Oct. 10, 1848. Examine this book by the sacred word of every Church and believer in its completest. A. T. K.

THE WHOLE BOOKE OF PSALMES
Faithfully TRANSLATED into ENGLISH Metre.

Whereunto is prefixed a discourse declaring not only the lawfullness, but also the necessity of the heavenly Ordinance of singing Scripture Psalms in the Churches of God.

Coll. iii.
Let the word of God dwell plentifully in you, in all wisdom teaching and exhorting one another in Psalms, Hymnes, and Spiritual Songs, singing to the Lord with grace in your hearts.

James v.
If any be afflicted, let him pray; and if any be merry, let him sing psalms.

Imprinted 1640
The Preface.

The singing of Psalms, though it breath forth nothing but holy harmony, and melody: yet such is the subtilty of the enemy, and the cunning of our nature against the Lord, & his ways, that our hearts can finde matter of discord in this harmony, and crotchets of division in this holy melody. For, there have been three questions especially stirrig concerning singing. First, what psalms are to be sung in churches? whether David's and other scripture psalms, or the psalms invented by the gifts of godly men in every age of the church. Secondly, if scripture psalms, whether in their owne words, or in such meter as english poetry is wont to run in? Thirdly, by whom are they to be sung? whether by the whole churches together with their voices, or by one man singing aloe and the rest joyning in silece, & in the close saygamen.

Touching the first, certainly the singing of David's psalms was an acceptable worship of God, not only in his owne, but in succeeding times, as in Solomons time 2 chron. 5. 13. in Icholaphats time 2 chron. 20. 27. in Ezra his time Ezra 3. 10, 11. and the text is evident in Hezekiah's time they are commanded to sing praise in the words of David and Asaph, 2 chron. 29. 30. which one place may serve to resolve two of the questions (the first and the last) at once, for this commandement was in ceremonial.
The.

moniall or morall? some things in it indeed were cerimoniall, as their musical instruments &c but what ceremony was there in singing praye with the words of David and Asaph? what if David was a type of Christ, was Asaph also? was every thing of David typicall? are his words (which are of morall, univerfall, and perpetuall authority in all nations and ages) are they typicall? what type can be imagined in making use of his songs to praye the Lord? If they were typicall because the ceremony of musical instruments was joyned with them, then their prayers were also typicall, because they had that ceremony of incence admixt with them: but wee know that prayer then was a morall duty, notwithstanding the incence; and soe singing those psalms notwithstanding their musical instruments. Beside, that which was typicall (as that they were sung with musical instruments, by the twenty-four orders of Priests and Levites. 1 chron. 25. 9.) must have the morall and spirituall accomplishment in the new Testament, in all the Churches of the Saints principally, who are made kings & priests Rev. 1. 6, and are the first fruits unto God. 2 cor. 4, as the Levites were Nur. 1. 45. with hearts & lippes, in stead of musical instruments, to praye the Lord; who are set forth (as some judiciously thinke) Rev. 4. 4. by twenty four Elders, in the riper age of the Church, Gal. 4. 1, 2, 3. answering to the twenty four orders of Priests and Levites 1 chron. 25. 9. Therefore not some select members.

Preface.

members, but the whole Church is commanded to reach one another in all the severall sorts of Davids psalms, some being called by himselfe יבמיס, psalms, some יבמיס, Hymns some יבמיס, spirituall songs. see that if the singing Davids psalms be a morall duty & therefore perpetuall, then wee under the new Testament are bound to sing them as well as they under the old: and if wee are expressly commanded to sing Psalms, Hymnes, and spirituall songs, then either wee must sing Davids psalms, or else may affirm they are not spirituall songs: which being penned by an extraordinary gift of the Spirit, for the sake especially of Gods spiritual Israel, not to be read and preached only (as other parts of holy writ) but to be sung also, they are therefore most spirituall, and still to be sung of all the Israel of God: and verily as their sin is exceeding great, who will allow Davids psalms (as other scriptures) to be read in churches (which is one end) but not to be preached also, (which is another end) for their sin is crying before God, who will allow them to be read and preached, but seeke to deprive the Lord of the glory of the third end of them, which is to sing them in christian churches.

obj. 1. If it be said that the Saints in the primitive Church did compile spirituall songs of their owne inditing, and sing them before the Church.

1 cor. 14. 15, 16.

Ans. We answer first, that those Saints compiled these spirituall songs by the extraordinary gifts of the...
The spirit (common in those dayes) whereby they were enabled to praise the Lord in strange tongues, wherein learned Psaumes proves those psalmes were uttered, in his Commet on that place vers 14 which extraordinary gifts, if they were still in the Churches, wee should allow them the like liberty now. Secondly, suppose those psalmes were sung by an ordinary gift (which wee suppose cannot be evicted) doth it therefore follow that they did not, & that we ought not to sing Davids psalmes? must the ordinary gifts of a private man quench the spirit still speaking to us by the extraordinary gifts of his servant David? there is not the least foot-step of example, or precept, or colour of reason for such a bold practife.

obj. 2. Ministers are allowed to pray conceived prayers, and why not to sing conceived psalmes? must wee not sing in the spirit as well as pray in the spirit?

Ans. First because every good minister hath not a gift of spirituall poetry to compose extemporary psalmes as he hath of prayer. Secondly, Suppose he had, yet seeing psalmes are to be sung by a joynt consent and harmony of all the Church in heart and voyce (as wee shall prove) this cannot be done except he that compondeth a psalm, bring eth into the Church set forms of psalmes of his owne invention, for which wee finde no warrant or president in any ordinary officers of the Church throughout the scriptures. Thirdly, Because the booke of psalmes is to compleat a System of psalmes.

Psalmes, which the Holy-Ghost himselfe in infinite widsome hath made to suit all the conditions, necessities, temptations, affections, &c. of men in all ages; (as most of all our interpreters on the psalmes have fully and particularly cleared) therefore by this the Lord seemeth to stoppe all mens mouths and minde ordinarily to compile or sing any other psalmes (under colour that the occasions and conditions of the Church are new) &c. for the publick use of the Church, seeing, let our condition be what it will, the Lord himself hath supplied us with farre better; and therefore in Hezekials time, though doubtlesse there were among them those which had extraordinary gifts to compile new songs on those new occasions, as Isaiah and Micah &c. yet wee read that they are commanded to sing in the words of David and Asaph, which were ordinarily to be used in the publick worship of God; and wee doubt not but those that are wise will easily see, that those set forms of psalmes of God's owne appointment not of mens conceived gift or humane imposition were sung in the spirit by those holy Levites, as well as their prayers were in the spirit which themselves conceived, the Lord not then binding them therin to any set forms; and shall set forms of psalmes appointed of God not be sung in the spirit now, which others did then?

Question. But why may not one compose a psalm & sing it alone with a loud voice & the rest joyne with
with him in silence and in the end say Amen.

Ans. If such a practice was found in the Church of Corinth, when any had a psalm suggested by an extraordinary gift, yet in singing ordinary psalms the whole Church is to join together in heart and voice to praise the Lord. For first, David's psalms as hath been showed, were sung in heart and voice together by the twenty-four orders of the musicians of the Temple, who typified the twenty-four Elders all the members especially of Christian Churches who are made Kings and Priests to God to praise him as they did: for if there were any other order of singing Choristers beside the body of the people to succeed those, the Lord would doubtless have given direction in the gospel for their qualification, election, maintenance &c. as he did for the musicians of the Temple, and as his faithfulness hath done for all other church officers in the New Testament.

Secondly, Others beside the Levites (the chief singers) in the Jewish Church did also sing the Lord's songs; else why are they commanded frequently to sing: as in Ps. 100, 1, 2, 3, 16, 2, 3, Ps. 122, title, with verses 12, &c. Ex. 15, 1. not only Moses but all Israel sang that song, they spake saying (as it is in the orig.) all as well as Moses, the women also as well as the men. v. 20, 21, and Deut. 32. (Whereof some think, John had reference as well as to Ex. 15, 1. when he brings in the Protestant Churches getting the victory over the Beast.

Beast with harps in their hands, and singing the song of Moses. Rev. 15. 2.) this song Moses is commanded not only to put it into their hearts but into their mouths also: Deut. 31. 12. which argues, they were with their mouths to sing it together as well as with their hearts.

Thirdly, Micah foretells in the days of the New Testament that God's watchmen and defoliate loft foules, (signified by waft places) should with their voices sing together, Isa. 52, 8, 9, and Rev. 7. 9, 10. the song of the Lamb was by many together, and the Apostle expressly commands the singing of Psalms, Hymns, &c. not to any select Christians, but to the whole Church Eph. 5. 19 col. 3, 16. Paule & Silas sang together in private Acts. 16, 25. and must the publick hearse oly one man sing? to all these wee may add the practice of the primitive Churches; the testimony of ancient and holy Basil in stead of many Epist. 63 When one of us (faith he) hath begun a psalm, the rest of us set in to sing with him, all of us with one heart and one voice; and this faith he is the common practice of the Churches in Egypt, Lybia, Thebes, Palestina, Syria and those that dwell on Euphrates, and generally every where, where singing of psalms is of any account. To the same purpose also Eusebius gives witness, Eccl. Hist. lib. 2. cap. 17. The objections made against this do most of them plead against joy-ning to sing in heart as well as in voice, as that by this means others out of the Church will sing.
as also that we are not alway in a suitable estate to the matter sung, & likewise that all cannot sing with understanding; shall not therefore all that have understanding joyn in heart and voice together? are not all the creatures in heaven, earth, seas: men, beasts, fishes, foules &c. commanded to praise the Lord, and yet none of these but men, and godly men too, can doe it with spirituall understanding?

As for the scruple that some take at the translation of the book of psalms into meeter, because Davids psalms were sung in his owne words without meeter: wee answer. First. There are many verses together in several psalms of David which run in rhymes (as those that know the hebrew and as Buxtorff shews Thesau. pa. 629.) which shews at least the lawfullnes of singeing psalms in english rhymes.

Secondly. The psalms are penned in such verses as are suitable to the poetry of the hebrew language, and not in the common style of such other books of the old Testament as are not poetically; now no protestant doubteth but that all the books of the scripture should by Gods ordinance be extant in the mother tongue of each nation, that they may be underlood of all, hence the psalms are to be translated into our english tongue; and if in our english tongue we are to sing them, then as all our english songs (according to the course of our english poetry) do run in metre, soe ought Davids psalms to be translated into meeter, that soe wee may sing the Lords songs, as in our english tongue soe in such verses as are familiar to an english ear, which are commonly metrical; and as it can be no just offence to any godly conscience to sing Davids hebrew songs in english words, soe neither to sing his poetical verses in english poetical metre: men might as well stumble at singeing the hebrew psalms in our english tunes (and not in the hebrew tunes) as at singing them in english meeter, (which are our verses) and not in such verses as are generally used by David according to the poetry of the hebrew language; but the truth is, as the Lord hath bid us use the hebrew tunes, lest wee should think our selves bound to imitate them; soe also the course and frame (for the most part) of their hebrew poetry, that wee might not think our selves bound to imitate that, but that every nation without scruple might follow as the graver sort of tunes of their owne country songs, soe the graver sort of verses of their owne country poetry.

Neither let any think, that for the metre sake wee have taken liberty or poetical licence to depart from the true and proper sense of Davids words in the hebrew verses, noe; but it hath beene one part of our religious care and faithfull endeavoure, to keepe close to the originall text.

As for other objections taken from the difficulty of Ainsworths tunes, and the corruptions in
our common psalme books, wee hope they are answered in this new edition of psalms which wee here present to God and his Churches. For although wee have cause to bleffe God in many respects for the religious endeavours of the translators of the psalms into metre, usually annexed to our Bibles, yet it is not unknowne to the godly learned that they have rather presented a paraphrase then the words of David translated according to the rule 2 chron. 29. 36. and that their addition to the words, distractions from the words are not seldom and rare, but very frequent and many times needles, (which we suppose would not be approved of if the psalms were so translated into prose) and that their variations of the sense, and alterations of the sacred text too frequently, may unjustly manifest matter of offence to them that are able to compare the translation with the text, of which failings, some judicious have often complained, others have been grieved, whereupon it hath been generally desired, that as wee doe inioye other, soe (if it were the Lords will) wee might inioye this ordinance also in its native purity: wee have therefore done our endeavours to make a plaine and familiar translation of the psalms and words of David into English metre, and have not soe much as presumed to paraphrase to give the sense of his meaning in other words; we have therefore attended herin as our chief guide the original, shewing all additions, except such as even the best translators

translators of them in prose supply, avoiding all materiall distractions from words or sense. The word which wee translare and as it is redundant sometime in the Hebrew, soe sometime (though not very often) it hath been left out, and yet not then, if the sense were not faire without it.

As for our translations, wee have with our English Bibles (to which next to the originall wee have had respect) used the Idioms of our owne tongue in stead of Hebraisms, lest they might seeme English barbarisms.

Synonimae we use indifferently, as folk for people, and Lord for Iehovah, and sometime (though seldom) God for Iehovah, for which (as for some other interpretations of places cited in the New Testament) we have the Scriptures authority ps. 74. with 38. Heb. 1. 6. with psalm 97. 7. Where a phrase is doubtfull wee have followed that which in our owne apprehension is most genuine & edifying:

Sometime wee have contracted, sometime dilated the same hebrew word, both for the sense and the verse sake: which dilatation wee conceive to be no paraphrastical addition no more then the contraction of a true and full translation to be any unsaithfull distraction or diminution as when wee dilate who healeth and say he is who healeth; soe when wee contract, those that stand in awe of God and say Gods fearers.

Lastly, Because some hebrew words have a
The more full and emphaticall signification then any one english word can or doth sometime express, hence wee have done that sometime which faithful translators may doe, viz. not only to translate the word but the emphatic of it, as "mighty God," for God, "humbly bless," for bless, "rise to stand," for stand truth, and faithfulness, for truth. Howbeit, for the verse sake, we do not alway thus, yet we render the word truly though not fully, as when we sometime say "rejoice for shoot for joye.

As for all other changes of numbers, tenses, and characters of speech, they are such as either the hebrew will unforsecly beare, or our english forceably calls for, or they no way change the sense, and such are printed usually in an other character.

If therefore the verses are not always so smooth and elegant as some may desire or expect, let them consider that God's Altar needs not our polishings: Ex. 20. for wee have respected rather a plaine translation, then to smooth our verses with the sweetnes of any paraphrase, and soe have attended Conscience rather then Elegance, fidelity, rather then poetry, in translating the hebrew words into english language, and Davids poetry into english metre, that
PSALME I

O Blessed man, that in th'advice and law of wicked doeth not walk, shaketh not, nor stand in sinner's way, nor sit in chere of scornfull folk. In ad of W 2 But in the law of Jehovah God doth live his longing delights in meditations of night and day, and his day and night by thoughts of him. 3 And he shall be like a tree planted by water: rivers of it shall never wither. That in his season yieldeth his fruit, his leaves shall not. 4 And all he doeth, shall prosper well, and the wicked are not for ever in both of A. But they are like unto the chaff which wind drives to and fro. 5 Therefore shall not ungodly men rise to stand in the doome, nor shall the sinner with the just in their assembly come. 6 For of the righteous men, the Lord acknowledgeth the way; but the way of ungodly men shall utterly decay.
PSALM II

Why rage the Heathen furiously, mule vaine things people do,
1 Kings of the earth doe let themselves,
2 Princes consult also with one consent against the Lord, and his anointed one.
3 Let us alunder break their hands, their cords bee from us thrownne.
4 Who sirs in heaven, all laugh the Lord will mock them, they will be.
5 Speak to them in his ire, and wrath, and vex them suddenly.
6 But I anointed have my King upon my holy hill.
7 of Zion: The established counsel declare I will.
God spake to me, thou art my Son, this day I thee begot.
3 Ask of me, and I will give you the Heathen for thy dowr.
and of the earth thou shalt possess the utmost coastes abroad.
9 thou shalt them break as Potter's flers and crush with yron rod.
10 And now yee Kings be wise, be learn'd yee Judges of the earth.
11 Serve yee the Lord with reverence, rejoice in him with fear.
12 Kisse yee the Sonne, lest he be wroth, and yee fall in the way.
when his wrath quickly burnes, oh bless...
Psalme IV

3 Ye Sonnes of men, my glory turnes to shame, how long will ye love vanity, and still deceiue pursuie? 3 But know the Lord doth for himself set by his gracious saint: the Lord will heare when I to him ye shall doe pour out my complaint. 4 Be stirred up, but doe not sinne, consider seriously, within your heart upon your bed; and wholly silent be. 5 Let sacrificies of justice be, for sacrificies be, and constantly put your trust on Jehovah do ye. 6 Many there be that fly o who will cause us good to see: the light, Lord of thy countenance let on us lifted be. 7 Thou hast put gladness in my heart more then the time wherein their corne, and also their new wine, have much increased bin. 8 In peace with him I will lye downe, and take my fleete will I. For thou Lord makst me dwell alone in confident safety.

Psalme V

1 To the chiefest Musitain upon Neheiloth, a psalme of David.

Psalme V

Heare thou my words and understand my meditation, Jehovah. 2 My King, my God, attend the voice of my cry; for to thee I pray. 3 At morn Jehovah, thou shalt heare my voice: to thee I will adderesse 4 at morn, I will looke up. For thou art not a God of wrath, when wickednesse neither shall evil with thee dwell. 5 Vaine gloriousfooles before thine eyes shall never stand; for thouarest all them that worke iniquities. 6 Thou wilt bring to destruction the speakers of lying-falshood, the Lord will make to be abhorried the man deceitfull, and of blood. 7 But I wil come into thine house in multitude of thy mercy; and I will in feare of thee bow dowe in temple of thy sanctity. 8 Lead me forth in thy righteousnes, because of mine observing thine. O Jehovah doe thou thy ways make straight, and plaie before mine eyes. 9 For there no truth is in his mouth, their inward part iniquities, their throar an open sulphre, their tongue is bent to flatteries. 10 O God make thou them desolate from their owne plots let them fall far, cast them out in their heapes of sinnes.
PSALM V

11 for they against thee Rebells are.
12 And all that trust in thee shall joy;
and shout for joy eternallie,
and thou shalt them protect: & they
that love thy name shall joy in thee.
12 Forthou Jehovah wilt bestowed
a blessing on the righteous one:
and wilt him crowne as with a shield,
with gracious acceptation.

PSALME VI.

Iehovah doth receive my prayers.
10 Let all mine enimyes be ashamed
and greatly troubled let them be
yee let them be returned back,
and be ashamed suddenlie.

Shiggajon of David which he frig to Jehovah
upo the words of Cuth the Benjamine,

ORD my God in thee
I doe my trust repose;
fawe and deliver me from all
my persecuting foes.

2 I am like a Lion hee

3 Jehovah o my God
if this thing done have I:
if so there be within my hands
wrongfull inquiry.

4 If 1 required ill
the man with me at peace,
yea I have him delivered
that was my foe causelie.

5 Let foe pursue my soule,
and take, and tread to clay
my life: and honor in the dust
there let him wholly lay.

6 Arise Lord in thy wrath
for th' enimyes fierceness:
be thou lift up, & wake to me.
PSALME V ir, Vir.

But fallen he is into the ditch,
that he himselfe did frame,
16 His mischeivous labour
shall on his head turn downe,
and his injurious violence
shall fall upon his crowne.
17 Ichovah I will praysie
for his just equity,
and I will sing unto the name
of Ichovah most high.

Psalme 8
To the chiefe Musician upon Cithab,
a psalme of David.

O LORD our God in all the earth
how's thy name wondrous great,
who hast thy glorious majesty
above the heavens set.
2 out of the mouth of sucking babes,
thy strength thou didst ordaine,
thou mightst still the enemy,
and them that thee disdain.
3 when I thy fingers work, thy Heavens,
the moore and stars consider:
4 which thou hast set. What's wretched man
that thou didst him remember?
or what's the Son of man, that thus
him visited thou hast?
5 For next to Angells, thou hast him
a little lower plac't
and hast with glory crowned him,
and comely majesty.

but

PSALM V ir, VIR.

judgement thou didst express,
7 So thou encompasse round
shall peoples assembly,
and for the same doe thou return
unto the place on high.
8 The Lord shall judge the folk;
Ichovah judge thou me.
9 According to my righteousness,
and mine integritie.
10 Let all mens malice cease;
but doe the just confirm,
for thou who art the righteous God
doest hearts and reins define.
1 For God my shield, the right
in heart he saved hath.
11 The God that doth the righteous judge,
yet daily kindleth wrath.
12 If he doth not return,
his sword he sharp will whet:
his bow he bendid hath,
be the same hath ready set.
13 For him he hath prepar'd
the instruments of death,
for them that hously persecute,
his arrows he sharpeneth.
14 Behold he travelleth
of vaine iniquity:
a toylesome mischeife he conceived,
but still bring forth a lye.
15 A pit he digged hath,
and delved deepe the same;
PSALM VIII, IX.

6 And on thy works hast given him, 
    lordly authority.
7 All hast thou put under his feet; 
    all sheep and oxen, yea
8 and beasts of field. Fowlens of the ayre, 
    and fishes of the sea,
9 and all that passe through paths of seas.
10 O Jehovah our Lord, 
    how wondrously magnificent 
    is thy name through the world?

PSALME IX.

9 The Lord is for the defence a fort: 
    a fort in times of strife.
10 Who knoweth thy name, will trust in thee; 
    nor dost thou, Lord for sake,
11 them that the fecke. Psalms, to the Lord 
    that dwells in Sion, make: 
    declare among the folk his works.
12 For blood when he doth fecke, 
    he them remembers; nor forgets 
    the crying of the mecke.
13 Jehovah, mercy on me have, 
    from them that doe me hate 
    mark mine afflictions that arise, 
    thou lift're me from death's gate.
14 That I may tell in the gates of 
    the Daughter of Sion, 
    thy prayers all: and may rejoice 
    in thy salvation.
15 The heathen are sunk downe into 
    the pit that they had made: 
    their owne foot taken is in't, 
    which privity they layd.
16 By judgement which he executes 
    Jehovah is made knowne: 
    the wicked's fear'd in owne hard work, 
    deepe meditation.
17 The wicked shall be turn'd to hell, 
    all lands that God forget.
18 Forgot the needy shall here be; 
    poore's hope here fail'd him, yet.
PSALM X, XI

19 Arise, O Lord, let men prevail; judge and hearken in thy fight.
20 That they may know they be put men; the nations Lord afflict.
Selah
Psalm 10

WHy standst thou Lord a far? why lyeth my selfe in times of straitness?
2 In pride the wicked persecutes the poore afflicted wight;
sharre them in their contrived plots.
3 For of his hearts desire
the wicked boast, and covetous
bleffeth, flattering Gods ire.
4 The wicked one by reason of his countenances pride
will not seek after God; not God
for all his thoughts abide.
5 his wayes doe always bring forth griefs
on high thy judgements bee
above his sight: his pressing foes
pursue at them all will hee.
6 Within his heart he thus hath lay
I Moved (thall not bee;
from aye to aye because I am
not in adversitie.
7 His mouth with enlying filled is;
deceits, and fallacy;
under his tongue perversines is,
also iniquity.
8 In the close places of the townes
he sits, in secret dens

he slays the harmlesse: against the poore
flyly his eyes downe bends.
9 He closely lurks as lion lurks
in den, the poore to catch
he lurks, & trapping them in's net
the afflicted poore doth snatch.
10 Downe doth he croucht, & to the dust
humbly he bowes with all:
that so a multitude of poore
in his strong pawes may fall.
11 He faith in heart, God hath forgot;
he hides his face away,
so that he will not see this thing
unto eternall ayes.

(2)

12 Jehovah rise thou up, O God
lift thou thine hand on hy
let not the meek afflicted one
be out of memory.
13 Wherefore doth the ungodly man
contemne th' almighty one;
he in his heart faith, thou wilt not
make inquisition.
14 Thou seest, for thou markest wrong, & spight;
with thy hand to repay;
the poore leaves it to thee, thou art
of fatherlesse the stay.
15 Break thou the armes of the wicked,
and of the evil one.
search thou out his impiety,
untill thou findest none.
PSALM X

15 Jehovah king for ever is, and to eternal aye:
out of his land the heathen folk
are perished away.
17 The meek afflicted men desire
Jehovah, thou dost hear:
thou firmly dost prepare their heart,
thou mak'st attend thine ears.
18 To judge the fatherless & poore:
that ad no more he may
sorrow full man out of the land
with terror to dismay.

Psalm 11
To the chiefe Musician a psalm
of David.

In the Lord do trust, how then
to my soule doe ye say,
as doth a little bird unto
your mountaine flye away?
2 For loe, the wicked bend their bow;
their arrows they prepare
on string, to shoot in dark at them
in heart that upright are.
3 If that the firme foundationes,
utterly ruin'd bee:
as for the man that righteous is,
what then performe can hee?
4 The Lord in's holy temple is,
the Lords throne in heaven:
his eyes will view, and his eye lids
will prove the Sonnes of men.

PSALM XI

5 The man that truly righteous is,
ev'n him the Lord will prove:
his soule the wicked hates, & him
that violence doth love.
6 Snares, fire, & brimstone he will raise
ungodly men upon:
and burning tempelt, of their cup
shall be their portion.
7 For Jehovah that righteous is,
all righteousnesse doth love:
his countenance the upright one
beholding, doth approve.

Psalm 12
To the chiefe Musician upon Sheminith
a psalm of David.

Help Lord; for godly men doe cease:
faithfull faile men among.
2 Each to his freind speaks vanity,
with flattering lips, and tongue
and with a double heart they speake,
3 All flattering lips the Lord
shall cut them of, with every tongue
that speaketh boasting word.
4 Thus have they sayd, we with our tongue,
prevailing powre shall get:
are not our lips our owne, for Lord
who over us is set?
5 Thus saith the Lord, for sibs of them
that want, for poor opprest,
I'c now arise, from such as puff,
will set him safe at rest.
PSALM X, X

6 Pure are the words the Lord doth speak:
as silver that is tried,
in a furnace seven times,
that hath been purified.
7 Thou shalt them keep, O Lord, thou shalt
preserve them every one,
For evermore in safety from
this generation.
8 The wicked men on every side
doe walk presumptuously,
when as the vilest sons of men
exalted are on high.

Psalme 11

To the chief Musiciante a psalme
of David.

O JEHovah, how long
wilt thou forget me aye?
how long wilt thou thy countenance
hide from me farre away?
2 How long shall I counsel,
in my foule take sorrow
in my heart dayly? o're me set
how long shall be my foe?
3 Jehovah, O my God,\nbehold me answer make,
Illuminate mine eyes, lest I
the sleepe of death doe take.
4 Left my foe say, I have
prevaild 'gainst him: & me
those who doe trouble, doe rejoice;
when I shall moved bee.

But

PSALME X unm, xiii. 9

1 But I ascribed trust
have put in thy mercy;
my heart in thy salvation
shall joy exceedingly.
2 Unto Jehovah I
will sing, because that he, &c. &c.
for evil bountifully hath
rewarded good to mee.

Psalme 14

To the chiefe Musician a psalme
of David.

The foole in's heart saith there's no God:
they are corrupt, have done
abominable practises,
that doth good there is none.
2 The Lord from heaven looked downe
on Sonnes of men to see;
if any that doth understand,
that seeketh God there bee.
3 All are gone back, together they
even filthy are become:
and there is none that doth good,
noe not so much as one.
4 The workers of inquiryes,
have they no knowledge all?
that eate my people: they eate bread,
and on God doe not call.
5 There with a very grievous feare
affrighted sore they were,
for God in generation is
of such as righteous are.
Psalm 14, 15

5. The counsell ye would make of him that poor afflicted is, to be ashamed and that because the Lord his refuge is.
7. Who Israel's health from Syon gives, his folks captivity when God shall turn, Jacob shall joy, glad Israel shall be.

Psalm 15

A psalm of David.

Iehovah, who shall in thy tent to journe, and who is he shall dwell within thy holy mount?
2. He that walks uprightly, and worketh justice, and speaks truth in his heart, and with his tongue he doth not flander, neither doth unto his neighbour wrong, and against his neighbour that doth not take up reproachfull lyes.
3. Hee that an abject person is condemned is in his eyes, but he will highly honour them that doe Iehovah feare: and changeth not, though to his losse, if that he once doe sweare.
5. Nor gives his coin to vsury, and bribe he doth not take against the harmelesse he that doth these things shall never shake.

Psalm 16

Michtam of David

O Mighty God, preserve thou mee, for on thee doe I rest.
2. Thou art my God, into the Lord my soule thou hast professed: My goodnes reacheth not to thee.
3. But to the Saints upon the earth & to the excellent, whom all my joye is on.
4. They who give gifts to a strange God, their sorrowes multiplyes, their drink oblations of blood offer up will not I. Neither will I into my lips the names of them take up.
5. Iehovah is the portion of my part, & my cup: Thou art maintainer of my lot.
6. To me the lines fal'n bee in pleasant places: yea, faire is the heritage for mee.
7. I will Iehovah humbly bleffe, who hath mee counselled: yea in the nights my reines have mee chastising nurtured.
8. Iehovah I have alwayes set as present before mee: because he is at my right hand. I shall not moved bee.
9. Wherfore my heart rejoiced hath, and
PSALM XVI, XVII.

and glad is my glory,
moreover also my death shall
in hope lodge securely,
10 Because thou wilt not leave my soule
within the grave to bee,
nor wilt thou give thine holy one,
corruption for to see.

