:25:11

Robert T. Ketcham

And cause them to come around his home and sing very poor diet and him worried at all unless he can find a way to do that. What good is that title? Let's take one more here. He said with the title King of Kings upon his brow, I asked you king of what?

00:19:29:06 - 00:19:59:12

Robert T. Ketcham

Jesus Christ has never been to this, our king of any nation, not even as they rose to some mighty fine heights and made stick up there for a few years and down they go again. And finally wound up their career temporarily as a nation by saying, Hey, we know this man who ran over.

00:20:04:06 - 00:20:38:00

Robert T. Ketcham

King or king king, I no. No nation on the face of the Earth that can own the kingship of Jesus Christ. Not one. Now, unless this king sitting here can find a way by an act of his own, wholly within himself without the aid of another whereby he can bring the kingdoms of this Earth into a certain

00:20:38:00 - 00:21:05:02

Robert T. Ketcham

relationship, that they will be the kingdom of our God, and that is great unless we can find a way to do that. What good is that Typekit? It isn't worth as much as a little paper crown that you lower grade Sunday School department heads cut out on Christmas and cover with gold paper.

00:21:11:25 - 00:21:40:22

Robert T. Ketcham

But I got some good news for you. Thank God this creator didn't find a way. Whereby he could gather up the broken universe and put it back together again so that the lion and the ox will eat together and the little child should play upon the whole of the poisonous serpent and not be harmed.

00:21:41:12 - 00:22:07:08

Robert T. Ketcham

And men should beat the surge into plowshares in their spirit, into pruning hooks, and men should live under their own vine and fig tree and another shall not molest to destroy it. And the righteousness of God, the holiness of God will carry the water over the sea and the virgin birth.

00:22:07:08 - 00:22:25:03

Robert T. Ketcham

And like the ocean, the trees will cost the in a horror movie, according to him. He did find a way whereby he can do it anywhere near it. And what was the way? It was one less creator, God.

00:22:27:29 - 00:22:55:19

Robert T. Ketcham

Latest tied. His garments of glory and power as the creator of the universe. And found his way down to the womb of a virgin and then lying as a helpless infant. In her arm, he was the creator and sustainer of the vast material universe.

00:22:57:29 - 00:23:29:06

Robert T. Ketcham

Who better to nourish it now, receiving his nourishment from the breast of a virgin mother? It was when he who created came down and made himself subject to his own creation. So that he had treaded part of it, finding ways, it's where some days it's burning sand, it's chilly night.

00:23:30:20 - 00:24:11:04

Robert T. Ketcham

When he, the creator, came down and when did his weary way? To a bloody crawl. And their phone call. Bedraggled. Bleeding from five awful warned,

the crew were laid down the foundation and created the instrument and the instrument by which when he gets ready to sail, he shall speak.

00:24:12:25 - 00:24:49:26

Robert T. Ketcham

Iraq will do again what he intended it to do. And it was when the creator became a lamb that did it. This large sitting here found a way. To break the heart to rebel centers. I. I remember that night when as a 20 year old lad, I sat in the back seat of the old Gaelynn Baptist Church

00:24:51:06 - 00:25:15:11

Robert T. Ketcham

. With all whatever record of. And two nights before I had stormed out of the building, when their old sister played for two or three others had gotten hold of me in the vestibule and played with me to go back in and receive Jesus Christ, and I lost my ungodly temper, a temper that saw one of my brothers

00:25:15:11 - 00:25:47:17

Robert T. Ketcham

alive. The only reason my brother is alive tonight outside of predestination for ordination an election was that he was a good dodger. I had to pitch four times first. I've thrown at that guy and missed and I my temporary let go and I plan my shop away from these women and with a volley of holes that would

00:25:47:17 - 00:26:08:08

Robert T. Ketcham

cut your hair. I slammed out of the door and stuck my head back in and said, Let me, oh no, tomorrow. I said, I'll never have anything to do with your old Jesus. And with another slam the door and went out into the night.

00:26:10:23 - 00:26:45:15

Robert T. Ketcham

I guess you'd call that rebellion. I guess you would know that was on the 14th of February, on the 16th of February, two nights later, he broke my heart. He broke my heart with his cruel. And there that night.

00:26:47:19 - 00:27:10:29

Robert T. Ketcham

I saw him. Not coming at me with a scepter of iron to break me in pieces as a potter's vessel, as a rebel against his lordship, no. I looked up and through my tears, I saw him coming to me with nail pierced hands and bleeding shy.

