

Dr. Robert T. Ketcham
You Must Die
March 1964

Unedited Transcript

00:00:01:21 - 00:00:28:09

Robert T. Ketcham

The high cost of writing paper second Corinthians 33. You are manifestly declared to be the epistle of Christ, the Letter of Christ epistles, our letters. The purpose of letters is to convey a message from someone here to someone over here who is absent from him.

00:00:29:04 - 00:00:45:29

Robert T. Ketcham

He has a message that he wants to get to him. Jesus Christ has a message that he wants to get to the last word. So he writes him a letter. And you're it. Keep in mind what I said yesterday.

00:00:46:00 - 00:01:07:03

Robert T. Ketcham

You are not simply a letter bearer. You are not simply a you. You do have a verbal message that's true to deliver. But this passage goes beyond that and gets right down to your conduct and your manner of life.

00:01:07:04 - 00:01:29:23

Robert T. Ketcham

Your reactions to situations that arise in some of them slowly, and you have a chance to get yourself ready for them, others that arise instantaneously. How do you react? Do you fly off the handle? You get cranky and irritable and all this kind of business?

00:01:31:05 - 00:01:58:15

Robert T. Ketcham

All of these things just start the letter. You are the letter, not simply the letter carrier. You are declared to be the official, not simply the one who carries it. You do have a message to carry, but if you have a body and that body was bought by the Lord Jesus, according to first Corinthians six.

00:02:00:11 - 00:02:19:15

Robert T. Ketcham

And therefore, we are to glorify God in our bodies. And it was not that I was talking about yesterday the high cost of writing papers. first of all, a very costly proposition to the man who buys the standing timber, which he intends to make into writing papers.

00:02:21:04 - 00:03:00:27

Robert T. Ketcham

And so the Lord Jesus bought the standing forests have multiplied millions upon millions of standing timber. You, you, you, you, you, you and me, out of which he hopes someday to make writing paper. And you're it. I suggested yesterday that the only Christ that an unsafe world will ever see is the Christ they see in you and

00:03:00:27 - 00:03:20:26

Robert T. Ketcham

me. There is no other place in the face of this Earth where you say people can see Christ, except in you and me. Now they may hear a lot about him from you and me. That's not what I'm talking about now.

00:03:22:12 - 00:03:55:10

Robert T. Ketcham

Do they see him in you and me? That's the issue. Yes. And that's what kind of a Christ does your circle in which you move and see. Do they see you using the same language following the same customs associations and pleasures and amusements and habits that they do?

00:03:56:18 - 00:04:16:06

Robert T. Ketcham

If so, they see nothing different in you than from themselves and they're not attracted to Christ. Then we jump all over them because they don't hear our message. Don't you jump on these unsafe people about not hearing the message and coming to Jesus Christ?

00:04:17:18 - 00:04:38:01

Robert T. Ketcham

Look at yourself and see whether or not the Christ you have lived up to in their presence is attractive? Here's where the rub comes on this one you are declared to be the leaders of Christ, and I closed yesterday morning with this suggestion.

00:04:38:16 - 00:05:01:21

Robert T. Ketcham

I think that all we are in heaven before the face of a holy god is in Christ Jesus. The other side of that is justice through all Jesus Christ before the face of a godless world is in us.

00:05:08:26 - 00:05:42:29

Robert T. Ketcham

Jesus Christ is our advocate, our representative talking to God, the father about us and witnessing about us, confessing us before his father and I close with this question. If Jesus Christ hasn't done a better job representing me before the father and representing you before the father, then you and I have done the last 30 days representing Christ

00:05:42:29 - 00:06:14:04

Robert T. Ketcham

before the world. How secure would you be? These are things I said to you yesterday, but we have come to an hour in the Christian era when we can no longer play at being a Christian, when we can no longer just think it's a it's a sort of an afternoon picnic and a little canoe ride up or

00:06:14:04 - 00:06:32:09

Robert T. Ketcham

shaded stream. Maybe there was a day when that's what it was, but that's long since past fellows and girls were out in the front line trenches, and there never was a time when we needed to be more serious about being Christians and right now.