11 Thou wilt shew me the path of life,
of joyes abundant store
before thy face, at thy right hand
are pleasures evermore.

Psalm 17
A Prayer of David.

Harken, O Lord, unto the right,
attend vnto my crye,
give care vnto my prayer, that goes
from lips that doe not lye.
2 From thy face let my judgement come;
thine eyes the right let see.

3 Thou provest mine heart, thou visitest
by night, and tryest mee,
yet nothing findst, I have resolved
my mouth shall not offend.
4 From mens works, by word of thy lips
I spoylers paths attend.

Stray my feet in thy paths, left my
steps slip. I cal'd on thee,
for thou wilt hear, God, hear my speeche,
incline thine eare to mee.
7 O thou that sav'st by thy right hand,
thy marveilous mercyes,
shew

PSALME XVII.

shew vnto them that trust in thee,
from such as gainst them rise.
8 As apple of thine eye mee keepe,
In thy wings shade mee hide.

9 From wicked who mee waft: my foes,
in heart are on each side.

10 Clo'd in their fat they are: & they
speak with their mouth proudly.

11 They round us in our stepps: they set
on earth their bow'd downe eye.

12 His likenes as a lion is,
that greedy is to teare,
in secret places lurking as
hee a young lion were.

13 Him, in his right, rise, disappoint
make him bow downe, O Lord,
doe thou my soule deliver from
the wicked one, thy sword.

14 From mortall men thine hand, O Lord
from men that mortall are,
and of this passing-world, who have
within this life their share,
with thy hid treasure furthermore
whose belly thou fillest:
their sones are fil'd, & to their babes
of wealth they leave the rest.

15 In righteousness, thy favour I
shall very clearly see,
and waking with thine image, I
shall satisfied bee.
PSALM XVIII

Psalm 18

To the chief Musick, a psalm of David, the servant of the Lord; who speaketh the words of this song in the day that the Lord delivered him from all his enemies, & from the hand of Saul, and he saith,

I

I clearely love thee, Lord, my strength:
The Lord is my rock, and my tower, and my deliverer, my God,
I cleart in him who is my powre,
My shield, & my salvation's home,

2

my high-fort, Who is prays worthy,
I on the Lord will call, so shall
I bee kept from mine enemies.

3

Deaths sorrowes mee encompassed,
mee fear'd the floods of ungodlie,
Hells pangs beset mee round about,
the snares of death prevented mee.

4

I in my streights, cal'd on the Lord,
and to my God cry'd; he did hear from his temple my voyce, my crye,
before him came, unto his care.

5

Then the earth shooke, & quak't, & mountains roots moov'd, & were fird at his ire,
Up from his nostrils went a smoak,
and from his mouth devouring fire:
By it the coales inkindled were.

6

Likewise the heavens he downe-bow'd,
and he descended, & there was
under his feet a gloomy cloud.

7

And he on cherub rode, and flew;
yea he flew on the wings of winde,
His secret place hee darknes made
PSALM XVII. 29

31 For the ways of the Lord I kept, nor from my God went wickedly.
32 For all his judgements mee before, nor from me put I his decree.
33 With him I upright was, and kept my selfe from mine iniquitie.
34 The Lord hath recompened mee, as well after my righteousnes therefore: as well-head according to the cleansesse of his hands, and my hands that was his eyes before, and his.
35 With mercifull, thou mercifully, and light thou upright thou deals uprightly.
36 With pure thou pure, thou also wilt: wilt I with froward turne thy felse avry, or fited. 
37 For thou wilt save the afflicted folk, but wilt the lofty looks suppress and abase.
38 For thou wilt light my lamp of the Lord, my God will lighten my darkness, nor 25 H 9.
39 For by the herbs through a troupe, into am, and by my God kept o' a wall.
40 God's way is perfect: Gods word tryde: snall that trust in him bee's child to all, who is not.
41 For who is God except the Lord: except the Lord T shal be. 
42 Is God that girdeth me with strenght, and hee doth make my way perfect and brake.
43 Like to the hyn les he makes my feet: on god and on my hight place shal me stand.
44 Mine armes doe break a bow of brasse; so well to warre he leames my hand.
45 The shield of thy salvation, thou furthermore hast given mee: and thy right hand hath mee upheld, thy meeknes made mee great to bee.
46 Under mee thou madest my steps, so that mine anckles did not flyde.
47 My foes pursu'd me I & them caught: nor turn'd I till they were destroy'd.
48 I wounded them: & they could not rise up: under my feet they fell.
49 Because that thou hast girded mee with fortitude to the batail: Thou hast subdued under mee, those that did up against me rise.
50 And my foes necks thou gavest mee, that I might waste mine enemies.
51 They cryde but there was none to save, to God, yet with no answer mee.
52 I beat them then as dust, is wined and cast them out as dirt ish stre.  (a)
53 And thou from the contentions shalt of the people mee let free; thou of the heathen madest mee head: people I knew not shall serve mee.
54 They're at first hearing me obey: no strange shall yield themselfs to mee.
55 The stranger shall consume away, and from their closets frighted bee.
56 The Lord lives, and blest be my Rock, let my healths God exalted bee.
PSALM XVIII, XIX.

47 It's God for mee that vengeance works, and brings downe people under mee.
48 Mee from mine enemies he doth save; and above those that 'gainst me went, thou liest't me up; and thou haft freed mee from the man that's violent.
49 I with confession will therefore unto thee render thanksgiving, 0 Lord, among the heathen-folkes; and to thy name I'll prayses sing.
50 He giveth great deliverance to his King, and doth shew mercy to his annoynt, to David, and to his seed eternally.

Psalm 19

To the chiefest musician a psalm of David.

The heavens do declare the majesty of God;
also the firmament showes forth his handy-work abroad.
2 Day speakes to day, knowledge night hath to night declar'd.
3 There neither speach nor language is, where their voyce is not heard.
4 Through all the earth their line is gone forth, & unto the utmost end of all the world, their speaches reach also:
4 In them pitcht for the Sun.
5 Who Bridgroom like from's chamber goes glad

PSALME xix.

glad Giants' race to run.
6 From heavens utmost end, his course and compassing, to ends of it, & from the heat thereof is hid nothing.

(2)
7 The Lords law perfect is, the soule converting back:
Gods testimony faithfull is, makes wife who-wisdom-e-lack.
8 The statutes of the Lord, are right, & glad the heart;
the Lords commandement is pure, light doth to eyes impart.
9 Ichovahs feare is cleane, and doth endure for ever:
the judgements of the Lord are true, and righteouse altogether.
10 Then gold, then much fine gold, more to be prized are,
then hony, & the hony-comb, sweeter they are by farre.
11 Also thy servant is admonished from hence:
and in the keeping of the same is a full recompence.
12 Who can his errors know? from secret faults cleanse mee.
13 And from presumptuous-sins, let thou kept back thy servant bee.
Let them not beare the rule.
PSALM X. x. xx.

1. In me, & then shall I be perfect, and shall cleanse the bee from much iniquity.
2. Let the words of my mouth, and the thoughts of my heart, be pleasing with thee, Lord, my Rock who my redeemer art.

Psalms 20.

To the chief Musician, a Psalm of David.

1. Hear thee in thy strength, the King shall joyful bee, and joy in thy salvation, how vehemently shall bee.
2. Thou of his heart to him haft granted the desires, and thou haft not witholden back, what his lips did require.
3. For thou dost with blessings of goodnes prevent him, thou on his head of finest gold haft set a Diadem.
4. Of thee bee asked life, to him thou gavest it free, even length of days for evermore unto eternitie.
5. In thy salvation, his glory hath bene great, honour, and comely dignitie, thou haft upon him set.
6. For thou him blessings eldest to perpetuicic.
PSALM XXI

Thou makest him with thy countenance exceeding glad to be.

7 Because that in the Lord, the King doth trust, & he through mercy of the highest one, shall not removed bee.

6 The Lord shall finde out all that are thine enemies: thy right hand also shall finde out those that doe thee despite.

9 Thou sett as fiery oven them in times of thine ire: the Lord will swallow them in's wrath and them consume with fire.

10 Thou wilt destroy the fruit that doth proceed of them out of the earth: & their seed from among the Sons of men.

11 Because they evil have intended against thee, a wicked plot they have devis'd but shall not able bee.

12 For thou wilt as a butt them set; & thou wilt place thine arrows ready on thy string, full right against their face.

23 Lord, in thy fortitude exalted bee on high and wee will sing, yea praise with psalms thy mighty power will wee.

PSALME XXII.

Psalme 22

To the chiefe musician upon Mieleth Shaph, a psalme of David.

My God, my God, wherefore hast thou forsoaken mee? & why, art thou so farre from helping mee, from the words of my cry?

2 O my God, I doe cry by day, but mee thou dost not heare; and eke by night, & unto mee no quiet rest is there.

3 Nevertheless thou holy art, who constantly dost dwell, within the thankfull prayses of thy people Israel.

4 Our fore-fathers in thee have put assured confidence: they trusted have, & thou to them didst give deliverance.

5 Unto thee they did cry aloud, and were delivered: in thee they put their confidence, and were not confounded.

6 But I a worme, & not a man; of men an opprobrie, and also of the people am despis'd contemptuously.

7 All they that doe upon mee look, a scoffe at mee doe make: they with the lip doe make a mow: the head in sorne they shake.
PSALM XXIII.

3 Upon the Lord he rold himselfe,
let him now rid him quire
let him deliver him, because
in him he doth delight.
4 But thou art hee that me out of
the belly forth didst take:
when I was on my mothers breasts
to hope thou didst mee make.
5 Unto thee from the tender womb
committed been have I:
yea thou hast been my mighty God
from my mothers belly.
6 Be thou not far from me:
for tribulation
exceeding great is nere at hand,
for helper there is none.
7 Mee many bulls on every side
about have compassed:
the mighty bulls of Bethan have
mee round invironed.
8 They have with their wide-opened mouths
so gaped mee upon,
like as it were a ravening
and a roaring Lion.
9 As water I am poured out,
and all my bones hundred:
my heart in midst of my bowels,
is like to wax melted.
10 My strength like a potheld is drydes;
and my tongue fall cleaveth

PSALME XXII.

unto my jawes, & thou haft brought
me to the duff of death.
16 For dogs have compass me about,
the assembly be set
of the wicked, they pierced through
my hands, also my feet.
17 My bones I may them number all,
theylookt, they did me view.
18 My cloths among them they did part,
and lot for my coat threw.
19 But thou Lord be not far, my strength,
to help me hasten thou.
20 My soule from sword, my darling from
the powre of dogs refuse.
21 And from the mouth of the Lion
give me salvation free:
for thou from hornes of Unicornes
answer haft given mee.
22 Thy name I will declare to them
that Brethren are to mee:
in midst of congregation
I will give prayfe to thee.
23 Yee that doe feare the Lord prayfe him,
all Jacobes feed praye,
do yee
him glorify, & dread him all
yee Israels feed that bee.
24 For he the poors affliction
loatheth not, nor doth despise;
nor hides his face from him, but hears
when unto him hee cryes.

25 concent.
Concerning thee shall be my prayer in the great assembly: before thee that him reverence performe my vows will I.

The meek shall eat & be sufficed: Jehovah prays shall they that doe him feek: your heart shall live unto perpetuall aye.

All ends of the earth remember shall and turne unto the Lord: and thee all heathen-families to worship shall accord.

Because unto Jehovah doth the king-dome appertaine: and he among the nations is ruler Soveraigne.

Earth-s-fat-ones, eat & worship shall all who to dust descend, (though none can make alive his soule) before his face shall bend.

With service a potterity him shall attend upon, to God it shall accounted bee a generation.

Come shall they, & his righteoues by them declar'd shall bee, unto a people yet unborne, that done this thing hath hee.

A Psalm of David.

The Lord to mee a shepheard is, want therefore shall not I.

Hec
PSALM XXV.

1 Lift my soul to thee, 0 Lord, 0
My God I trust in thee, let me not be ashamed: nor let my foes rejoice over me.

2 Yea, all that wait on thee shall not be ashamed; but they shall be ashamed all that are false, who without cause transgress.

3 Thy ways, Jehovah, make me know, one thy paths make me discern.

4 Cause me my steps to order well, saith the Lord, in thy truth, and I shall learn.

5 For thou, God of my saving health, on thee I wait all day.

6 Thy bowels, Lord, & thy mercies COME MINE, for they are for aye.

7 Sins of my youth remember not, neither my trespasses:

8 Good and upright God is, therefore will sinners reach the way.

9 The meek, he's guide in judgement, will reach the meek his way.

10 Jehovah's paths they mercy are, all of them truth also, to them that keep his covenant, and testimonies do.

11 For thy names sake, 0 Jehovah, freely doe thou remit.
PSALM xxxv.

mine owne perverse iniquities because that great is it.

12. Who fears the Lord, him hee will teach the way that he shall chuse.

13. His soule shall dwell at ease, his seed as heirs the earth shall vse.

14. The secret of God is with those that doe him reverence and of his covenant be them will give intelligence.

15. Mine eyes continually are upon Jehovah set:

for it is hee that will bring forth my feet out of the net.

16. Unto me waards turne thou thy face, and on mee mercy shew:

because I solitary am afflicted poore also.

17. My hearts troubles enlarged are from my distresse me bring.

18. See mine affliction, & my paine; and pardon all my sin.

19. Mark my foes; for they many are and cruelly me hate;

20. My soule keep, free mee; nor let mee be shamed, who on thee wait.


22. Israel from his troubles all, o God, doe thou set free.

26. A psalme of david.

PSALME xxvi. xxvii.

Iudge mee, o Lord, for I have walkt in mine integrity:

and I have trusted in the Lord, therefore flyde shall not I.

2. Examine mee, Lord, & mee proves my reins, & my heart try.

3. For thy grace is before mine eyes, and in thy truth walk I.

4. I sat not with vaunten, nor goe with men themselves that hide.

5. Evill mens company I hate: nor will with vile abide.

6. In cleanesse, Lord, I le wash mine hands, so I le thine altar round.

7. That I may preach with thankfull voyce, and all thy prayses found.

8. The habitation of thy house, Lord, dearly love doe I, the place and tabernacle of thy glorious majesty.

9. My soule with sinners gather not, with men of blood my life.

10. In whole hand s guile, in whole right hand bribery is full rife.

11. Redeeme, & pitty mee, for I le walk in mine uprightness.

12. My foot stands right; in th' assembly, I will Jehovah blesse.

27. A Psalme of David.

The Lord my light, & my health is, what shall make me dismayd? 

The Lord my light, & my health is, what shall make me dismayd?
The Lord is my life’s strength, of whom should I then be afraid?
When wicked men, mine enemies, and my foes in battle, against me come, to eat my flesh, themselves stumbled & fell.
If that an host against me come, my heart undaunted is, if war against me should arise, I am secure in this.
One thing of God I ask have, which I will still request: that I may in the house of God, all days of my life rest.
To see the beauty of the Lord, and in his Temple seek.
For in his tent in heaven—day, hidden he will me keep:
He will me hide in secrecy of his pavilion:
and will me highly lift upon the rocks-munition.
Moreover at this time may head, lifted on high shall be, above mine enemies, who doe about encomasse mee.
Therefore in his tent he sacrificeth of joye: an offering:
Let Jehovah, sing will I, yea, I will prayses sing.
Psalm 28

A Psalm of David.

To thee, O Jehovah, I cry, my Rock; be thou not deaf unto me: leave thou me not; dwell I in a land of流血, and I be like them down to the pit, that go down to the dust.

Hear thou the voice of my request for grace, when unto thee I cry, when I lift up mine hands unto thee, the Oracle of my Sanctity.

Wash me, and I will be washed; make me to see righteousness; for I have hid but not done evil; I be like them down to the pit, that go down to the dust.

Give thou to them like to the their works, and like the evil of their deeds; give them like to their works, and render unto them their deeds.

Because unto Jehovahs work they did not give, neither unto his work, they will wait, but not upbuild.

The Lord be blest, for he hath heard the voice of my request for grace.

God is my strength, my shield; in him my heart did trust, & he was: Therefore my heart was gladness there, and with my song I did him confide.

The Lord of his anointed ones their strength, & towre of safety is.

Salvation to thy people give, and blest thou their inheritance, and even unto eternity, do thou them feed & do them advance.

This, After the common tunes.

Save Lord, thy people, & do thou blest thine inheritance, and unto all eternity, them feed & do them advance.

Psalm 29

A Psalm of David.

Into the Lord do ye ascribe (a Sonnes of the mighty) unto the Lord do ye ascribe glory & potencie.

Into the Lord do ye ascribe his names glorious renowne, in beauty of his holyes unto the Lord bow downe.

The mighty voice of Jehovah upon the waters is: the God of glory thunderer, God on great waters is.

Jehovahs voice is powerful, Gods voice is glorious,

Gods voice breaks Cedars; yea God breaks Cedars of Lebanon.

He makes them like a cale to skip;
Psalm xcv.

Psalm xxvii.

The mountain Lebanon,
and like to a young Unicorn
the hill of Zion.

7 God's voice divides the flames of fire.
8 Jehovah's voice doth make
the earth shake; the Lord doth cause
the Gadarean earth to shake.

9 The Lord's voice makes the hind to calve,
and makes the forest bare;
and in his temple every one
his glory doth declare.

10 The Lord sent on the floods: the Lord
for ever sits as King.

11 God to his folk gives strength: the Lord
his folk with peace blessing.

Psalm xxx.

A Psalm & Song, at the dedication
of the house of David.

I Jehovah, I will thee extoll,
for thou hast lifted me up;
and over me thou hast not made
my foes joyfull to be.

2 O Lord my God, to thee I cry:
and thou hast made me whole.

3 Out of the grave, o Jehovah,
thou hast brought up my soul:
Thou mad'st me live, I went not downe
unto the pit. Sing to the Lord,
yee his Saints) & give thanks when yee
his holynes record.

4 For but a moment in his wrath,
life

Psalm xxxi.

Psalm xxxii.

Life in his love doth stay:
weeping may lodge with us a night
but joye at break of day.

6 I said in my prosperity,
I shall be moved nevermore.

7 Lord by thy favour thou hast made
my mountain stand fast ever:
Thou hid'st thy face, I troubled was.

8 I unto thee did cry,
O Lord: also my humble suit
unto the Lord did I.

9 What gaine is in my blood, when I
into the pit goe downe?

10 Shalt give glory unto thee?
shalt thou truth make knowne?

10 Doth thou mee o Jehovah, heare,
and on mee mercy have:
Jehovah, o bee thou to mee
an helper me to save.

11 Thou into dancing for my sake
converted haft my sadness;
my sackcloth thou unlosed haft,
and girded me with gladnesse.

12 That sing to thee my glory may,
and may not silent bee.

0 Lord my God, I will give thanks
for evermore to thee.

Psalm xxxi.

To the chief Musician, a Psalm
of David.
IN thee, O Lord, I put my trust;  
let me be shamed never;  
according to thy rightournes,  
of joy and  
do thou mee deliver.  

2. Bow downe to mee in thine care, with speed;  
let mee deliverance have;  
be thou my strong rock, for an house  
of defence mee to save.  

3. Because thou unto mee a rock  
and my fortesse willeth bee;  
therefore for thy names sake doe thou  
lead mee & guide thou mee.  

4. Doe thou mee pull out of the net,  
which they have for mee layd;  
so privily: because that thou  
art to mee a sure ayd.  

5. Into thy hands my spirit:  
I commit and repose thee;  
Iehovah God of verity,  
thou hast redeemed it.  

6. I hated them that have regard  
to lying vanity;  
but I in God truthe, I'll be glad;  
and joy in thy mercy,  
because thou hast considered  
my afflicting distresse;  
thou hast my soule acknowledged  
in painfull anguishes.  

7. And thou hast not inclosed mee  
within the enemies hand;  
thou mad'st my feet within the place  
of liberty to stand.  

9. Have mercy upon mee, O Lord,  
for in distresse am I;  
with grief mine eye consumed is.  

thou appoint me, and mine enemy.  

10. For my life with grief & my years  
with sighes are consumed;  
because of my sin, my strength faileth  
and my bones are wafted.  

11. To all my foes I was as a scorne,  
chiefly my neighbours to,  
a fear to freinds: they that saw mee  
without, did flye mee fro.  

12. I am forgot as a dead man,  
that's out of memory;  
and like a vessel that is broke;  

e'en such a one am I,  
whoeth without a home.  

13. Because that I of many men  
the flandering did hear,  
round about me on every side  
there was exceeding fear;  

While as that they did against mee,  
counsell together take,  
they craftily have purposed  
my life away to make,  

14. But O Jehovah, I in thee  
my confidence have put;  
and within thy hand are shutes;  

From the hands of mine enemies
PSALME xxxi. xxxii.

when to thee were my eyes. O Lord shew me thy ways. I will

O love the Lord all ye his saints. His fountain shall be blessed because the Lord doth guard the faithfull, but the proud doth not. A. doth plentifully reward. The Lord shall be good. O see that ye be encouraged. O God be ye good. And let your heart wax strong in hope. All who ever faithfully have said. O let Jehovah long. A psalme of David. Maschil. woods.

O blessed is the man who hath his trespass pardoned, and he whose abomination is wholly covered.

Blessed is the man to whom the Lord impures not: and he who such a spirit hath that guile is not therein.

When I kept silence then my bones began to weare away, with age, by means of my roaring continuing all the day.

For day & night thy hand on me. I put it into the drought of Summer time. Eight days turned is my moisture. Iniquity. Selah. It has mine aberration unto thee. I have acknowledged and mine iniquity I have not closely covered. Against myself my sin, I said, I will
I will to God confess, and thou didst the iniquity, forgive of my trespass. Selah.

6 For this each godly one to thee in finding time shall pray. Surely in floods of waters great, come nigh him shall nor they.

7 Thou art my relying-place, thou shalt from trouble save me out; thou with songs of deliverance shalt compass me about.

8 I will instruct thee, also teach thee in the way will I which thou shalt goe: I will to thee give counsel with mine eye.

9 Like to the horse & mule, which have no knowledge be not ye: whose mouths are held with bridle-bit, that come not near to thee.

10 To those men that ungodly are, their forrows doe abound: but him that trutheth in the Lord, mercy shall compass round.

11 Be in Jehovah joyful yee, yee righteous ones rejoice, and all that are upright in heart shout ye with joyful voice.

Ye in God rejoice, prayse well th'upright doth furth.

Prayse God with Harp, with psaltery sing.
PSALM

the cogitations of his heart
to generations all.

12 O blessed nation,
whose God Jehovah is
and people whom for heritage
chosen he hath for his.
13 The Lord from heaven looks,
all Sonses of men views well.
14 From his firm dwelling hee looks forth,
on all that on earth dwell.
15 The hearts of all of them
alike he fashioneth:
and all their operations
he well considereth.
16 By multitude of host
there is no King faved;
nor is by multitude of strength
the strong delivered.
17 A horse a vaile thing is
to be a favour;
nor shall he work deliverance
by greatness of his power.
18 On them that doe him feare.
Ioe, is Jehovah's eye:
upon them that doe place their hope
on his benignity.
19 To save alive in death,
and their soule from death free.
20 Our soule doth for Jehovah way,
our help, & shield is hee.

PSALME

21 For our heart joyes in him;
for in's pure name truitt wee.
22 Let thy mercy (Lord) be on us;
like as we truitt in thee.

I praise God alwayes, his praise shall
still in my mouth be had.
2 My soule shall boast in God; the mecke,
shall heare this: & bee glad.
3 Exalt the Lord with mee, his name
let us together advance.
4 I sought, God heard, who gave from al
my fears deliverance.
5 Him they beheld, & lughtned were,
nor shamed were their faces.
6 This poore man cryd, the Lord him heard,
and freed from all distresse.
7 His camp about them round doth pitch
the Angell of the Lord;
who doe him feare, and to them doth
deliverance afford.
8 O hear, also consider yee,
that God is good do bless,
that man is ever whose hope doth
for safety in him rest.
9 O stand in feare of Jehovah,
his holy ones who bee,
because that such as doe him feare
Psalm xxxv.

and those that hate the just shall come to desolation.

22 The souls of them that do him serve, Jehovah doth redeem;
not any shall be desolate,
that put their trust in him.

Psalm of David.

Ps. Lead, Lord, with them that with me plead;
fight against them that fight with me.

2 Of shield & buckler take thou hold,
stand up my helper for to bee.

3 Draw out the speare & stop the way
against them that my pursuers bee:
and doe thou say unto my soule
I am salvation unto thee.

4 Let them confounded be, & them that seek my soul how they may spill:
let them be turned back & them that in their thoughts devise mine ill,

5 As chaffe before the winde, let them be, & Gods Angell them driving.

6 Let their way dark & slippery bee,
and the Lords Angell them chassing.

7 For in a pit without a cause,
they hidden have for me a net:
which they without a cause have digged
that they there in my soule may get.

8 Let unknowne ruin come on him,
and let his net that he doth hide,
himself: infrare; let him into
the very same destruction flyde,

11 I will you teach to feare the Lord:
come children hark to mee.

12 Who is the man that willeth life:
and loves good days to see?

13 Thy tongue from evil, & thy lips
from speaking guile keep thou.

14 Depart from evil & doe good:
seek peace, and it follow.

15 Upon the men that righteous are:
The Lord doth set his eye:
and likewise he doth bow his ear
when unto him they cry.

16 Jehovahs face is set against them that doe wickedly:
that he of them from off the earth
may cut the memory.

17 They cryd, God heard, & set them free,
from their distresses all.

18 To broken hearts the Lord is neere,
and contrite have he shal.

19 The just mans sorrows many are:
from all God sets him free.

20 He keepeth all his bones, that none
of them shall broken bee.

21 Evil shall certainly bring death;
the wicked man upon:
PSALM xxxv.

9 My soule shall in the Lord be glad:
in his salvation joyfull bee.

10 And all my bones shall also say,
o Lord, who is like unto thee?
Who from the stronger then himself:
the poore afflicted sette forth free:
the poore afflicted & needy,
from such as spoylers of him bee.

(2)

11 False witnesse did up arise:
what I knew not they charg'd on mee.

12 Eyll for good they mee repay'd,
whereby my soule might spoyled bee,

13 But I, when they were sick, was cloth'd
with sackcloath, & I afflicted
my soule with fasting, & my pray'r
into my bosom return'd.

14 I walked as if he had been
my were freind or mine owne brother:
I heavily bow'd downe as one
that mourneth for his owne mother.

15 But they in mine adversity
rejoyced, & they gathered
themselves together: yea abjests
themselves against mee gathered.
And I was ignorant hereof;
and they unceasantly mee tear.

16 With hypocrites, mockers in feasts;
at me their teeth they gnawing were.

17 How long o Lord wilt thou look on
my soule from their destructions,

18 I freely will give thanks to thee
within the congregation great;
and I thy pray'les will set forth
where there be many people met.

19 Those that are wrongfull my foes,
let them not rejoyce over mee:
neither let them wink with the eye,
that are my haters cautelie.

20 Because that they do not speake peace:
but in their thoughts they doe invent
deciitfull matters against them
that in the land for peace are bent.

21 Against me they op'ned their mouths wide,
& say'd, ah, ah our eye it saw.

22 Thou saw'st it (Lord) hold not thy peace:
Lord, from me be not far away.

23 Stirre up & wake to my judgement,
my God & my Lord, to my plea.

24 After thy justice, judge mee, Lord
my God, lest o're me joy should they.

25 Let them not say within their hearts,
aha, our soules deire have we,
we now have swallow'd him up;

26 Shal'md let them be & confounded
joyntly, who at my hurt are glad;
let them that gainst mee magnify,
with shame & dishonour be clad.

27 Let them for joy shou't, & be glad
H
PSALM xxx v, xxx vi.

8 They of the fatnes of thy houle
unto the full shall take,
and of the river of thy joyes

to drink thou shalt them make.
9 For with thee is the spring of life:
in thy light wee'll see light.
10 To them that know theetreach thy grace;
to right in heart thy right.
11 Let no proud foot against me come;
nor wicked hand move mee.
12 Wrong doers there are fall'n cast down,
and ray'd they cannot bee,

37 A Piale of David.

Ret not thy felse because of those
that evill workers bee,
nor envious bee against the men
that work inquiirie.
4 For like unto the grasse they shall
be cut downe, suddenly:
and like unto the tender herb
they withering shall dye.
5 Upon the Lord put thou thy trust;
and bee thou doing good,
fo shalt thou dwell within the land,
and sure thou shalt have food.
6 See that thou set thy hearts delight,
also upon the Lord,
and the defyers of thy heart
to thee he will afford.
7 Trust in the Lord: & bee'll it work,
to him commit thy way.

Thy mercy (Lord) in heaven is,
to clouds thy faithfulnes.
8 Thy judgements a great deep, like great
mountains thy righteousnesses:
Thou savest man & beast o Lord.
9 How precious is thy grace,
therefore in shadow of thy wing
mens sornes their trust doe place.
PSALM xxx viii.

6 As light thy justice hee'li bring forth,
yth judgement as noone day.
7 Rest in Jehovah, & for him
with patience doe thou stay;
fret not thy selfe because of him
who prospers in his way,
Nor at the man, who brings to passe
the crafts he doth device.
8 Cease ire, & wrath leave; to doe ill
thy selfe fret in no wife.
9 For evil doers shall be made
by cutting downe to fall;
but those that wait upon the Lord,
the land inherit shall.