00:27:12:20 - 00:27:50:16

Robert T. Ketcham

And lip whispering, also tenderly saying. Come on to me. I'll give you that. The WHO fears kind. They should be as. No, no be they can make the white. Thank God this Lord sitting here didn't burn way to break my heart forever.

00:27:51:09 - 00:28:11:23

Robert T. Ketcham

And turn them into a loving subject. And what was the way it was when the law ladies private sector picked up a quarter? Henry, a short time as much as we can, we will not deal with the King.

00:28:12:02 - 00:28:37:26

Robert T. Ketcham

You see what I'm driving at? I like to think of this term, Lamb of God as a great, multicolored rainbow. one another's lives in the countries of account through the eternal God. But no, in what we call eternity.

00:28:39:10 - 00:29:14:17

Robert T. Ketcham

The other end of it lies in the confirmation of the eternal current rule of the attention of them God in what we call eternity down yonder and the gray ball, the aura of a multicolored rainbow. Glam rock, while showering down its value, its glory, its dependance upon all of these titles, do you see them sitting there?

00:29:14:17 - 00:29:43:10

Robert T. Ketcham

Do you do you, you think you're imagining? You see 500 titles sitting along here? And all of them together, not worth five cent. Until and unless their value is restored. one by one who is called the Lamb of God.

00:29:45:11 - 00:30:07:29

Robert T. Ketcham

You take that title away from him, Mr. Martin, then you can come into your pockets on Sunday morning and put your manicured fingers at over your paunch and talk inseparable told as long as you want to talk about Jesus, the mom, the lowly Nazarene and all the rest of it.

00:30:09:05 - 00:30:33:22

Robert T. Ketcham

And you can take it and go to the pit with it unless and until you are ready to tell your audience that they are poor and not guilty sinners. And this world is without hope. Apart from the crucified son of God who became the lamb to put value back into all these things you're talking about, you might

00:30:33:22 - 00:31:01:03

Robert T. Ketcham

just as well never have spoken. So I think that's one reason why our law brings this title within, if the timing that he bestows upon us as his bride in which resides all his. Take that title away from him and you're going to marry a pauper.

00:31:04:28 - 00:31:37:25

Robert T. Ketcham

Leave that to the women and you marry. Ages and ages of God. Become your. So that's one reason. Another reason why I think he chooses this title is because of its antiquity. The oldest title that Jesus bears is Lamb of God.

00:31:39:21 - 00:32:05:22

Robert T. Ketcham

Not son of God, son of God is his name. He's always been that. But these titles we're talking about. Our symbols, our values, which have accrued to him through the ages. And Lamb of God is the oldest one.

00:32:07:18 - 00:32:37:01

Robert T. Ketcham

Revelation 13 eight declares that he was the lamb slain from Weinglass from before the foundation to the world and brother sister went for quite a long spell back. Before ever there was a scene. Before ever there was pressure wave upon Yonder Beach.

00:32:38:18 - 00:32:57:00

Robert T. Ketcham

Before ever there was bloom of flower and yonder field, a blade of grass in yonder meadow. Wherever there was drunk, call them or leaf of tree in yonder forest. Before there was ever azure blue or twinkle or star shimmer a moon or shining a sun.

00:32:58:14 - 00:33:33:17

Robert T. Ketcham

Before ever there was a flutter of angel wings. Jesus Christ for the title Lamb of God. A. He was that from before the foundation of the war. So along with his bank account. When it comes to marry, if he brings us the title of the oldest family in the world, you hear these people say that they're going

00:33:33:17 - 00:33:53:00

Robert T. Ketcham

to marry into an old family. Well, we've got to talk. We've got it. You got anybody that goes back further than that, bring them out. I'd like to see them. Oh, my great great grandfather came here over in the Mayflower for a walk.

00:33:54:10 - 00:34:22:19

Robert T. Ketcham

So what? We're married into one of the older families. So what we've got here down 1,000,000,000 ways when the marriage supper is over and we move away from that marriage all over the sky. We will be the bride and the wife of the son of the oldest family in the universe.

00:34:24:14 - 00:35:01:07

Robert T. Ketcham

Even if you like to talk about that, while one who had to get going third place, I believe he brings us that title because of his frequent. Lamb of God is the most frequent title assigned to our Lord, either in an outright language or by type and symbol, it is the most frequent title given to him anywhere

00:35:01:07 - 00:35:37:29

Robert T. Ketcham

in this book. Lamb of God is the title almost the first vision we see of him? In the Old Testament in Genesis, is that in typical form, the lamb

of God? Indeed, it is his the record of his first invasion of this planet since he created it.