00:06:40:00 - 00:07:15:12

Robert T. Ketcham

This business of being a Christian is the most serious business in all the world now. Jesus Christ bought our bodies for an express purpose that he might move us out of them, keeping us constantly in the place of death to sell, and that these bodies, which he bought now, are his sole property and he has a right

00:07:15:12 - 00:07:32:16

Robert T. Ketcham

to move in and do anything he wants to do with them. And we have no right to them anymore. Who you marry or what to you, where and where you live and what you do? That's none of your business anymore.

00:07:32:24 - 00:07:48:05

Robert T. Ketcham

It's your job to find out what he wants to do with your body and go on and get it done. Maybe he does want you to be a housewife godly husband. Maybe he does want you to be a preacher or a doctor or a lawyer or an accountant.

00:07:48:17 - 00:08:10:00

Robert T. Ketcham

Maybe he does want you to be a missionary, but whatever he wants, that's his business, not yours. You are not your own. You're bought with a price. So we'll just have to face up to it, folks, and quit prancing around and diddling around.

00:08:10:00 - 00:08:35:17

Robert T. Ketcham

And oh, goody goody kind of a hurdy-gurdy hop, skip and jump through Christian life. We've got to settle down the business and get serious about our Christian life. I don't mean by that. Did you go to had to go around with a face on you long enough to eat oats out of oatmeal out of a guess, right

00:08:35:17 - 00:08:56:07

Robert T. Ketcham

? But I don't mean that. Yeah, grin and giggle if you want to. But when it comes to this business of being the representation of Jesus Christ, that's serious business. Yeah, I said you could do nothing if you didn't have a body.

00:08:57:07 - 00:09:12:19

Robert T. Ketcham

Neither can Jesus Christ. Jesus Christ would be justice helpless in this dispensation if he didn't have a body in which he could live, as you would be if you didn't have a body, you couldn't let anybody know your around.

00:09:12:19 - 00:09:30:10

Robert T. Ketcham

You couldn't do anything, and neither can Christ. That's why I bought your body. That's why I bought that old carcass of yours. He wants to put it to death. Hour by hour. Moment by moment. And he wants to live his life out through your hands, your feet.

00:09:30:21 - 00:09:45:07

Robert T. Ketcham

He has no other hands. He has no other feet. He has no other vocal organ. He has no other. Nothing by which he can make himself known to a godless world. You are in that room. Now let's settle down and face it.

00:09:47:09 - 00:10:07:28

Robert T. Ketcham

And the price he paid for the standing pulpwood tree in the Forest of Humanity was a terrible price. It was a costly job to him. Let me tell you, it was now this morning, I want to move into the realm, of course.

00:10:07:28 - 00:10:46:00

Robert T. Ketcham

Bring fairness to the tree itself, to you and to me. And there are four processes which share a pulp wood tree has to undergo before you can write a letter on it. When Joe wants to write to his sweetie pie, he doesn't grow up here and cut down a saffron year big and show off an eight foot

00:10:46:00 - 00:10:57:15

Robert T. Ketcham

length of it and take the bark all off of it and write all over it and take it down to the post office and mail it to his sweetie pie. And yet, essentially, that's exactly what he does, essentially.

00:10:58:20 - 00:11:23:05

Robert T. Ketcham

But before he can do it, something has to happen to that long and before Jesus Christ can write on you and make you the letter. There are four things that are going to have to happen to you. So far, you are a of a tree standing here so far as our exposition is concerned.

00:11:23:05 - 00:11:46:07

Robert T. Ketcham

Now we've reached this point where you are an individual pulpwood tree standing in the purchased forest of the master paper. Maker of the universe. And he bought you and paid for you that he might transform you into his writing paper.

00:11:48:24 - 00:12:21:11

Robert T. Ketcham

Now the first thing that has to happen to a purported tree before it can become writing paper, it is. It has to die. It has to be cut down into the place of death. It must feel the shot back and the ripping saw and fall with a crack will lie prone and prostrate in pain in the forest

00:12:21:11 - 00:12:41:25

Robert T. Ketcham

around us. And that's the first thing is going to have to happen to you. You're going to have to die just so die to send die out. Everything about you that is of self and the old man die, die, die.

00:12:43:08 - 00:13:12:11

Robert T. Ketcham

And you don't do that once and forever by chewing the varnish off from the altar and gibbering around and come out. Paul said When I die, how often class daily this business is not a once in forever experience memory of who you are in your actual working out of it.

00:13:14:00 - 00:13:32:01

Robert T. Ketcham

It is moment by moment. Now, Romans 6:11 has something to say about this. Speaking about the Lord. Well, suppose you turn to it and read it in unison so that we get get it really before us. Romans 6:11 ready read.