(2)
10 For yet a little while, & then
the wicked shall not bee:
yea, thou shalt diligently mark
his place, & it not see.
11 But meek ones the inheritance
shall of the earth possesse:
also they shall themselves delight
in multitude of peace.
12 The wicked plots against the just,
gnashing at him his teeth.
13 The Lord shall laugh at him,because
his day coming he seeth.
14 The wicked have drawne out their sword,
& bent their bowe have they,
to cast the poor & needy downe,
to kill the upright in way.

15 Their sword shall enter their owne heart,
their bowes shall broken bee.
16 The just mans little, better is
then wicked's treasure.
17 For th'armes of wicked shall be broke:
the Lord the just doth stay.
18 The Lord doth know upright mens dayes;
and their lot is for aye.
19 Neither shall they ashamed bee
in any time of ill:
and when the dayes of famine come,
they then shall have their fill.
20 But wicked, & foes of the Lord
as lambs far shall decay:
they shall consum-eye into smoke
they shall consume away.

(3)
21 The man ungodly borroweth,
but he doth not repay:
but he that righteous is doth shew
mercy, & gives away.
22 For such as of him blessed bee,
the earth inherit shall,
and they that of him cursed are,
by cutting downe shall fall.
23 The foot-steps of a godly man
they are by Jehovah
established: & also hee
delighteth in his way.
24 Although he fall, yet shall he not
be utterly downe cast:
PSALM xxxvii.
because Jehovah with his hand doth underprop him fast.
25 I have been young & now am old;
yet have I never seen
the just man left, nor that his seed
for bread have beggars been.
25 But every day hee's mercifull,
and lends: his feed is blest.
27 Depart from evil, & doe good:
and ever dwell at rest.
23 Because the Lord doth judgement love,
his Saints forsaikes not hee;
kept ever are they: but cut off
the sinners feed shall bee.
29 The just inherit shall the land,
and therein ever dwell.
20 The just man's mouth wisdom doth speak,
his tongue doth judgement tell.
31 The law of his God is in's heart:
none of his steps slideth.
32 The wicked watcheth for the just,
and him to slay seeketh.
33 Jehovah will not such a one
relinquish in his hand,
neither will he pronounce him when
adjudged he doth stand.
(4)
34 Wayr on the Lord, & keep his way,
and hee shall thee exalt
the earth to inherit: when cut off
the wicked see thou shalt.


PSALME xxxvii, xxxviii.
35 The wicked men I have beheld
in mighty pow'r to bee:
also himselfe spreading abroad
like to a green-bay-tree.
36 Nevertheless he past away,
and loe, then was not bee;
moreover I did seek for him,
but found hee could not bee.
37 Take notice of the perfect man,
and the upright attend:
because that unto such a man
peace is his latter end.
38 But such men that transgressors are
together perish shall:
the latter end shall be cut off
of the ungodly all,
39 But the salvation of the just
doeth of Jehovah come:
he is their strength to them in times
that are most troublesome.
40 Yea, help & free them will the Lord:
he shall deliver them
from wicked men, because that they
doe put their trust in him.

Psalme 38
A psalme of David,
to bring to remembrance.

ORD, in thy wrath rebuke me, not:
nor in thy hot rage chaff in me:
because thine hand doth preffe me fore:
and in me thy shafts fastened bee.
3 There
PSALME xxxviii.

3 There is no fountain in my flesh, because thine anger I am in; nor is there any rest within my bones, by reason of my sin.

4 Because that mine iniquities ascended are above my head: like as an heavy burden, they to heavy upon me are laid.

5 My wounds fink, and corrupt they be: my foolishnes doth make it so.

6 I troubled am, & much bow’d downe; all the day long I mourning goe.

7 For with foule fores my lownes are full: & in my flesh is no foundnes.

8 I’me weak & broken fore, I roar’d because of my hearts reslufnes.

9 All my desire’s before thee, Lord, not is my groaning hid from thee.

10 My heart doth pant, my strength me fails: & mine eye sight is gone from me.

11 My freinds & lovers from my fore stand off: off stand my kinshmen eke.

12 And they lay snares that seek my life, that seek my hurt, they mischief speake. And all day long imagin guile.

13 But as one deafe, I did not heare, and as a dumb man I became as if his mouth not open were.

14 Thus was I as man that heares not, & in whose mouth reprooves none were.

15 Because o Lord, in thee I hope; o Lord my God, thou wilt mee heare.

16 For sayde, I left or e me they joy: when my foot slips, they vaunt the more themselves gainst me. For I to hale am neere, my grief’s still mee before.

17 For my transgression I le declare; I for my sins will sorry bee.

19 But yet my lively foes are strong, who faldy hate me, mutiple.

20 Moreover they that doe repay evil in stead of good to me, because I follow what is good, to mee they adversaryes bee.

21 Iehovah, doe not mee forfake: my God o doe not farre depart.

22 from mee. Make haft unto mine ayd, o Lord who my salvation art.

Psalme 39

To the chief mucleian, even to Ieduthun, a Psalme of David.

1 I Sayd, I will look to my wayes, left I sin with my tongue.

1 le keep my mouth with bir, while I the wicked am among.

2 With silence tyed was my tongue, my mouth I did refraine, From speaking that thing which is good, and stirred was my paine.

3 Mine heart within me waxed hot, while I was muting long.
PSALM xxi. 13.

O turne aside a while from mee, that I may strength recall, before I doe depart from hence, and be noe more at all.

To the chief musician a psalme of David.

With expectation for the Lord I waited patiently, and hee inclined unto mee, also he heard my cry.

2. He brought mee out of dreadfull-pit out of the miery clay: and set my feet upon a rock, hee established my way.

3. And in my mouth put a new song of praise our God unto: many shall see, & fear, upon the Lord shall trust also.

4. Blessed is the man that on the Lord doth trust: nor doth the proud respect, nor such to liies as turne aside.

5. O thou Jehovah, thou my God, haft many a wonder wrought: and likewise towards us thou haft conceived many a thought.

Their summe cannot be reckned up: in order unto thee: would I declare & speake of them, beyond account they bee.

1. And now, O Lord what wayt I for? my hope is upon thee.

2. Free me from all my trespasses: the fools scorn make not mee.

3. I was dumb nor opened my mouth, this done because thou haft.

4. Remove thy fierce from mee: by thy hands blow I wait.

5. When with rebukes thou dost correct man for inquity; thou blast'st his beauty like a moth: sere each mans vanity. Selah.

6. Hear my prayer, Lord, hark to my cry, be not still at my tears:

7. For Strangers & pilgrim with thee, I 'me, as all my fathers.
PSALM xli.

(2)

6 Thou sacrifice & offering wouldst not, thou burnt offering, & sin offering thou neither didst require.

7 Then said I: loe, I come: it books rolle it is writ of mee.

8 To doe thy will, God, I delight: thy laws in my heart bee.

9 In the great congregation thy righteousness I show; loe, I have not refraynd my lips; Iehovah, thou dost know.

10 I have not hid thy righteousness within my heart alone: I have declar d thy faithfullnes and thy salvation: Thy mercy nor thy truth have I from the great Church conceal d.

11 Let not thy tender mercyes bee from mee O Lord with-held.

12 Because innumerable ills have compast me about: My sins have caught me so that I not able am to see; more are they then hairs of my head, therefore my heart fails mee

13 Be pleased Lord, to deliver mee

BLESSED is hee that wisely doth unto the poore attend: the Lord will him deliverance in time of trouble send.

2 Him God will keep, & make to live, on earth hee blest shall be, nor doe thou him unto the will give of his enemie.

3 Upon the bed of languishing, the Lord will strengthen him; thou also wilt make all his bed within his sicknes time.

4 I sayd, Iehovah, o be thou merciful.
PSALME xl. 1, 2.
mercifull unto mee;
heale thou my soule,because that I
have sinned against thee.
5. Tho'fe men that be mine enemies,
with evil me defame:
when will the time come hee shall dye,
and perise shall his name?
6. And if he come to see mee, hee
speaks vanity: his heart
fin to it selfe heaps, when hee goes:
forth hee doth it impart.

2. All that me hate, against mee they
gether whisper still:
against me they imagin doe
to mee malicious ill.
3. Thus do they say some ill diseases
unto him cleaveth sore:
and sing now he lyeth downe,
he shall rise up noe more.
4. Moreover my familiar freind,
on whom my trust I set,
his heele against mee lifted up,
who of my bread did eat.
5. But Lord me pitty, & mee rayse,
that I may them requite.
6. By this I know assuredly,
in mee thou dost delight:
For o're mee triumphs not my foe.
7. And mee, thou dost mee stay,
in mine integrity: & sett mee

PSALME xlii. 12.
mee thee before for ay.
13. Blest hath Iehovah Israels God
from everlasting been,
also unto everlasting.
Amen, yea and Amen.

THE
SECOND BOOKE.

PSALME 42.

To the chief musician, Maschil, for the
Sones of Korah.

Like as the Hart panting doth bray
after the water brooks,
even in such wise o God, my soule,
after thee panting looks.

2. For God, even for the living God,
my soule it thirsteth sore:
oh when shall I come & appeare,
the face of God before.

3. My reares have been unto mee meat,
by night also by day,
while all the day they unto mee
where is thy God doe say.

4. When as I doe in minde record
these things, then me upon
I doe my soule out pour, for I
with multitude had gone:
With them unto Gods house I went,
with voyce of joy & prayle:

I with
PSALM xlii.

1. In a multitude they did goe
   that did keep holy days.

5. My soule why art cast downe; & art
   stirred in mee; thy hope place
   in God, for yet him praise I shall
   for the help of his face.

(2)

8. My God, my soule in mee's cast downe;
   therefore thee minde I will
   from Iordanes & Hermonites land,
   and from the little hill.

7. At the noyse of thy water spouts
   deep unto deep doth call:
   thy waves they are gone over mee,
   also thy billowes all.

10. His loving kindnes yet the Lord
    command will in the day:
    and in the night his song with mee,
    to my lifes God I'll pray.

9. I unto God will say, my Rock
    why hast thou forgot mee?
    why goe I mourning for the foe
    why goe I sad by reason of
    pressure of the enemie.

10. As with a sword within my bones
    my foes reproach mee do;
    while all the day, where is thy God?
    they doe say mee unto.

11. My soule o wherefore dost thou bowe
    thy selfe downe heavily;
    and wherefore in mee makest thou
    a stirre tumultuously?

Hope

PSALME xliiii, xliiv.

Hope thou in God, because I shall
   with praise him yet advance:
who is my God, also he is
   health of my countenance.

Psalme 43.

Iudge me, o God, & plead my cause
   from nation mercifull;
   from the guilefull & man unjust
   of send thou me redresse.

2. For of my strength thou art the God;
   why cast's thou mee thee fro:
   why goe I mourning for the foe
   oppression of the foe?

3. Thy light o send out & thy truth;
   let them lead, & bring mee,
   from tribulation & evil
   unto thy holy hill, & where
   thy tabernacles bee.

4. Then will I to Gods Altar goe, & bid
   to God my joyes gladnes
   upon the Harp o God my God
   I will thy prays expresse.

5. My soule o wherefore dost thou bowe
   thy selfe downe heavily;
   and wherefore in mee makest thou
   a stirre tumultuously?

Hope thou in God, because I shall
   with praise him yet advance:
who is my God, also he is
   health of my countenance.

Psalme 44.

To the chief musician, for the sonsnes
   of Korah.

K
Psalm XLIV

1. With our caires have heard, o God,
   Our fathers have us told,
   What works thou diddest in their dayes,
   In former dayes of old.
2. How thy hand drave the heathen out,
   And them thou planted hast,
   How thou the people didst afflicte,
   And thou didst them our-cast.
3. For they got not by their owne sword
   The lands possession,
   Neither yet was it their owne arme
   Wrought their salvation.
   But thy right hand, thine arme also,
   Thy countenances light,
   Because that of thine owne good will
   Thou didst in them delight.
4. Thou art my king, o mighty God,
   Thou dost the same indure,
   Thou dost for Jacob by command
   Deliverances procure.
   Through thee as with a horne wee will
   Push downe our enemies;
   Through thy name will wee tread them downe
   That up against us rise.
5. Because that I will in no wise
   Any affiance have,
   Upon my bow, neither in my sword,
   That shall mee save.
6. But from our enemies us thou saved,
   And put our foes to shame.
7. In God wee boast all the day long.

Psalm XLV

8. And for aye praise thy name. Selah.
9. But thou hast cast us off away,
   Thou makest us also
   To be ashamed, neither doth thou
   Forth with our armies goe.
10. Vs from before the enemy
    Thou makest back recoyle;
    Likewise they which our haters bee,
    For themselves us doe spoyle.
11. Thou hast us given like to sheep
    To slaughter that belong;
    Also thou hast us scattered
    The heathen folk among.
12. Thou dost thy people set to sale,
    Whereby no wealth doth rise:
    Neither dost thou obtaine increafe
    Of riches by their price.
13. Into our neighbours a reproach
    Thou dost us expose,
    A scorne we are & mocking stock,
    To them that us inclose.
14. Among the heathen people thou
    A by word dost us make:
    Also among the nations,
    At us their heads they shake.
15. Before me my confusion
    It is continually,
    And of my countenance the shame
    Hath over covered mee.
16. Because of his voyce that doth scorne,

and
Psalm xli

17 All this is come on us, we yet have not forgotten thee, neither against thy covenant have we dealt faithleslie.
18 Our heart is not turn'd back, nor have our steps from thy way stray'd,
19 Though us thou brake in dragons place, and hid us in deaths shade.
20 had we forgot God's name, or fretted to a strange God our hands.
21 Shall not God search this out for his hearts secrets understand.
22 Yea, for thee all day we are kild, counted as a sheep to slay.
23 Awake, why sleepest thou, Lord? aris, cast us not off for aye.
24 Thy countenance away from us o wherefore dost thou hide of our grief & oppression forgetfull dost abide.
25 For our soule is bowed down to dust to earth cleaves our belly.
26 Rise for our help, & us redeem, because of thy mercie.

Psalm 45
To the chief musician upon Shophannim, for the fonnels of Korah, Matchil a song of loves.
PSALM xlvi. xlv.

wherby they made thee glad, upon mead.

9 Amongst thine honourable maids, kings daughters present were, the Queen is set at thy right hand, in fine gold of Ophir. (2)

Harken o daughter, & behold, doe thou incline thine ear; doe thou forget thine owne people, and houfe of thy father.

So shall the king delighting rest himselfe in thy beautie, and bowing downe worship thou him, because thy Lord is hee.

Then shall be present with a gift the daughter there of Tyre, the wealthy ones of the people, thy favour shall desire.

The daughter of the king the is all glorious within, and with embroideryes of gold, her garments wrought have been. (4)

She is led in unto the king in robes with needle wrought: the virgins that doe follow her shall unto thee be brought.

They shall be brought forth with gladnes, also with rejoicing, shall they entrance have into the Palace of the king.

Thy children shall in stead of those that were thy fathers bee, whom

whom thou mayst place in all the earth in princely dignety.

PSALME xlv. xlv.

Thy name rememberd I will make it known through generatons all: oal shall therefore for ever & for aye be heard: the people prayse thee shall no shalw.

To the chief musician, for the sonnes of Korah, a song upon Alemoth.

GOD is our refuge, strength, & help in troubles very secret. (1)

Therefore we will not be afraid, though the earth removed were, no more.

Though mountaines move to midst of seas

Though waters roaring make and troubled be, at whose swellings are the mountains shaken.

There is a river streames whereof shall rejoice Gods city: midst the holy place the tent wherein he abided in the most high.

God is within the midst of her, she shall not be moved: God o God shall be unto her an helper, she did not in the morning early.

The nations made tumultuous noyses, the king domes moved were, he did give forth his thundering voice and the earth did melt with stear.

The God of Armies is with us, the eternall Jehovah: who shall help thee in the time of trouble.

God is within the midst of her, she shall not be moved: God o God shall be unto her an helper, she did not in the morning early.
PSALM xlv, xlvii.

the God of Jacob is for us
a refuge high. Selah.

O come ye forth behold the works
which Jehovah hath wrought,
the fearfull desolations
which on the earth he brought
unto the utmost ends of the earth
warres into peace hee turnes:
the speare he cuts, the bowe he breaks,
in fire the chariots burnes.

Be still, & know that I am God,
exalted be will I
among the heathen: through the earth
I 'll be exalted hie.

The God of armies is with us,
the eternall Jehovah:
the God of Jacob is for us
a refuge high. Selah.

Psalme 47.

To the chief musician: a psalme for the
Sonnes of Korah.

Clap hands all people, shoute for joy,
to God with voyce of singing mirths:

For high Jehovah fearfull is
a great King over all the earth.

People to us he doth subdue,
and nations under our feet lay,

For us our heritage he chose,
his deare Jacobs glory. Selah.

God is ascended with a shout:
Jehovah with the trumpets noyse.

Sing.

PSALME xlv, xlvii.

Sing psalms to God, sing psalms, sing
unto our King with singeing voyce. (psalms

For God is King of all the earth,
sing yee psalms of instruction

Over the heathen God will reign:
God sits his holy throne upon.

To the people of Abrahams-God
Princes of peoples gathered bee,
for shields of the earth to God belong:
he is exalted mightily.

Psalme 46.

To the chief musician, a song & psalme for
the sonnes of Korah.

Great is Jehovah, & he is
to be prayed greatly
within the city of our God,

in his mountaine holy.

For situation beautifull,
the joy of the whole earth

mount Sion, the great Kings city
on the sides of the north.

God in her pallaces is knowne

to be a refuge high.

For loc, the kings assembled were:
they past together by.

They law, & so they merveiled,
were troubled, fled for fear.

Trembling seizd on them there & paine
like her that childe doth beare.

The navies that of Tarshish are
in pieces thou breakes:
PSALM xlviii.

Psalm 49

To the chief musician a psalm for the sons of Korah.

Hear this all people, all give ear, that dwell the world all of ye.

2 Sons of both of low, & higher men, joyntly both rich & poore.

3 My mouth it shall variety of wisdome be speaking, and my hearts meditation shall be of understanding.

4 Unto a speech proverbial I will mine care incline, I will also upon the Harp open my dark doctrine.

5 Why should I be at all azyd in dayes that evill bee: when that my heales iniquity about shall compathe mee.

6 Those men that make their great estates, their stay to truist unto, who in the plenty of their wealth themselves doe boast also.

7 Ther is not a man of them that can by any meanes redeeme his brother, nor give unto God enought to ransom him.

8 So deare their soules redemption is, & ever ceaseth it.

Selah.

(2)

9 O God we have had thoughts upon thy free benignity, within the very midde part of thy temple holy,

10 According to thy name, o God so is thy prayle unto the ends of earth thy right hand is full of rightheousnes also.

11 Let the mountane Sion rejoyce, and triumph let them make who are the daughters of Judah, ev'n for thy judgements sake.

12 About the hill of Sion walk, and goe about her yee, and doe yee reckon up thereof the tow'rs that therein bee.

13 Doe yee full well her bulwarks mark, her Pallasces view well, that to the generation to come yee may it tell.

14 For this name God he is our God for ever & for aye: likewise unto the very death he guides us in our way.

PSALM
PSALM CXXXI

9 That he should still for ever live
and never see the pit.
10 For he doth see that wise man die,
the fool and brutish too
to perish, & their rich estate
to others leave they doo.
11 They think their houses are for aye
to generations all
their dwelling places, & their lands
by their owne names they call.
12 Nevertheless: in honour man,
abideth not a night;
become he is just like unto
the beasts that perish quite.
13 This their owne way their folly is;
yet whatsoe're they say,
their successors that follow them
doe well approve. Selah.
14 Like sheep so are they laid in grave,
death shall them feed upon;
& the upright over them in morn
shall have dominion.
And from the place where they doe dwell,
the beauty which they have,
shalt utterly consume away
in the devouring grave.
(3)
15 But surely God redemption
unto my soule will give,
even from the power of the grave,
for he will me receive. Selah.

PSALME CXXXII

16 Be not afraid when as a man
in wealth is made to grow,
and when the glory of his house
abundantly doth flow.
17 Because he shall carry away
nothing when he doth dye:
neither shall after him descend
ought of his dignity.
18 And albeit that he his soule
in time of his life blest,
and men will praise thee, when as thou
much of thy selfe makesst.
19 He shall goe to his fathers race,
they never shall see light.
20 Man in honour, & know'th not,is
like beasts that perish quite.

A psalm of Asaph.

The mighty God, the Lord hath spake,
and he the earth doth call,
from the uprising of the Sun,
thereof unto the fall.

The mighty God hath clearely shyn'd
our of the mount Sion,
which is of beauty excellent
the full perfection.

Our God shall come, and not be still:
fire shall waste in his sight,
and round about him shall be ray'd
a storme of vehement might.
His folk to judge he from above.
PSALM I.
calls heavens, & earth likewise.
3 Bring mee my Saints, that coven'ant make
with mee by sacrifice.
4 And the heavens shall his righteousnes
flew forth apparentlie:
because the mighty God himselfe
a righteous judge will bee.
    Selah.
(2)
7 Heare, o my people, & I will
speak, I will testify
also to thee o Israel,
God even thy God am I.
8 As for thy sacrifices I
will finde no fault with thee;
or thy burnt offerings, which have been
at all times before mee.
9 He take no bullocks, nor he-goates
from house, or folds of thine.
10 For forest beasts, & cattell all
on thousand hills are mine.
11 The flying foules of the mountaines
all of them doe I know:
and every wilde beast of the field
it is with mee also.
12 If I were hungry I would not
it unto thee declare:
for mine the habitable world,
and fullnes of it are.
13 Of bullocks eare the flesh, or drink
the blood of goates will I?
4 Thanks offer unto God, & pay.

PSALM I.
yth vows to the most high.
15 And in the day of trouble for
doe thou unto mee cry,
and I will thee deliver, and
thou mee (halt glorify.
(3)
25 But to the wicked God saith, why
doest thou the mention make
of my statutes, why in thy mouth
shouldst thou my coven'ant take?
35 Sith thou dost hate teaching and dost
my words behind thee cast.
38 When thou didst see a thief, then thou
with him consented hast;
And likewise with adulterers
thy part hath been the same.
39 Thy mouth to evil thou dost give,
and guile thy tongue doth frame.
40 Thou livest, thou dost speake against
the man that is thy brother:
and thou dost flounder him that is
the sonne of thine owne mother.
41 These things hast thou committed, and
in silence I kept close:
that I was altogether like
thy selfe, thou didst suppose.
I'le thee reprove, & in order
before thine eyes them set.
42 O therefore now consider this
yea that doe God forget:
Leit I you tearre, & there be not
any
Psalm 1

1. He shallorder his conversation;
to him will I give that he may see God's salvation.

Psalm 51

To the chief musician, a psalm of David, when Nathan the prophet came unto him, after he had gone in unto Bathsheba.

Have mercy upon mee, O God,
in thy loving kindness:
in multitude of thy mercies blot out my trespasses.

From mine iniquity doe thou wash mee most perfectly,
and also from this sin of mine, doe thou mee purify.

Because of my transgressions my felse doe take notice,
and sin that I committed have before mee ever is.

Gainst thee, thee only I have sinned
this ill done thee before:
when thou speakest just thou art, & cleare
when thou dost judge therefore.

Behold, how in iniquity
I did my shape receive:
also my mother that mee bare
in sin did mee conceive.

Behold, thou dost desire the truth within the inward part:
and thou shalt make mee wise and know. O in secret of my heart.

With hysope doe mee purify,
I shall be cleansed to:
doe thou mee wash, & then I shall be whiter then the snow.

Of joy & of gladness doe thou make mee to heare the voyce:
that so the bones which thou hast broke may cheerfully rejoyce.

From the beholding of my sin hide thou away thy face:
also all mine iniquities doe utterly deface.

A cleane heart (Lord) in me create also a spirit right

in me renew. O cast not mee away out of thy sight,
Nor from me take thy holy spirit.

Restore the joy to mee of thy salvation, & uphold me with thy spirit free.

Then will I teach thy ways to those
that work iniquity:
and by this means shall sinners bee converted unto thee.

O God, God of my health, set mee free from blood guiltines,
and
PSALM 14

and so my tongue shall joyfully sing of thy righteousness.

17 O Lord, my stay, let thou my lips by thee be opened, and by my mouth thy praises shall be openly shewed.

For though I offer it not sacrifice, it would I freely bring; neither doth thou contentment take in a whole burnt offering.

The sacrifices of the Lord they are a broken spirit; God, thou wilt not despise a heart that's broken, & contrite.

In thy goodpleasure o doe thou doe good to Sion hills, the wales of thy Jerusalem o doe thou build up till.

The sacrifice of justice shall please thee, with burnt offerings, and whole burnt offerings; then they shall calves to thine Altar bring.

Another of the same.

O GOD, have mercy upon me, according to thy kindnesse deare; and as thy mercyes many bee, quite doe thou my transgressions cleare.

From my perversities mee wath through, and from my sin mee purify.

For my transgressions I doe know,


Psalm 52

To the chief musician, Maschil, a psalm of David, when Doeg the Edomite came and told Saule, & said unto him, David is come to the house of Ahimelech.

O Man of might, wherefore dost thou thus boast thyself in ill the goodness of the mighty God?

Thy tongue presumptuously doth devise, it is like to a razor sharp, working deceitfull lies.

3 Thou lovest evil more then good, more to speak lies then right.

4 O guilefull tongue, thou dost in all devouring words delight.

5 God shall likewise for evermore destroying thee desace, he shall take thee away, & pluck thee from thy dwelling place.
And also root thee out from off the land of the living. Selah.

6 The righteous also shall see and fear, at him laughing.

7 Loe, this the man that made not God his strength: but trusted in his store of wealth, himself made strong in his mischievous sin.

8 But in the house of God am I like a green Olive-tree.
I trust for ever & for aye, in Gods benignitie.

9 There will I prayle for evermore, because thou hast done this:
and I'll way on thy name, for good before thy Saints that is.

Psalm 53

To the chief musician upon Mahalath, Maschil, a psalm of David.

The foole in his heart saith there is no God; they are corrupt, have done abominable practices.
Psalms

That doth good there is none.
2 The Lord from heaven looked down on sons of men, to see if any that doth understand, that seeketh God there bee.
3 All are gone back, together they ev'ry filthy be become; and there is none that doeth good, noe not so much as one.
4 The workers of iniquities have they no knowledge all who eat my people: they eat bread, and on God do not call.
5 Greatly they feared, where no fear was, gainst thee in camp that lyes his bones God scattered, & them sham'd for God doth them despise.
6 Who Israel's health from Sion gives? his folks captivitie when God shall turne, Jacob shall joye, for I glad Israel shall bee.

Psalm 119, 14

Pursue my soule, neither have they set God themselves before. Selah.
4 Lo, God helps mee, the Lord's with them that doe my soule sustaine.
5 He shall reward ill to my foes; in thy truth reftayn.
6 Unto thee sacrifice will I, with voluntaries, Lord, to thy name I will give praeyle, forcauf of thy goodness.
7 For he hath mee delivered, out of all miseries: and its desire mine eye hath seen upon mine enemies.

Psalm 55

To the chief musician on Neginoth, Maschil, a psalm of David.

O God, doe thou give care unto my supplication: and doe not hide thy selfe away from my petition.
2 Bee thou attentive unto mee, and answer mee returneth
I in my meditation doe make a noyse & mournes.
3 Because of th' enemies voyce, because the wicked haue opprest, for they injustice, on mee caft and in wrath mee detest.
4 My heart in mee is paynd, on mee deaths terrors fallen bee.

Psalm 55
PSALM LVI.

5 Trembling & fear are on mee come;
or our hath covered mee.
6 Then did Mayo who to mee wings of a dove will give;
that I might flye away & might in quiet dwelling live.
7 Loe, I would wander farre away,
and in the desert rest.
8 Soone would I scape from windy stormes,
from violent tempest.

(2)

9 Lord bring on them destruction,
doe thou their tongues divide:
for strife & violence I within the city have espy'd.
10 About it on the walles thereof,
they doe walk night & day:
mischief also & sorrow doe in midst of it stay.
11 In midst thereof there's wickednes,
deceitfullnes also,
and out of the broad streets thereof guilefullnes doth not go.
12 For 'twas no foe reproach mee then could I have borne, nor die:
my foe against me lift himselfe from him had I me hide.
13 But thou it was the man that were my well esteemed peer,
which waft to mee my speciall guide
and mine acquaintance need.

14 Woe wee did together counsell take in sweet society:
and wee did walk into the house of God in company.
15 Let death seize on them, & let them goe downe quick into hell:
for wickednes among them is in places where they dwell,
(2)

16 As for mee, I will call on God,
and mee the Lord save shall.
17 Ev'ning morn, & at noon will I pray, & aloud will call,
and he shall heare my voyce. He hath in peace my soule set free
from warre that was 'gainst mee, because there many were with mee.
18 God shall heare & them smite, even he that doth of old abide;
Selah.
because they have no change therefore God's fear they lay aside.
19 Gainst such as be at peace with him he hath put forth his hand;
he hath also the covenant which he had made propheand.
20 His words then butter smoother were, but warre in's heart:
his words more then the oyle were softened but yet they were drawne swords.
21 Thy burden cast upon the Lord,
and he sustaine thee shall.
Psalm 1:1-8

nor shall be suffer righteous ones
to be remov'd at all.
2. But thou O God, shalt downe to hell
bring them who bloody bee,
guilefull shall not live halfe their dayes;
but I will trust in thee.
Psalm 56.
To the chief musician upon Elel Em Rech-o-kim, Michram of David, when the Philistims
tooke him in Gath.
Lord, pity mee, because
man would up swallow mee;
and fighting all the day throughout,
oppress mee sore doth bee.
2 Mine enemies they would
swallow up daily,
for they be many that doe fight
against mee, o most high.
3 I'll put my trust in thee,
what time I am afraied.
4 In God I'll praye his word, in God
my confidence have staid;
I will not be afraied
what flesh can doe to mee.
5 All day they wrogt my words: their thoughts
for ill against mee bee.
6 They joyn themselves together;
themselves they closely hyde;
they mark my steps when for my soule
wayting they doe abide.
7 Shall they make an escape.