00:35:41:01 - 00:36:02:05

Robert T. Ketcham

When he comes down and called that sending power to him to reckon with them because they had smashed his universe. And I see them coming and they stand there and they're beginning to be questioned. Well, the woman, she did it to round the circle and he did it and so on and so forth.

00:36:03:18 - 00:36:26:19

Robert T. Ketcham

And when the Lord Jesus came down that day had assured his home, You know how I know because of what happened? Little later he was coming with a sword of judgment to bring judgment upon the hunting pair. And they're standing before him.

00:36:28:11 - 00:36:48:06

Robert T. Ketcham

And I see the third, and she's gone back and I close my eyes rather than to look up on what I'm sure is going to be seen, the sword plunged to its hilt in the bodies of these two shining people.

00:36:50:14 - 00:37:06:13

Robert T. Ketcham

When I think it's all over, I open my eyes and to my amazement, I see Adam Eve standing there with them scrawled on them. And then I look at this sword and I see blood dripping from it. And I say, where did that come from?

00:37:07:22 - 00:37:33:15

Robert T. Ketcham

And then I look and there's the little lamb. Lying there with his throat slit. Blood pouring out. The Little Lamb hadn't wrecked the universe. He couldn't. He had absolutely nothing to do with it. He couldn't. He was totally innocent of act or ability.

00:37:35:06 - 00:37:59:14

Robert T. Ketcham

But it was the little lamb that got hit in the neck. And it was the guilty pair. That God save. Now, that's an historical record, but it's not written for historical purposes, it's written for the purpose of showing you one of the first Premiere pictures.

00:38:00:21 - 00:38:18:09

Robert T. Ketcham

Our wonderful lord that frames second person of the Trinity who were standing there in that garden that day, doing this very thing and providing coat their skin from the slain animals to cover the guilty pair. Was doing in pre drama.

00:38:20:09 - 00:38:45:25

Robert T. Ketcham

Short of a dress rehearsal. What was going to happen to none other than himself one day when God, his father would draw the sword and shiva? Into the man who was his fellow. And then take his righteousness to cover our sinful nakedness.

00:38:48:22 - 00:39:11:28

Robert T. Ketcham

Jesus didn't say I. He spent there, but he's the one who got the sword. And you and I got the salvation. The first picture of him in the Bible. Lamb of God, you see it again and then enable lamb, came ring.

00:39:12:04 - 00:39:37:24

Robert T. Ketcham

You see it again in that terrible night of doom in Egypt, when the messenger passes through and he looks and watches for the blood marks of the slain lamb. It was the lamb of God again. It was the lamb of God that we find in the wonderful gospel chapter of Isaiah, 53, where I say I take trust

00:39:38:04 - 00:40:07:24

Robert T. Ketcham

hand in hand. We move down that great, wonderful vaulted area way of divine revelation known as Isaiah, 53, and as Isaiah and you and I walk hand in. Down that narrow corridor with its gleaming white marble floor. And as Greg Walden dealer rising up into infinity and vanishing in the verities of God of Thunder.

00:40:08:04 - 00:40:34:11

Robert T. Ketcham

And as we move down the aisle, the narrow corridor there goes right again before the dear darling as little lamb. You ever laid your eyes on hovering and skipping along ahead of us? All of a sudden, we see stream flowing the Premiere slit throat and his little knees buckle.

00:40:35:02 - 00:41:24:23

Robert T. Ketcham

And it goes dead. And we're eyes, Isaiah, saying to us, Oh, yeah. Not growing. I feel. So he opened his mouth. Good. For all of our iniquity. Who report on him? It pleased the Lord to Boogie. By his stripes, we are here.

00:41:27:07 - 00:41:49:25

Robert T. Ketcham

Lamb of God is the title that comes from the likes of John the Baptist, when he says, Behold, the lamb of God, the Lamb of God is the title that Peter gives him. And we finally come down to this book of revelation, where 29 times he is called the Lamb of God Heaven Time tonight to enumerate the

00:41:49:25 - 00:42:11:11

Robert T. Ketcham

passages, read it some day and jot down the places where he's referred to as the Lamb of God. It is a way back here in Genesis, the the heavenly musician wrote. The the chorus entitled Jesus the Lamb of God.

00:42:11:21 - 00:42:28:08

Robert T. Ketcham

And it begins away down here in the modulations and the liner notes and those that you have to listen carefully to detect. And as we come on up through the Old Testament, they grow in volume and down through the New Testament.

00:42:28:15 - 00:42:49:18

Robert T. Ketcham

They come up in volume. And finally, when you hit the last book in the Bible The Mighty Crescendo, it is as though the heavenly organist has pulled out every stop in the mind the organ of the universe, the high pressing treble and burrowing deep down patient and go getting together in the room.