00:13:33:26 - 00:14:10:19

Robert T. Ketcham

Why exactly? Wait a minute now. Hold it. And you can read about at least above your shoelaces there. Read up to everybody who's already read my mind right now. Here's here's a here's a pivotal verse I reckon we all saw yourselves today.

00:14:10:19 - 00:14:57:29

Robert T. Ketcham

What to what and alive to what I would like to watch God through Christ. Right? Read it again. Please read it. Read by. All right. Yeah, alive under God, through Jesus Christ. Now are there, and then it goes on to say that, you know, you're not that you are you are the servants to whosoever you yield your

00:14:57:29 - 00:15:30:22

Robert T. Ketcham

members to obey his servant, you are. There are two words here written and you reckon and you reckon and you record yourself to be dead to that sin. And you yourself want to god and obey him and you say, Well, no preacher, bring that down out of a cloud of theological formula.

00:15:30:22 - 00:16:04:02

Robert T. Ketcham

And that's the Jesus. And let's get it down in language that we can understand. I'll do just that if I can reconcile ourselves to be dead. Indeed, and to sin, let's take that one first. And if I see sin coming down that aisle at me and I know it is sin.

00:16:06:10 - 00:16:35:06

Robert T. Ketcham

Now watch carefully what I say every word. If I see sin coming at me and I know it in sin, you're one split second before I do it. I don't have to do. I record myself to be to do it.

00:16:39:06 - 00:16:58:28

Robert T. Ketcham

You see, if I know a thing is sin and I am talking about gnomes and don't go out of here this morning and say that Dr. King taught sinners, sanctification and perfection, and I teach nothing of the kind of reading the Bible does.

00:17:01:07 - 00:17:26:25

Robert T. Ketcham

But I am telling you this that there is a place that can be attained a victory over no sin. And if that's not true, if there isn't power enough in Jesus Christ, when I know a thing is sin before I do it.

00:17:27:19 - 00:17:43:16

Robert T. Ketcham

If there isn't enough in Jesus Christ to do something for me instantly, which will give me the victory over that thing and and give me the power not to do it, then Jesus Christ and all this bible cracks him up to be.

00:17:47:23 - 00:18:07:02

Robert T. Ketcham

Put on the whole armor of God that she may be able to stand and having done all stand up, put on the shield, or she may crunch all 65% of the dark for the evil one ball, that's good.

00:18:09:06 - 00:18:35:20

Robert T. Ketcham

That's good for nothing. That she may be able to quench how many want how many are you afraid of and aren't you? You're afraid of it. You're taking the fifth Amendment on it. I want to hear from the lips of every born again person in this audience this morning.

00:18:35:25 - 00:19:05:09

Robert T. Ketcham

How many? Oh, and I didn't get it yet. What are you afraid of? That's what it says. And if you ever get to the place where you've got that, you find yourself to be so lousy with Senate, you'll have to go to the confessional fountain 100 times a day and then some.

00:19:06:22 - 00:19:18:16

Robert T. Ketcham

The reason you don't know it now is because you're not dealing with the same that you do know. There's so many sins right up here in front of your face that you know where in your life and you're doing nothing about it.

00:19:18:16 - 00:19:37:13

Robert T. Ketcham

You're just playing along with it, doing nothing about it. When you come to the place where you get rid of those things through the power that we're going to talk about this morning, you're going to find the old nature will be secreting new sin, new temptation that you never dream were there.

00:19:38:02 - 00:19:55:07

Robert T. Ketcham

And the reason you don't know the name because you haven't gotten down to them yet. You get some of the crust up from the top and they'll come up. You deal with the news. And if I know anything before I do it, you know it.

00:20:01:08 - 00:20:21:24

Robert T. Ketcham

And how do we implement that recognition that we didn't do it? Well, now you say that that's still sort of a theological formula. I know it's biblical quotation, but that can you can you get it down into something simple?

00:20:22:19 - 00:20:47:08

Robert T. Ketcham

Yes, sir. Because that's what I had to get it for myself. Maybe I can simplify what it means to be dead. Descend, wrecking yourself, to be dead. Descend by this illustration. two young ladies were saved and about a week or two after they were saved, they got an invitation to a dance.