Psalm 46:
by their iniquity;
though in thine anger downe deprese
the folk, o God mighty.
8 My wandrings thou dost tell,
put thou my weeping tears
into thy bottle, are they not
within thy registers.
9 Then shall my foes turne back,
when I crye unto thee:
this I doe know assuredly,
because God is for mee.
10 In God I'll praye his word:
the Lords word I will praye.
11 In God I'll trust: I will not feare
what man against mee can rayle.
12 Thy vowses on mee o God,
I'll render praye to thee.
13 Because that thou my soule from death
delivering dost free,
Deliver wilt not thou
my feet from downe falling?
so that I may walk before God
in the light of the living.
Psalm 37.
To the chief musician; Michram of
David, when he fled from Saul in the cave.
O God, to me be mercifull,
be mercifull to mee:
because my soule for shelter-sake
betakes it selfe to thee.
Yea in the shaddow of thy wings,
my refuge I have plac'd.
Psalm Lvii.

The Lord is my strength, and the God whereunto I run for refuge: The God of my fathers, and of my fathers’ fathers, is he that is on my head, and I will call his name to him.

2 To God moit high I cry the God that doth for me performe. He will from heaven send, & faie mee from the frightfull come. Of him that would with greedy haft swallow me utterly: Selah. the Lord from heaven will send forth his grace & verity.

3 My soule’s among lions & I ly with men on her set: mens sones whose teeth are spears & shafts, whose tongues as swords are whet. O God, doe thou exalt thy selfe, above the heavens high: up over all the earth also lifteth be thy glory.

4 They for my steps prepar’d a net, my soule is bow’d, a pit, they dig’d before me, but themselves are fall’n in midst of it. Selah. My heart O God, prepared is, prepared is my heart, sing will I, & sing praise with psalms.

5 Up my glory, harp, Wake Psltery & Harp, I will awake in the morning. Among the folk I le praye thee, Lord, among nations to thee sing.

Psalm Lvii.

10 For great unto the heavens is thy mercifull bounty; thy verity also doth reach unto the cloudy lyke.

11 O God, doe thou exalt thy selfe, above the heavens high: up over all the earth also lifteth be thy glory.

To the chief musician, Altaschith, michtam of David.

Do yee o congregation, indeed speak righteoulines? and o yee sons of earthly men, doe yee judge uprightness?

3 Yea you in heart will working be injurious-wickednes; and in the land you will weaghe out your hands, violeanties.

3 The wicked are estranged from the womb, they goe astray as soone as ever they are borne; uttering lyes are they.

4 Their poyson’s like serpents poyson: they like deafe Aspe, her eare.

5 that stops. Though Charmer wisely charmes, his voice she will not heare.

4 Within their mouth doe thou their teeth, break out, o God most strong, doe thou Jehovah, the great teeth break of the lions young.
PSALM LXXI. 19.

7 As waters let them melt away,
that run continually;
and when he bends his shafts, let them
as cut alinder bee.
8 Like to a snayle that melts, so let
each of them passe away,
like to a womans untimely birth
see Sun that never they may.
9 Before your pots can feel the thrones,
take them away shall he,
as with a whirlwinde both living,
and in his jealousye.
10 The righteous will rejoice when
once vengeance he doth see:
his feet shall be in the blood
of them that wicked bee.
11 So that a man shall say, surely
for righteous there is fruit:
sure there’s a God that in the earth
judgement doth execute.

Psalm 59
To the chief musician Alfaschith, Micham of
David when Saul sent, & they watched the
house to kill him.

GOD from them deliver me;
that are mine enemies:
set thou me up on high from them
that up against me rise.
2 Deliver me from them that work
grievous-iniquity:
and be a saviour unto me

from men that be bloody.
3 For loe, they for my soule lay waies;
the strong causelesse combine
against me, not for my crime, Lord,
not any sin of mine.
4 Without iniquity in me
they run, & ready make
themselves, doe thou behold, also
unto my help awake.
5 Lord God of hoaste, thou Israels God,
ris to visit therefore
all heathens, who sin wilfullly,
to them shew grace no more.
6 At evning they returne, & like
to dogs a noyse doe make,
and so about the city round
a compass they doe take.
7 Behold they belch out with their mouths,
within their lips swords are:
for who is he (doe these men say)
which is at all doth heare.
8 But thou o Lord, at them wilt laugh,
and beatens all wilt mock.
9 And for his strength I lie wayt on thee
for God is my high Rock.

(2)
10 God of my mercy manysfold
with good shall prevent mee:
and my desire upon my foes
the Lord will let mee see.
11 Slay them not, lest my folk forget;
but scatter them abroad
by thy strong-power; & bring them downe,
who art our shield o God.

2. For their mouths sin, & their lips words,
and in their pride them take;
and for their cursing, & lying
which in their speech they make,

3. Confuse in wrath, confuse & let
them be no more; that they
may know that God in Jacob rules,
to the ends of the earth. Selah.

4. And at evening let them return,
and like dogs a novel make,
and so about the city round
a compass let them take.

5. And let them wander up & downe
seeking what they may eat,
and if they be not satisfyed
then let them grudge thereat.

6. But I will sing thy powre, & thou:
I'sh morning thy kindenesse:
for thou my towre & refuge art
in day of my disaffete.

7. Thou art my strength, & unto thee,
sing psalms of praysl will I:
for God is mine high towre, he is
the God of my mercy.

Psalm 119

To the chief musician upon Shuham Eduth
Michram of David, to reach, when he strife with
Aram Naharaim, & with Aram Zoball when

1. Ioab returned, & smote of Edom in the valley
of salt, twelve thousand.

O GOD, thou hast rejected us,
and scattered us abroad:
thou hast displeased been with us,
return to us o God.

2. The land to tremble thou hast caus'd,
thou it asunder brake:
doethou the breaches of it heale,
for it doth moving (shake).

3. Thou hast unto thy people shew'd
things that are hard, thou hast
also the cup of trembling
given to them to taft.

4. But unto them that doe thee feare,
a Banner to display
thou given haft to be lift up
for thy truths sake.Selah.

5. That those who thy beloved are
delivered may bee,
O doe thou save with thy right hand,
and answer give to mee.

6. God in his holyne hath spoke,
rejoyce therein will I,
Shechem I will divide, & meete
of Succoth the valley.

7. To mee doth Gilead appertaine,
Manassch minebesides:
Ephraim the strength is of my head,
Judah my laws prescribes.

8. Moab's my wash-pot, I will cast

Overs
PSALME L. 

That I to thee have past:
their heritage that fear thy name
through thou given hast.

6 Thou to the days of the Kings life
wilt make additions:
his yeares as generations,
and generation.

7 Before the face of the strong God
he shall abide for aye:
doe thou mercy & truth prepare
that him preserve they may.

8 So then I will unto thy name
sing praise perpetually,
ob that I the vows which I have made
may pay continually.

Psalm 62. 

To the chief musician, to Jeduthun,
aspalme of David.

Truly my soule in silence waytes
the mighty God upon:
from him is that there doth come
all my salvation.

2 He only is my rock, & my
salvation, it is hee
that my defence is, so that I
move greatly shall not bee.

3 How long will yee mischief devise
against man, be shaine yee shall,
all yee are as a trembling fence,
& like a bowing wall.

4 Yet they consult to cast him downe

Psalm 1x. 1xir. 

Over Edom my shoe,
Palestine, because of mee
be thou triumphant too.

9 O who is it that will mee lead
to the city fortifyde?
and who is he that will become
into Edom my guide?

Is it not thou, O God, who hadst
caft us off heretofore?
and thou, O God, who with our hoasts
wouldst not goe out before?

11 O give to us help from distress
for mans help is but vaines.

12 Through God wee I doe great acts,
he shall our foes tread with disdaince.

Psalme 1x. 

To the chief musician upon Negimath, for dirge.
A psalme of David.

Harken o God, unto my cry,
unto my prayr attend.

2 When my heart is opprest, Ile cry
for oob to thee from the earths end.
Doe thou mee lead unto the rock
that higher is then I.

3 For thou my hiding-place, haft been
strong Fort from the enemey.

4 Within thy Tabernacle I
for ever will abide;
within the covert of thy wings
Ile seek my selfe to hide.

5 For thou o God, haft heard the vowes

that
PSALM 112

from his excellency
lyes they doe love, with mouth they blesse,
but they curse inwardly.  Selah.

Yet thou my soule in silent wayes
the mighty God upon:
because from him there doth arise
my expectation.

He only is my rock, & my
salvation; it is hee
that my defence is, so that I
shall never moved bee.

In God is my salvation,
also is my glory:
and the rock of my fortitude,
my hope in God doth lie.

Yee people, see that you on him
doe put your trust alway,
before him poure ye your your hearts:
God is our hopefull stay.  Selah.

Surely meane men are vanity
high mens sonnes are a lye:
in ballance laid together are
lighter then vanity.

In robbery be not vaine, trust not
yea in oppression:
if to be riches doe increase
set not your heart thereon.

The mighty God hath spoken once:
once & againe this word
I have it heard that all power
belongs unto the Lord.

PSALME 113

Also to thee benignity
Lord, doth appertain:
for thou according to his work
rendrest each man againe.

Psalm. 63
A psalme of David, when he was in the
wildernes of Judah.

O GOD, thou art my God, early
I will for thee inquire:
my soule thirsteth for thee, my flesh and so
for thee hath strong desire,
In land whereas no water is
that thirsty is & dry.

To see, as I saw in thine house
thy strength & thy glory:
and all the host
even life it selfe wherefore my lips
forth shall thy prayses tell.

Thus will I blesting give to thee
whilst that alive am I:
and in thy name I will lift up
these hands of mine on high.

My soule as with marrow & fat
shall sattisfied bee:
my mouth also with joyfull lips
shall praysse give unto thee.

When as that I remembrance have
of thee my bed upon,
and on thee in the night watches
have meditation.

O &
Be
PSALM

7 Because that thou hast been to me as a very necessary friend, therefore will I sing joyfully in the shadow of thy wings.

9 My soul out of an ardent love doth follow after thee: 0 Lord, let me thy right hand, it is the shield which hath upheld me.

9 But as for those that seek my soul to bring it to an end, behold, suddenly they shall be into the lower parts and depths of the earth downe defend.

20 By the hand of the sword also shall they be made to fall: when I see their end, and they be for a portion unto the Foxes shall.

11 But the King shall rejoice in God, and all that by him doth swear shall glory, but they that stoppe shall be as death, their mouths that lieare.

To the chief musician, a psalm of David.

O GOD, when I pray make my voice heard above the earth, also doth thine heart preserve my life: in thine hand safe from the enemies: I exalt to thine altars.

2 And from the secret counsellor of the wicked hide thou me, from th' infraction of them that work iniquity.

who

PSALM

6 They have driven out, set up their standard in the midst of the earth, and have gone upon every high mountain, upon every hill, and upon every mount, and upon every hill.

7 But God shall shoot at them a thall, and suddenly their wound shall.

8 So that they shall make their owne tongue upon themselves to fall, all that see them shall flee away.

9 All men shall fear, & tell the works of God, for his doing they shall consider well.

10 The just shall in the Lord be glad, and trust in him he shall: and they that upright are in heart in him shall glory all.

To the chief musician, a psalm and song of David.
PSALM lxv.

O GOD, in Sion silently pray, and thankfully unto thee shall the vow performed bee.

2 O thou that harken dost unto the prayer that men doe make, even unto thee therefore all flesh themselves they shall betake.

3 Works of iniquity they have prevailed against mee; as for our trespasses they shall be purged away by thee.

4 O blest is the man of whom thou thy free choyce dost make; and that he may dwell in thy courts him neere to thee dost take: For with the good things of thy house shall we be satisfied shall we, and with the holy things likewise that in thy temple bee.

5 In righteousness thou, by the things that dreadfully are done, wilt answer give to us, O God, of our salvation: Upon whom all the ends of the earth do confidently stay, & likewise they that are removed far off upon the sea.

6 He sets fast mountaines by his strength, girt with might. Hee doth swarm the noyse of seas, noyse of their waves also.

PSALME lx v. 39

also the peoples rage.

3 They at thy tokens are afraid that dwell in places far out; our goings of the morning thou and evening makst to shoure.

9 Thou visitest the earth, & dost it moisten plentifully, thou with Gods streame, full of water enrichest it greatly: When thou haist so prepared it, thou dost them corne prepare.

10 The ridges thou abundantly warest that in it are; The furrows of it thou settest, with showers that do fall thou makst it soft, thou dost thereof the springing blewe withall.

11 Thou dost the yeare with thy goodnes adorne as with a crowne, also the paths where thou dost tread, fatnes they doe drop downe.

12 They drop upon the pastures that are in the wildernes, and girded are the little hills about with joyfulness.

13 Clothed the pastures are with flocks, corne over-covering the valleys is; so that for joy they shoure, they also sing.
PSALM lxvi.

Psalm 66
To the chief musician a psalm of praise.

O sing forth the honour of his name: make glorious his praise.

How dreadful in thy works art thou, unto the Lord say yee: through thy powres greatnes thy foes shall submit themselves to thee.

All they shall bow themselves to thee, that dwell upon the earth, and sing unto thee, they shall sing unto thy name with mirth. Selah.

Come hither, also of the works of God take ye notice, he in his doing terrible towards mens children is.

He did the sea into dry land convert, a way they had on foot to passe the river through, there we in him were glad.

He ruleth by his powre for ever, his eyes the nations spie: let none that rebellious are lift up themselves on high. Selah.

Yee people bless ye our God, & make his prayses voseye be heard.

Which holds our soule in life, our feet nor suffers to be stird.

For God thou hast us prov'd, thou hast us tyde as silver's tyde.

Into the net brought us, thou hast on our lownes itreightes tyde.

Men o're our heads thou madst to ride, through fire & water passe did we, but thou brought it into a place that wealthy was.

With offrings I'll go to thine house: my vose ye I'll pay to thee.

Which my lips uttered, & mouth spake, when trouble was on me.

Burnt offrings I'll offer to thee that full of fames are, with the incense of rams, I will bullocks with goates prepare. Sel.

Come harken unto me all yee (3 part) of God that featers are, and what he hath done for my soule, to you I will declare.

With mouth I cryde to him, & with my tongue extoll'd was he.

If in my heart I sin regard the Lord will not heare me.

But God that is most mightie hath me heard assuredly, unto the voseye of my prays he listned intentively.

Blest be the mighty God, because neither my prays hath bee, nor yet his owne benignity turned away from me.
Psalm 67
To the chief musician on Neginoth.
A psalme or Song.

God gracious be to us, & give
his blessing us unto,
let him upon us make to shine
his countenance also.

2 That there may be the knowledge
of thy way the earth upon,
and also of thy saving health
in every nation.

3 O God let thee the people prays,
let all people prays thee.

4 O let the nations rejoice,
and let them joyfull bee:
For thou shalt give judgement unto
the people righteously,
also the nations upon earth
thou shalt them lead safely.

5 O God let thee the people prays,
let all people prays thee.

6 Her fruitfull increas by the earth
shall then forth yeilded bee:
God ev'n our owne God shall us bleste.

7 God I say bleste us shall,
and of the earth the utmost coasts
they shall him reverence all.

Psalm 68
To the chief musician, a psalme or song
of David.

Psalm 69

Let God arise, his enemies
let them dispersed bee,
let them also that doe him hate
away from his face flee.

2 As smoake is driven away, ev'n so
doe thou them drive away:
as wax at fire melts, in Gods light
let wicked so decay.

3 But let the righteous ones be glad:
o let them joyfull bee
before the Lord, also let them
rejoyce exceeding lie.

4 Sing to God, to his name sing prays,
exroll him that doth ride
on skies, by his name IAH, before
his face joyfull abide.

5 A father of the fatherlesse,
and of the widows case:
God is a judge, & that within
his holy dwelling place.

6 God feares the desolate in house,
brings forth those that are bound
in chaines, but the rebellious
dwell in a barren ground.

(2)

7 O God when as thou didst goe forth
in presence of thy folk,
when through the desert wildernes
thou diddest marching walk.

Selah.

8 The earth did at Gods presence shake,
from heav'n as the drops downe fell.
Psalm 72

8. Thou didst ascend on high, thou didst
captivity captive.

9. O God thou on thy heritage
didst send a plentiful rain,
whereby when as it weary was
thou it confirmed again.

10. Thy congregation hath dwelt
therein, thou dost prepare
O God of thy goodness for them
that poor afflicted are.

11. The Lord the word gave great their troup
that it have published.

12. Kings of hosts fled fled, she that stayd
at home spoyle devis'd.

13. Though yee have lyen among the pots,
be like doves wings shall yee
with silver deckt, & her feathers
like yellow gold that bee.

14. When there th'Almighty scattred Kings,
t'was white as Salmons snow.

15. Gods hill like Bashan hill, high hill,
like Bashan hill unto.

16. Why doe ye leap ye lofty hills?
this is the very hill
in which God loves to dwell, the Lord
dwell in it ever will.

17. Gods charrets twice ten thousand fold,
thousands of Angells bee;
with them as in his holy place,
on Sinai mount is hee.

18. for men, yea, for rebels also
thou diddest gifts receive;
That the Lord God might dwell with them.

19. Who dayly doth us load
with benefits, blest be the Lord
that's our salvations God. Selah.

20. He is God of salvation
that is our God most strong:
and unto lebovah the Lord
issues from death belong.

21. But God shall wound the enemies head,
the hairy scalp also
of him that in his trespasses
onward till doth go.

22. The Lord sayd I'll bring back againe,
againe from Bashan hill:
my people from the depths of seas
bring back againe I will.

23. That thy foot may be diet within
blood of thine enemies;
imbrude the tongue of thy dogs may
be in the same likewyse.

24. They have thy goings scere o God
thy goings in progress;
ev'n of my God my King within
place of his holy sacrifice.

25. Singers went first, musicians then,
in midst maids with Timbrel.

26. Bless God I'th Churches, the Lord from
the spring of Israel.

27. There little Benjamin the chief
with Iudahs Lords, & their counsel.
Psalm cxviii.

24 That valiant strength which thou hast
25 With Zebedon princes, and Naphtales lords were.
26 For thy house at Jerusalem
27 Kings shall bring gifts to thee.
28 Rebuke the troops of spearmen, troops
29 Of bulls that mighty bee:
30 With peoples calves, with him that threes
31 With pieces of filver:
32 O scatter thou the people that delight themselves in war.
33 Princes shall out of Egypt come,
34 & Ethiopias land
35 Shall speedily unto the Lord
36 Reach her our-stretched hand.
37 Earths kingdoms sing yee unto God
38 Unto the Lord sing praye.
39 To him that rides on heavens of heavens
40 That were of ancient days:
41 Loe, he his voyce, a strong voyce gives.
42 To God ascribe you might,
43 His excellency o're Israel is,
44 & his strength in the height.
45 God fearfull from his holy place
46 The God of Israel, hee
47 Gives strength & powre unto his folk,
48 O let God blessed bee.

Psalm cxix.

To the chief musician upon Shoshannien,
A psalme of David.

1 He waters in unto my soule
2 Are come, o God, me save.
3 I am in muddy deep sunk downe,
4 Where I no standing have:
5 Into deep waters I am come,
6 Where floods mee overflow.
7 I of my crying weary am,
8 My throat is dryed so:
9 Mine eyes fail: I waiyt for my God.
10 They that have hated mee
11 Without a cause, then mine heads hairies
12 They more in number bee:
13 Alfo nine enemies wrongfully
14 They are that would me slay,
15 Mighty they are, then I resta'd
16 What I took not away.
17 O God thou knowst my foolishnes;
18 My sin's not hid from thee.
19 Who waiyt on thee, Lord God of hoasts,
20 Let nor be thamad for mee:
21 O never suffer them, who doe
22 For thee inquiry make,
23 God of Israel, to be
24 Confounded for my sake,
25 By reason that I for thy sake,
26 Reprach have suffered:
27 Confusion my countenance
28 Hath overcovered.
Psalm 69

1. I am a stranger and a sojourner among my brethren, and an alien unto my fathers children.
2. For of thy house the zounds me hath up eaten: every one whom I reproach, their reproaches are fallen upon me.
3. In fists, I wept & spent my soul, yea unto the dead: this was reproach to me.
4. And I, my garment fackel cloth made: yet muli their proverb bee.
5. They that do sit within the gate, against me speak they do: unto the drinkers of strong drink, I was a song also.
6. But I in an accepted time to thee Lord, make my prayer: mee Lord, in thy salutations truth, in thy great mercy hear.
7. Deliver me out of the mire, and mee from sinking keep: let mee be freed mine haters from, and out of waters deep.
8. O rebuff mee let not water floods, nor mee let swallow up the deep, also let not the pitt her mouth upon mee shut.
9. Jehovah hear thou mee, for good is thy benignity:

Psalm 109

1. Turne unto mee according to greatnes of thy mercy.
2. And hide not thou thy countenance, from thy servant away, because that I in trouble am, heare me without delay.
3. O draw thou nigh unto my soul, and doe thou it vindicate, give mee deliverance, because thou dost not love mee in good.
4. Thou hast knowne my reproach, also my shame, & my disgrace mine adversaries every one, they are before thy face.
5. Reproach mine heart brake, I was grieved: for some to me to bemoane.
6. I sought, but none there was, & for comforters, but found none to be of help.
7. Moreover in stead of my meat of drie or unto mee gall they gave; and in me thirst they venger, for drink made me to have.
8. Their table set before their face, to me to become a snare: and that let be a trap, which should have been for their welfare.
9. And let their eyes be darkened, that they may never see: with trembling also make their joyes to shackle continual.
Psalm 119

44 Pour out thine ire on them, let seize
   on them thine anger fell.
45 Their Palace let be desolate;
    none in their tents let dwell.
46 Because they him doe persecute
    on whom thy stroke is founds;
    also they talk unto the grief
    of them whom thou dost wound.
47 Thou unto their iniquity
    iniquity doe add;
    into thy righteousness for them:
    let entrance none be had.
48 Out of the book of the living
    doe thou them forth bor,
    and amongst them that righteous are
    be written let them not.

(1)

29 But Lord, I am poore & sorrowfull:
   let thy health lift me hy.
30 With song I thee praye the name of God;
   with thanks him magnify.
31 Unto Jehovah his also
   shall be more pleasing far,
   then any ox or bullock young,
   that horn'd & hoofed are.
32 This thing when as they shall behold,
   then shall be glad the meek;
   also their heart shall ever live
   that after God doe seek.
33 For the Lord hears the poore, nor doth
   despite whom he hath bound.

(2)

Psalm 70

34 Let heav'n earth, seas & all therin
   that moves, his prayles found.
35 For God will Judahs cityes build,
   and Sion he will save;
   that they may dwell therin, & may
   it in possession have.
36 The feed also of his servants
   inherit shall the same;
   also therin inhabit shall
   they that doe love his name.

Psalm 71

To the chief musician, a psalme to bring
   to remembrance.

O GOD, to rescue mee,
   Lord, to mine help, make haste.
2 Let them that after my soule seek
   ashamed be, & abasht:
   Turnd back & sham'd let them
   that in my hurt delight.
3 Turnd back let them ha, ha, that say;
   their shame for to requite.
4 Let all those that thee seek
   joy, & be glad in thee:
   let such as love thy health say still,
   magnify de let God bee.
5 Make hast to me Lord, for
   I poore am & needy:
   thou art mine ayd, & my helper.
   O Lord, doe not tarry.

Psalm 71
And do not thou abandon me when my strength doth decay.

10 Because they that be enemies to me, against me spake, and they that for my soul's lay-wayt, counfell together take.

11 Saying, God hath forgotten him: doe yee him now pursue, and apprehend him, for there is not one him to rescue.

12 Depart not farre from mee, 0 God, my God haft to helpe mee.

13 The adverfaries of my soul, let them ashamed bee: Let them consumed be, let them be also covered, both with reproach & dishonour, that for my hurt wayted.

14 But I with patience will wayt on thee continuallie, and I will add ye more & more to all the prayse of thee.

15 My mouth forth shall thy righteousnes, and thy salvation shou from day to day, for of the same no number doe I know.

16 In the strong might of God the Lord goe on a long will I: I'll mention make of thy justice, yea ev'n of thine only.
Psalm 72

From my youth up, o mighty God,
thou hast instructed me;
and hitherto I have declared
the wonders wrought by thee.
And now unto mine elder age,
and hoary head, o God,
does not forsake me; till I have
thy power shone abroad,
Unto this generation,
and unto every one
that shall hereafter be to come,
thy strong dominion.

19 Thy righteousness, o God, it doth
reach up on high also,
great are the things which thou hast done;
Lord who's like thee unto?
Thou who hast caused me to see
afflictions great & sore,
that me revive, & me again
from depths of earth restore.

21 Thou shalt my greatness multiply
& comfort me always.
Also with tuned psaltery
I will shew forth thy praise,
O thou my God, I will sing forth
to thee mine Harp upon,
thy verity & faithfulness,
O Israel's Holy-one.

23 My lips with shouting shall rejoice
when I shall sing to thee:
my}

Psalm 73

my foule also, which freely thou
haist brought to liberty.
Likewise my tongue shall utter forth
thy justice all day long:
for they confounded are, & brought
to shame, that seek my wrong.
Psalm 72
A psalm for Solomon.

O 
god, thy judgments give the King,
& thy justice to the King's Sonne, oceas;
He shall thy folk with justice judge,
& to thy poore see judgement done.
The mountaines shall abundantly
unto the people bring forth peace;
and ye the little hills shall bring the fame
by executing righteounes.
Poore of the people he shall judge;
and children of the needy saves,
& he in pieces shall break downe
each one that them oppreffed have.
They shall thee feare, while Sun & moon
endure through generations all.
Like raine on mowne grass he shall come;
as showers on earth distilling fall.
The just shall flourish in his dayes,
& store of peace till no moone bee.
And from the sea unto the sea,
from foule to lands end reigne shall bee.
They that within the wilderens
do de dwell, before him bow they muff;
and they who are his enemies

K
Psalm 119

they verily shall lick the dust.

(2) Upon him presents shall be struck of Tarshish, & the Isles, the Kings, Shebahs, & Sebahs Kings also, shall unto him give offerings.

Yea to him all the kings shall fall, & serve him every nation.

For needy crying have he shall, the poore, & helper that hath none in & The poore & needy he shall spare, short, and the foules of the needy save.

Their foules from fraud & violence shall by him shall free redemption have: And

And precious in his sight shall be all the bloud of them. And he shall live, and unto him shall every one of purest gold of Shebah give: Also each one their humble prayr shall in his behalfe shall make aways: and every one his blessedness shall daily celebrate with prayer.

(3) Of corne an handful there shall be in the land the mountains tops upon, the fruit whereof shall moving shake, not like to the trees of Lebanon:

And they that of the city be like grass on earth shall flourish all.

His name for ever shall endure, as long as Sun continue shall:

Psalm 119

So shall his name continued be, and men in him themselves shall blesse, and all the nations of the world shall him the blesed one professe.

O let Jehovah blesse be, the God, the God of Israell, hee worketh by himselfe alone, such things whereat men may marvell.

And blesed be his glorious name, for ever, let the whole earth be fulld full with glory of the same: Amen, also Amen say wee.

This. After the common tunes.

And aye be blesst his glorious name, and also let the earth all be filled with his glorious fame: Amen, & so it shall.

The prayers of David, the Son of Jesse, are ended.
PSALME lx. 117.

(2)

10 Therefore his people unto them have hither turned in, and waters out of a full cup wrung out to them have been.

11 And they have said, how can it be that God this thing should know, & is there in the highest one knowledge hereof also?

12 Loe, these are the ungodly ones who have tranquillity within the world they doe increase in rich ability.

13 Surely in vaine in purity cleansed my heart have I.

14 And hands in innocence have waftt, for plaugt am I dayly: And every morning chastened.

15 If I think thus to say, thy childrens generation loe then I should betray.

16 And when this point to understand casting I did devise, the matter too laborious appeared in mine eyes.

17 Untill unto the sanctuary of God I went, & then I prudently did understand the last end of these men.

18 Surely in places slippery...
Psalm LXXIII

these men thou placed hast,
and into deflations
thou dost them downward cast.

20 As in a moment, how are they
brought to destruction?
how are they utterly consumed
with sad confusion?

21 Like to a dream when as a man
awaketh doth arise,
so thou o God, when thou awakst
their Image shalt despise.

22 My heart thus was leavèd with grief;
prickt were my reins by thee:

23 Nevertheless continually,
before thee I do stand:
thou hast upheld mee stedfastly
also by my right hand.

24 Thou with thy prudent counsell shalt,
guidance unto mee give:
up afterward also thou shalt
to glory mee receive.

25 In heavn above but thee alone;
who is it that I have?
and there is nothing upon earth
besides thee that I crave.

26 This flesh of mine, my heart also
dothe fail me altogether;
but God the strength is of my heart,
and

Psalm LXXIV

and portion mine for ever.

