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Church Teams Complete Annual Tournament
Blanchester Takes First Place

Friday and Saturday, March 14th and 15th, Cedarville College Gym and the North Greenview High School Gym were the scenes of the Annual Cedarville College Invitational Church Basketball Tournament.

Eighteen teams were represented from such places as: Lima, Ohio; Fort Wayne, Indiana; East Chicago, Indiana; Maine, New York; Kokomo, Indiana; Niles, Ohio; Columbus, Ohio; Blanchester, Ohio; Norwich, New York; Toledo, Ohio; Portsmouth, Ohio; Belfontaine, Ohio; LaGrange, Ohio; Chicago, Illinois; Spencer, Ohio; Springfield, Ohio; and Rochelle, Illinois. Cleveland, Ohio was to send a team, but cancelled out at the last minute due to the weather conditions.

Blanchester, first place winner last year, won their first three games and thereby gained a berth in the title game Saturday evening. The other team trying for the championship was not determined until the 1:00 P.M. Saturday afternoon game as Spencer, Ohio eliminated Fort Wayne, Indiana. Maine, New York won its first two games, but then lost to Blanchester Saturday morning to be thrown into the loser's bracket. They quickly proceeded to cut down all their opponents, and land a berth for the third place game. Belfontaine lost only their first game against LaGrange, but then got on the ball to sweep by everyone for a chance to meet Maine and a possible opportunity (con't on page 4)

Hymnbook Project
Planned by Student Wives

The Student Wives' Guild of Cedarville College met Thursday evening at the home of Mrs. Elmer Evans on Xenia Avenue.

The group voted to undertake as a project the purchase of new hymnals for the school Chapel. Individual contributions to aid in this project can be made through Bernice Mick at the bookstore or by contacting Mary Mawhorter or Alberta Chaffee. Copies can be given in memory of a friend or relative if you desire. The cost per copy will be $1.50 including postage.
There is an old Latin phrase "Sancta Simplicitas," which may be translated as "Holy Stupidity." In all probability, it would make an excellent title for a book about some of the mistakes we have been making in our endeavors for Christ.

As an example, let us look at the way we pray. It appears that Christianity has retained certain ancient literary stigmas that are heard so often in prayer, such as the overemphasis of the words, thee, thou, beseech, succor, or wist, etc. To those who feel that their heavenly Father is a personal friend, as well as God, this would seem to curtail some of the needed closeness that we should have when communicating with Him. The Lord honors and respects the honest prayer of the African as well as ours, but I have yet to be convinced that he uses an ultrasious tone or translation when praying to his Savior.

There is another angle to consider. When selecting Bible verses to memorize, we often choose "Wist ye not that I must be about my Father's business," and when asked, why do we not use, "Don't you know," instead of "Wist ye not," we reply, "The Bible says "Wist ye not.""

This is not really true. Some 350 to 400 years ago, some translator said those words. The Scripture was written in Hebrew and Greek, speaking the clear language of the street. It was understandable to the common people. When we today change the words to be understandable, we are doing what is more profitable for those who read it. That is, if we are careful not to take from, or deviate from God's Word. When we allow God's Word to be difficult, it appears that we are honoring the translator rather than God's intended purpose.

Christians honor God best when they allow His will to be as clear as possible. Let us not fall into the common error of letting the contrary happen. Let us go with God and not with the human element that we are so prone to fall disciple to. Let us be careful of Holy Stupidity!

CHAPEL SCHEDULE
MONDAY - Rev. Paul Friederickson from A.B.W.E.
TUESDAY - Dr. Estep, from Coving-
ton, Kentucky
WEDNESDAY - Juniors
THURSDAY - Class Prayer Meetings

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One principle that we can deduce from a cursory reading of History is the "law of reactions." Although it be unwritten and heretofore undefined (to my knowledge), it operates in the vast majority of historical narratives. By this law I mean that when one view has held sway for a lengthy period of time and is then rejected, the belief that replaces the former will go to the opposite extreme. For example, during the Middle Ages the "a priori" method of reasoning was used exclusively. To deviate from its syllogistic process was an offense against the State and Rome. But when this slavery was "a posteriori," became the tyrant to which all must bow. From one extreme to the other!!

A justifiable conclusion is that man has strong tendencies to the extremes. "Either-or" is his common expression. Black or white—no grays! While it is true that certain cases have only two positions (I John 5:12), most situations do not fit the "either-or" classification. Most of the cults have taken a truth and majored on it to such an extent that error has evolved. Be careful when revolting from some extreme position to not be caught in the reactionary pendulum and swing to the opposite extreme position.

I John 5:12

Cliff Miller

This week you will not only get to hear from this Senior, but hear about him. The writer of Miller's Musings is our Senior of the week.

Cliff, who has been on the Whispering Cedars Staff for two years, is a Bible Major. He has put into practice the Biblical knowledge which he has gained at Cedarville by preaching in some of the local churches in this area. Writing is Cliff's hobby as can be seen from his weekly column. He also finds time to help Rev. McDonald in planning our practical work assignments.

Being one of our married students, Cliff is very proud of his year old son Paul, and his wife who is a Registered Nurse in the Greene Memorial Hospital in Xenia.

Next year Cliff will be entering Grand Rapids Theological Seminary. He plans to attend school in the morning, teach elementary school in the afternoon, and take some education courses at night. Future plans are uncertain, but he feels called to the chaplany or teaching for his life work.

A bible and a newspaper in every house, a good school in every district—a ll studied and appreciated as they merit—are the principal support of virtue, morality and civil liberty.

Franklin
CEDARVILLE COLLEGE GIRLS DOWN WILMINGTON

The Cedarville College girls then traveled to Wilmington College on Friday night where they defeated the Wildcats lasses, 38-36.

The end of the first quarter found Wilmington in the top 14-12. Soon after the second quarter began, however, the Cedarville girls gained a lead which they were able to maintain through the game.

Cedarville's defense, composed of Smith, Zoeller, and Grant, was able to use its height effectively keeping their opponents from scoring.

The offense, McDivitt, Millikin, and Weiss, used effective passing to work the ball in for lay-ups where they gained most of their points.

Millikin was high for the winners with 16. McDivitt had 13, and Weiss scored 9.

TOURNAMENTS

(Con't from page 1)

...to take home the third place trophy.

...In the title game, Blanchester, vs. Spencer, Blanchester soon broke the game open with the consistent shooting of Bill Luce; Spencer, unable to find the range very well, could soon only hope to keep the margin respectable. When the thirty-two minute regulation time ended, Blanchester was on top by 60-41 score.

In the consolation game, Maine, New York, hitting all over the court, soon found themselves sending Belfontaine down the road to defeat. They won by a 12 point margin, 57-45.

Blanchester won the first place trophy; Spencer gained the second place trophy. Maine was awarded the third place trophy. Rochelle was voted to go home with the Sportsmanship trophy, and Bill Lane of Blanchester won the Most Valuable Player Award.