00:20:48:27 - 00:21:09:22

Robert T. Ketcham

They had had no opportunity for teaching about worldliness. But when they got this invitation, the spirit of God gave them a luncheon, threw up an inner warning of some kind and one served the other. Now, wait a minute.

00:21:10:21 - 00:21:34:10

Robert T. Ketcham

Is this out of bounds down? We're Christian, and the other one said, Well, I don't know. And so they discussed it a while. And finally, one said, Well, you remember, the preacher said that when we were in doubt and we needed guidance, we could go to the book and God would give us some verses guidance from this

00:21:34:10 - 00:21:57:18

Robert T. Ketcham

book. Yes, that's what he said. Well, all right. Let's let's do that. And they knelt down and one of them prayed and said, Dear Lord, we're just a couple of babes in Christ. We want to please you. We want to.

00:21:58:01 - 00:22:14:22

Robert T. Ketcham

We want to obey you. We want to do the right thing. What we don't know, just what is right here. And would you be pleased to give us something out of your world that will give us guidance on this matter?

00:22:18:19 - 00:22:41:18

Robert T. Ketcham

And that is the leaf through the book God, so graciously allowed them to come up with a version now hold it, don't you folks who have been Christians for ten years sit down on that cushion? Yes, you're supposed to know where the verses are and what they do in Christ.

00:22:41:19 - 00:23:25:00

Robert T. Ketcham

That's a different proposition. And they lead through and came up to Colossians 33, and there they read. And I suppose you read it the, uh, Galatians 33. Yes, get it open on your lap. Let's look at it. If we then, we want Rosen, with whom Christ she grows things which her we're a ball that you're picking on

00:23:25:00 - 00:23:50:16

Robert T. Ketcham

what things are and not on what things are. They are who you are, what you did in your life, who's head with Christ in God. That's what they read and stare into each other's face and said, Why there it is right there.

00:23:50:25 - 00:24:31:15

Robert T. Ketcham

That's it. And they took the invitation and wrote across the bottom of it, Sorry, we cannot come to the dance. We are dead. There you have it. You can go to Victoria's Life conferences from now or two weeks after the millennium opens, and you will never hear a more clear section complete and total composition and statement of

00:24:31:15 - 00:24:55:08

Robert T. Ketcham

what people call a victorious life. I prefer to call the normal life than what those girls were on the bottom. My that invitation. We cannot come. We are dead already. We try to make such a hard job out of the Christian life.

00:24:55:15 - 00:25:18:23

Robert T. Ketcham

We try to make things so difficult. There is nothing difficult about it. When you see something coming at you that you know, is out of bounds for a Christian yourself to be dad and say, I can't do it, I'm dead and dead, folks don't do anything, you know, it's just as simple as that.

00:25:21:06 - 00:25:41:15

Robert T. Ketcham

And then don't forget to turn your pastor and saying, Dear Pastor, I'll be in prayer meeting Wednesday night. Don't forget, don't just don't take it all out and being dead the sin. You know you've got another job to do, and I have to God right?

00:25:42:05 - 00:26:15:19

Robert T. Ketcham

What is dying that I want to talk to you about? You've got to go down into the place of death if you're ever going to be put in writing paper. Now, another little side light on that. I was giving this message or something equivalent to it several years ago in Lock Haven, Pennsylvania, my wife's home church and

00:26:15:29 - 00:26:34:05

Robert T. Ketcham

at the church, we all loaded in our cars to go up the hill to the smart residence, and they all got in one too many. So my wife's brother, Joe

said, Well, go ahead, I'll walk up, I'll walk up with Brother Crook, who lives up in that section.

00:26:35:22 - 00:26:48:14

Robert T. Ketcham

So later, when Joe came in, he was laughing, You said, Bob, I wish you could have heard what Brother Cook said about your message this morning. I said, Well, what do you say? Well, he said, as we were coming up the hill, he said, Sure.

00:26:48:25 - 00:27:15:14

Robert T. Ketcham

It's not that what your brother in law said this morning that Fast Food Dog would not join issues like. But he said it's just like that. You're right. Every day the old devil he come, he hop up on my shoulder and he said.

00:27:16:09 - 00:27:32:09

Robert T. Ketcham

Aw, man, Cookie, you do this, aw, man, cookie, you do that. And you know, and I say to him, Julie, I say, Oh man, Cookie Day. Now I ask you, Julie, what in the devil do the dead man?