27 For loe, they that are far from thee
utterly perish shall:
those who a whoring goe from thee
thou hast destroyed all.

28 But as for mee, for mee it's good
nere God for to repair:
in God the Lord I put my trust,
all thy works to declare.

Psalme 74

Maschil of Asaph.

O God, why hast thou cast us off,
why doth thy rage indure?
for ever smaiking out against
the sheep of thy pasture?

2 Thy congregation call to minde
of old by thee purchasft:
the rod of thine inheritance
which thou redeemedst.

3 Lift up thy foot on bye,
unto the deflations
of perpetuity:
Thy foes within the Sanctuary
hath done all lewd designes.

4 Amidst thy Church thy foes doe roare:
their Banners set for signes.

5 The man that axes on thick trees
did lift up had renowne:

6 But now with axe & maules at once,
hert carved works they beat downe.

7 Thy
PSALM lxx iv

7 Thy sanctuaryes into fire
   they cast, the dwelling place
   of thy name downe unto the ground
   prophaneely they did raze.
8 Let us together them destroy,
   thus in their hearts they layd:
   Gods Synagogues throughout the land
   all in the flames they layd.

(2)

9 Our signes we see not, there's no more
   a Prophet us among;
   nor with us any to be found
   that understandeth how long.
10 How long shall the oppressing foe,
   o mighty God, defame
   thine enemy for evermore
   shall he blaspheme thy name?
11 Why doest thou thus withdraw thine hand
   the right hand of thy strength
   out of thy bosom o doe thou
   draw it forth to the length.
12 Because the mighty God hath been
   from ancient time my King,
   in midst of the earth he is
   salvation working.
13 Thou diddest by thy mighty pow're
   divide the sea under:
   the Dragons heads in pieces thou
   didst break the waters under.
14 The heads of the Leviathan
   thou into pieces brake:

PSALME lxx iv. 29

15 Thou clav'st the fountain & the flood,
   thou dri'dst up floodes of might.
16 Thine is the day, & night is thine:
   thou Sun prepar'ft, & light.
17 Thou all the borders of the earth
   hast constituted fast:
   the summer & the winter cold
   the same thou formed hast.

(1)

18 Remember this, the enemy
   reproachfully doth blame,
   o Lord, also the foolish folk
   blasphemed have thy name.
19 O doe not to the multitude
   thy turtles foule deliver:
   the congregation of thy poore
   forget not thou for ever.
20 Unto thy cov'nant have respect:
   because the dark places
   of the earth with habitations
   are full of furiousnes.
21 O let not the oppressed one
   returne away with shame:
   o let the poor & needy one
   give praise unto thy name.
22 Arise o God, plead thine owne caufe:
   have thou in memorie
   how day by day the foolish man
   with scorne reproacheth thee.

23 Thine
Thine enemies voice forget not thou:
the loud tumult of those
continually on high ascends
that rise thee to oppose.

To the chief musician Alatæuth, psalme
or song of Asaph.

O GOD, to thee do we give thanks
thanks give we unto thee:
& that thy name is neere at hand,
thy wonders shew to bee.

When I th'assembly shall receive
uprightly judge I will.

The earth & its dwellers all do melt:
I stay its pillars still,
I did unto the foolish tray,
deale not so foolishly:
also unto the wicked ones,
lift not the horse on bye.

Lift yee not up your horse on high:
with stiffned neck speak not,
For neither from East, West, nor South,
promotion can be got.

But God is judge: he fets up one,
another downe doth tread.

For in the Lords hand is a cup,
also the wine is red:
it's full of mixture, & thereout
he poures: but on earth all
the wicked ones the drags the of
both stein, & drink them shall.

But as for me I will declare,

for evermore I will
sing prayles unto him that is
the God of Jacob still.

Of men ungodly, all the horses
also cut off will I:
but the hornes of the righteous,
shall be exalted high.

To the chief musician, on Neginoth, a psalm
or song of Asaph.

In Indah God is knowne: his name
is great in Israel.

In Salem also is his tent:
in Sion he doth dwell.

There brake he th'arrows of the bow,
the shield, sword, & bartell. Selah.

Illustrious thou art, thou doest
the mounts of prey excell.

They that are stout of heart are spoild,
they flept their sleep profound:
and of the men of might there is
none that their hands have found.

Of Jacob o thou mighty God,
as thy rebuke out past,
the chariot also, & the horse,
in a dead sleepe are cast.

Thou ev'n thou art to be feared;
and who is it before
thy presence that can stand, when as
that thou art angry fore?

Thou diddest cause for to be heard judge.
**PSALME lxx vii.**

disquieted was I;  
I did complain, & my spirit  

Awaking thou didst hold mine eyes;  
I cannot speak for fears.

I have considered days of old,  
of ancient times the yeares.

To my remembrance I do call,  
the song in night I had.

His tender mercy is it east  
to perpetuice?

Hath God forgot likewise  
gracious to be; hath he shut up  
in wrath his deare mercies?

Then did I say, within my selfe,  
tis mine infirmity;

I will unto remembrance call  
the actions of the Lord;

Ile muse also of all thy works,  
& of thy doings talk.  

**PSALM lxx vi.**

judgement from heav'n above:  
the earth exceedingly did feare,  
also it did not move.

When as the mighty God arose  
to the execution  
of judgement, to save all the meek  
that are the earth upon.  

Affredly unto thy prayse,  
shall turne the wrath of man:  
& the remainder of the earth  
also thou shalt restraine.

Vow, & pay to the Lord your God,  
that him surround all yee,  
and bring ye presents unto him,  
that feared ought to bee.

The spirit that in Princes is,  
asunder cut he shall;  
unto the Kings on earth that be,  
dreadfull he is withall.

To the chief musician, to Jeduthun, a psalme of Alaph.

To GOD I cryed with my voyce;  
yea with my voyce I have  
cryed unto the mighty God;  
and care to mee he gave.

In my distresse I sought the Lord;  
my fore ran in the night,  
& ceased not: also my soule  
refused comfort quite.

I did remember God, also;  

crisqui
Psalm cxviii.

10 God's covenant they kept not: to walk in his law they deny'd.
11 His works, & wonders, they forgot, that he to them descry'd.
12 Things that were merveiulous he did within their fathers sight: in Egypt's land, within the field of Zoan, by his might.
13 He did divide the sea also he caus'd them through to passe: & he the waters made to stand that as an heap it was.
14 With cloud by day, with fire all night.
15 He led them: Rocks he clave in wilderness, as from great deeps drink unto them he gave.
16 Ev'n from out of the stony rock streams he did bring also, & caused water to run downe like as the rivers do.
17 Moreover they did addde yet more against him for to sin: by their provoking the most high the wilderness within.
18 And also they within their heart did tempt the God of might: by asking earnestly for meat for their soules appetite:
19 Moreover they against God spake: they sayd can God be able within

Psalm cxviii.

20 Lo, he the rock smore, the sece quaffed out and waters, & streams did flow: for his folk can he flesh provide, can he give bread also?
21 The Lord heard, he was wroth for this, his se for kindled was a fire against Iacob: & against Israel (1) there came up wrathfull ire, of ordered T (2)
22 For they in God believed not: to his ador nor in his health did hope.
23 Though from above he charg'd the clouds: & doores of heaven for open (3)
24 Manna to eate he rained on them; & gave them the heavens wheat: using his
25 Each man of them ate Angells food: he wrought to thistfull he sent them meate.
26 Ith heavens he made the East-winde blowe: brought South-winde by his powre.
27 He flesh on them like dust: wing'd foules: like the seas fand did shoure.
28 And in the midst of their camp he caus'd it to fall, ev'n round about on every side their dwelling places all.
29 So they did eate, they filled were abundantly also: for that which was their owne desire he did on them bestow:
30 Hows...
PSALM

1 Howbeit they were not estranged from their lustfull desires, but while their meat was in their mouths,

2 Upon them came God's ire, and slew their fat ones: and smote downe of Israel the chiefest men.

3 Still for all this they sinned, nor did believe his wonders then.

4 Therefore he did in vanity the dayes of their life spend, and hastily he brought their yeares into a fearful end.

5 When he them flew, then after him they fought with their desire: and they return'd early also, did after God enquire.

6 Likewise that God was their strong rock, they call'd to memorie: and that the mighty God most high, was their Redeemer free.

7 Yet with their mouth they flattered him: and to him their tongues lyed, and said.

8 For right their heart was not in them: nor did in's covenaunt abide, on a holie God.

9 But full of mercy, he forgave their sin, & trod them not under foot: yea, oft he turn'd his wrath aside, and not rayd all's anger hot.

10 For he, that they were but frailte flesh, and as it were a wande.

PSALME

that passeth, & comes not againe, recalled unto minde.

11 How oft in desert vex't they him, and made him there to moane?

12 Yea, they turn'd, tempted God: & did flint if 's holy one.

13 His hand they did not, nor the day, keep in their remembrance: wherein he from the enemy gave them deliverance.

14 And how his signes miraculous in Egypt he had shewed: and his most fearful prodigies within the field of Zoan:

15 Also how he their rivers had converted into blood: & (that they could not drink thereof) the waters of their flood.

16 Amongst them, which did them devour, he sent forth divers flies: & them amongst, which them destroy'd, he sent forth frogs likewise.

17 He gave their fruit to the Caterpillar: their labour to the Locust.

18 He did their Vines destroy with hailst: their Sycamores with frost.

19 Also unto the hail he did their cattell shut up fast: likewise their hearts of cattell to the fiery thunder blast.
PSALM cxviii.

49 He cast on them fierce ire, & wrath, & indignation, & sore distress: by sending forth ill Angels them upon.

50 He made a way unto his wrath, and their soul did not save from death: all their life over to Pestiience he gave,

51 He within Egypt land also, all the first borne did imit: those that within the tents of Ham, were chiefest of their might.

52 But he made like a flock of sheep, his owne folk forth to go: like to a flock in wilderness he guided them also.

53 And he in safety did them lead, so that they did not dread within the sea their enemies he also covered.

54 And to the border he did bring them of his holy place unto this mountain which he did by his right hand purchase.

55 For them he cast the heathen out, their lot he did deuid by line: & his ells tribes he made in their tents to abide;

56 Yet they tempted the most high God, and & grieved him bitterly: also his testimonies they kept not attentively:

57 But like their fathers back they turned & faithfullnesse did show: they turned were aside even like to a deceitfull bowe.

58 For they to anger did provokes him with their places hye; & with their graven Images moved him to jealousy.

59 God hearing this, was wroth, & loath'd his heart with hatred great:

60 So Shiloh's tent he left: the tent which men amongst he set,

61 And he delivered his strength into captivity; also into the enemies hand his beautifull glory.

62 To th'o word he gave his folk: & was wroth with his heritage.

63 Fire their young men devour'd: their maides none gave to marriage.

64 Their Priests fell by the sword: also their widows did not weep.

65 Then did the Lord arise as one awakned out of sleepe: Like a strong man that after wine

66 doth shout. He also smote his foes behind: & so he gave them an eternall blis.
Psalm Lxxx. Lxxxi. 29

(9) Be proud and bloody 3k

67 Then he did Joseph's tent refuse: and his Ephraim's tribe approved no more.
68 But he the tribe of Judah chose: and Saul was mount Sion which he loved, and built.
69 And he his Sanctuary built like unto places high:
like to the earth which he did found
perpetuity.
70 Of David also his servant election he did make:
and from the place of folding up,
the sheep he did him take.
71 From following the ewes with young he did him then advance,
to feed Jacob his folk, also.
His all his inheritance.
72 So he according to his heart, and one old
integrity them fed:
and by the wife direction
of his hands he them led.
Psalm 79
A Psalm of Asaph.

O God, the heathen enred have thee
thine inheritance, & defylde thy holy temple:
ye on heaps hid.
Jerusalem have pyld.
2. The dead bodyes of thy servants they given have for meate
to the fowles of heaven: flesh of thy saints
for beasts of earth to eat.

Psalm Lxxx. Lxxxvi. 1-9

3 Their blood they have forth powred round about Jerusalem
like unto waters: & there was none for to bury them.
4 To those that nere unto us dwell reproach become are we:
like unto waters & scorning & scorn to them a that round about us bee.
5 How long, Jehovah, wilt thou still continue in thine ire, even both becomest thou for ever? shall thy jealousie burne like as doth the fire?
6 Upon the heathen poure thy wrath which never did they know, with as well
upon the kingdomes that have not called on thy name also.
7 Because they Jacob have devour'd:
his habitation God would have destroyed it:
they also wondrously have brought off to desolation.

(2) Minde not against us former sins, and O let thy mercies make haft us to prevent: because we are thy servants: neere utterly laid waste.

O God of our safety, help thou us for thy names glory make, a our thankful shall be, us free also, & purge away our sin for thy names sake.
10 Why say the heathen where's their God?
with heathen let be knowne before.
PSALM lxxx, lxxx. A 29
before our eyes, the vengeance of thy servants blood out rowne.
11 Before thee let the prisoners fight come up, accordingly.
as is thy mighty arm: save those that are design'd to dye.
12 And to our neighbours seven fold, into their boleome pay, that their reproach, with which o Lord, reproached thee have they.
13 So we thy folk & pasture sheepe, will give thee thanks always: and unto generations all, wee will shew forth thy praise.

Psalme to
To the chief musician upon Shohammi Eduth, a psalme of Asaph.

O If'tells the shepherd, give thou eares that Joseph leadst about like as a flock: that dwellst betwixt the Cherubims, shine out.
1 Before Ephr'im & Benjamin, Manafleth's tribe also, doe thou stir up thy strength, & come and to us safety how.
2 O God returne thou us againe, and cause thy countenance to shine forth upon us, so wee shall have deliverance.
3 Lord, God of hoasts, how long wilt thou be wroth at thy folks prayst thou

PSALME lxxx:
3 Thou feedst with bread of tears, & them to drink givst many teares.
6 A strife unto our neighbours us thou dost also expose: and scornfully amongst themselves laugh at us doe our foes.
7 O God of hoasts, turne us againe, & cause thy countenance to shine forth upon us, so wee shall have deliverance.

(2)
8 Thou haft brought out of Egypt land a Vine, thou diddest cast the heathen people forth, also this vine thou planted hast.
9 Before it thou prepared haft a roome where it might stand: deep root thou didst cause it to take and it did fill the land.
10 Her shade hid hills, & her boughs did like Cedars great extend.
11 Her boughs to the sea, & her branches she to the flood did send.
12 Why hast thou then her hedges made quite broken downe to lyce; so that all those doe pluck at her that in the way past by?
13 The Boare from our the wood he doth by wastinge it annoy: & wilde beasts of the field doe it devouringly destroy.
PSALM LXXX, LXXXI

(3)
14 Wee doe beseech thee to returne,
o God of hoasts, incline
to look from heaven, & behold,
& visit thou this vine.
15 The vineyard which thou hast also
with thy right hand set fast,
that branch likewise which for thy selfe
strongly confirm'd thou haft.
16 It is consumed with the fire
and utterly cut downe,
perih they doe, & that because
thy countenance doth frowne.
17 Upon the man of thy right hand
let thine hand present bee:
upon the son of man whom thou
haft made so strong for thee.
18 So then from henceforth we will not
from thee goe back at all:
0 doe thou quicken us, & wee
upon thy name will call.
19 Lord God of hoasts, turne us againe,
and cause thy countenance
to shine forth upon us, so wee
shall have deliverance.

Psalm 82
To the chief musician upon Gittith,
psalm of Asaph.

Sing unto God who is our strength,
and that with a loud voyce:
unto him that is Jacobs God

PSALME LXXX I.

1. Make yee a joyfull noyse.
2. Take up a psalme of melodie,
and bring the Timbrel hither,
the Harp which soundes so plesantly
with Psltery together.
3. As in the time of the new moon:
with Trumpet sound on high.
in the appoynted time & day
of our solemnity.
4. Because that unto Israel
this thing a statute was,
and by the God of Iacob this
did for a judgement pas.
5. This witnesseth he in Ioseph
when as through Egypt land
he went: I there a language heard
I did not understand.
6. I from the burden which he bare
his shoulder did set free:
his hands also were from the pots
delivered by mee.

(2)
7. Thou cal'dst in streights, & I thee freed
in thunders secret way.
I answered thee, I prov'd thee in
waters of Meribah.

8. Hearer my people, & I will
testifie unto thee:
0 Israel, if that thou wilt
attention give to mee.
9. Any strange god there shall not be
in.
In midst of thee at all:
nor unto any foreign god:
thou bowing downe shalt fall.
10 I am the Lord thy God who thee
from land of Egypt led:
thy mouth open wide, & thou by me
with plenty shalt be fed.
11 My people yet would not give care
unto the voyce I spake;
and Israel would not in mee
quiet contentment take.
12 So in the hardnes of their hearts
I did them send away,
in their owne consultations
likewise they walked they.

The mighty God doth stand within
th'assemblie of the strong:
and he it is that righteously
dothe judge the gods among.

1 How long a time is it that ye assuredly will judge unrighteoulsie?
& will accept the countenance
of those that wicked bee?
3 See that yee doe defend the poore,
also the fatherlesse:
unto the needy justice doe,
and that are in distressed.

4 The wafted poore, & those that are
needy deliver yee;
and them redeeme out of the hand
of such as wicked bee.
5 They know not, nor will understand:
in darknes they walk on:
all the foundations of the earth
quite out of course are gone.

6 I sayd that yee are gods, & fonnes
of th' highest yee are all.
7 But yee shall dye like men, & like
one of the princes fall.
8 That thou mayst judge the earth o God;
do thou thy selfe advance;
for thou shalt have the nations
for thine inheritance.

V. 1. PSALE.
Psalm 83

A psalm or song of Asaph,

O God, do not thou silence keep

and help they have administered

unto Lots childrenren.

As thou didst to the Midianites,

fo to them be it done: and

as unto Sisera & Jabin

at the Brook of Kishon

Who were quite discomfited:

who also did become as dung

that on the earth is spread.

Like unto Oreb, & like Zeeb

make thou their Nobles fall,

yea, as Zeba & Zalmunna

make thou their Princes all.

Who sayd, let them a nation be,

let's cut them downe therefore,

that in remembrance it's name

may not be any more.

For they together taken have

counsell with one consent,

and in confederation

against thee they are ben.

The tabernacles of Edom

and of the Ishmaelites:

the people of the Haggarens

& of the Moabites.

The men of Gebal, with Ammon,

and Amaleck confirpe

the Philistims, with them that be,

inhabitants of Tyre.

And Sisera morover is

...
PSALM lxxx iii, lxxx iv.

and bee extinguished.

20 That men may know, that thou whose name
IEHOVAH is only,
art over all the earth throughout
advanced the most high.
Psalme 84
To the chief musician upon Gittith a psalm
for the sonnes of Korah.

How amiable Lord of hoasts
thy tabernacles bee?

2 My soule longs for Iehovahs courts,
yea it ev'n faints in mee.
Mine heart, my flesh also cryes out
after the living God;

3 Yea ev'n the sparrow hath found out
an house for his abode.
Also the swallow findes her nest
thine Altars were unto
where she keeps her young lies: Lord of hoasts
my King, my God also.

4 Blest they that dwell within thy house:
still they will give thee praise. Selah.

5 Blest is the man whose strength is in thee,
in whose heart are their ways.

6 Who as they passe through Baca's Vale
doe make it a fountaine:
also the poolest that are therin
are filled full of raine:

7 From strength to strength they go: to God
in Sion all appeare.

8 Lord God of hoasts, o heare my prayr,
o Iacobs

PSALME lxxx iv, lxxx v

o Iacobs God, give eare.

9 Behould o God our shield, the face
of thine annoyted fee.

10 For better's in thy courts a day,
then elsewhere thousands bee:
I rather had a doore-keeper
be in house of my God:
then in the rents of wickednes
to settle mine aboad.

11 Because the Lord God is a Sun,
he is a shield also.
Iehovah on his people grace
and glory will bestow:
No good thing will he shoule from them
that doe walk uprightlee.

12 O Lord of hoasts, the man is blest
that puts his trust in thee.
Psalme 85
To the chiefe musician, a psalm for the
sonnes of Korah.

O LORD, thou haft been to the land
gracious: Iacobs captivity
thou haft returned with thy hand.

2 Thou also the inquity
of thy people haft pardored:
thou all their sin haft covered. Selah.

3 Thou all thine anger didst withdraw:
from thy fierce indignation
thou haft thy felle turned away.

4 O God of our salvation
convert
PSALM lxxx v, lxxx vii.

Convert thou us, & doe thou make thy anger toward us to flake.

Shall thy wrath ever be on us? wilt thou thine indignation draw out to generation, and unto generation?

Wilt thou not us revive? let thee that thy folk may rejoice in thee.

(2)

Lord on us shew thy mercy, eke thy saving health on us bestow.

I'le hark what God the Lord will speak, for hee'el speak peace his folk unto, and to his Saints: but let not them to foolishnes returne azen.

Surely his saving health is nigh unto all them that doe him fear, that in our land may dwell glory.

Mercy & truth met together, prosperitie & righteousness embracing did each other kisse.

Truth springs out of the earth: also from heaven looketh righteousness.

Yea, God shall that's good bestow, our land eke shall give her increase.

Justice shall goe before his face, & in the way her flaps shall place. Anew by of the same.

O LORD, thou favour'd hast thy land: Jacob's captivity.

Thou hast brought back: thou pardned hast thy
PSALM xxxv. xxxvi.
and yeild her fruit our land.
Justice shall serve him goe: & make her steps the way to stand.
Psalme 86
A prayer of David.
Bow downe o Lord, thine care, & harken unto mee: because that I afflicted am, also I am needie.
Doe thou preserve my soule, for gracious am I: o thou my God, thy servant save, that doth on thee rely.
Lord pity me, for I cry daily, thee unto.
Rejoyce thy servants soule: for Lord, to thee mine lift I do.
For thou o Lord, art good, to pardon prone with all: and to them all in mercy rich that doe upon thee call.
Iehovah, o doe thou give care my prayr unto: & of my supplications attend the voyce also.
In day of my distress, to thee I will complain: by reason that thou unto mee wilt answer give againe.
Amongst the gods, o Lord, none is there like to thee: neither with thine are any works that may compared bee.
All nations o Lord, whom thou hast made, thesame shall come & worship thee before: and glorify thy Name.
Because thou mighty art, the things that thou hast done are wonderfull, thou art thy selfe the mighty God alone.
Iehovah, unto mee o make thy way appeare, walk in thy truth I will, mine heart unite thy name to feare.
Withall mine heart I will o Lord my God, thee prayse: & I will glorify thy name, for evermore alwayes.
Because that unto mee thy mercy doth excell, also thou hast delivered my soule from lowest hell.
O God, the proud, & grous of violent rose against mee, after my soule they sought: nor have before them placed thee.
But Lord thou art a God, tender, & gracious, long suffering, & in mercy thou
Psalm 87

& truth art plenteous.

16 O turne thou unto mee, thine handmaidens, and mercy on mee have; unto thy servant give thy strength, and thine handmaidens son do have.

17 Mee shew a signe for good, that mine harsers may see, and be asham'd, because Lord, thou dost help, & comfort mee.

Psalm 87

A psalm or song for the sons of Korah.

1 A mong the holy hills is his foundation.

2 More then all Iacobs tents, the Lord loves the gates of Sion.

3 Things glorious spoken are of God's city, of thee. Selah.

4 I'll mention Rahab, & Babel, to them that doe know mee;

Behold Philistia, Tyrus city likewise,

with Ethiopia, that this man by birth did thence arise.

5 Also it shall be said, of Sion that borne there this & that man was, & the high & himselfe shall establish her.

6 Jehovah he shall count, ev'n at that time when as, the people he doth number up,

Psalm 87

that there this man borne was. Selah

7 Both those that singers are, as also there shall bee, those that on instruments doe play:

all my springs are in thee.

Psalm 87

A song or psalm for the sons of Korah, to be sung by the chief musician upon Mahalath Leannoth, Mischil of Heman the Ezrahite.

LORD God of my salvation, before thee day & night cryde I. Selah.

2 Before thee o let my pray'r come. I will incline thine eare unto my cry.

3 Because my soule is troubled within me, and my life draws nigh to the grave.

4 Counted with them to th' pit that goeth down.

I'me as a man that no strength have.

5 Free among those men that doe dead, I like slaine which in the grave are shut;

by thee noe more remembered:

and by thy hand off are they cut.

6 Thou hast mee layd i'th' pit most lowe,
in darkness, within deep caves.

7 Hard on mee lyes thy wrath, & thou dost mee afflict with all thy waves, Selah.

8 Men that of mine acquaintance bee thou hast put far away mee from unto them loathsome thou maddest mee, I am shut up nor forth can go.

Because of mine affliction, mine
mine eye with mourning pines away:
I call thee upon:
& stretch my hands to thee all day.

Shew wonders to the dead wilt thou?
shall dead arise & thee confess: Selah.
I thy grave wilt thou thy kindnes show
in lost estate thy faithfullnes.

Thy works that wonderfull have been
within the dark shalt they be knowne?
& shall thy righteousnesse be seem
in the land of oblivion?

But Lord I have cryde thee unto
at morne, my prayr prevent shall thee.
Lord why calls thou my soule thee from
why hidest thou thy face from mee?

I am poore afflicted, & to dye am ready, from my youthfull yeares.
I am sore troubled doubtfull while I doe beare thy horrid fears.

Thy fierce wrath over mee doth goe,
thy terrors they doe mee dismay.

Encompass me about they doe,
close mee together all the day.

Lover & friend a far thou hast
removed off away from mee,
& mine acquaintance thou hast cast
into dark from obscurett.

Psalme 89
Maschil of Ethan the Ezrahite.

The mercies of Iovah sing
for evermore will I:
Ie with my mouth thy truth make known
to all posterity.

For I have sayd that mercy shall
for ever be built;
establish in the very heavns
thy faithfullnes thou wilt.

With him that is my chosen one
I made a covenant:
& by an oath have sworne unto
David mine owne servant.

To perpetuity thy seed
establish sure I will:
also to generations all
thy throne Ie build up still.

Also the heavns thy wonders Lord,
they shall with prayr & confess;
in the assemblie of the Saints
also thy faithfullnes.

For who can be compar'd unto
the Lord the heavns within
among fowmes of mighty to the Lord
who is't that's like to him.

(2)

Ih Saints assemblie greatly God
is to be had in feare:
and to be reverent of all those
that round about him are.

Lord God of hoasts, what Lord like thee
in power doth abide?

thy
PSALM lxxx ix.

They shall in thy name all the day
rejoice exceedingly:
and in thy righteousness they shall
be lifted up on high.

Because that thou art unto them
the glory of their power:
our horn shall be exalted high,
also in thy favour.

Because Jehovah is to us
a safe protector:
and he that is our Sovereign,
is Israel's Holy-one.

Then didst thou speak in vision,
unto thy Saint, & said,
I upon one that mighty is
deliverance have laid:
One from the folk chose, I set up.

David my servant I
have found: him I anointed with
mine oyle of sanctity,

With whom my hand shall establish be:
mine arm him strengthen shall.

Also the enemy shall not
exact on him at all:
Nor shall the Son of wickednes
afflict him any more.

Before him I'll beat downe his foes,
and plague his haters sore.

My mercy, truth, shall be with him;
& in my name shall be

O blessed are the people that
the joyfull found doe know,
Lord, in thy countenances light:
they up & downe shall goe:

Like to one flaine, thou broken haft
in pieces Rahab quite:
thou haft dispersd thine enemies
evn by thine arme of might.
The heavens together with the earth,
thine are they: thine they bee;
the world, with fullnes of the same,
founded they were by thee.
The North together with the South
thou didst create the same:
Tabor together with Hermon,
rejoice shall in thy Name.

Thou haft a very mighty arme;
thy hand it is mighty,
and also thy right hand it is
exalted up on high.

Justice & judgment of thy throne
are the prepared place:
mercy & truth preventing shall
go forth before thy face.

O blessed are the people that
the joyfull found doe know,
Lord, in thy countenances light:
they up & downe shall goe:
PSALM lxxx ix.

25 his horn exalted. And I'le set
his hand upon the sea;
14th rivers also his right hand.
26 He shall cry me unto,
 thou art my Father: & my God;
Rock of my health also.
27 Also I will make him to be
my first begotten one:
higher then those that Princes are,
who dwell the earth upon.
28 My mercy I will keep for him
to times which ever last:
also my covenant with him
it shall stand very fast.
(5)
29 And I will make his seed endure
to perpetuities:
his throne likewise it like unto
the dayes of heav'n shall bee.
30 If that his sons forfake my law,
& from my judgements swerve.
31 If they my statutes break, & my
commands doe not observe:
32 Then will I visit with the rod
their bold trangression,
as also their iniquity
with sore stripes them upon.
33 But yet my loving kindness, it
I'le not take utterly
away from him: nor will suffer
my faithfullnes to lye.
34 The

PSALME lxxx ix.