00:42:50:16 - 00:43:33:11

Robert T. Ketcham

Oratorio she. God. And it closes. With the announcement that you'll need no light in heaven. For the lambs are. He gives us this title because of its value, because of its antiquity, because of its frequency. And finally, I'd like to suggest that he gives it to us because.

00:43:34:15 - 00:44:06:19

Robert T. Ketcham

Of its familiarity. I dare say that there isn't a Christian in this audience tonight, but what has you think of Christ? You think of him more frequently as the lamb of God than any other tidily word. Every time you think of him, you think of him as being on that crawl, as you think of him rising from

00:44:06:19 - 00:44:25:19

Robert T. Ketcham

the dead and ministry in heaven now and coming, it all has its foundation on his basis in that bloody course where he was the lamb of God slain. Lamb of God is the title that has endeared him to your hair.

00:44:27:29 - 00:44:53:28

Robert T. Ketcham

Back yonder, 40, 50, 60, 70 years ago, you didn't put your hand in the hand of a king. You put your hand in the hand of a slain savior. You didn't put your hand in the hand of a lord with a with a right hand to break you in pieces.

00:44:54:20 - 00:45:16:16

Robert T. Ketcham

If you misstep, you slip your trembling hand into the nail pierced hand of the savior and through the night pain and the days of blistering agony through the nights of sorrow when the tears have flowed all night long.

00:45:18:02 - 00:45:38:17

Robert T. Ketcham

When it seemed as though somebody had suddenly snapped out the electric lights of the universe and plunged you into the dungeon of impenetrable

darkness down there is your poor, broken heart sobbed. Sorrow out. You didn't fall upon the rest of a king for fear.

00:45:38:17 - 00:46:01:12

Robert T. Ketcham

You'd knock his crown off. And you didn't come running to a Lord to dodge by his scepter in those hours, you know who you went to. You went to that one that you meant that wonderful day when they wash your sins away.

00:46:03:08 - 00:46:57:25

Robert T. Ketcham

And made you eternally who. Well, Lamb of God. That's been the title that has been very. They're doing. But first, blood shed its power. You know, over the whole. Her. No more. Precious, endearing title. And how appropriate there is supposed to have been, the king was getting married and in the rapture, where suddenly shot up there into

00:46:57:25 - 00:47:21:18

Robert T. Ketcham

the marriage chamber. And we're standing there, the door open and our bridegroom comes in, got ground all over him and gold braid and fractions in the orchestras of having no bodyguards. My whole body that would scare you to death.

00:47:23:16 - 00:47:45:01

Robert T. Ketcham

I was best man at my sister's wedding a few years ago for a major in the Marine Corps, and I was so scared I didn't know whether I was the best man or the worst man. And if I had to go to a wedding to be married to a king like this, I'd be so scared I couldn't

00:47:45:01 - 00:48:18:29

Robert T. Ketcham

even say yes. No. No, you know, the Rapture should take place tonight. As we stand waiting for the entrance of our bridegroom, our eternal husband to be. And the door opened and in walked that dear one. With the nail prince in his hand.

00:48:21:21 - 00:48:46:22

Robert T. Ketcham

Looking exactly like it looked the night we fell in love with him. We don't know. We are in and we won't be afraid of it. That's the one that we've been running to for 40 and 50 years with all of our troubles in our headaches and our toes stepping in the chin, Birmingham and all over, we've been

00:48:46:22 - 00:49:11:03

Robert T. Ketcham

running to him for years. We know him. We're not afraid of him and we won't get to the right will reach across the floor. To be married. And forever after, no. As the Lamb's wife, our father, how we thank Peter, nothing.

00:49:13:18 - 00:49:37:23

Robert T. Ketcham

The idea that, oh, we're so glad, we're so glad that it's going to be the marriage of the lamb. We thank thee that when this world was wrecked and ruined and broken by shame, and when men became rebels and kingdoms became estranged and away from the.

00:49:39:15 - 00:50:08:18

Robert T. Ketcham

The Dow did come down from by Prince Ali from and crowned with thorns, which the show had created. Symbol of the broken universe. And out to a wooden cross, the water which had created. Laid away in a hole in Iraq, which though, has created.

00:50:11:20 - 00:50:35:05

Robert T. Ketcham

In order to bring this broken, blasted thing back to the shelf. Oh, Jesus. Do something to our house tonight, Lord, that'll make us fall in love with you all over again for Jesus sake, man. Mm hmm.