00:27:34:09 - 00:28:10:06

Robert T. Ketcham

Well, I ask you, what can the devil do with the dead man nothing less than yourself to be dead? Good thing that you know can be out of the will of God. You're freezing weather, for damn sure. Jealousy or envy or covet just before gossip or a loose tongue and exaggeration, and getting enthusiastic with the truth and

00:28:10:22 - 00:28:40:16

Robert T. Ketcham

all sniping at other folks. I don't get why you wash it and you don't have to do it if you don't want to mess up. That's your trouble. You want to. And if you don't want to, you don't have to help me now.

00:28:41:24 - 00:29:13:25

Robert T. Ketcham

But if they will not occur to me, that all sounds so nice on paper and you give it to it or Ali. But it is so easily done. Well, you say I tried it and it didn't work. Well, I'll wager that this is what happens when you try to implement Roman 6:11 where you did it.

00:29:14:02 - 00:29:27:10

Robert T. Ketcham

You saw sin coming at you. And you know it was sin and you knew you weren't going to do it. You want to do it till you roll up your sleeves and your start knows you're not hurt. No, no, no.

00:29:27:26 - 00:29:52:08

Robert T. Ketcham

I'm going to say good bye. Oh, and about the second row, you're clear not only down, you're clear out under the ropes in the audience somewhere,

not completely out. Why? Because you tried it yourself. You see, here's the blessed business about all this.

00:29:53:19 - 00:30:32:05

Robert T. Ketcham

You have a mighty helper who lives within that body of yours to implement this business. And all you have to do is to keep out of the way and let him do it. You know, we must all look at Romans eight or I think it's about 19, and I think it's about eight or 19, I think.

00:30:34:14 - 00:31:13:07

Robert T. Ketcham

Yeah. Uh, 13. Let's try. 13. Get ready. Read some. Now, hold it, if you go through this period, do something not for yourself, but through the spirit. And what is it that you do if you want to modify what?

00:31:13:28 - 00:31:41:16

Robert T. Ketcham

Think it? Oh no. So the body wanted to go to the dance, but you recorded it in mid-air and you modify the things we can do. Yes. Does that word mortify? Ring a bell? Huh? What more do you fly?

00:31:43:16 - 00:32:21:06

Robert T. Ketcham

Does that ring a bell on another word that's quite familiar to you? Hmm. Uh, mortician, we used to call him Undertaker. Coming from the same route, same idea. Now let me tell you, my friend. When the mortician down the street get through with you, you don't go to an end.

00:32:25:00 - 00:32:53:19

Robert T. Ketcham

You're done. There isn't another wiggle in yet. You've got the same principle right here. This slow nature of errors that wants to keep Mammon up all the time related to him, to me dead. And how do you implement it by turning the job over to the heavenly undertaker, the heavenly mortician?

00:32:53:26 - 00:33:11:21

Robert T. Ketcham

And he will modify the bigger the grain and rather when he gets through with the old man and that particular issue is dead. It's something you all you have to do is be willing to permit it. That's all.

00:33:13:28 - 00:33:36:00

Robert T. Ketcham

And trust him to do it now in in after closing suggestion here, let's look at this truth. I'm trying to get to you this morning the implementation, the simplicity, the downright easiness of living in the normal Christian life.

00:33:37:27 - 00:34:07:03

Robert T. Ketcham

And if you're going to be pope paper for writing, you're going to have to die to show. Now, how do you do it by turning cell constantly over to the

heavenly undertaker and let him take care of all of the old man, the old flesh, so that he is reduced to a state of absolute helplessness on whatever

00:34:07:03 - 00:34:26:18

Robert T. Ketcham

issue it is that's confronting you. Now let me show you how it works. A lot of folks have had trouble with Chapter seven of Roman Fix, and a lot of good folks have had trouble with it. Some of my best friends seem to have trouble with it.

00:34:28:11 - 00:34:56:05

Robert T. Ketcham

Some of my best friends say that Roman seven is the picture of an unfazed man wrestling with the old man, the old nature guy. Well, I don't quite understand how this can be a picture of an unsafe man when he says, in my inward Parkside, delight him by law.