34 The covenant I made with him
by mee shall not be broke:
neither will I alter the thing
which by my lips is spoke.
35 Once sware I by my holines,
if I to David lye:
36 His seed assuredly shall last
to perpetuity:
And like the Sun 'fore mee his throne.
37 It like the moone for aye.
shall be establisht, like a true
witness in heav'n: Selah.
(6)
38 But thou haft cast off, & us had
in detestation:
exceedingly thou haft been wroth
with thine annoymnted one.
39 Thou haft made voyd the covenant
of thy servant, his crowne
thou haft prophan'd unto the ground
by casting of it downe.
40 Thou haft broke all his hedges downe:
his forts thou ruin'd haft.
41 All those doe make a spoyle of him
who by the way have past:
Hee's a reproach to his neighbours.
42 Of them that him annoy
thou haft advanced their right hand:
& made all's foes to joy.
43 The sharp edge also of his sword
thou haft turn'd backward quite: X. 3,
PSALM

and in the battell thou haft not
made him to stand upright.
44 Thou haft made also for to ceale
his glorious renowne:
unto the very earth his throne
thou also haft cast downe.
45 And of his youthfull yeares the dayes
thou haft diminished;
with very great confusion
thou haft him covered. Selah.

5) How long? Jehovah, wilt thou hide
thy selfe for evermore?
burne like unto consuming fire:
shall thy displeasure fore?
47 To thy remembrance doe thou call:
how short a time have I
wherefore haft thou created all
mens lonnes to vanity?
48 What strong man is there that doth live,
& death shall never see?
from the strong power of the grave
shall he his soule set free?
49 Thy former loving kindenesse
o Lord, where are they now?
which in thy truth & faithfullnes
to David thou didst vow.
50 Lord, the reproach of thy servants,
unto remembrance call:
how I it beare in my bosome
from mighty people all.

PSALME

1. Wherewith thy adversaryes Lord,
have cast reproach upon,
wherewith they have reproacht the steps
of thine anointed one.
2. O let Jehovah be blessed
to all eternitie:
Amen, so let it be, also
Amen, so is shall bee.

THE

FOURTH BOOKE

Psalm 90.
A prayer of Moses the man of God,
O LORD, thou haft been unto us
from generation,
to generation, a place
of fixed mansion.
2 Before the mountaines were brought forth,
ere earth & world by thee
were form'd: thou art eternally
God to eternitie.
3 Thou dost unto destruction
turne miserable men:
and then thou sayst yee lonnes of men
do yee returne agen.
4 For why o Lord, a thousand yeares
are but within thy fight
as yesterday when it is past;
PSALM xC.

and as a watch by night.

3 By thee, like as it were a flood,
they quite away are borne,
they like a sleep, & as the grass
grows up in the mome.

6 In the morning flourisfheth,
it also up doth grow;
it in the evening is cut downe
it withereth also.

7 Because wee by thine anger are
consumed speedily:
and by thy sore displeasure wee
are troubled suddenly.

8 Thou haft set our iniquityes
before thee in thy sight:
our secret evills are within
thy countenances light.

9 Because in thine exceeding wrath
our dayes all passe away:
our years wee have consumd quite;
even as a tale are they.

10 Threescore & ten yeares are the dayes
of our yeares which remaine,
& if through strength they fourscore be,
their strength is grief & paine:
For it's cut off soone, & wee flye
away: Who is't doth know
thine anger's strength, according as
thy feare, thy wrath is so.

12 Teach us to count our dayes: our hearts

PSALME xC, xCvi.

so we'll on wildome set.

13 Turne Lord, how long of thy servants
let it repent thee yet?

14 O give us satisfaction
betimes with thy mercie.
that so rejoysce, & be right glad,
through all our dayes may wee.

15 According to the dayes wherein
affliction wee have had,
and yeares wherein wee have been ill,
now also make us glad.

16 Unto those that thy servants be
doe thou thy work declare:
alfo thy comely glory to
those that thy children are.

17 Let our Gods beauty be on us,
our handy works also
establish on us, our handy work
establish it doe thou.

Psalme 91.

He that within the secret place
of the most high doth dwell,
he under the Almightyes shade
shall lodge himselfe: full well.

2 My hope he is, & my certenie,
I to the Lord will say:
he is my God, & I in him
my confidensce will say.

3 Surely out of the fowlers share
he shall deliver thee,
alfo thee from the Pestilence

infected.
infectious shall free.

4 He with his feathers hide thee shall,
under his wings shall bee
thy trust: his truth shall be a shield
and buckler unto thee.

5 Thou shalt not be dismayed with fear
for terror by the night:
nor for the arrow that with speed
flayeth in the day light:

6 Nor for the Pestilence that doth
walk in the darkness fast:
nor for the sore destruction
that doth at noone day waft.

A thousand shall fall at thy side,
& ten thousand also
at thy right hand, but it shall not
approach thee neere unto:

Only thou with thine eyes this thing
attentively shalt view:
also thou shalt behold how that
the wicked have their due.

Because Jehovah who hath been
my safe protection
ev'n the most high, thou haft him made
thine habitation.

Nor any thing that evil is
there shall to thee befall,
neither shall any plague come
thy dwelling place at all.

Because that he his Angells will
command

command concerning thee:
in all thy ways where thou dost walk
thy keeper for to bee.

They shall support thee in their hands:
left thou against a stone
shouldst dash thy foot. Thou trample shalt
on th'Adder, & Lion:
The Lion young & Dragon thou
shalt tread under thy feet.

I will deliver him, for bee
on mee his love hath set;
Because that he hath knowne my Name,
I will him set on high.

Vpon mee he shall call in pray'r,
and answer him will I:
I will be with him when he is
in troublome distresse,
& I to him will honour give,
when I shall him releaue.

With dayes or long continuance.
I'le give to him his fill:
& also my salvation
declare to him I will.

A psalme or song for the
Sabbath day.

It is a good thing to give thanks.
Jehovah thee unto:
unto thy Name prayes to sing,
o thou most high also.

Thy loving kindenes to shew forth.

Y. 2
PSALM xCvi.

within the morning light:
also thy truth, & faithfulness,
to shew forth every night.
3 Upon a ten string'd instrument,
and Psaltery upon:
upon the solemn founding Harp,
a meditation.
4 For through thy work, O Lord, thou hast
made me glad to rejoice:
and in the workings of thy hands
I will triumph with joyce.
5 O Lord, how mighty are thy works:
thy thoughts are very deep.
6 The bruitish know not, nor the fool
this in his heart doth keep.
7 When as the wicked do forring up
ev'n like the graffe unto,
& all that work iniquity
when as they flourish do:
It's that they then may be destroy'd
to perpetuity.
8 But thou Jehovah dost abide
forevermore most high.
9 For loe, thy foes, for loe, O Lord,
thy foes they perish shall:
the workers of iniquity
they shall be scattered all.
(2)
10 But like the Unicorns my home
thou shalt exalt on high:
& with fresh oyle in mine old age

PSALME xCvi, xCvii.

 annoyed be shall I.
3 Also mine eye shall see my with
upon mine enemies:
mine care shall beare of wicked ones,
that up against me rise.
12 Like to the Palm tree flourish shall
he that is righteous:
like to a Cedar he shall grow
that is in Lebanon.
13 They that within Jehovah's house
are planted sedulously:
within the Courts of our God they
shall flourish pleasantly.
14 Their fruit they shall in their old age
continue forth to bring:
they shall be fat, yea likewise they
shall still be flourishing.
15 To shew that upright is the Lord:
my refuge strong is hee,
also that there is not in him
any iniquitee.

Psalme 93.

The Lord reigns, cloth'd with majesty:
God cloth'd with strength, doth gird
himself: the world doth establish it,
that it cannot be stirr'd.
2 Thy throne is established of old:
3 from eye thou art. Their voice
the sounds lift up, Lord, sounds lift up,
the sounds lift up their noyse.
4 The Lord on high then waters noyfe

more

Y 3
Psalm xCvi, & Civi.

more strong then waves of seas.

1 Thy words most sure: Lord, holines becomes thine house for aye.

Psalm 94.

O LORD God, unto whom there doe
revenge appertaine:

0 God, to whom vengeance belongs;
clearly shine forth againe.

2 Exalt thy selfe, o thou that art
Judge of the earth throughout;
render a recompence unto
all those that are so stour.

3 Jehovah, o how long shall they
that doe walk wickedly?
how long shall those that wicked are
rejoyce triumphingly?

4 How long shall those men utter forth
& speake things that hard bee?
& shall all such thus boast themselves:
that work iniquite?

5 Lord, they thy folk in pieces break;
& heritage oppress.

6 They slay the widdow, & stranger;
& kill the fatherles.

7 The Lord they say, yet shall not see:
not Jacobs God it minde.

8 Learne vulgar Sons: also yee foole:
when will yee wisdome finde?

9 Who plants the ear, shall he not heare:
who formes the eye, not see?

10 Who heathen finites, shall he not check?

Psalm xCvi.

mans teacher, knows not here?

(2)

11 The Lord doth know the thoughts of man,
that they are very vaine.

12 Blest man whom thou correct, o Lord;
& in thy law dost traine.

13 That thou mayst give him quiet from
dayes of adversity:
untill the pit be digged for
such as doe wickedly.

14 Because Jehovah he will not
his people cast away,
neither will he forfake his owne
inheritance for aye.

15 But judgement unto righteousnes
it shall returne agen:
also all upright ones in heart:
they shall pursue it then.

16 Against the evil doers, who
will up for mee arise:
who will stand up for mee against them
that work iniquities?

17 Had not the Lord me helpt: my soule
had necere in silence dwel'd.

18 When as I sayd, my foot slips: Lord,
thy mercy mee upheld.

(3)

19 Amidst the multitude of thoughts
of mine within my minde,
still from thy consolations
my soule delight doth finde.

20 Shall
PSALM xCV, xCv.

Shall the throne of iniquity have fellowship with thee: which frameth molestation and that by a decree.

They joyntly gathered themselves together they withstand; the soule of him that righteous is; & condemne guiltie blood.

But yet Jehovah unto mee he is a refuge high; also my God he is the rock of my hopefull safety.

Their mischief on them he shall bring; & in their wickedness he shall them cut off: yea, the Lord our God shall them suppress.

Psalm 95.

O Come, let us unto the Lord shoure loud with singing voyce; to the rock of our savoring health let us make joyful noyse.

Before his presence let us then approach with thanksgiving; also let us triumphantly with Psalms unto him sing.

For the Lord a great God: & great King above all gods is.

In whose hands are deepes of the earth, & strength of hills are his.

The lea to him doth appertaine: also he made the same: and

PSALME xCV, xCv.

& alfo the drye land is his for it his hands did frame:

O come, & let us worship & bowing downe adore:

he that our maker is, the Lord;

let us kneele before.

Because he is our God, & wee his pastoure people are,

of his hands the sheepe: to day if ye his voyce will heare;

As in the provocarion, o harden not your heart:

as in day of temptation, within the vast desart.

Whē mee your fathers tryde, & prôvd, & my works lookt upon:

Fourty yeares long I grieved was with this generation:

And sayd, this people erre in heart: my wayes they do not know.

To whom I sware in wrath: if they into my rest should goe.

Psalm 96.

Sing to the Lord a new song; sing all th'eart the Lord unto:

Sing to Jehovah, bleffe his Name;

still his salvation show.

To th'heathen his glory, to all people his wonders spread.

For great's the Lord, much to be pray'd:

above all gods in dread.

Because
PSALM xCVII.

5 Because vaine Idols are they all which heathens God's doe name; but yet Jehovah he it is that did the heavens frame.

6 Honour & comely majesty abide before his face; both for truthe & beauty are within his holy place.

7 Yee kindreds of the people all unto the Lord afford glory & mightynes also give yee unto the Lord.

8 The glory due unto his name give yee the Lord unto; offer yee an oblation enter his courts also.

9 In beauty of his holyes doe yee the Lord adore: the universall earth doth stand in feare stand him before.

10 Among heathens say, Jehovah reigns; out the world in stableness be eminent shall be, unmov'd also: he shall of God or God judge folk in righteousness.

11 O let the heavens there be glad, & the earth rejoice; o let the sea, & its fullnes with roaring make a noyse.

12 O let the field be full of joy, & all things there about; then all the trees that be in'th wood they joyfully shall shout.

13 Before Jehovah, for he comes, he comes earths judge to be; the world with justice, & the folke judge with his truth shall hee.

Psalm 97

The Lord doth reign, the earth about: o let heerat rejoyces the many Isles with mirth let them lift up their voyce.

2 About him round are strength & might debt & judgement his throne doth found.

3 Before him fire doth goe, & burns his foes about.

4 The world was light also by lightnings he sent out: the earth it saw & it trembled.

5 The hills melted like wax away at presence of the Lord: at his presence who is of all the earth the Lord.

6 That righteousness of his the heavens high they doe forth show: all folk also see his glory.
Psalm xciv.

7 Who graven Images
do eerve, on them remaine
let dreadfull (hamefullnes)
& who in Idols vaine
themselves doe boast
with worship bow

to him all you
Gods Angells boast.

8 Sion heard, & was glad,
glad Judahs daughters were,
this cause, o Lord, they had
thy judgements did appeare.

9 For Lord thou high
all earth eet o're:
all Gods before
in dignity.

10 Yee that doe love the Lord,
the evill hate doe yee;
to his Saints soules afford
protection doth hee,
he will for them
freedom command
out of the hand
of wicked men.

11 For men that righteous are
surely there is fowme light:
& gladnes for their (hare
that are in heart upright.

12 Joy in the Lord,
yee lust confesse,
his holiness.

Psalm xciv.

while yee record.

Psalme 94.

A Psalm

A New song sing unto the Lord,
for wonders he hath done:
his right hand & his holy armes
him victory hath wonne.

2 Jehovah his salvation
hath made for to be knowne:
his righteousnes ith heathens sight
hee openly hath shoue.

3 To Israels house of his mercy
& truth hath mindesfull beene:
the ends of all the earth they have
our Gods salvation seene.

4 Vnto Jehovah all the earth,
make yee a joyfull noyse:
make yee also a cheerfull sound,
sing prayse, likewise rejoyce.

5 With Harp sing to the Lords, with Harp,
also with a Psalms voyce.

6 With Trumpets, Cornets found, before
the Lord the King rejoyce.

7 The feast with her fullines roare:
the world, & there who dwell.

8 O let the flames clap hands: let bills
rejoyce together well

9 Before the Lord, for he doth come
to judge the earth: rightly
with justice shall he judge the world,
& folk with equity.

Psalm
Psalm 99

JEHOVAH 'tis that reigns,
let people be in dread:
'midst Cherubs he remains,
'th'earth let it be moved.

1 Jehovah is
in Sion great,
in highnes set
he is likewise
Above all the people.

2 Let them confess thy Name
so great & terrible:
for holy is the fame.

3 The King his might
doth love justice:
thou dostablish
things that be right:
Judgement thou dost, also
in Iacob righteousness.

4 The Lord our God doe you
set up in his highnes,
& worship yee
his footstooles at:
by reason that
holy is hee.

5 Moses also Aron
among his Priests, likewise
Samuell all those among
that to his name send cryes:
called they have
the Lord upon,

and he alone
them answer gave.

7 He unto them did speake
in a cloudy pillar: then
they kept his records, eke
his ord'nance he gave them.

8 Lord, thou who art
our God didst heare,
& diest answer
to them impart,
Thou waft a God pard'ning
them, although thou vengeance
upon their works didst bring.

9 The Lord our God advance,
& bow yee downe
at's holy hils:
for our God's cill
the Holy-one.

Psalme 100

A Pfalme of prayse.

Make yee a joyfull sounding noyle
unto Ichovah, all the earth:

2 Serve yee Ichovah with gladnes:
before his presence come with mirth.

3 Know, that Ichovah he is God,
who hath us formed it is hee,
& not our selves: his owne people
& sheepe of his pasture are wee.

4 Enter into his gates with prayse;
to his Courts with thankfullnes;
make yee confession unto him,
PSALM C, Cr.

& his name reverently bless.
5 Because Jehovah he is good,
for evermore is his mercy;
& unto generations all
continue doth his verity.
Another of the same.

Ake yee a joyfull noyse unto
Jehovah all the earth:
2 Serve yee Jehovah with gladnes:
before him come with mirth.
3 Know, that Jehovah he is God,
not wee our selves, but hee
hath made us: his people, & sheepl
of his pasture are wee.

O enter yee into his gates
with prayse, & thankfulness:
into his Courts: confeesse to him,
& his Name do yee bless.

Because Jehovah he is good,
his bounteous-mercy
is everlasting: & his truth
is to eternitie.

Psalm 103.
A psalme of David.

Mercy & judgement I will sing.

Lord, I will sing to thee.

I'l se wifey doe in perfect way:
when wilt thou come to mee?
I will in midit of my house walk:
in my hearts perfectnes:
3 I will not set before mine eyes

matter of wickednes:
I hate their worke that turne aside,
it shall not cleave mee to.
4 Froward in heart from mee shall part
none evil will I know.
5 I'l se cut him off, that slaundereth
his neighbour privily;
I cannot beare the proud in heart,
not him that looketh high.
6 Vpon the faithfull in the land
mine eyes shall be, that they
may dwell with mee: he shall mee serve:
that walks in perfect way.
7 Hee that a worker is of guile,
shall not in my house dwell:
before mine eyes he shall not be:
setled, that lies doth tell.
8 Yee, all the wicked of the land:
early destroy will I:
to cutt off from Gods citie all
that work iniquity.

Psalm 103.
A prayer of the afflicted when he is overwhelmed, & poureth out his complaint
before the Lord.

LORD, heare my supplication,
& let my cry come thee nerto.
I' th day when trouble is on mee,
thy face hide not away mee fro:
Thine eare to mee doe thou incline,
it' th day I croe some answer mee:

for
For as the smoke my dayes consume,
& like an heathr my bones burnt bee.
My heart is smote & dryde like grasse,
that I to eate my bread forget;
By reacon of my groanings voyce
my bones unto my skin are set.
Like Pelican in wildernes,
like Owle in desert so am I.
I watch, & like a sparrow am
on house top solitarly.
Mine enemies daily mee reproach
'gainst mee they rage, 'gainst mee they sweare:
That I doe ashes care for bread,
& mixe my drink with weeping-teare.
By reacon of thy fervent wrath
& of thy vehement di danh:
for thou haft high advanced mee,
& thou haft cast mee downe againe.

My dayes as shadow that decline,
& like the withered grasse am I.
But thou, Lord, doft abide for aye:
& thy Name to eternity.
Thou wilt arise, & wilt shew forth
thy tender-mercy on Sion:
for it is time to favour her;
yea the set time is now come on.
For in her bones thy servants doe
take pleazure, & her dutt pity.
And heathens shall the Lords Name feare,
& all Kings of the earth thy glory.
PSALM 103

23 Thy servants children shall abide, & their seed establish before thee.

Psalm 103.

A psalme of David.

O Thou my soul, Jehovah bless me & all things that in me most inward are, in humbleness his Holy-Name bless ye.

2 The Lord bless in humility, o thou my soul; so also put not out of thy memory all's bounties, thee unto.

3 For he it is who pardonneth all thine iniquitiies: he it is also who healeth all thine infirmities.

4 Who thy life from destruction redeems: who crowneth thee with his tender compassion & kinde benignices.

5 Who with good things abundant: doth satifie thy mouth: so that like as the Eagles bee renewed is thy youth.

6 The Lord doth judgement & justice for all oppressed ones.

7 To Moses they'd those wayes of his, his acts to Is'rels sones.

8 The Lord is mercifull also he's very gracious;

and unto anger he is slow, in mercy plenteous.

9 Contention he will not maintaine to perpetuity: nor he his anger will retaine unto eternity.

10 According to our sins Likewise to us hee hath not done: nor hath he our iniquitiies rewarded us upon.

11 Because even as the heavens are in height the earth above: so toward them that doe him feare confirmed is his love.

12 Like as the East & West they are farre in their distances: he hath remov'd away so far from us our trespasses.

13 A fathers pitty like unto, which he his sones doth bear: like pitty doth Jehovah shew to them that doe him feare.

14 For he doth know this frame of ours: he minds that dust wee bee.

15 Mans days are like the grass: like flowres in field, so flouriseth hee.

16 For over it the wind doth passe, & it away doth goe; also the place wheras it was noe longer shall it know.

A 2 3.

Psalm 104.

31 He hath made the moon for testimony, the stars also for writing: that by day may he shew forth his righteousness, & by night declare the work of his hands: that he may shew forth his might.

32 He hath made the earth by wisdom, and established the heavens by understanding.

33 When he calleth to the summit of the earth, & the foundations of the earth are shaked. All the inhabitants of the earth fall down, & the topmost hills are moved.

34 He made the deeps as a garment; his hands made all things in their places: all the army of heaven prostrate themselves before him.

35 Sun, when thou shalt arise, thou wilt guide my righteousness: and in the midst of the day thou wilt be with me.

36 The light shineth in darkness; the vain men say, Where is the light? The light shineth in the face of Jesus Christ. And he satisfieth the hungry soul with good things; and he filleth the hungry with a desire.

A 3 3.

27 But
17 But yet God's mercy ever is, shall be, & thy man hath been to them that fear him, and his justice unto children's children.
18 To such as keepe his covenant, that doe in minde up lay the charge of his commandement that if they may obey.
19 The Lord hath in the heavens hye established his throne, and over all his Royalty doth bear dominion.
20 O ye his Angells that excell in strength, bless ye the Lord, that doth his word, that harken well unto the voice of his word.
21 All ye that are the Lords armes, oblesse Jehovah still:
& all ye ministers of his, his pleasure that fullfill.
22 Yea, all his works in places all of his dominion, bless ye Jehovah: o my Soul, Jehovah bless: alone.

The Lord bless, o my Soule, o Lord: my God, exceedingly great art thou; thou with honour art clothed & with majesty.
2. Who dost thy selfe with light, as if:...
PSALM Cxxvi.

12. Heav'n fowles dwell by them, which do sing among the sprigs with mirth.
13. Hee waters from his lofts the hills; thy works fruit fill the earth.
14. For beasts hee makes the grass to grow, herbs also for mans good: that hee may bring out of the earth what may be for their food.
15. Wine also that mans heart may glad, & oyle their face to bright: and bread which to the heart of man may it supply with might.
16. Gods trees are sappy: his planted Cedars of Lebanon:
17. Where birds doe nest for the Storke, Firres are her mansion.
18. The wilde Goates refuge are the hills: rocks Cones doe inclose.
19. The Moone hee hath for leasons set, the Sun his setting knows.
20. Thou makest darknes, & this night when wood beasts creep out all.
21. After their prey young Lions roare: from God for food they call.
22. The Sun doth rise, then in their dennes they couch, when gone aside,
23. Man to his work & labour goes, untill the evening-tide.
24. O Lord, how many are thy works!

PSALME Cxxvii.

25. So is this great & spacious sea, wherein things creeping bee beyond all number: beasts of small & of great quantitee.
26. There goe the ships: Leviathan, therein thou madset to play.
27. These all wayt on thee, that their meate in their time give thou may.
28. They gather what thou givest them: thy hand thou openest wide, & they with such things as are good are fully satisfyde.
29. Thou hidset thy face, they troubled are, their breath thou takset away, then doe they dye: also returne unto their dust doe they.
30. They are created, when thou makest thy spirit forth to go:
31. Thou of the earth dost make the face to be renew'd also.
32. The glory of Jehovah shall for evermore indure:
33. In his owne works Jehovah shall joyfully take pleasure.
34. The earth doth tremble, when that bee upon the same doth look, the mountains he doth touch, likewise.

B b
PSALM C iv, Cv.

10 They therupon do smoke.
14 Full sweet: my meditation
concerning him shall be:
so that I in Jehovah will
rejoyce exceeding.
35 Let sinners be confin'd from the earth,
& wicked be no more:
bless thou Jehovah, o my soule,
pray yee the Lord therefore.
Psalm 105.

O Prayle the Lord, call on his Name.
among people shew his facts.
2 Sing unto him, sing psalmes to him:
talk of all's wondrous acts.
3 Let their hearts joy, that seek the Lord:
boast in his Holy-Name.
4 The Lord seek, & his strength: his face
always seek yee the same.
5 Those admirable works that he hath done remember you:
his wonders, & the judgements which
doe from his mouth
6 O yee his servant Abrahams seed:
mones of chose Jacob yee.
7 He is the Lord our God: in all
the earth his judgements bee.
8 His Covenant for evermore;
and his comanded word
a thousand generations to
he doth in minde record,
9 Which he with Abraham made, and's oath

PSALME Cv.

10 to Isack. Made it fast,
a law to Jacob: & Is'ell
a Cov'nant aye to last.
(2)
11 He sayd, I'll give thee Canans land:
by lot, heirs to be there.
12 When few, yea very few in count
and strangers in't they were;
13 When they did from one nation
unto another pas:
when from one Kingdome their goings
to other people was,
14 He suffered none to doe them wrong:
Kings checkt he for their sake:
15 Touch not mine oynted ones: none ill
unto my Prophets make.
16 He cal'd for Famine on the land,
all staffe of bread brake bee.
17 Before them sent a man: Ioseph
sold for a slave to bee.
18 Whose feet they did with fetters hurt:
in yr'n his soule did lye.
19 Untill the time that his word came:
the Lords word did him trye.
20 The King the peoples Ruler sent,
loosed him & let him go.
21 He made him Lord of all his house:
of all's wealth ruler too:
22 Art's will to binde his Peers: & teach
23 his Ancients skill. Then came
Is'ell to Egypt: & Jacob
Psalm Cxi

24 He much increaseth his folk, & made them stronger than their foes.
25 Their heart he turn'd his folk to hate:
26 to's servants craft to show.
27 (39)
28 Moses his servant he did send;
29 & Aaron whom he chose.
30 His signs & wonders them among it;
31 they in Ham's land disclose.
32 Hee darkness sent, & made it dark:
33 nor did they's word gain say.
34 Hee turn'd their waters into blood;
35 & he their fifth did fly.
36 Great store of Frogs their land brought forth
37 in chambers of their Kings.
38 He spake, there came mixt swarmeres, & lice
39 in all their coastes he brings.
40 He gave them haile for raine, & in
41 their land fires flame did make.
42 And smote their Vines & their Figtrees,
43 & their coast-trees he brake.
44 He spake, & then the Locusts came;
45 & Caterpillars, such
46 the number of them was as none
could reckon up how much.
47 And ate all their lands herbs: & did
48 fruit of their ground devour.
49 All first borne in their land he smote:
50 the chief of all their powre.

Psalm Cxii

37 With silver also & with gold
38 he them from thence did bring:
39 & among all their tribes there was
40 not any one weaking.
41 Egypt was glad when our they went:
42 for on them fell their dread.
43 A cloud for cov'ring, & a fire
to light the night he spred.
44 They astr, & he brought quails; did them
with heav'n's bread satify,
45 He opt the rock and waters flow'd:
46 floods ran in places dry.
47 For on his holy promisse, hee
and's servant Abraham thought.
48 With joye his people, and with songes
forth be his choosen brought.
49 He of the heathen people did
the land on them bellow:
the labour of the people they
inherited also:
50 To this intent that his statutes
they might observe alwayes;
also that they his lawes might keepe:
doe yee I chovah prayke.

Praise yee the Lord, o to the Lord.
give thanks, for good is hee:
for his mercy continued is
to perpetuete.
2 Who can the Lords strong acts forth tell?
PSALM Cxi.

or all his prayse display?
3 Blest they that judgement keep: & who
doth rightoulines alway.
4 With favour of thy people, Lord,
doe thou remember mee;
and mee with that salvation,
visit which is of thee:
5 To see thy choosen good, to joy
in gladnes of thy nation;
that with thine owne inheritance
I might have exultation.
6 As our fore-fathers so have wee:
finned erroneously:
wee practis'd have iniquity,
wee have done wickedly.
(2)
7 Our fathers did not understand:
thy wonders in Egypt,
nor was thy mercies multitude
in their remembrance kept;
But at the sea at the red sea
vext him. Yet for his owne
Names sake he fav'd them: that he might
his mighty powre make knowne.
9 The red sea also he rebuk't,
and dryed it was:
so that as through the wildernes,
through depths he made them pass.
10 And from the hand of him that did
them hate, he set them free:
and them redeemed from his hand.

PSALME Cxii.

that was their enemee.
11 The waters covered their foes:
of them there was left none.
12 They did believe his word: they sang
his prayses therupon.
(3)
13 They soone forgot his words; not would
they for his counsell stay:
14 But much i'th wildernes did lust;
and his 5th desart God tryde they.
15 And he their suitte them gave, but sent
leannes their foule into.
16 They envi'd Moses in the camp,
Aaron Gods Saint also.
17 The opned earth, Dathan devour'd;
and hid Abirams troupe.
18 And fire was kindled in their rout:
flame burnt the wicked up.
19 In Horeb made a calse; also
molt image worship they.
20 They chang'd their glory to be like,
an oxe that eateth hay.
21 They God forgot their fav'our:which
in Egypt did great acts:
22 Works wondrous in the land of Ham:
by th red sea dreadfull acts.
23 And sayd, he would them waste had not
Moses stood (whom he chose)
fore him i'th breach, to tune his wrath,
left that hee should waste thes.

24 Yet
PSALM CVIII.  

(4)  
24 Yet they despis'd the pleasant land:  
nor did believe his word:  
25 But murmur'd in their tents: the voice  
they heard not of the Lord.  
26 To make them fall into despair then,  
against them he lift his hand,  
27 Amongst nations eke to fell their seed,  
and scatter them 1st lands.  
28 And to Baal-Peor they joyn'd themselves:  
are offerings of the dead.  
29 Their works his wrath did thus provoke;  
the plague amongst them spread:  
30 Then Phineas rose, & judgement did:  
and so the plague did stay.  
31 Which justice to him counred was:  
to age and age for aye.  
(5)  
32 At the waters of contention  
they angred him also:  
so that with Moses for their fakes,  
it were ill did go.  
33 Because his spirit they provok'd:  
with's lips to speake rashly.  
34 The nations as the Lord them charg'd,  
they strov'd not utterly.  
35 But were amongst the Heathen mixt,  
and learn'd their works to do:  
36 And did their Idols serve, which them  
became a snare unto.  
37 Yea, unto divills, they their sonsne

PSALME CVR.  

and daughters offered.  
33 And guiltie blood, blood of their sons.  
& of their daughters sheed,  
Whom unto Cananae Idols they  
offered in sacrifice:  
the land with blood abundantly  
polluted was likewise.  
39 Thus with the works were they defyde,  
which they themselves had done:  
and they did goe a whoring with  
inventions of their owne:  
(6)  
40 Therefore against his folk the wrath  
was kindled of the Lord:  
so that he the inheritance  
which was his owne abhor'd.  
41 And he gave them to heathens hand;  
their haters their lords were.  
42 Their foes thrall'd them; under their hand  
made them the yoke to bear.  
43 Oft he deliver'd them, but they  
provoke him bitterly  
with their counsell; & were brought low  
for their iniquity.  
44 Yet, he regarded their distresse,  
when he did heare their plaint.  
45 And he did to remembrance call  
for them his Covenant:  
And in his many mercyes did  
46 repent. And made them bee  
pity'd of all that led them forth  
and
PSALM CVI, CVIN.

into captivity.

47 Save us, O Lord our God, & us
from heathens gathering rayse

to give thanks to thy Holy Name:
to triumph in thy praise.

48 The Lord the God of Israel
from aye to aye blest bee:
and let all people say Amen.

O prayle Jehovah yee.

THE
FIFTH
BOOKE

Psalm 107.

O Give yee thanks unto the Lord,
because that good is he,
because his loving kindnesse faileth
to perpetuify.

2 So let the Lords redeem'd say: whom
hee freed from the enemies hands.

3 And gathered them from East, & West,
from South, & Northen lands.

4 Th' defart, in a defart way
they wandred e' were finde,
to dwell in. Hungry & thirsty,
their foule within them pine.

6 Then did they to Jehovah cry
when they were in distress
who did them set at liberty.

out of their anguiishes.

7 In such a way that was most right
he led them forth also:
that to a city which they might
inhabit they might go.

8 O that men would Jehovah prayse
for his great goodnesse then:
& for his workings wonderfull
unto the fomes of men.

9 Because that he the longing foule
doeth thoroughly satisfie:
the hungry foule he also fills
with good abundantly.

20 Such as in darkness, and within
the shade of death abide:
who are in ore affliption,
also in yron ryde.

21 By reason that against the words
of God they did rebell,
also of him that is most high,
condemned the counfell.

22 Therefore with molestation
hee did bring downe their heart:
downe did they fall, & none their was
could help to them impart.

23 Then did they to Jehovah cry
when they were in distress
who did them set at liberty
out of their anguiishes.

14 He did them out of darkness bring.
PSALM Cxxv.

also deaths shade from under,
as for the bands that they were in.
he did them break asunder.

15 O that men would Jehovah praise
for his great goodness then;
and for his workings wonderful
unto the fames of men.

16 For he hath all to thivers broke
the gates that were of braffe;
& hee afunder cut each barre
that made of yron was.

17 For their transgressions & their sins,
fooles doe affliction beare.

18 All kinde of meate their foule abhorres
to deaths gate they draw neare.

19 Then did they to Jehovah cry
when they were in distress;
who did them set at Liberty
out of their anguishes.

20 He sent his word, & therewithall
healing to them he gave:
from out of their destructions
he did them also save.

21 O that men would Jehovah praise
for his great goodness then;
& for his workings wonderful
unto the sons of men.

22 And sacrifices sacrifice
let them of thanksgiving,
& while his works they doe declare

23 They that goe downe to th sea in ships:
their busines there to doo,
in waters great. The Lords work
it h deep his wonders too.

25 Because that he the stormye winde
commandeth to arise:
which lifteth up the waves thereof,

26 They mount up to the skyes:
Downe goe they to the depths againe,
their foule with ill doth qualle.

27 They reele, & stagger, drunkard like,
and all their witt doth faile.

28 Then did they to Jehovah cry
when they were in distress;
and therupon he bringeth them
out of their anguishes.

29 Hee makes the storme a calme: so that
the waves thereof are still.

30 Their rest then glads them; he them brings
to th hav’n which they did will.

31 O that men would Jehovah praise
for his great goodness then;
& for his workings wonderful
unto the sons of men.

32 Also within the peoples Church
him let them highly rayse;
where Elders are assembled, there
him also let them prayse.
PSALM Cxxix. A 29

(3) He rivers to a desart turnes,
to drought the springing well, and fed T as
34 A fruitfull soyle to barrenness, that dwells
for their fin there that dwell
35 The desart to a poole he turnes, so thin
and dry ground to a spring
36 Seates there the hungry, who prepare
their townes of habiting, or build brick
37 Vineyards there also to plant,
also to sow the seed;
which may unto them fruitfull things
of much revenue yield.
38 Also he blesteth them, so that
they greatly are increaseth
and for to be diminished
he suffereth not their heart.
39 Againe they are diminished
& they are brought downe lowe,
by reason of their pressing streights,
arbitrary & sorrow.

(6) On Princes he contennt doth powre,
and causeth them to stray
in solitary wilderries,
wherein there is no way.
40 Yet hee out of affliction
dothe make the poore to rife;
& like as if it were a flocke
doth make him families.
41 The righteous shall it behold,
and

PSALME Cxxix. Cxxxii

and he shal joyfull bee: the minde of 3
in silence stop her mouth also
shall all inquietue.
43 Who so is wise, & who so will,
these things attentive learn;
who so loves kindnes of the Lord
they clearely shall discern.

Psalme 109

A song or psalme of David.

O GOD, my heart's fixt, I le sing, prying
sing ev'n with my glory.

3 Awake thou Psaltery & Harp,
I will awake early.

3 O thou Iehovah, thee will I
the people praye among;
within the midst of nations
thee will I praye with song.

4 For o're the heav'n's thy mercys great;
to th skyes thy truth doth mount.

5 O're heav'n's o God, be lift; all earth
let thy glory surmount:

6 That thy beloved people may
be set at libertie:
with thy right hand salvation give,
& doe thou answer mee.

7 God hath in his owne holines
spoken, rejoiceth I shall:
of Shechem I'll division makes
& metric out Succoths vale.

8 Mine Gilead, mine Manasseh is,
Psalm Cix.

& Ephraim also hee is of my head the strength: Judah shall my law-giver bee.
9 Moab my wash-pot, I will cast over Edom my shoe: I’ll make a shout triumphantly over Philistia too.
10 Who is it that will bring me to the city forlorn? who is it that into Edom will be to mee a guide?
11 Wilt not thou doe this thing, o God, who didst us cast thee fro? & likewise wilt not thou o God, forth with our armies go?
12 From trouble give us help; for vaine is mans salvation.
13 Through God wee shall do valiantly; for hee! our foes tread downe.

Psalm 109.

To the chief musician, a psalm of David.

God of my praise, hold not thy peace. For mouth of the wicked, & mouth of the deceitfull are against mee opened:
Gait mee they speake with lying tongue.
And compass mee about, with words of hate, & mee against, without a cause they fought:
They for my love mine enemies are, but

Psalm Cix.

but I my prayer make.
5 And ill for good rewarded mee, & hate for my loves sake.
6 A wicked person over him doe thou make for to sit, also at his right hand doe thou let Satan stand at it.
7 When he is judged, let him then condemned be therin: and let the prayr that bee doth make, be turned into sin.
8 Few let his days bee: & let his office another take.
9 His children let be fatherlesse, and’s wife a widow make.
10 Let’s children still be vagabonds, begge they their bread also; out of their places desolate let them a seeking go.

(2)

11 Yea, let th’extortioner catch all that doth to him pertaine: and let the stranger spoyle what he did by his labour gaine.
12 Let there not any bee that may mercy to him express: nor any one that favour may his children fatherlesse.
13 The ifhue also let thou be cut off that from him came: in his following generation
Psalm C

out blotted be his name.
14 Remembred with the Lord be his
fathers iniquite;
and of his mother never let
the sin out blotted bee.
15 Before Jehovah let them bee
continually put:
that from out of the earth he may
the mem'ry of them cut.
16 Because that he remembred not
compassion to impart,
but did pursuse the needy poore:
to slay the broke in heart.

As he did cursing love, so let
cursing unto him come:
as he did not in blessing joy,
so be it far from him.
13 With cursing like a robe as he
cloath'd him: so let it go
like water to his bowels, and
like oyle his bones into.
19 Garment like let it to him be,
himselfe for to array:
and for a girdle, wherewith hee
may gird himselfe alway.
20 Thus let mine adversaries bee
rewarded from the Lord:
also of them against my soule
that speake an evil word.

But

Psalm C

21 But God the Lord, for thy Names sake,
doest thou well for mee:
because thy mercy it is good,
doest thou set mee free.
22 For poore & needy I: in mee
my heart's wounded also.
23 Like falling shade I passe: I'me tost
Locust like to & fro.
24 Through fields my knees are weak: my flesh
it's famine doth forfake.
25 And I am their reproach: they look
at mee, their heads they shake.
26 Help mee, o Lord my God: after
thy mercy save thou mee:
27 That they may know this is thy hand:
Lord that it's done by thee.
28 Let them curse, but o dost thou bless;
when as that they arise
let them be shamed, thy servant
let him rejoice likewise.
29 Mine adversaries o let them
with shame be cloath'd upon:
& themselves cloath as with a cloak
with their confusion.
30 I'll to Jehovah with my mouth
give thanks exceedingly:
yea him among the multitude
with praise I'll glorify.
31 For hee shall stand at right hand of:
the poore & needy one:
PSALM C x, C x
from those that doe condemne his soule
to give salvation.
Psalme 110.
A psalme of David.

The Lord did say unto my Lord,
sit thou at my right hand:
till I thine enemies make a stoole
wherof thy feet may stand.
2 The Lord the rod shal of thy strength send from out of Sion:
in midst of thine enemies have thou dominion.
3 Willing thy folk in thy dayes powre,
in holy beautyes bee;
from mornings womb, thou haft the dew of thy youth unto thee.
4 Jehovah sware, not will repent,
thou art a Priest for aye:
after the order that I of
Melchizedeck did say.
5 The Lord who is at thy right hand,
bounding shal strike through Kings
in that same day wherein hee
his indignation brings.
6 Hee shal among the heathen judge;
and fill with bodis dead
great places, & o're many lands:
hee shal strike through the head.
7 Out of the torrent hee shall drink,
ith way hee passeth by;
because of this therefore hee shall

Prayse ye the Lord, with my whole heart
Iehovah prayse will I:
ith private meetings of the upright,
and publicke assembly.
2 Great are the Lords works: sought of all
that in them have pleasure.
3 Comely & glorious is his work:
aye doth his justice dure.
4 To be remembred he hath made
his doings merveilous:
full of compassion is the Lord
as well as gracious.
5 Meate hath hee given unto them
that featers of him bee:
hee evermore his covenant
dothe keepe in memoree:
6 The power of his works hee did
tunto his people shew:
that hee the heathens heitage
upon them might bestow.

7 Both verity & judgement are
the working of his hands:
yea very faithiull also are
each one of his commands.
8 For ever & for evermore
they stand in stablenes:
yea they are done in verity
also in uprightnes.
Redemption.
PSALM CXX, CXXI.

9. Redemption to his folk he sent;
that covenant of his;
for aye he hath ordained:
and reverend his Name is.

10. Of wisdom the beginning is
Jehovah's fear: all they
that do his will have prudence good;
his prayer indures for aye.

Psalm 112.

Pray ye the Lord, blest is the man
that doth Jehovah fear,
that doth in his commandments
his spirit greatly cheare.

P. The very mighty upon earth
shall be that are his seed:
yet shall be blessed they also
from the upright doe proceed.

3. And there shall be within his house
both wealth & much rich store:
his righteousness it also doth
indure for evermore.

4. In midst of darknes there doth light
upright ones arise;
both gracious, & pittyful,
righteous he is likewise.

5. A good man hee doth favour show,
& ready is to lend:
and with discretion his affayres
he carryes to an end.

6. That man shall not assuredly.
PSALM Cxiii, Cxiv.

7 The needy from the dust he lifts:  
the poor lifts from the dung.
8 That he with princes may him set:  
his peoples peers among.
9 The barren woman he doth make  
to keepe house, & to bee  
a joyfull mother of children  
wherefore the Lord praye yee.

Psalme n14.

VVe hen Isr'ell did depart  
the Egyptians from among,  
and Jacob's house from a people  
that were of a strange tongue.
2 Judah his holy place;  
Isre'el's dominion was.
3 The sea it saw, & fled;  
Iordane was forced back to pafs.
4 The mountaines they did leap  
upwards like unto rams;  
the little hills also they did  
leap up like unto lambs.
5 Thou sea what made thee flye?  
thou Iordane, back to go?
6 Yee mountaines that yee kept like rams:  
like lambs yee hills also?
7 Earth at Gods presence dree'd,  
at Jacobs Gods presence.
8 The rock who turns to waters lake:  
springs he from flint sends thence.

Psalme

PSALME Cxv.

No't to us, not unto us, Lord,  
but glory to thy Name afford:  
for thy mercy, for thy truths sake.
2 The heathen wherefore should they say:  
where is their God now gone away?
3 But heav'n's our God his seat doth make:  
Hee hath done whatoe're he would.
4 Their Idols are silver & gold:  
the handy work of men they were.
5 Mouths have they, speachlesse yet they bee:  
eyes have they, but they do not see.
6 Eares have they but they do not hearre:  
Nos'es have they, but doe not smell.
7 Hands have they, but cannot handell;  
feet have they but they do not go:  
And through their throat they never spake.
8 Like them are they, that doe them make;  
& all that trust in them are so.
9 Trust in the Lord o Israell,  
he is their help, their shield as well.
10 O Arons house the Lord trust yee:  
Hee is their help, & hee their shield.
11 Who feare the Lord,trust to him to go:  
their help also their shield is hee.
12 The Lord hath mindefull been of us,  
he'le bleffe us, he'le bleffe Isre'ells house:  
bleffing he'le Arons house afford.
13 He'le bleffe Gods fearers: great & small.
14 You & your sons, the Lord much shall  
E e increase
PSALM Cxv, Cxvi.

15 increase still. You blest of the Lord
16 which heav'n & earth made, Heavn's heav'n the Lords: but the earth mens folks gives hee. (bee
17 The Lords praye dead doe not afford:
Nor any that to silence bow.
18 But wee will blest the Lord both now and ever henceforth. prayse the Lord
Psalm 116.

I Love the Lord, because he doth
my voice & prayer heare.
2 And in my dayes will call, because
he bow'd to mee his care.
3 The pangs of death on e'ry side
about beft mee round:
the paines of hell gate hold on mee,
distresse & griefe I found.
4 Upon Jehovahs Name therefore
I called, & did say,
deliver thou my soule, o Lord,
I doe thee humbly pray.
5 Gracious the Lord & just, our God
is mercifull also.
6 The Lord the simple keeps: & hee
saw'd mee when I was low.
7 O thou my soule doe thou returne
unto thy quiet rest:
because the Lord to thee himselfe
hath bounteously exprest,
8 For thou haft freed my soule from death,
mine eyes from teares, from fall
my feet. Before the Lord i'th land

of

PSALME Cxvii.

of living walk I shall.

10 I did believe, therefore I spake:
afflicted much was I.
11 That every man a lyar is
I did say hastily.
12 What shall I render to the Lord,
to mee for's benefits all.
13 I'le take the cup of saving health
& on the Lords Name call.
14 In presence now of all his folk,
I'le pay the Lord my vows.
15 Of his Saints, in Jehovahs sight
the death is precious,
16 I am thy servant, truly Lord
thine owne servant am I:
I am the son of thy hand-maiDe,
my bands thou di'dst untie.
17 Of thanksgiving the sacrifice
offer to thee I will:
Jehovahs Name I earnestly
will call upon it still.
18 Unto Jehovah I will pay
the vows were made by mee;
now in the presence of all them
that his owne people bee.
19 Within the Courts of the Lords house;
ev'n in the midst of thee
o thou city Jerusalem;
o prayse Jehovah yee.
Psalm 117.

Ec 2 PSALM
Psalm Cxvii, Cxviii.

1. All nations, prayse the Lord, him prayye to all people. For his mercies bee great toward us: also always the Lords truth laste, the Lord prayse yee. Another of the same.

2. All nations, prayse the Lord: all folk prayse him. For his merce is great to us, & the Lords truth aye lasts, the Lord prayse yee.

Psalm 118.

O Give yee thanks unto the Lord: because that good is hee; because his loving kindenes lasts to perpetuare.

1. For ever that his mercie lasts let Irsell now say.

2. Let Aruns house now say, that his mercie indures for aye.

4. Likewise let them now say, who of Ichovah fearers bee; his loving kindenes that it lasts to perpetuare.

5. I did lift up my voice to God from out of streatnes great; the Lord mee answerd, & mee placd in an enlarged seat.

6. The Lords for mee, I will not feare what man can doe to mee.

7. Ichovah takes my part with them that of mee helpers bee; Therefore upon them that mee hate

Psalm Cxviii.

8. 'Tis better to trust in the Lord: then on man to rely.

9. 'Tis better to trust on the Lord: then trust in Princes pur.

10. All nations compass mee; but them in Gods Name I'le off cut.

11. They compass mee about, yea they mee compassed about: but in Ichovahs Name I will them utterly root out.

12. They compass mee like Bees, are quench'd like as of thornes the flame; but I will utterly destroy them in Ichovahs Name.

13. Thou didst trust for to make mee fall: the Lord yet helped mee.

14. The Lord my fortitude & song: & saving health is bee.

15. The tabernacles of the just the voice of joye afford & of salvations strongly works the right hand of the Lord.

16. The right hand of Ichovah is exalted up on hye: the right hand of Ichovah is a working valiantly.

17. I shall not dye, but live: & tell what things the Lord worketh.
The Lord did sorely chasten me, but gave me not to death.

Oft wide open unto me, the gates of righteousness; I will goe into them, & will Iohovah praise confesse.

This same Iohovahs gate at which the just shall enter in.

I le praise thee, for thou hast mee heard, and haft my safety bin.

The stone which builders did refuse, head corner stone now lyes,

This is the doing of the Lord; it's wondrous in our eyes,

This is the very day the which Iohovah hee hath made: wee will exceedingly rejoice, & in it will be glad.

Iohovah I doe thee beseech, salvation now afford: I humbly thee intreat, now send prosperity, o Lord.

Hee that comes in Iohovahs Name o let him blessed bee: out of Iohovahs house to you a blessing with doe wee.

God he Iohovah is, and hee light unto us affords; the sacrifices binde unto the altars hones with cords.

Thou art my God, & I le thee prayse, my God I le set thee hye.

O prayse the Lord, for he is good, and aye lafts his mercy.

All blest are men upright of wayes:

Blest such as doe his records keepe: with their whole heart him seek also.

And that work no iniquitie: but in his wayes doe walke indeed.

Thou haft giv'n charge, with diligence unto thy precepts to give heed.

Ah that to keepe thy statutes: so my wayes addressed were by thee.

When I respect thy precepts all, then shall I not ashamed bee.

Whi thy righteous judgements learne with hearts uprightness I le thee prayse.

Forfake thou mee not utterly: I will observe thy statute-ways.

By what may 'young man cleanse his way; by heeding it as thy word guides.

With my whole heart thee have I sought: thy lawes let mee not goe beides.

In my heart thy word have hid: that I might not against thee sin.

Thou o Iohovah, blest art: thine owne statutes instruct mee in.
PSALM Cxix.

All the just judgements of thy mouth,
declared with my lips have I.

I in thy testimonies way
joy more then in all rich plenty.

In thy precepts I'm meditate:
and have respect unto thy wayes.

My selfe I'm solace in thy lawes:
and not forget what thy word says.

Confer this grace thy servant to,
that I may live thy word to keep.

Vvnve mine eyes, that I may see
out of thy law the wonders deep.

I am a stranger in the earth:
do not thy precepts from me hide.

My soule is broken with desire
unto thy judgements time & tide.

Thou haft rebuk'd the proud, aertst
which doe fro thy commandments swerve.

Roll off from mee reproach & scorne:
for I thy records doe observe.

Ev'n Princes fate & gainst mee spake,
but on thy lawes thy servant muf't d.

Thy records also are my joyes:
and for men of my counsell ufed.

Downe to the dust my soule cleav's fast:
o quicken mee after thy word.

I show'd my wayes & thou mee heards:
thy statutes learning mee afford.

Thy precepts way make mee to know:

PSALME Cxix.

so I'lle mufe on thy wondrous wayes.

My soule doth melt for heavines:
according to thy word mee ray/e.

The way of lying from mee take:
and thy law grant mee graciously.

The way of truth I chozen have:
thy judgements fore mee layd have I.

Thy testimonies cleave I to;
o Lord, on mee shame do not cast.

Then shall I run thy precepts way,
when thou mine heart enlarged haft.


d

Enforme mee Lord, in thy laws path,
and I will keep it to the end.

Skill give mee, & thy law I'lle keep:
yea with my whole heart it attend.

Cause mee to tread thy precepts path,
because therin delight I do.

unto thy records bend my heart;
& covetousnes not unto.

From vaine fights turne away mine eyes:
and in thy way make mee to live.

Confirme thy word thy servant to,
who to thy feare himselfe doth give.

My slander which I feare remove;
because thy judgements good they bee.

Loe for thy precepts I have lon'gd:
o in thy justice quicken mee.

Finde mee out let thy mercies Lord:
thy saving health as thou haft sayd.
PSALM Cxix.

42 So I my taunters answer shall, for on thy word my hope is stay'd.
44 Nor truths-word quite from my mouth take: because thy judgements I attend.
44 So I thy law shall alway keep, to everlasting without end.
45 And I will walk at libertie, because I doe thy precepts seek.
46 Nor will I blufh, when before Kings
I of thy testimonies speak.
47 In thy commands, which I have lovd, also my selfe delight I will.
48 And lift my hands to thy commands belov'd: & minde thy statutes still.

(7) Saini,

49 Good to thy servant make the word,
on which to hope thou didst mee give.
50 This was my comfort in my griefe,
because thy word doth make mee live.
53 The proud have much derided mee:
yet have I not thy law declinde.
52 Thy judgements Lord, that are of old,
I did recall, & comfort finde.
53 Horrour hath taken hold on mee:
for lewd men that thy law forfake.
54 I, in my pilgrimages house,
of thy statutes my songs doe make.
55 By night remembred I thy Name,
o Lord: & I thy law observ'e.
56 This hath been unto mee, because
I from thy precepts did not swerve.

Hee

PSALME Cxix.

H

57 Hee, ev'n the Lord, my portion is,
I said that I would keep thy word.
53 With my whole heart thy face I begg'd:
thy promis'd mercies mee afford.
59 I thought upon my wai's, & turn'd
my feet into thy testaments.
60 I hafted, & made no delays
to keepe with heed thy commandments.
61 The bands of wicked men mee robb'd:
of thy law I am not mindeless.
62 He riseth at midnight thee to prais'e,
for judgements of thy righteousnes.
63 Companion am I to all them,
that feare thee, & thy laws doe heede.
64 Thy mercie fills the earth, O Lord:
reach mee the lawes thou hast decreed.

(9) Teth.

65 Jehovah, with thy servant thou
after thy word, right-well hast done.
66 Good taste & knowledge, teach thou mee,
for I believe thy precepts on.
67 Before I was chastis'd, I stray'd:
but I thy word observ'd have now.
68 Thou art good, & art doing good:
your statutes teach mee, oh doe thou.
69 The proud against mee forg'd a lyer:
your laws I'le keepe with my hearts-might.
70 The heart of them is far as grease:
but in thy law I doe delight.
71 It's good for mee, I was chastis'd.

ISA.
PSALM CXIX.

That so thy statutes I should.
72 Better to mee is thy mouth's law,
then thousands of silver & gold.

(10) G
73 Know make mee, & I'll learn thy lawes:
thy hands mee formed have, & made.
74 Who feare thee, mee shall fee, & joy:
because hope in thy word I had.
75 Thy judgements Lord, I know are just,
& faithfully thou chastis'd mee.
76 As thou hast to thy servant spoke,
now let thy grace my comfort bee.
77 Send mee thy grace, that I may live;
for thy law as my joy I chuse.
78 Shame proud ones, that mee fallly wrong;
but I will in thy precepts mufe.
79 Let them that feare thee turne to mee,
and such as have thy records knowne.
80 Let my heart bee in thy lawes found
that so I shame may suffer none.

(11) D

Look for thy word I doe, when as
my soule doth faint for help from thee.
82 Mine eies have fail'd for thy word,
saying, when wilt thou comfort mee?
83 I like a smoake dripp'd bottle am;
yet doe I not thy laws forgooe.
84 What are thy servants daies, when wilt
on my pursuer's judgement doe?
85 The proud have digg'd pits for mee,
which do not unto thy law sute.

PSALME CXIX.

86 All thy comande are truth: help mee,
they wrongfully mee persecute.
87 They nigh had wafted mee on earth,
but I thy laws did not for sake.
88 To keep the records of thy mouth
mee in thy mercie lively make.

(12) L
89 Made fast in the heavens is thy word,
o Lord, for ever to endure.
90 From age to age thy faithfulnes:
thou form'dst the earth, & it stands sure.
91 As thou ordain'dst, they still abide;
for all are servants thee unto.
92 Had not thy law been my delight:
Then had I perisht in my wo.
93 Thy statutes I will ne're forget:
because by them thou quicknest mee.
94 Thine owne am I, save mee, because
I fought thy precepts studiouls.
95 The wicked watch mee, mee to troy:
but I thy testimonies minde.
96 Of all perfection, end I see:
but very large thy law I finde.

(13) M

Now how much doe I love thy law?
it is my study all the day.
98 Thou mad'st mee wiser then my foes
by thy rule: for it's with mee aye.
99 I'me wiser then my teachers all:
for thy records my study are.
100 I more then ancients understand,
PSALME Cxxix.

115 Depart from mee, lewd men, that I may keepe my Gods commandements.
116 By thy word stay mee, & I live: 
or shame mee for my confidence.
117 Sus-taine mee, & I shall be safe:
and in thy law shal I be delight.
118 thou read'ft downe all that from thy laws 
do stray: for false is their deceit.
119 All the earths lewd ones like dross thou-
therefore thy records love I do. (flory'dt
120 For fear of thee my flesh doth quack:
I doe thy judgements dread also.

Q (16) Hajin.

121 Quite to oppressors leave mee not:
I judgement doe, & righteousnes.
122 thy servants suretie be for good:
let not the proud ones mee oppresse.
123 Mine eyes for thy salvation faile:
as also for thy righteous word.
124 In mercie with thy servant deale:
& thy lawes-learning mee afford.
125 I am thy servant, make mee wise, 
thy testimonies for to know.
126 Time for thee, Lord it is to work, 
for men thy law doe overthrow.
127 Therefore doe I thy precepts love,
above gold, yea the finest gold.
128 All false paths hate I: for thy rules 
of all things, are all right, I hold.

129 Right-wondrous are thy testimonies:
Psalm Cxix.

Therefore my soul keeps them with care.

The entrance of thy words gives light:

and makes them wise that simple are.

I gape & pant for thy precepts,

because I longed for the same.

Look on mee, & such grace mee shew,

as thou dost them that love thy Name.

My steps by thy word guide: & let

no wickednes beare rule in mee.

From mens oppression mee redeem:

and thy laws-keeper will I be.

Make thy face on thy servant shine:

and mee to learne thy statutes cause.

Mine eyes run floods of waters downe:

because they do not keep thy laws.

Sincerely-just art thou, O Lord,

thy judgements upright are also.

Thy testimonies thou commandst

are right, yea, very faithfull too.

My zeale consumed mee, because

mine enemies thy words forget.

Thy word it is exceeding pure:

therefore thy servant loveth it.

Small am I, & contemptible:

yet thy commands forget not I.

Thy justice, justice is for aye:

also thy law is verity.

Distresse & anguish seard on mee:

yet thy commands delights mee give.

Thy records justice last for aye:

Psalm Cxix.

Make thou mee wise, & I shall live.

To mee that cry with my whole heart

Lord heare: thy statutes keep I will.

I unto thee did cry: save mee,

& I shall keep thy records still.

The dawning I prevent, & cry:

I for thy word doe hopefull-wait.

Mine eyes prevent the night-watches,

in thy word for to meditate.

Lord, of thy mercy heare my voice:

after thy judgements quicken mee.

Who follow mischief, they draw nigh:

who from thy law asfarre off bee.

But o Jehovah, thou art neere:

and all thy precepts verity.

I long since of thy records knew:

thou laisdest them for eternity.

View mine affliction, & mee free:

for I thy law doe not forget.

Plead thou my cause, & mee redeem:

for thy words fake alive mee fer.

Salvation from lewd men is far:

sith they thy laws to finde ne're strive.

Great are thy bowell- mercies Lord:

after thy judgements mee revive.

Many my foes and hunters are:

yet I not from thy records swerve.

I saw transgressors, & was griev'd,

for they thy word doe not observe.

Psalm Cxix.
PSALM Cxix.

359. See Lord, that I thy precepts love;
grant, of thy bounty live I may.
360. Thy word's beginning it is truth:
and all thy right judgements for aye.

V (21) Schin.