00:34:59:02 - 00:35:14:13

Robert T. Ketcham

I never met an old man, Adam, yet delighted in the law with more than a year ago. But here he is, he says. When I would do good and evil is probably what I want to do, and I'll do what I wanted to do, do what I had to do it and do what ought not in the

00:35:14:13 - 00:35:36:18

Robert T. Ketcham

way you do. And I will wretched man that I am will remain away from that body in this day and night. You know what? The trouble with man. Chapter seven Roman says he has learned the blessed doctrine of Romans six.

00:35:39:18 - 00:36:08:07

Robert T. Ketcham

He and Mary Roman, six. That we are dead with Christ. We are buried with Christ. We are really with Christ. Therefore, we are to walk in newness of life in Christ. He read all that in Romans six, and he's delighted with it, and he accepts his identification with the savior in his death, resurrection and newness of life

00:36:08:19 - 00:36:36:15

Robert T. Ketcham

. He really loves it. But then he starts out to implement it, and that's the story of the following Chapter seven he's doing it all himself. There isn't one single reference to the Holy Spirit in Chapter seven not going up well when he cries out who will deliver me from the body of definitely would jump him over into

00:36:36:15 - 00:37:07:13

Robert T. Ketcham

Romans eight. I think at some 20 times in that chapter that the Holy Spirit is brought into the picture. And chief among the things that are said about him is this he will do the mortifying Mr. Man in Chapter seven, save this glorious we save identified with Christ a born again Christian year.

00:37:07:26 - 00:37:25:18

Robert T. Ketcham

All of that and really wanting to make it real and implemented in your life. And you roll up your sleeves when you want to do the thing and the great thing you know you do, you're doing the thing you didn't want to do.

00:37:27:09 - 00:37:46:00

Robert T. Ketcham

I mean, you find a lot reining in your body and all the rest of it in there, and you're all mixed up and muddled up and messed up and in despair. Enact your cry. Oh God, I don't like this way.

00:37:46:09 - 00:38:04:00

Robert T. Ketcham

I thought today was going to be better. And it's the same old type of defeat. I didn't get my victory over my jealousy. I didn't get the victory over my gossipy tongue. I didn't get my victory over my dislike and my hatred for somebody.

00:38:04:09 - 00:38:32:14

Robert T. Ketcham

I didn't get a who's who with me. Oh, that's the experience of countless millions of born again Christians trying to implement and the blessed life that they entered into in Roman six. All by themselves trying to reconcile themselves to the dead in the old guy won't lie down and die.

00:38:35:27 - 00:38:56:03

Robert T. Ketcham

You just shove him down a peg, bobbed like a rubber ball, staring you in the face again and laughing at you and say, You thought you had me out, huh? Oh, Christian, this morning, young man, young woman. Learn to live in Romans eight.

00:38:57:04 - 00:39:15:03

Robert T. Ketcham

If you want to implement the blessed truth of your union with Christ in his death, burial and resurrection, and your union with Christ in his new life. But he wants to live out through your body. His life, his life, his life, not yours is.

00:39:17:04 - 00:39:38:14

Robert T. Ketcham

If you really want that, you got a mighty helper who lives inside to put the old man to death and quick and the new man into victorious action. And this is the way it's going to have to be.

00:39:39:28 - 00:39:59:01

Robert T. Ketcham

If you want to be writing paper, you can still model around and model around and model and model and model until the Rapture in Roman seven. And you will never be a scrap of paper upon which Jesus Christ can write his message to somebody.

00:39:59:01 - 00:40:23:11

Robert T. Ketcham

They know what you've got. They don't want that life of misery that they see and you testifying to one thing and living another. They're not interested in that, and they never will be. Until you learn what it is to record yourself to be dead indeed under sin, but alive unto God through Jesus Christ.

00:40:24:08 - 00:40:46:15

Robert T. Ketcham

He and the Holy Spirit living in this body of yours and the Holy Spirit. The Heavenly Undertaker. The minute the old man starts to rise up out of his coffin where you shove them, he put the injection of heavenly formaldehyde, and he's done on that issue.

00:40:49:26 - 00:41:14:25

Robert T. Ketcham

God, our father this morning, solemnize our heart, hurt him, Christians and older Christians, and help us to know that we have a job to do. It's a serious business that the only Christ the world will ever see is the one they see enough to know what an image they get of him.

00:41:15:26 - 00:41:31:18

Robert T. Ketcham

So distorted, so blurred. So untrue. 00. This morning you do something in her heart that will make us good writing paper, for Jesus sake.