361. Without cause Princes mee pursuie;
but of thy word my hearts in awe.
362. As one that hath much booty found,
so I rejoice doe in thy law.
363. Lying I hate, & it abhorre:
but thy law dearly love doe I.
364. Seven times a day I prayse thee, for
the judgements of thine equity.
365. Great peace have they that love thy law;
& such shall finde no stumbling-stone.
366. I hop't for thy salvation, Lord;
and thy commandments I have done.
367. My soule thy testimonies keepes:
and them I love excceedingly.
368. I keep thy rules & thy records:
for all my wares before thee bece.

Y (22) Thau.

369. Yield Lord, my cry, e'approch thy face:
as thou hast spoke, mee prudent make.
370. Let my request before thee come:
deliver mee for thy words sake.
371. My lips shall utter forth thy prays:
when thou thy lawes hast learned mee.
372. My tongue shall forth thy word resounds:
for all thy precepts justice bee.
373. To help mee let thy hand be neere:

for thy commandments chose have I.
374. I long for thy salvation, Lord:
and my delights in thy law ly.
375. Let my soule live, & shew thy prays:
help mee also thy judgements let.
376. Like lost sheep strayd, thy servant seek:
for I thy laws do not forget
Psalme 120.

A song of degrees.

V N to the Lord, in my distresse:
I cry'd, & he heard mee.
3. From lying lippes & guilefull tongue,
o Lord, my soule set free.
4. What shall thy false tongue give to thee,
or what on thee confer?
5. Sharp arrows of the mighty ones,
with coales of juniper.
6. Woe's mee, that I in Mesch doe
a sojourner remaine:
that I doe dwell in tents, which doe
to Kedar appertaine.
7. Long time my soule hath dwelt with him
that peace doth much abhorre.
8. I am for peace, but when I speake,
they ready are for warre.
Psalme 121.

A song of degrees.

I To the hills lift up mine eyes,
from whence shall come mine aid.
2. Mine help doth from Jehovah come,
which heav'n & earth hath made.

Gg 3

3. Hee.
PSALM Cxxi, Cxxii.
3 Hee will not let thy foot be mov’d,
nor flumber; that thee keeps.
4 Loe bee that keepeth Israel,
bee flumbreth not, nor sleepe.
5 The Lord thy keeper is, the Lord
on thy right hand the shade.
6 The Sun by day, nor Moone by night,
shall thee by stroke invade.
7 The Lord will keep the from all ill:
thy soule hee keeps alway,
8 Thy going out, & thy income,
the Lord keeps now & aye.
Psalme 122.
A song of degrees.
I joy’d in them, that to mee said
to the Lords house go wee.
2 Jerusalem, within thy gates,
our feet shall standing bee.
3 Jerusalem, it builded is
like unto a citty
together which compacted is
within it selfe clostely.
4 Whether the tribes, Gods tribes ascend
unto Isr’ells witness,
that they unto Jehovahs Name
may render thankfulness.
5 For ther the judgements thrones, the thrones
of Davids house doe sit.
6 O for Jerusalem her peace
see that yee pray for it:
Prosper they shall that doe theelove.

PSALME Cxxii, Cxxiii, Cxxiv.
7 Peace in thy fortresses
o let there be,prosperity
within thy Pallaces.
8 For my brethren & for my friends,
I’le now speake peace to thee.
9 I’le for our God Jehovahs house,
seek thy felicite.

Psalm 123.
A song of degrees.
O thou that sittest in the heav’ns,
I lift mine eyes to thee.
2 Loe, as the servants eyes unto
hand of their masters bee:
As maides eyes to her mistresse hand,
so are our eyes unto
the Lord our God, untill that bee
shall mercy to us shew.
3 O Lord be mercifull to us,
mercifull to us bee:
because that filled with contempt
exceedingly are wee.
4 With scorne of those that be at ease,
our soule’s fill’d very much:
alfo of those that great ones are,
ev’n with contempt of such.
Psalm 124.
A song of degrees. of David.
Had not the Lord been on our side,
may Israel now say,
4 Had not God been for us, when men
did rise against us they:
PSALM Cxxiv, Cxxv.

3. They had then swallowed us alive, when their wrath on us burn'd.
4. Then had the waters us o'rewhelmed, the flame our soul o'erkur'd.
5. The proud waters then, on our foul, had pass'd on their way.
6. Blest be the Lord, that to their teeth did not give us a prey.
7. Our soul, as bird, escap'd is out of the fowler's snare; the snare asunder broken is, and we delivered are.
8. The succour which we do enjoy, is in Jehovah's Name: who is the maker of the earth, and of the heaven's frame.

Psalme 125.

A song of degrees.

Then when the Lord return'd againe, Sions captives:
at that time unto them that dreamt compared might we bee.
2. Then was our mouth with laughter fill'd, with singing then our tongue; the Lord hath done great things for them said they, t'heathens among.
3. The Lord hath done great things for us, whereof we joyfull be.
4. As streams in South, doe thou o Lord, turne our captives.
5. Who low in tears, shall reap in joy.
6. Who doe goe forth, & mourn, bearing choise seed, shall live with joye, bringing their sheaves returne.

Psalme 127.

A song of degrees for Solomon.

If God build not the house, vainly who build it doe take paine: except the Lord the city keepe, the watchman wakes in vaine.
PSALM CXXVIII, CXXIX.

1 It's vaine for you early to rise,
    watch late, to feed upon
the bread of grief: so hee gives sleepe
    to his beloved one.

2 Loe, the wombes fruit, it's Gods reward
    sonnes are his heritage.

3 As arrows in a strong mans hand,
    are sons of youthfull age.

4 O blessed is the man which hath
    his quiver full'd with those:
they shal not be ashamed, in the gate
    when they speake with their foes.

Psalme 128.
A song of degrees.

BLESSED is every one
that doth Jehovah feare:
that walks his wayes along.

1 For thou shalt eate with cheare
    thy hands labour:
blessed thou bee,
it well with thee
    shall be therefore.

2 Thy wife like fruitfull vine
    shall be by thine house side:
the children that be thine
    like olive plants abide
about thy board.

Behold thus blessed
that man doth rest,
that feares the Lord.

4 Jehovah shall thee bless.
PSALM C xxx, Cxxxv.

LORD, from the depth I crye to thee,
My voice Lord, doe thou heare:
unto my supplications voice
let be attend thine ear.
2 LORD, who should stand? if thou o Lord,
shouldst mark iniquitie.
4 But with thee there forgiveness is:
thou feared thou maist bee.
5 I for the Lord wayt, my foule wayts:
& I hope in his word.
6 Then morning watchers watch for morn,
more my foule for the Lord.
7 In God hope Israel, for mercy
is with the Lord: with him
is there's much redemption. From all's sin
hee Israel will redeem.
Psalm 137.

A song of degrees, of David.

My heart's not haughty, Lord,
nor lofty are mine eyes:
in things too great, or high for mee,
is not mine exercise.
2 Surely my selfe I have
compos'd, and made to rest;
like as a child that weaned is,
from off his mothers breast;
I'me like a weaned child.
3 Let Israel then stay
with expectation on the Lord;
from henceforth and for aye!
Psalm 132.

PSALME Cxxxii.

A song of degrees.

Remember David, Lord,
and all's affliction:
2 How to the Lord he swore, & vow'd
to Iacob's mighty one.
3 Surely I will not goe
my houses tent into:
upon the pallete of my bed,
thither I will not go.
4 I will not verily
give sleep unto mine eyes:
nor will I give to mine ey'dids
flomber in any wise,
5 Untill that for the Lord
I doe finde out a seate:
a fixed habitation,
for Iacob's God so great.
6 Behould, at Ephratah,
there did wee of it heare:
ev'n in the plain-fields of the wood
wee found it to be there.
7 We'll goe into his tents:
we'll at his footstooole bow.
8 Arise, Lord, thou into thy rest:
and the Arke of thy strengthe now.
9 Grant that thy priestes may be
clothed with righteousnes:
10 let thy holy ones likewise
shout forth for joyfullnes,
12 Let not for Davids sake 2 part.
a servant unto thee,
PSALM Cxxxiv.
the face of thine anointed one
away quite turned bee.
12 The Lord to David I aware
truth, nor will turne from it;
thy bodies fruit, of them I'd make
upon thy throne to sit.
13 If thy sons keep my law,
and covenant, I teach them;
upon thy throne for evermore
shall sit their children then.
14 Because Jehovah hath
made choise of mount Sion:
he hath desired it to bee
his habitation.
15 This is my resting place
to perpetuity:
here will I dwell, and that because
desired it have I.
16 Bless her provision
abundantly I will:
the poore that be in her with bread
by mee shall have their fill.
17 Her Priests with saving health
them also I will clad;
her holy ones likewise they shall
with shouting loud be glad.
18 The horne of David I
will make to bud forth there:
a candle I prepared have
for mine anointed desire.
37 His enemies I will

PSALME Cxxxiv, Cxxxiii,
with flame apparrell them:
but flourishing upon himselfe
shall be his Diadem:
Psalme 133.
A song of degrees, of David.
How good and sweet o see,
its for brethren to dwell
together in unitie:
2 Its like choise oyle that fell
the head upon,
that downe did flow
the beard unto,
beard of Aron:
The skirts of his garment
that unto them went downe;
3 Like Hermons dewes descent,
Sions mountaines upon,
for there to bee
the Lords blessing,
life aye lasting
commandeth bee.
Another of the same.
How good it is, o see,
and how it pleaseth well,
together even in unitie
for brethren see to dwell:
2 Its like the choise oynment
from head, to th'beard did go;
downe Arons beard; downward that went
his garments skirts unto.
3 As Hermons dew, which did

Hh 3
PSALM Cxxxv, Cxxxvii

on Sions hill descend:
for there the Lord blessing doth bid,
ev'n life without an end.
Psalme 134.
A song of degrees.

O all ye servants of the Lord,
behold the Lord blest yee,

eye who within Iehovahs house
in right time standing bee.

2 Lift up your hands, and blest the Lord,
in's place of holiness.

3 The Lord that heav'n & earth hath made;
thee out of Sion blest.
Psalme 135.

The Lord praiseth, praiseth the Lords Name:
the Lords servants o praiseth him yee.

2 That in the Lords house stand: the same
in th' Courts of our Gods house who bee.

3 The Lord praiseth, for the Lord is gods:
for sweet its to his Name to sing.

4 For Jacob to him chose hath God:
& Israel for his precious thing.

5 For that the Lord is great I know:
& over all gods, our Lord keeps.

6 All that he wills, the Lord doth do:
in heav'n, earth, seas, & in all deeps.

7 The vapours he doth them constrain, forth from the ends of the earth to rise;

he maketh lightning for the rain:
the winde brings from his treasures.

PSALME Cxxxv.

(2)

8 Of Egypt be the first borne smit:
and that of man, of beasts also.

9 Sent wondrous signs midst thee, Egypt:
on Pharaoh, on all's servants too.

10 Who smote great nations, new great Kings;

8 slew Sihon King of the Amorites,
Og also one of Bashans kings:
all kingdoms of the Cananites,

12 And gave their land an heritage:
his people Israel's lot to fall.

13 For ayeth Name, Lord, through each age
o Lord, is thy memorial.

14 For his folks judge, the Lord is hee:

and of his servants he's repent.

15 The heathens Idols silver bee,
& gold: mens hands did them invent.

16 Mouths have they, yet they never spake:

eyes have they, but they doe not see:

17 Eares have they, but no hearing take:

& in their mouth no breathings bee.

18 They that them make, have their likenes:

that trust in them fo is each one.

19 The Lord o house of Israel blest;

the Lord blest, thou house of Aaron.

20 O house of Levi, blest the Lord:

who fear the Lord, blest ye the Lord.

21 From Sion blest be the Lord;

who dwells at Salem praiseth the Lord.
Psalme 136.
O Thank the Lord, for he is good:
for's mercy lasts for aye.
2 Give thanks unto the God of gods:
for's mercy is alway.
3 Give thanks unto the Lord of lords:
for's mercy lasts for aye.
4 To him who only doth great signes:
for's mercy is alway.
5 To him whose wisdom made the heavens:
for's mercy &c.
6 Who o're the waters spread the earth:
for's mercy &c.
7 Unto him that did make great lights:
for's mercy &c.
8 The sun for ruling of the day:
for's mercy &c.
9 The Moone and Stars to rule by night:
for's mercy &c.
10 To him who Egip's first-borne smote:
for's mercy &c.
11 And from amongst them Is'tell brought:
for's mercy &c.
12 With strong hand, & with stretch't-out armes:
for's mercy &c.
13 To him who did the red sea part:
for's mercy &c.
14 And through its midst made Is'tell goe:
for's mercy &c.
15 But there down Pharoah & his host:
for's mercy &c.
16 His people who through desert led:
for's

The rivers on of Babilon
there when we did sit downe:
yea even then wee mourned, when wee remembered Sion.
2 Our Harps wee did hang it amid,
upon the willow tree.
3 Because there they that us away
led in captivitie,
Requir'd of us a song, & thus
PSALM CXXXVII, CXXXVIII.

1. Ask mirth: us waste who laid,
   sing us among a Sions song,
   unto us then they said.

2. The lords song sing can see: being
   in strangers land. Then let
   loose her I kill my right hand, if I
   Jerusalem forget.

3. Let cleeve my tongue my pallate on,
   if minde thee doe not I:
   if chiefe joyes or e I prize not more.
   Jerusalem my joy.

4. Remember Lord, Edoms sons word,
   unto the ground said they,
   it raise, it raise, when as it was
   Jerusalem her day.

5. Blest shall hee bee, that payeth thee,
   daughter of Babilon,
   who must be waste: that which thou haft
   rewarded us upon.

6. Happie bee shall sureely bee
   that taketh up, that eke
   thy little ones against the stones
   doth into pieces breake.

7. A psalme of David.

PSALME CXXXVII.

1. It is day I cri, thou answerst mee:
   with strength thou didst my soule up-beare.

2. Lord, all the earths kings shall praie thee,
   the word when of thy mouth they heare.

3. Yea, they shall sing in the Lords wayes,
   for greats Iehovahs glorious prayle.

4. Albeit that the Lord be hie,
   respect yet hath he to the low:
   but as for them that are lofty,
   he them doth at a distance know.

5. Though in the midst I walking bee
   of trouble thou wilt quicken mee,
   Forth that thou make thine hand to go
   against their wrath that doe me hate;
   thy right hand shall me save also.

6. The Lord will perfect mine estate:
   thy mercy Lord, for ever stands:
   leave not the works of thine owne hands.
   An appie of the same.

WV. I shall my heart, I le thee confess:
   thee praie the gods before.

2. The Temple of thine holines
   towards it I le adore:
   Also I will confess thy Name,
   for thy truth, & mercy:
   because thou over all thy Name
   thy word dost magnify.

3. In that same day that I did cry,
   thou didst mee answer make:
   thou strengthe nedst mee with strength, which I
   within my soule did take.
PSALM Cxxxviii, Cxxxix.

4 O Lord, when thy mouths words they heare
all earths Kings shall thee praise.
5 And for the Lords great glory, there,
they shall sing in his wayes.
6 Albeit that the Lord be high,
yet hee respects the low:
but as for them that are lofty
hee them far off doth know.

7 Though I in midst of trouble go,
thee quickning mee I have:
thy hand thou wilt cast on my foes,
thy right hand shall mee save.

8 The Lord will perfect it for mee:
thy mercie ever stands,
Lord, doe not those forfake that bee
the works of thine owne hands.

To the chief musician, a psalme
of David.

O LORD, thou haft me search & knowne,
Thou knowft my sittin downe,
& mine up-rising: my thought is
to thee afarre off knowne.
3 Thou knowft my paths, & lying downe,
& all my wayes knowft well.
4 For loe, each word that's in my tongue,
Lord, thou canft fully tell.
5 Behinde thou girdft mee, & before:
& layft on mee thine hand.
6 Such knowledge is too strange, too high,
for mee to understand.

7 Where shall I from thy presence go?
or where from thy face flye?
8 If heav'n I clime, thou there, loe thou,
if downe in hell I ly.
9 If I take mornings wings, & dwell
where utmost sea-coasts bee.
10 Ev'n there thy hand shall mee conduct:
& thy right hand hold mee.

11 That veryly the darkness shall
mee cover, if I say:
then shall the night about mee be
like to the light some day.
12 Yea, darkness hideth not from thee,
but as the day shines night:
alike unto thee both these are,
the darknes & the light.
13 Because that thou possesed hast
my reines: and covered mee
within my mothers wombe thou haft.
14 My praye shall be of thee,
Because that I am fashioned
in fearfull wondrous wise:
& that thy works are merveilous,
my soule right well desiers.

(2)
15 From thee my substance was not hid,
when made I was closely:
& when within the earths lowest parts
I was wrought curiously.
16 Thine eyes upon my substance yet
imperfect, did look,
PSALM Cxxxix.

& all the members that I have
were written in thy book,
What dayes they should be fashioned:
none of them yet were come.
17 How pretious are thy thoughts to mee,
o God? how great's their summe?
18 If I should count them, in number
more then the sands they bee:
& at what time I doe awake,
still I abide with thee.
19 Assuredly thou wilt o God;
those that be wicked say:
yee that are bloody men, therefore
depart from mee away.
20 Because that they against thee doe
speake wickedly likewise:
yt Name they doe take up in vaine
who are thine enemies.
21 Thy haters Lord, doe I not hate:
& am not I with those
offended grievously that doe
up-rising thee oppose?
22 Them I with perfect hatred hate:
I count them as my foes.
23 Search mee o God, & know my heart:
try mee, my thoughts disclose:
24 And see if any wicked way
in mee there bee at all:
& mee conduct within the way
that last for ever shall.

Palme 140

PSALME cxl.

To the chief musician, a psalme
of David,

LORD, free mee from the evill man:
from violent man save mee.
2 Whole hearts thinke mischief: every day
for war they gathred bee.
3 Their tongues they have made to be sharp
a serpent like unto:
the poyson of the Ape it is
under their lipps also. Selah.
4 Kepee mee, Lord, from the wicked's hands,
from violent man mee save:
my goings who to overthrow
in thought projected have.
5 The proud have lid a snare for mee,
cords also: they a net
have spred abroad by the way side:
grins for mee they have set. Selah.
6 Unto Jehovah I did say,
thou art a God to mee:
Lord, heare the voice of my requestts,
which are for grace to thee.

(2)

7 O God, the Lord, who art the slay
of my salvation:
my head by thee hath covered been
the day of battell on.
8 Thoie mens desires that wicked are;
Jehovah, doe not grant,
their wicked purpose further not,
left they themselves doe vaunt.
PSALM Cxl, Cxli.

9 As for the head of them that mee
doe round about inclose,
0 let the molestation
of their lips cover those.
10 Let burning coales upon them fall,
into the fire Likewise
let them be cast, into deepe pits,
that they no more may rise.
11 Let not i' th earth establisht bee
men of an evill tongue:
evill shall hunt to overthrow
the man of violent wrong.
12 The afflicteds cause, the poore mans right,
I know God will maintaine:
13 Yea, just shall praise thy Name: thy upright
shall fore thy face remaine.

Psalme 141.
A psalme of David.

O GOD, my Lord, on thee I call,
doe thou make halfe to mee:
and harken thou unto my voice,
when I cry unto thee.

2 And let my prayer directed be
as incense in thy sight:
and the up-lifting of my hands
as sacrifice at night.
3 Jehovah, oh that thou wouldest let
a watch my mouth before:
as also of my lips with care
o doe thou keepe the dore.
4 Bow not my heart to evill things,
to.

PSALME Cxli.
to doe the wicked deed
with wicked workers: & let not
mee of their dainties feed.
5 Let juft men taste mee, kindenes tis:
let him reprove mee eke,
it shall be such a precious oyle,
my head it shall not breake:
For yet my prayr's ev'n in their wces.
6 When their judges are cast
on rocks, then shall they heare my words,
for they are sweet to taste.
7 Like unto one who on the earth
doth cutt & cleave the wood,
ev'n so our bones at the graves mouth
are scattered abroad.
8 But unto thee o God, the Lord
directed are mine eyes:
my soule o leave not destitute,
on thee my hope relyes.
9 O doe thou keepe mee from the snare
which they have laid for mee,
& also from the grins of those
that work iniquitee.
10 Together into their owne nets
o let the wicked fall:
untill such time that I escape
may make from them withall.

Psalme 142.
Maclish of David, a prayer when
he was in the cave.

Kk

psalm
Psalm Cxiii.

Venite Jehovah with my voice;
I did unto him cry:
unto Jehovah with my voice
my sute for grace made I.

And into judgement enter not
with him that serveth thee;
for in thy fight no man that lives
can justified bee.

Therefore my spirit is overwhelmed
perplexedly in mee:
my heart also within mee is
made desolate to bee.

Psalm Cxiv.

Psalm 143.
A psalme of David.
PSALM CXLIV.

wherin that I should walk cause mee
to understand the way:
For unto thee I lift my soule.
O Lord deliver mee
from all mine enemies; I doe flye
to hide my selfe with thee.
Because thou art my God, thy will
oh teach thou mee to doe,
thy spirit is good: of uprightness
lead mee the land into.
Iehovah mee o quicken thou
ev’n for thine owne Names sake,
And for thy righteousnes mee soule;
from out of trouble take.
Doe thou also mine enemies
cut off in thy mercy,
destroy them that afflict my soule;
for thy servant am I.
Psalm 144.
A psalm of David.

O Let Iehovah blessed be.
who is my rock of might;
who doth instruct my hands to war,
and my fingers to fight.
My goodnes, forrest, my hye towre,
& that doth set mee free:
my shield, my trust, which doth subdue
my people under mee.
Iehovah, what is man, that thou
knowledge of him dost take?
what is the son of man, that thou
account

PSALME CXLIV.

account of him dost make?

Man’s like to vanity: his dayes
passe like a shade away.
Lord, bow the heav’n, come downe & touch
the mounts & smoake (hall they).
Lightning cast forth, & scatter them;
thine arrows shoo, them rout,
Thine hand o send thou from above,
do thou redeem mee out:
And rid mee from the waters great:
from hand of strangers brood:
Whose mouth speaks lies, their right hand is
a right hand of falsehood.

(2)

O God, new longs I’le sing to thee:
upon the Psalter,
and on ten stringed instrument
to thee sing praise will I.
It’s hee that giveth unto Kings
safety victorious:
his servant David he doth save
from sword pernicious.
Rid mee from hand of strange children,
whose mouth speaks vanity:
& their right hand a right hand is
of lying falsity:
That like as plants which are growne up
in youth may be our sons;
our daughters pallace like may be
polliht as corner stones:

Our garner full, affording store
and they shall with a shouting voice
fing of thy righteousnes.

8 The Lord is gracious, & hee is
full of compassion:
flow unto anger, & full of
commiferation.

9 The Lord is good to all: of eall part his works his mercies bee.

10 All thy works shall praise thee, o Lord:
& thy Saints shall bless thee.

11 They le of thy kingdome's glory speake:
and talk of thy powre bye;

12 To make mens fons his great acts know:
his kingdome's majesty.

13 Thy Kingdome is a kingdome aye:
& thy reigne lafts always.

14 The Lord doth hold up all that fall:
and all downe-bow'd ones rayle.

15 All eyes wayt on thee, & their meat
thou dost in season bring.

16 Opaute thy hand, & the defire
full'it of each living thing.

17 In all his wayes the Lord is just:
& holy in's works all.

18 Hee's neree to all that call on him:
in truth that on him call.

19 Hee satisfy will the defire
of those that doe him feare:
Hee will be safety unto them,
and when they cry he'll heare.

20 The Lord preserves each one of them
that lovers of him bee:
but whosoever wicked are
abolish them doth hee.

My mouth the prayers of the Lord
by speaking shall express:
also all flesh his holy Name
for evermore shall bless.

Psalme 146.

The Lord praise: praise (my soule) the Lord.
So long as I doe live
I'll praise the Lord, while that I am,
praise to my God I'll give.

Trust not in Princes, nor mans son
who can no succour send.

His breath goe's forth, to's earth he turns,
his thoughts that day doe end.

Happie is hee that hath the God
of Iacob for his ayd;
whose expectation is upon
Iehovah his God stayd.

Which heav'n, earth, sea, all in them made:
truth keeps for evermore:

Which for th'oppressed judgement doth,
gives to the hungry store,

The Lord doth loose the prisoners,
the Lord ope's eyes of blinde,
the Lord doth raise the bowed downe;
the Lord to' th just is kinde.

The Lord saves strangers, & relieves
the orphan, & widow:
but hee of them that wicked are.

Psalme 147.

the way doth overthrow.

1. The Lord shall reign for evermore,
thy God, o Sion, hee

to generations all shall reign:
o praise Ichovah yee.

Psalme 147.

Praise yee the Lord, for it
is good praises to sing,
to our God for it's sweet,
praise is a comely thing.

Jerusalem
the Lord up-reares,
outcarts gathers
of Irel'll them.

1. The broke in heart he heals:
& up their wounds doth binde.

4. The stars by number tells:
hee calls them all by kinde.

5. Our Lord great is,
& of great might,
yea infinite
his knowledge tis.

6. The Lord sets up the low:
wicked to ground doth fling,

7. Sing thanks the Lord unto
on Harp, our Gods praise fing.

Who clouds the skyes,
to earth gives raines:
who on.mountaines
makes grasse to rise.

9. Beasts, hee & ravers young

when
when as they cry, heeds them,
joyes not in horses strong:
nor in the legs of men.
The Lord doth place
his pleasure where
men doe him feare,
& hope on's grace.

Jerusalem, God praise:
Sion thy God comest:
For thy gates barres he stays:
in thee thy sons doth blest.

Peace maketh thee
in borders thine:
with wheat so fine
hee filleth thee.

On earth sends his decree:
swiftly his word doth pases.
Gives snow like wool, spreds thee;
his hoare frost as he.

His yce doth cast
like morsels to:
fore his cold who
can stand steaft.

His word sends, & them thawes:
makes winde blow, water flows.
His word, Iacob, his laws,
& judgements Ir'll shows.

Hee hath so done
no nation to,
judgements also
they have not knowne.

Hallelujah,
PSALM Cxlvit, Cxlvit.
old men & babes.
13 Praise the Lords Name,
For his Name's bye only:
his glory ेre earth & heav'n.
14 His folks horne he lifts bye
the praise of all's Saints, ev'n
the sons who bee
of Israel.
his sincere people,
the Lord praise yee.
Psalm 149.
Praise ye the Lord: unto the Lord
do ye sing a new song:
& in the congregation
his praise the Saints among.
2 Let Israel now joyfull bee
in him who him hath made:
children of Sion in their King
o let them be full glad.
3 O let them with melodium flute
his Name give praise unto:
let them sing praises unto him
with Timbrell, Harp also.
4 Because Jehovah in his folk
doth pleasure greatly take:
the meek bee with salvation
ev'n beautifull will make.
5 Let them the gracious Saints that be
most gloriously rejoice:
& as they lye upon their beds
lift up,their singing voyce.

PSALME Cxlix, Cl.
6 Let their mouths have Gods praise: their hand
a two edg'd sword also:
7 On heathen vengeance, on the folk:
punishment for to do:
8 Their kings with chains, with yron bolts
also their peers to binte;
9 To doe on them the judgement writ;
all's Saints this honour finde.
Hallelujah.

Psalm 150.
Praise ye the Lord, praise God
in's place of holines:
O praise him in the firmament
of his great mightiness.
4 O praise him for his acts
that be magnificent:
& praise ye him according to
his greatnes excellent.
3 With Trumpet praise ye him
that gives a sound for bye:
& doe ye praise him with the Harp,
& sounding Psalterye.
4 With Timbrell & with Flute
praise unto him give yee:
with Organs, & string'd instruments
prais'd by you let him bee.
5 Upon the loude Cymballs
unto him give yee praise:
upon the Cymballs praise yee him
which bye their sound doe raise.
PSALM CII.

Let every thing to which the Lord doth breath afford the praises of the Lord let every praise the Lord.

FINIS

An admonition to the Reader.

The verses of these psalms may be reduced to six kinds, the first whereof may be sung in very many common tunes, as they are collected out of our chief musicians, by Tho. Race.

The second kind may be sung in three tunes as Ps. 25. 50. & 67. in our English psalm books.

The third may be sung indifferently, as Ps. the 51. 100. & ten commandments, in our English psalms books, which three tunes aforesaid, comprehend almost all this whole book of psalms, as being tunes most familiar to us.

The fourth as Ps. 148. of which there are but about five.

The fifth as Ps. 132. or the Pater Noster, of which there are but two. viz. 85. & 113.

The sixth as Ps. 113. of which but one. vix. 115.

Faults escaped in printing.

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<td>ps. 18. n. 29. the.</td>
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<td>ps. 19. m. 13. let thou. kept back.</td>
<td>3 part.</td>
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<td>ps. 22. m. 8. the Lord.</td>
<td>kept back.</td>
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<td>ps. 143. n. 6. Fount.</td>
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The rest which have escaped through oversight, you may amend, as you find them obvious.
The second kind is,
Ps. 25. 30. & 67. in our English psalm books.
The third may be sung indifferently, as Ps. the 31.
100. & ten commandments, in our English psalm books. Which three tunes aforesaid, comprehend
almost all this whole book of psalms, as being tunes most familiar to us.
The fourth, as Ps. 148. of which there are but a-
about five.
The fifth, as Ps. 112. or the Pater noster, of which
there are but two. viz. 8. 5. & 118.
The sixth, as Ps. 113. of which but one, viz. 115.